

## LICENSE APPLICATION REPORT

Type of License: New All Alcohol Package Store License

Name of Applicant: Nilesh K. Patel d/b/a BB Liquors

Address: 1215 Massachusetts Avenue

The following Departments have **no objections** to the issuance of said license:

- Police \_\_\_\_\_
- Fire \_\_\_\_\_
- Health \_\_\_\_\_
- Building \_\_\_\_\_
- Planning \_\_\_\_\_

The following Departments have **no objections** but have made comments or conditions regarding the issuance of said license: (see attached)

- Police \_\_\_\_\_x\_\_\_\_\_
- Fire \_\_\_\_\_x\_\_\_\_\_
- Building \_\_\_\_\_
- Planning \_\_\_\_\_x\_\_\_\_\_

The following Departments have **objections** to the issuance of said license:  
(see attached)

- Police \_\_\_\_\_
- Fire \_\_\_\_\_
- Health \_\_\_\_\_
- Building \_\_\_\_\_x\_\_\_\_\_
- Planning \_\_\_\_\_

# ARLINGTON POLICE DEPARTMENT

**Juliann Flaherty**  
Acting Chief of Police



POLICE HEADQUARTERS  
112 Mystic Street  
Telephone 781-316-3900

*Town of Arlington*  
MASSACHUSETTS 02474

August 19, 2019

On Monday, August 19, 2019 at 10:00 AM, I called and spoke with Nilesh Patel regarding this All Alcohol Package Store application for the BB Liquors, located at 1215 Mass Ave. Patel stated he does own the property and will be opening the package store sometime after his meeting date in September.

I advised Nilesh Patel that the Board of Selectmen may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Board of Selectmen's Office, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the All Alcohol Package Store for the BB Liquors.

Respectfully Submitted,

Detective Edward DeFrancisco

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## APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*[Handwritten Signature]*  
counsel  
9/4/2019

*"Proactive and Proud"*



## Arlington Fire Department Town of Arlington

Administrative Office

411 Massachusetts Ave, Arlington, MA 02474

Phone: (781) 316-3803 Fax: (781) 316-3808

Email: rmelly@town.arlington.ma.us

Ryan Melly  
Deputy Fire Chief

### Checklist for food sales ownership conversion.

- All exit signs and emergency lights must be tested and in good working order
- FACP **must** have annual test paperwork on hand and be free of trouble and alarm signals
- Sprinkler system (if present) shall have current inspection tag
- All extinguishers must be hung with signs and a current inspection tag
- "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- All exits and exit paths must be in proper working order and free from storage
- No storage of excess combustibles allowed inside building or near exit ways
- Hoods must have current inspection/cleaning sticker attached
- Kitchen extinguishing systems must have current inspection tags
- If Ansul or Sprinklers present FACP must report to monitoring company
- Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- Call for inspection after all has been completed 781-316-3803

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*[Handwritten Signature]*  
*9/4/2019 Counsel*



**OFFICE OF THE SELECT BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by September 3, 2019  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 1215 Massachusetts Avenue  
Applicant's Name: Niles K. Patel---BB Powers Corporation  
D/B/A: BB Liquors  
Telephone: 781-572-8646  
Department: Sent Interoffice Mail & E-mail Date: 8/29/2019

**MEETING DATE: 9/9/19**

Inspected By:

**RE: ALL ALCOHOL PACKAGE STORE**

Police  
Fire  
Board of Health  
Building  
Planning

**INSPECTION REPORT SECTION:**

Applicant needs to speak to Building Inspector.

There are no legal parking spaces on site. The spaces shown to rear of store are not legal parking spaces.

Plans submitted are inadequate; until professional drawings and certified pot plan are submitted to this office we cannot give an official opinion.

We find at this time that we are unable to support this application.

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*[Handwritten Signature]*  
9/4/2019 Counsel

**OFFICE OF THE SELECT BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by September 3, 2019  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 1215 Massachusetts Avenue  
Applicant's Name: Niles K. Patel---BB Powers Corporation  
D/B/A: BB Liquors  
Telephone: 781-572-8646  
Department: Sent Interoffice Mail & E-mail

Date: 8/27/2019

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**MEETING DATE: September 9, 2019**

Inspected By:

**RE: ALL ALCOHOL PACKAGE STORE**

Police  
Fire  
Board of Health  
Building  
Planning---Ali Carter, Economic Development Coordinator

**INSPECTION REPORT SECTION:**

The application is for a new all alcohol package store license. The location of this proposed business is in a vacant storefront that was formerly used as a take-out pizza restaurant. The use of the location as a retail all alcohol package store is an improvement over the current condition, however it does constitute a change of use and, as such, will require additional levels of approval from the Inspectional Services Department and the Arlington Redevelopment Board through Environmental Design Review.

The Department has no objection to the issuance of this license.

Any changes in signage, including signs in the window, and changes to the façade of the building may be subject to review by this Department. The Applicant is reminded that all signs, including re-lettering of the existing signs require a permit issued by the Inspectional Services Department. Other provisions of the Zoning Bylaw may apply as determined by the Building Inspector.

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*9/4/2019 Counsel*