OFFICE OF THE BOARD OF SELECTMEN



TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

| Name of Applicant: |
|--|
| Sarah Delude and Brad Edmondson |
| Address, phone & e-mail contact information: |
| _1486 Commonwealth Ave. #17, Brighton, Ma. 413-478-6005_sadelude@gmail.com_ |
| Name & address of Organization for which license is sought: |
| Hostess Catering, 2-K Gill St., Woburn, Ma |
| Does this Organization hold nonprofit status under the IRS Code? YesX_ No |
| Name of Responsible Manager of Organization (if different from above): |
| _Donna German_ |
| Address, phone & e-mail contact information: |
| 2-K Gill Street, Woburn, Ma. 978-206-1799 info@hostesscatering.com |
| Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year?NO If so, please give date(s) of Special Licenses and/or applications and title of event(s). |
| Is this event an annual or regular event? If so, when was the last time this event was held and at what location? one-time event |
| 24-Hour contact number for Responsible Manager on Event date: |
| Donna German 978-206-1799 |

| Title of Event: |
|---|
| wedding ceremony & reception |
| Date/time of Event: |
| Saturday, September 22, 2018, 5:00 pm - 10:30 pm |
| Location of Event: Arlington Town Hall |
| Location/Event Coordinator: Patsy Kraemer/Vicki Rose/Sheelah Ward |
| Method(s) of invitation/publicity for Event: |
| <u>Invitation</u> |
| Number of people expected to attend: |
| Expected admission/ticket prices: N/A |
| Expected prices for food and beverages (alcoholic and non-alcoholic): |
| <u>N/A</u> |
| Will persons under age 21 be on premises?no |
| If "yes," please detail plan to prevent access of minors to alcoholic beverages. |
| Bartenders will check for ID's |
| Have you consulted with the Department of Police Services about your security plan for the Event? YES |
| OFFICE USE ONLY |
| For Police Chief, Operations Commander, or designee: |
| Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event. Date 8-27-18 Printed name/title |
| POLICE COMMENTS: Leguest one police defail |

| What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.) |
|--|
| beer/wine |
| |
| What types of food and non-alcoholic beverages do you plan to serve at the Event? |
| full dinner menu waters/sodas |
| Who will be responsible for serving alcoholic beverages at the Event? |
| Hostess Catering |
| What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event. |
| TIPS CERTIFICATION |
| Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age. |
| attached_ |
| Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc: |
| Kappy's On Line, Everett |
| Date of Delivery:Sat., 9/22/2018 |
| Alcohol Serving Time (s) 6:00 - 10:30 pm |
| How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of? |
| Kappy's will take back what is not used. |
| Date of Pick-Up: |
| Mon. 9/24/2018 |
| Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) ATTACHED |

Please submit this completed form and filing fee to the Board of Selectmen at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

| Signature: | | 0 | |
|--------------------|-----------------------------|---|--|
| Printed name: | Sarah DeLude/Brad Edmondson | = | |
| Printed title & Or | rganization name:_ | | |
| Email: | " | | |
| | | | |

revised: 5/18/2015 reformatted: 02252018



ROBBINS MEMORIAL TOWN HALL AUDITORIUM

730 Massachusetts Avenue, Arlington, Ma. 02476

23 August 2018

SECURITY PLAN FOR DELUDE/EDMONDSON WEDDING

A wedding for Sarah Delude and Brad Edmondson will be held on Saturday, September 22, 2018, at Arlington Town Hall. The event is scheduled for 5:00 pm to 10:30 pm.

A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 165 people to attend.

Patsy Kraemer will be the event coordinator for the event. Hostess Caterers will provide both bar service and catering for the event. Greg Stathopoulos will be the custodian for the event. The Delude and Edmondson families will be responsible to ensure that the event runs smoothly.

A police detail will be hired for the event (if required) and a fire services detail will be hired for the event. These officers will be available to help with any emergency situations that may arise.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

Please advise if there are other items that we need to consider.



