

January 26, 2021

Town of Arlington Select Board/Town Hall 730 Massachusetts Avenue Arlington, MA 02476

RE: Everett Street Arlington, MA 02476 W.O. #4343518

Dear Members of the Select Board:

The NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for the installation of one hip guy/anchor in Everett Street.

This work is necessary in order to support the existing pole line along Everett Street.

If you have any questions or concerns, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,

Kelly-Ann Correia

Kelly-Ann Correia, Supervisor Rights and Permits

KC/kb

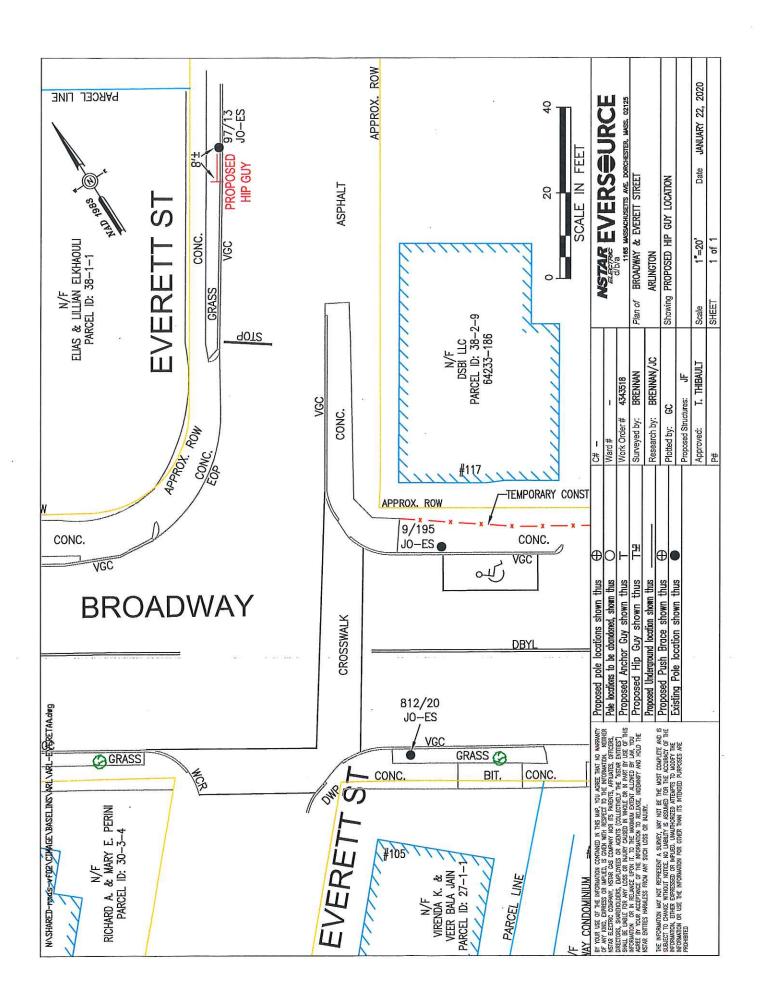
PETITION OF NSTAR ELECTRIC COMPANY FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES

To the	Select Board	of the Town of	Arlington,	Massachusetts:		
Respectfully represents NSTAR ELECTRIC COMPANY , d/b/a EVERSOURCE ENERGY company subject to Chapter 166 of the General Laws (Ter. Ed.), that it has heretofore received a grant of joint or identical location for, and has erected or constructed, a line consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line, upon, along and across the public way or ways hereinafer specified, and that it is desirable that the location of certain of said poles be altered.						
WHEREFORE, your petitioners pray that the Select Board May by Order direct an alteration in the location of said existing poles so that hereafter said poles together with such other fixtures as may be necessary to sustain or protect the wires of the line shall be located, substantially as shown on the plan made by T. Thibault dated January 22, 2021 and filed herewith, upon, along and across the following public way or ways of said Town:						
Everett Street- install Northwesterly side, approximately eighty feet north of Broadway, one (1) new hip guy/anchor at JO pole 97/13.						
W. O. #4343518						
Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.						
Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the Town and used for municipal purposes.						
		NSTAR ELECTRIC C d/b/a EVERSOURCE				
		By Kelly-Arm Co Kelly-Ann Correia, Sup Rights and Permits				
Dated this 26 th day of <u>January</u> , 2021						
Town of Arlington	on, Massachusetts					
Received and filed		2021				
		Select Board				

