

**OFFICE OF THE SELECT BOARD**

730 Massachusetts Avenue

Town of Arlington

Massachusetts 02476-4908

(781) 316-3020

(781) 316-3029 fax

**\$60.00 Filing Fee**

Inspections Dept. at 51 Grove St. must review completed application before returning to this office.

**APPLICATION**

*To the Licensing Authorities of the Town of Arlington*

The Undersigned hereby makes application for a

☐ COMMON VICTUALLER LICENSE (Eat In)

☒ FOOD VENDOR LICENSE (Take Out Only)

Location 1050 MASS AVE Arlington, MA 02474

Name of Applicant Paul Piatelli

Corporate Name (if applicable) PAP INC.

D/B/A Del's Lemonade

Date 2/4/2021

I/We hereby agree to conform in all respects to the conditions governing such License as printed in the By-Laws of the Town, and such other rules and regulations as the Selectmen may establish. With the signing of this application, the applicant acknowledges that:

- A. It is understood that the Board is not required to grant the license.
- B. no work is to commence at the premises of the proposed location which is the subject matter of this application until the license is approved by the Select Board, and, furthermore, any work done is done at the applicant's risk, and
- C. in the event of a proposed sale of a business requiring a Common Victualler License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Select Board a thirty day notice of his intention to sell same before such application will be acted upon by the Select Board.
- D. That the license is subject to revocation if the holder of the license does not comply with Town By-Laws or the Rules and Regulations of the Board.

Print Name Paul Piatelli

Signature Name Paul

Phone (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

Email Boston@Dels.com

INFORMATION RELATIVE TO APPLICATION

Breakfast

Yes \_\_\_ No \_\_\_

Lunch

Yes ☒ No \_\_\_

Frozen lemonade / ice cream ; hot dogs & pretzels

Dinner

Yes \_\_\_ No \_\_\_

Do you own the property? Yes \_\_\_ No ☒ Tenant at Will ☒ Lease 5 (years)

Hours of Operation:

Day Sunday - Thursday Hours 11am - 9pm

Day Friday & Saturday Hours 11am - 11pm

Day \_\_\_\_\_ Hours \_\_\_\_\_

Floor Space 575 Sq. Ft.

Seating Capacity (if any) 0

Parking Capacity (if any) street spaces

Number of Employees TBD 5-10

List Cooking Facilities (and implements)

No cooking ; hot dog steamer and toaster oven

Will a food scale be in use for sale of items to the public?

Yes \_\_\_ No ☒

Will catering services be provided by you?

Yes \_\_\_ No ☒

*The following items must be submitted with the application:*

- |  |                     |
|--|---------------------|
| 1. Layout Plan of Facility & Fixtures                | Date Received _____ |
| 2. Site Plan (obtained at Bldg. Dept., 51 Grove St.) | Date Received _____ |
| 3. Outside Facade and Sign Plan (dimensions, color)  | Date Received _____ |
| 4. Menu  | Date Received _____ |
| 5. Maintenance Program                               | Date Received _____ |

If the facilities are not yet completed, provide estimated cost of work to be done \$ \_\_\_\_\_

FOR OFFICE USE ONLY

Scheduled Hearing when Application will be presented to Select Board for approval:

