|                      | COMMUNITY DEVELOPMENT BLOC                                   |                     |           |  |                                    |               |
|----------------------|--|---------------------|-----------|--|------------------------------------|---------------|
|                      |  | Amount<br>Requested |           | Compliance with Nat'l Objectives<br>Section 570.200(a)(2)* | Town Manager<br>Board of Selectmen |               |
|                      |  |                     |           | Section 570.200(a)(2)                                      | Preliminary Budget                 |               |
|                      | REHABILITATION/HOUSING                                       |                     |           |  | 1 Telli                            | minary budget |
| 1.                   | Affordable Housing Program                                   | \$                  | 527,121   | LMH  | \$                                 | 342,288       |
| 2.                   | Arlington Home Improvement Loan Program                      | \$                  | 325,000   | LMC  | \$                                 | 225,000       |
|                      | Total  | \$                  | 852,121   |  | \$                                 | 567,288       |
|                      | Total  | Ψ                   | 002,121   |  | Ψ                                  | 507,200       |
|                      | PUBLIC SERVICES  |                     |           |  |                                    |               |
| 1.                   | Adult Day Health Center Scholarships                         | \$                  | 10,000    | LMC  | \$                                 | 4,000         |
| 2.                   | AHS Athletic Scholarships                                    | \$                  | 13,000    | LMC  | \$                                 | 8,000         |
| 3.                   | Arlington EATS/ Thompson School                              | \$                  | 6,000     | LMA  | \$                                 | 2,250         |
| 2.<br>3.<br>4.<br>5. | Arlington Youth Counseling Center                            | \$                  | 20,000    | LMC  | \$                                 | 5,000         |
| 5.                   | Boys and Girls Club Scholarships                             | \$                  | 20,000    | LMC  | \$                                 | 14,500        |
| 6.                   | COA Transportation Program                                   | \$                  | 65,059    | LMC  | \$                                 | 35,000        |
| 7.                   | COA Volunteer Services                                       | \$                  | 56,253    | LMC  | \$                                 | 53,530        |
| 8.                   | FoodLink, Inc. Healthy Meals Program                         | \$                  | 10,000    | LMC  | \$                                 | 2,250         |
| 9.                   | Jobs, Jobs, Jobs Program (ABGC, FH)                          | \$                  | 10,000    | LMC  | \$                                 | 10,000        |
| 10.                  | Menotomy Manor Homework Support Program                      | \$                  | 6,000     | LMA  | \$                                 | 6,000         |
| 11.                  | Menotomy Manor Outreach Program- Fidelity House              | \$                  | 16,000    | LMA  | \$                                 | 14,000        |
| 12.                  | Recreation Department Ican Shine Bike Program                | \$                  | 1,200     | LMC  | \$                                 | -             |
| 13.                  | Recreation Department Program Scholarships                   | \$                  | 17,000    | LMC  | \$                                 | 13,000        |
| 14.                  | Vision 2020 (Community Volunteers for Community Initiatives) | \$                  | 3,000     | Exempt Activity  | \$<br>\$                           | 3,000         |
|                      | Total  | \$                  | 253,512   |  | \$                                 | 170,530       |
|                      |  |                     |           |  |                                    |               |
|                      | PUBLIC FACILITIES AND IMPROVEMENTS                           |                     |           |  |                                    |               |
| 1.                   | ADA Compliance Program-Curb Cuts                             | \$                  | 150,000   | LMC  | \$                                 | 44,000        |
| 2.                   | ADA Compliance Program- Thorndike Playground                 | \$                  | 25,000    | LMC  | \$                                 | -             |
| 3.                   | Menotomy Manor Life and Skills Building and Drake Village    | \$                  | 350,000   | LMA  | \$                                 | 150,000       |
|                      | Total  | \$                  | 525,000   |  | \$                                 | 194,000       |
|                      |  |                     |           |  |                                    |               |
|                      | PLANNING   |                     |           |  |                                    |               |
| 1.                   | Master Plan Zoning and Planning Studies                      | \$                  | 75,000    | Exempt Activity  | \$                                 | 50,000        |
| 2.                   | Planners   | \$                  | 45,000    | Exempt Activity  | \$                                 | 45,000        |
| 3.                   | ACAC Cultural Plan   | \$                  | 15,000    | Exempt Activity  | \$                                 | 5,000         |
|                      | Total  | \$                  | 135,000   |  | \$                                 | 100,000       |
|                      |  |                     |           |  |                                    |               |
|                      | ADMINISTRATION   |                     |           |  |                                    |               |
| 1.                   | General Administration                                       | \$                  | 15,000    | Exempt Activity  | \$                                 | 15,000        |
| 2.                   | Grants Administrator (Salary + Benefits)                     | \$                  | 65,000    | Exempt Activity  | \$                                 | 84,000        |
|                      | Total  | \$                  | 80,000    |  | \$                                 | 99,000        |
|                      |  | ÷.                  | 4 945 622 |  | ¢                                  | 4 4 2 0 9 4 9 |
|                      | TOTAL ALL REQUESTS   | φ                   | 1,845,633 |  | \$                                 | 1,130,818     |
|                      |  |                     |           |  |                                    |               |
|                      |  |                     |           |  |                                    |               |
|                      |  |                     |           |  |                                    |               |
|                      |  |                     |           |  |                                    |               |

## WARRANT ARTICLE 32 - ANNUAL TOWN MEETING, APRIL 2016 COMMUNITY DEVELOPMENT BLOCK GRANT - PROGRAM YEAR 42 (7/1/16-6/30/17)

| 2016/2017 Allocation     | 1,033,162 |
|--------------------------|-----------|
| Estimated Program Income | 104,000   |
| Total Funds Available    | 1,137,162 |

\*HUD National Objectives are defined on page 1 and 2

- 8 -