ORDER FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES

Town of Arli	ington,	Massachusetts,	, 2021
been granted a joint or poles and such other fix	identical tures as i way or w	ECTRIC COMPANY, d/b/a EVERSOURCE location for, and has erected or constructed, nay be necessary to sustain or protect the wire ays thereinafter specified, and has petitione	a line consisting of wires, res of the line upon, along
said poles shall be locat	ed, substa	location heretofore granted for said poles be antially as shown on the plan on file with said loss the following public way or ways of said T	d petitioin for alteration in
Everett Street-		resterly side, approximately eighty feet north new hip guy/anchor at JO pole 97/13.	h of Broadway, install
	V	V. O. #4343518	
undergtround laterals, c	ables and	nereby is granted to each of said compard wries in the above or interesecting public les and buildings as each may desire for distri	ways for the purpose of
Poels shall be of sound t January 22, 2021 on f ELECTRIC COMPA	imber and file with NY, d/b/	Order shall be in accordance with the following delocated as shown on a plan made by <u>T. Thill</u> said petition. There may be attached to sat a EVERSOURCE ENERGY , wires and seth wires and cables shall be placed at a height	bault dated id poles by said NSTAR cables necessary for the
	2		Select Board
	. 0	g.	Town of Arlington
		CERTIFICATE ng is a true copy of the Order of the Selection duly adopted on the	ct Board of the Town of day of
	202	1, and recorded with the records of locati	on Orders of said Town.
Book	Page	·•	
		Attest:	

Clerk of Town of Arlington, Massachusetts



ELKHAOULI ELIAS/LILLIAN TRS/125 BOADWAY TRUST 6 JAFFREY STREET SAUGUS, MA 01906

CONSERVATION FOOD & FOUNDATION INC 466B TRAPELO ROAD BELMONT, MA 02478 JAIN VIRENDA K-VEER BALA 105 EVERETT ST ARLINGTON, MA 02474

DSBI LLC 252 MASSACHUSETTS AVENUE ARLINGTON, MA 02474 PERINI RICHARD A & MARY 126 BROADWAY ARLINGTON, MA 02474 NOTICE TO ABUTTERS

February 10, 2021

Dear Abutter:

You are hereby notified that a public hearing will be held at a virtual meeting of the Select Board conducted by remote participation, on the 22nd of February at 7:15 p.m. upon the Petition of NStar Electric Company d/b/a Eversource Energy for permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by T. Thibault, dated January 22, 2021 and filed herewith, under the following public way or ways of said Town:

W.O. #4343518

Everett Street:

Northwesterly side, approximately eighty feet north of

Broadway, install one (1) new hip guy/anchor at JO Pole 97/13.

Information which includes the link to the meeting will be available at the bottom of the Select Board Agenda as well as the Town Calendar when the meeting is posted on Thursday, February 18, 2021 by 7:00 pm.

By:

Board Administrator

OFFICE OF THE SELECT BOARD

JOHN V. HURD, CHAIR JOSEPH A. CURRO, JR., VICE CHAIR DIANE M. MAHON STEPHEN W. DECOURCEY LENARD T. DIGGINS



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

MEMORANDUM

TO:

Wayne Chouinard

Town Engineer

FROM:

Ashley Maher

DATE:

February 11, 2021

RE:

NSTAR Electric /Eversource Petition/ Everett Street; W.O. #4343518

The attached is being forwarded to you for your review and recommendations to the Select Board by Wednesday, February 17^{th} . This will be an agenda item at the meeting on Monday, February 22^{nd} .

Thank you.

cc: W. Copithorne, Engineering