Date \_\_\_\_\_ Time \_\_\_\_\_

Board Action: Approved Yes \_\_\_ No \_\_\_

## APPLICANT'S RESUME

### *Food Business Experience of Applicant*

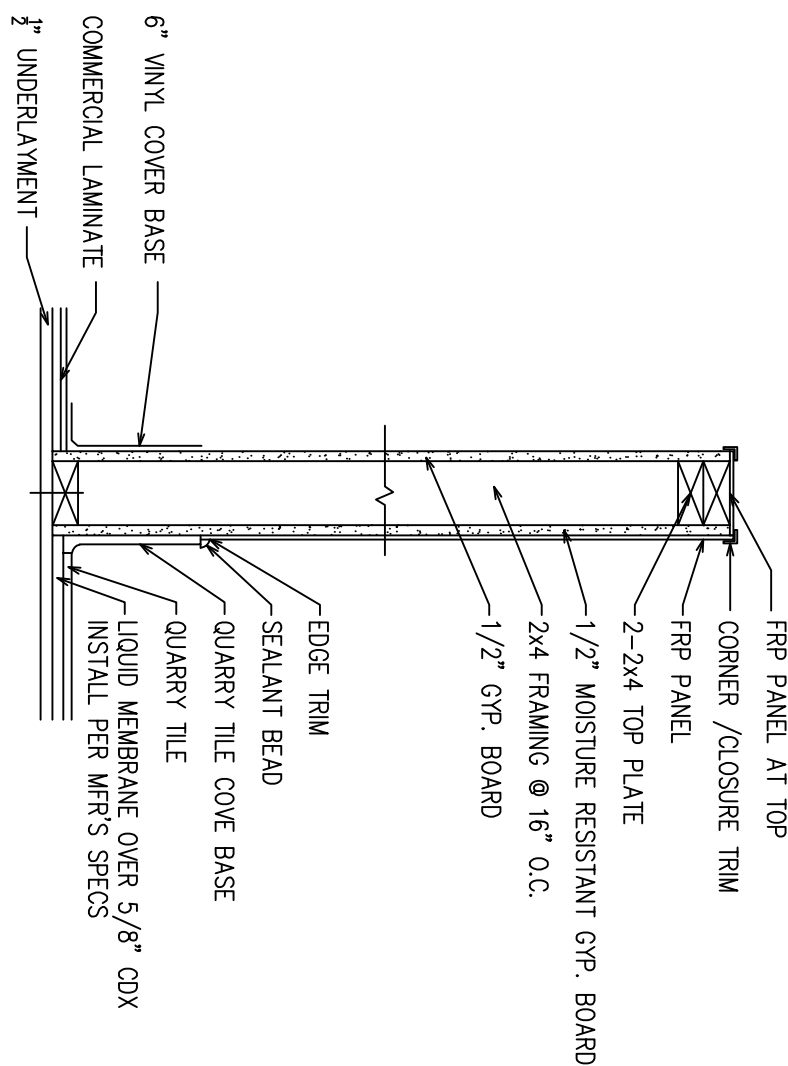
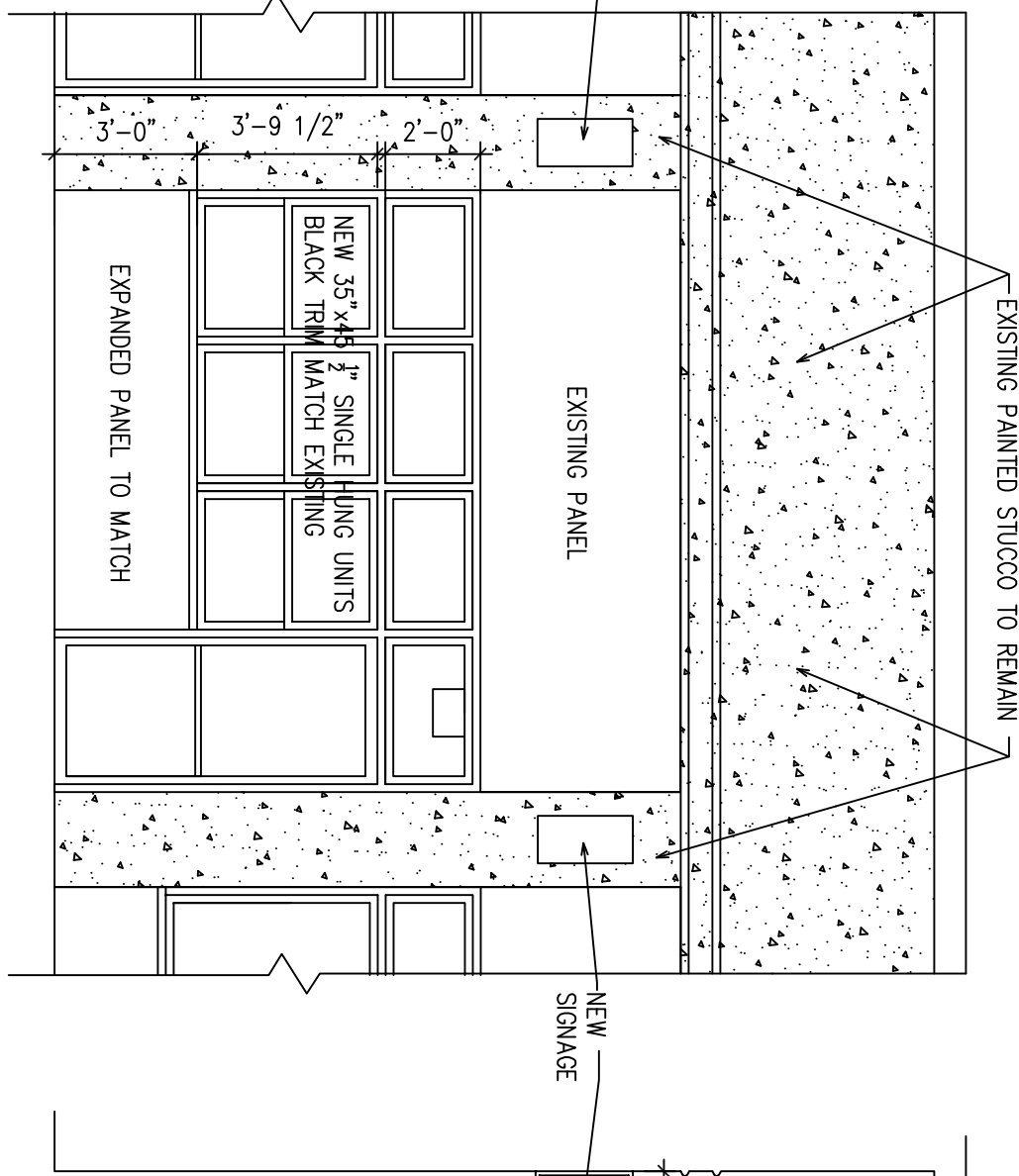
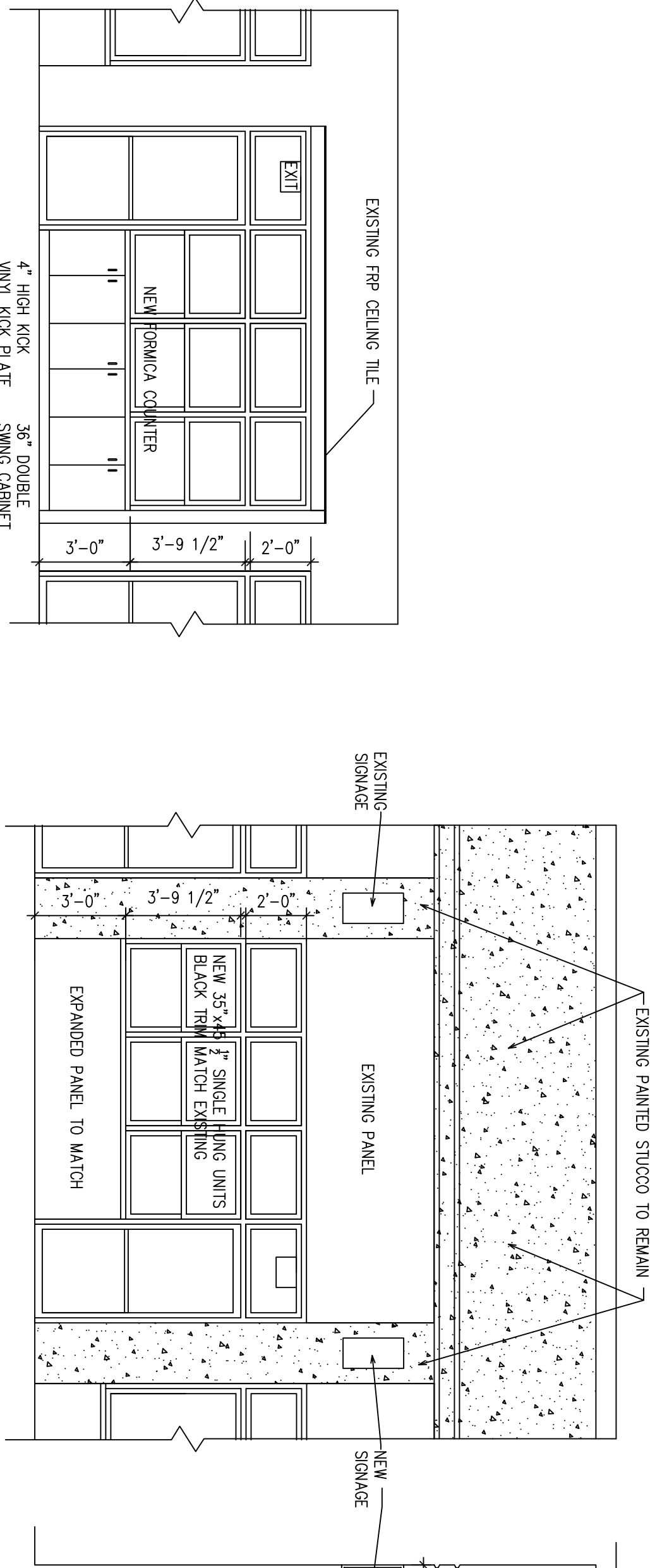
