

**Patrick J. Quinn**  
**223 Massachusetts Ave.**  
**Arlington, MA 02474**  
**Phone # 781-439-4031**  
**Patrick@QuinnGroupIns.com**

**EXPERIENCE:**

01/2000 – Present      Quinn Group Insurance Agency      Arlington, MA

**President:**

- Responsible for day to day operations
- Prepare financial and tax reports
- Coordinated employee benefits packages
- Assist clients with complex insurance issues
- Supervised staff of fifteen employees
- Managed sales staff
- Grew agency 1200% over thirteen year period

1998-2000      Insurance Management Consultants      Cambridge, MA

**Sales:**

- Commercial Insurance
- Personal Insurance
- Health Insurance
- Dental Insurance

1991-1995      United States Marine Corps

Honorably Discharged

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**BOARDS & COMMITTEES:**

- Arlington Chamber of Commerce – Board of Directors
- Winchester Chamber of Commerce –Prior Board of Directors
- Insurance Library of Boston – Trustee
- Commonwealth Automobile Reinsurers – MAIP Steering Committee
- Griffin Photography Museum – Board Member
- Massachusetts Association of Independent Insurance Agents – Legislative Committee
- Member of the Rotary Club of Winchester
- Board member – Treasurer – NEMLEC (Northeast Law Enforcement Council)
- Marine Corps League - Member
- Capital Square Business Association – Member
- Toys for Tots
- Arlington Youth Hockey – Supporter
- Armstrong Ambulance Service – Board Member

**EDUCATION:**

University of Massachusetts – Criminal Justice

OFFICE OF THE BOARD OF SELECTMEN

KEVIN F. GREELEY, CHAIR  
DIANE M. MAHON, VICE CHAIR  
DANIEL J. DUNN  
STEVEN M. BYRNE  
JOSEPH A. CURRO, JR.



730 MASSACHUSETTS AVENUE  
TELEPHONE  
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781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

August 11, 2015

Patrick J. Quinn  
223 Massachusetts Avenue  
Arlington, MA 02474

Re: Appointment: Zoning Board of Appeals, Associate Member

Dear Mr. Quinn:

As a matter of the standard appointment procedure, the Board of Selectmen requests that you attend a meeting of the Board of Selectmen at Town Hall, Selectmen's Chambers, 2<sup>nd</sup> Floor, 730 Massachusetts Avenue, on Monday, August 17th at 7:15 p.m.

It is a requirement of the Board of Selectmen that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with either Mary Ann or Fran at the above number.

Thank you.

Very truly yours,  
BOARD OF SELECTMEN

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:fr