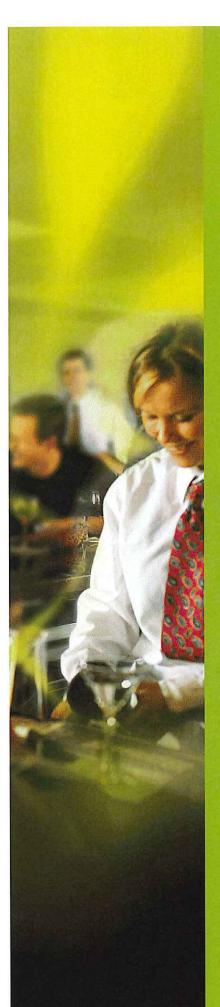
CERTIFICATE OF LIABILITY INSURANCE

09/03/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONT | GLENDO | N B. NICKE | RSON JR. | | |
|---|--|-------------------------------|---------------------------|--|----------|-----------|
| G.B. NICKERSON INSURANCE AGENCY INC. | | | 3-3332 | FAX (A/C, No): | 978-443 | -7527 |
| 321 BOSTON POST ROAD | E-MAI ADDR | IL RESS:GLEN@C | BNICKERS | SON.COM | | |
| MILL BROOK II | | INSURER(S) AFFORDING COVERAGE | | | | NAIC# |
| SUDBURY, MA 01776 | | | | UAL INSURANCE | | |
| INSURED | | | | RANCE COMPANY | | |
| PENGUIN CATERS LLC | | RER C: | | | | |
| 49 CRESCENT AVE #1 | | RER D: | | | | |
| REVERE, MA 02151 | - | RER E : | | | | |
| | | RER F: | | | | |
| COVERAGES CERTIFICATE NUMB | - I won the second | KLKI . | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE | | EN ISSUED TO | | | HE POLIC | Y PERIOD |
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| INSR ADDLISUBR | POLICY NUMBER | POLICY EFF | | LIMIT | s | |
| V COMMERCIAL GENERAL LIABILITY 00080 | 04401GL | 08/09/2018 | | EACH OCCURRENCE | | 1,000,000 |
| A | A TO TOL | 30/03/2010 | 00/00/2010 | DAMAGE TO RENTED | s | 100,000 |
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| | | | | MED EXP (Any one person) PERSONAL & ADV INJURY | | 1,000,000 |
| | | | 1 | | | 2,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | 1 | GENERAL AGGREGATE | 1 | 2,000,000 |
| X POLICY PRO- | | | 9 | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| OTHER: | | | | COMBINED SINGLE LIMIT | \$ | |
| AUTOMOBILE LIABILITY | | | | (Ea accident) | | |
| ANY AUTO ALL OWNED SCHEDULED | | | | BODILY INJURY (Per person) | \$ | |
| AUTOS AUTOS NON-OWNED | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| HIRED AUTOS AUTOS | | | - | (Per accident) | \$ | |
| | | | 1000 | | \$ | |
| UMBRELLA LIAB OCCUR | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | AGGREGATE | \$ | |
| DED RETENTION\$ | | | | | \$ | |
| | 40070311182018A | 08/09/2018 | 08/09/2019 | X PER OTH- STATUTE ER | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | E.L. EACH ACCIDENT | \$ | 100,000 |
| (Mandatory in NH) | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 100,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ | 500,000 |
| A LIQUOR LIABILITY INCLUDING 00080 | 04410LL | 08/09/2018 | 08/09/2019 | \$1,000,000 PER PER | | |
| ASSAULT & BATTERY | | | | \$1,000,000 OCCURR | | |
| | | | | \$2,000,000 AGGREG | ATE | |
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| CERTIFICATE HOLDER | CAN | NCELLATION | | | | |
| TOWN OF ARLINGTON 730 MASSACHUSETTS AVENUE | SH TH | HOULD ANY OF | N DATE THE | ESCRIBED POLICIES BE C. EREOF, NOTICE WILL E Y PROVISIONS. | | |
| ARLINGTON, MA 02476 | AUTH | ORIZED REPRESE | NTATIVE | | | 7.20 |
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Congratulations!

You have successfully completed the ServSafe Alcohol®
Responsible Alcohol Service Training and Certification Program.
This is your official ServSafe Alcohol Certification Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,

Shorman Brown

Senior Vice President National Restaurant Association Solutions

| | ID# 13743186 |
|--|---|
| ervSafe | CARD # 14589586 |
| ervSafe | Alcohol® certificate |
| | IRIS CASTANEDA |
| ER CARGO | NAME |
| | 1/18/2017 |
| | DATE OF EXAMINATION Cord expires three years from the date of examination, Local laws apply. |
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NOTE: You can access your score and certification information anytime at ServSafe.com with the class number provided on this form.

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at

Service Center@restaurant.org or 800.765.2122, ext. 6703

In Alaska you must laminate your card for it to be valid.



175 West Jackson Boulevard, Suite 1500 Chicago, IL 60604-2814 1.800.SERVSAFE 312.715.1010 In the Chicago area ServSafe.com

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