#### ARTICLE 80 RESOLUTION/FACILITIES DEPARTMENT REPORT/CLARIFY RESPONSIBILITIES, TRACK PROGRESS OF THE DEPARTMENT OF FACILITIES AND MAINTENANCE

To see if the Town will vote to endorse a resolution calling for a quarterly report of achievements based on the original departmental plan, finalized January 2015, to be provided to the Select Board; or take any action related thereto.

(Inserted at the request of Barbara Thornton and ten registered voters)

# ARTICLE 87 RESOLUTION/OVERNIGHT PARKING WAIVER FOR RESIDENTS OF MULTI-FAMILY DWELLINGS IN PRECINCT 4

Be it hereby resolved, that it is the will of Town Meeting that a waiver of Town bylaws be adopted to allow residents of multi-family dwelling with long, narrow driveways in Precinct 4 in East Arlington to park overnight on Town streets outside their homes. Such a waiver is intended to address the unique hardship faced by residents who experience significant delays and inconvenience during morning hours when trying to gain access to their vehicles blocked-in by those other residents; or take any action related there to.

(Inserted at the request of Silvia Dominguez and ten registered voters)

# ARTICLE 88 RESOLUTION/RESIDENT PARKING PROGRAM FOR PRECINCT 4

Be it hereby resolved, that it is the will of Town Meeting that the Town establish a resident permit parking program for precinct 4 in East Arlington in order to alleviate weekday street parking scarcity created by Alewife T Commuters. Such a program would make allowances for contingencies including but not limited to the parking needs of Mass Ave businesses; DPW snow removal; emergency vehicle access; and visitor parking; or take any action related thereto.

(Inserted at the request of Silvia Dominguez and ten registered voters)

#### **ARTICLE 90**

## RESOLUTION/PROGRAM TO INSTALL ELECTRIC VEHICLE CHARGING STATIONS

Be it hereby resolved, that this is the will of Town Meeting that the Town of Arlington should implement, along with adequate funding, a comprehensive program to install electric vehicle charging stations throughout the Town starting with East Arlington where none have been installed to date; or take any action related thereto.

(Inserted at the request of Silvia Dominguez and ten registered voters)

## **ARTICLE 91**

#### RESOLUTION/DECLARE CLIMATE EMERGENCY IN THE TOWN OF ARLINGTON

To see if the Town will vote to endorse a resolution calling for a Declaration of Climate Emergency in which the Town would take immediate action in areas within the Town's authority to reduce greenhouse gas emissions, report on the quantity of the Town's emissions, promote and encourage climate action by other government authorities, and protect the rights of people at greatest risk, for the purpose of reducing harm from the pace of warming and global ecological collapse to the maximum extent possible; or take any action related thereto.

(Inserted at the request of Parke Wilde and ten registered voters)

#### **ARTICLE 6**

# BYLAW AMENDMENT/CPAC MEMBER TERM LIMITS

To see if the Town will vote to amend Title II Article 12 ("Community Preservation Act Committee") Section 1(c) of the Town Bylaws remove term limits for CPAC at-large members, and replace it with a provision for member removal based upon a majority vote of the member's appointing authority; or take any action related thereto.

(Inserted at the request of the Town Manager)

## **ARTICLE 15**

### BYLAW AMENDMENT/DOMESTIC PARTNERSHIPS

To see if the Town will vote to amend Title I of the Town Bylaws to add a new provision to formally acknowledge domestic partnerships; define the parameters of domestic partnerships in Arlington, provide an opportunity to register such partnerships at the Office of the Town Clerk; and afford the ability to obtain a certificate attesting to their status; and share in certain rights and benefits conferred under such status under the Bylaw; or take any action related thereto.

(Inserted by the Select Board at the request of the Rainbow Commission)

#### ARTICLE 18 VOTE/APPROPRIATION/SCHOOL COMMITTEE MEMBER STIPENDS

To see if the Town will vote pursuant to M.G.L. c. 71 Section 52 to provide all Arlington School Committee Members compensation consisting of an annual stipend of \$3000 per member commencing in Fiscal Year 2023; or take any action related thereto.

(Inserted at the request of Christa Kelleher and ten registered voters)