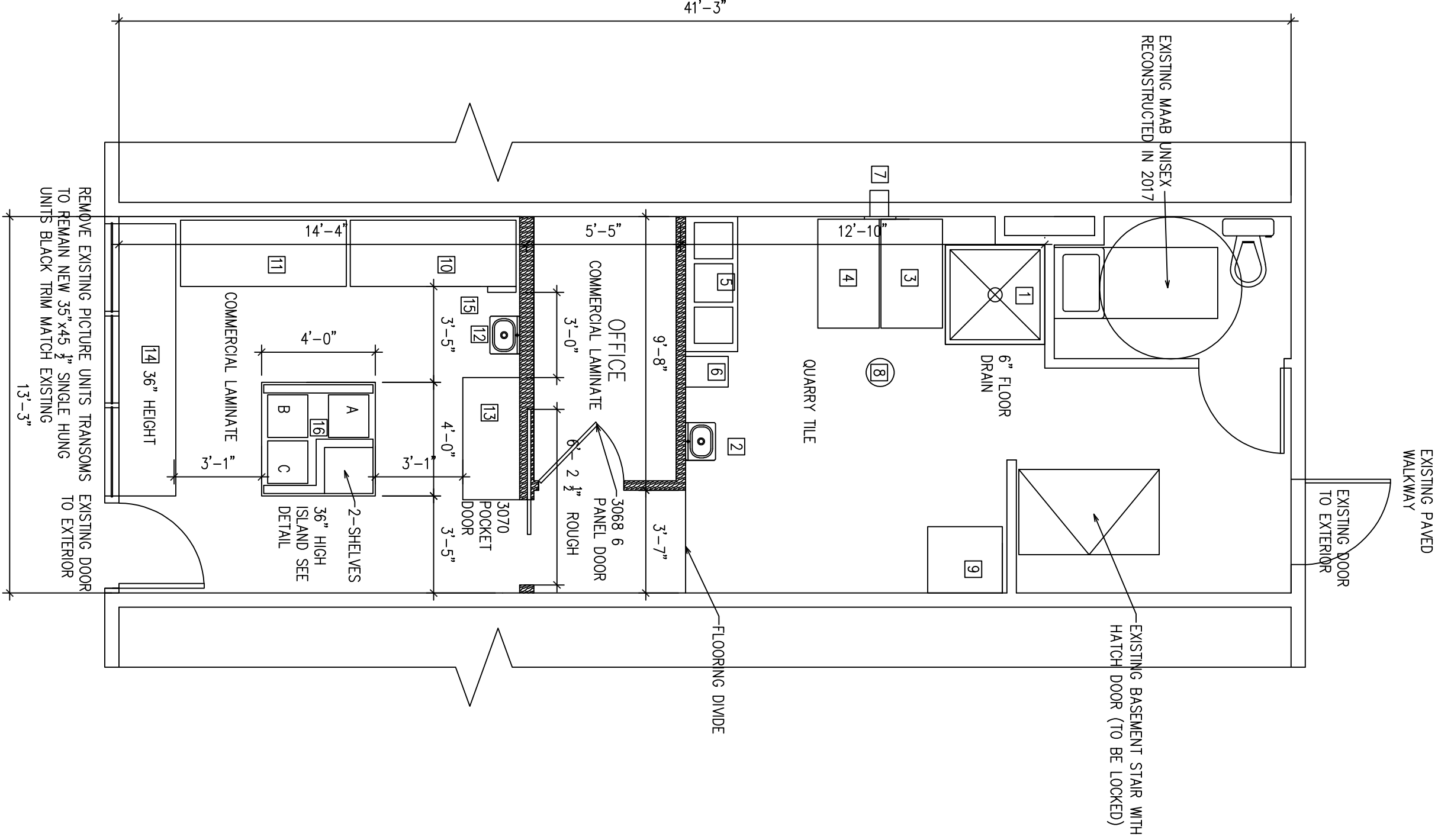
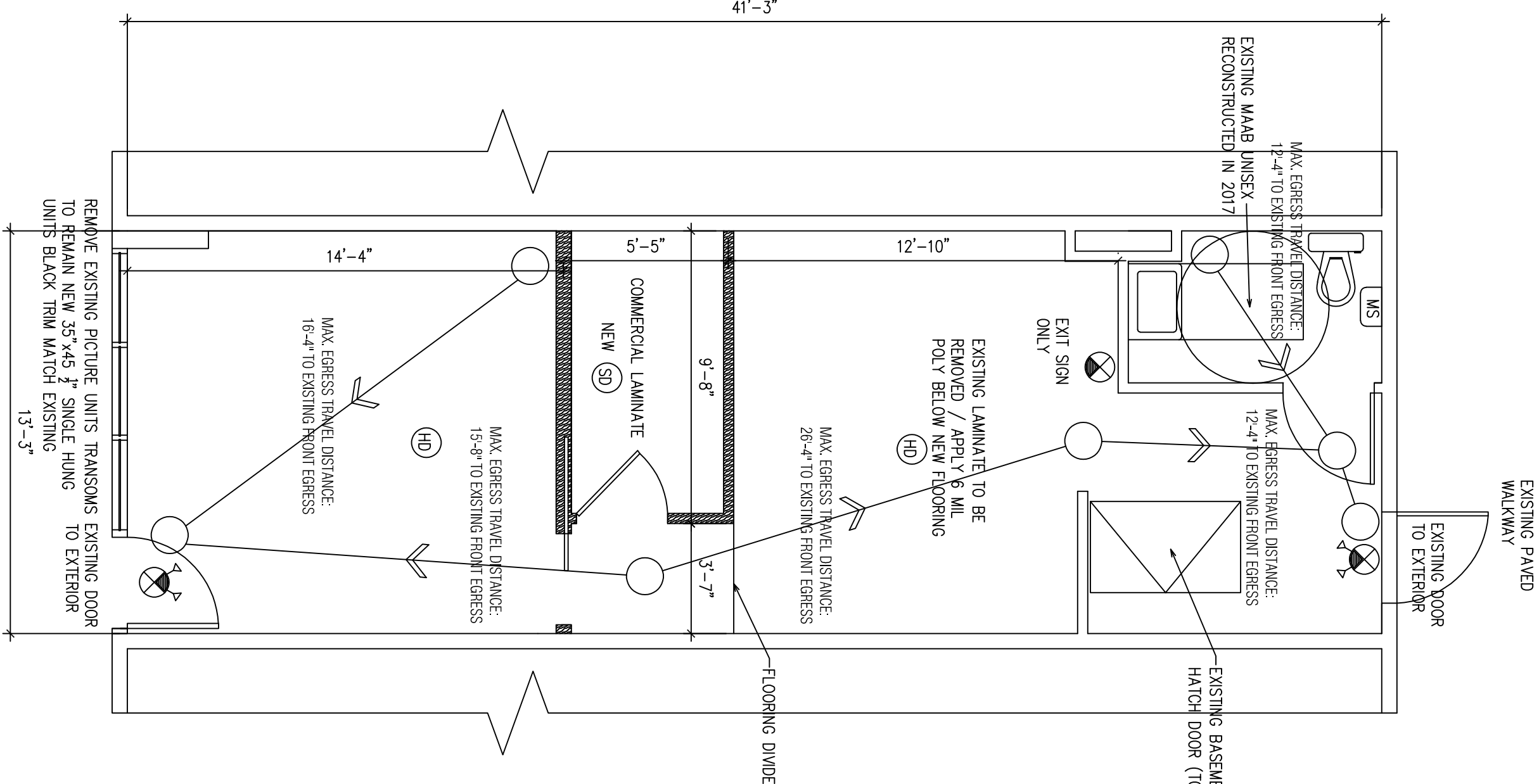
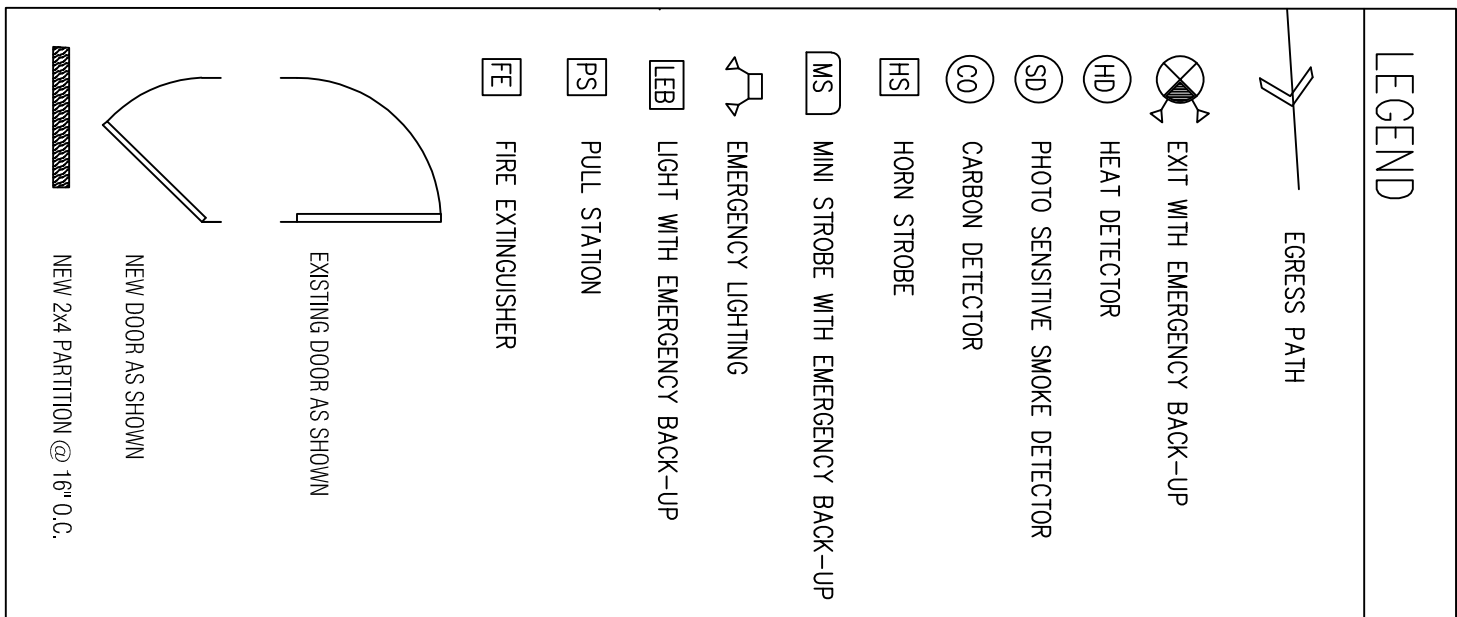
From	<u>2003</u>	to	<u>2021</u>
Employee	<u>PAUL PIATELLI</u>	D/B/A	<u>Del's Lemonade</u>
Sole Owner		Location	<u>Attleboro, MA</u>
Partnership		Type Food	<u>Lemonade / hot dogs</u>
Corporation	<u>✓</u>	Number of Employees	<u>10</u>

From		to	
Employee		D/B/A	
Sole Owner		Location	
Partnership		Type Food	
Corporation		Number of Employees	

List any other information that you feel will assist in the review of this application.

Please see letter attached.





PARTITION TYPES

SCALE : 1" = 1'-0"

PARTITION TYPE: UNRATED

EQUIPMENT SCHEDULE

MARK	DESCRIPTION	SIZE	PLUMBING	ELECTRIC	REMARKS
[1]	MOP SINK	42"x42"	>>	>>	6" DRAIN BELOW
[2]	HAND SINK	12"x16"	>>	>>	PROVIDE BLOODING BEHIND
[3]	LEMONADE MIXER	W26"XO45.8H455.3"	>>	>>	
[4]	LEMONADE MIXER	W26"XO45.8H455.3"	>>	>>	
[5]	3 BAY SINK	W57"XO22"4H46"	>>	>>	
[6]	GREASE TRAP	L18"XW3'X14"	>>	>>	
[7]	WATER FILTRATION SYSTEM	W07"XO6"4H10"	>>	>>	
[8]	FLOOR DRAIN	12"x12"	>>	>>	CONNECT TO WATER SUPPLY
[9]	REFRIGERATOR	W31.5"XO28"4H79"	>>	>>	CONNECT TO SEWERAGE PIPE
[10]	DIPPING FREEZER	L70"8"XO27"8"X32"8"	>>	>>	VERIFY CONNECTION 110 VOLT
[11]	DIPPING FREEZER	L70"8"XO27"8"X32"8"	>>	>>	VERIFY CONNECTION 110 VOLT
[12]	HAND SINK	12"x16"	>>	>>	PROVIDE BLOODING BEHIND
[13]	COUNTER TOP WITH SHELVES BELOW	52"x24"	>>	>>	42" HIGH WITH SHELVEING BELOW
[14]	COUNTER TOP WITH SHELVES BELOW	114"x24"	>>	>>	36" HIGH WITH SHELVEING BELOW
[15]	DWP SINK	3'0" x 10'4" x 6'h	>>	>>	
[16]	COUNTER TOP (SEE DETAIL)	48"x48"x26" HIGH	>>	>>	SEE DETAIL
A, B, C	MIN-REFRIGERATOR	W18.9"XO17.3"4H53.2"	>>	>>	

IBC 2015 SECTION 1021.2 SINGLE EXITS  
75'-0" TRAVEL PATH AND 49 OCCUPANTS OR LESS

for: DEL'S LEMONADE c/o Paul Piatelli Jr.  
1050 MASSACHUSETTS AVE.  
ARLINGTON, MA

STAMP:

CREATIVE DESIGNS  
BY SCOTT RAPOZA

Designing your Community for over 30 years

17 Pratt Street, Suite 1, Mansfield, MA 02048  
p. 508-339-3900  
scott@creativedesignsbyscott.com

PROJECT:  
9 PERRY 11-08

PROJECT  
NUMBER: 2007/8

ISSUE:	DATE:
PRELIMINARY:	01-04-2021
REVISION:	01-17-2021
ISSUE:	01-27-2021
REVISION:	02-02-2021

DRAWINGSCALE: 1/8" = 1'-0"

DRAWN BY: SR

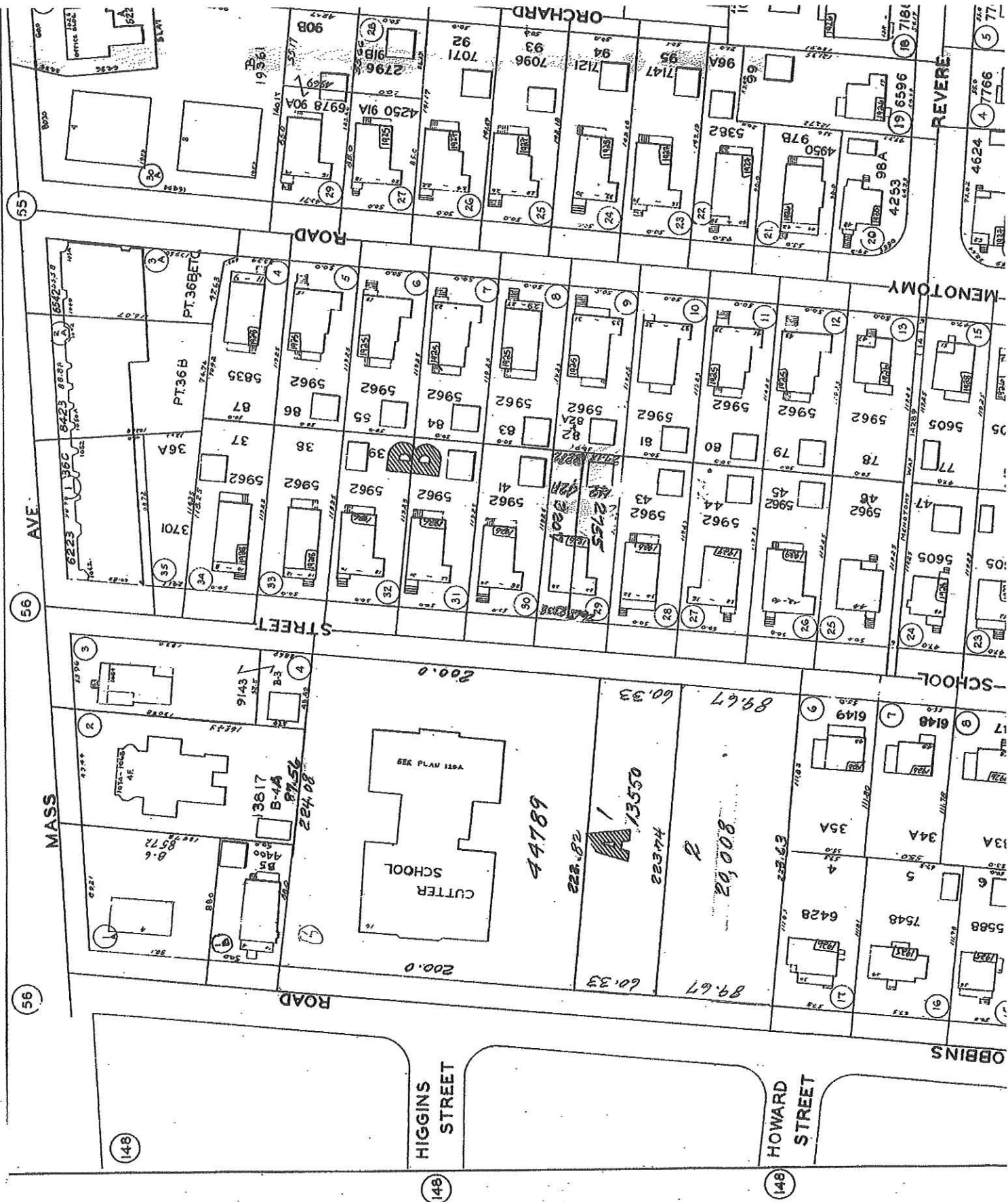
CHECKED BY: DC

DRAWING TITLE:  
FLOOR PLANS AND DETAILS  
CODE REVIEW  
EQUIPMENT SCHEDULE

DRAWING  
NUMBER:

A1.0

Site Plan:







PAP Inc. DBA Del's Lemonade  
1050 Mass Ave  
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### Façade and Signage Plan

#### Façade:

The building will keep its existing structure. The windows will be replaced to allow for customers to takeout all orders. Customers will not be allowed inside the building.

#### Signage:

Pictured below is a street view of 1036-1062 Mass Ave. There are existing signage boxes that measure 42"X24". The signs are acrylic based and are illuminated by an electrical box.



#### Plan:

The proposed plan would be to display our logo shown below.  
Color's including: Green, White, and Yellow.





**Additional Signage:**

White vinyl lettering will be used on the transom windows and the entrance door. These letterings will highlight menu offerings and store information.

Transom Windows: There are 4 transom windows that will display menu offerings that include "Ice Cream", "Frozen Lemonade", "Hot Dog" and "Soft-Pretzel"

Entrance Door: The door will provide our operating hours and contact information.

\*\*Please see layout plan for more details.



PAP Inc. DBA Del's Lemonade  
1050 Mass Ave  
Arlington, MA 02474

## **2021 Del's Lemonade of Arlington Menu**

### **All-Natural, Soft-Frozen Lemonade:**

Lemon  
Watermelon  
Blueberry  
Cherry  
Grapefruit

### **Ice Cream**

Gifford's Famous Ice Cream  
Flavors: TBD

### **Snacks:**

Hot Dog  
Soft Pretzel  
Nachos  
Popcorn

### **Drinks:**

Bottled Lemonade  
Bottled Water  
Soda

### **Sweets:**

Old-fashion Candy





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## **Maintenance Program**

### **Daily:**

Kitchen appliances will be fully washed and cleaned.

All floors will be washed, wiped and vacuumed multiple times a day.

Bathroom will be cleaned and disinfected multiple times a day.

Utensils will be changed multiples times a day.

All Countertops will be sanitized multiple times a day.

Windows will be cleaned and sanitized multiples times a day.

Dipping freezers will be cleaned multiple times a day.

Garbage will be removed multiple times a day.

Perishables and spoilage will be examined.

The front exterior of the restaurant will be cleaned.

### **Two or more times per week:**

Dumpster located at the rear of the premises twice a week or more frequently if needed.

Refrigerators will be cleaned.

### **Monthly:**

Exterminate insects and/or rodents as needed. Insect control service will be used.

Walls will be cleaned.

Freezers will be cleaned.

### **Miscellaneous:**

Service contract will be negotiated for the maintenance of heating and AC Systems. All other maintenances will be serviced on as-needed basis.