

EVERSOURCE
101 Linwood Street
Somerville, MA 02143

July 27, 2018

Town of Arlington
Board of Selectmen/Town Hall
720 Mass Ave
Arlington, MA 02476

Re: Garden Street
Arlington
W. O. #2272526

Dear Sir:

NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for the installation of 20 feet of conduit in Garden Street.

This work is necessary to provide electric service to 2 Garden Street.

If you have any questions, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,

A handwritten signature in black ink, appearing to be 'R. Schifone', followed by a horizontal line.

Richard M. Schifone,
Supervisor Rights and Permits

**PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY FOR
LOCATION FOR CONDUITS AND MANHOLES**

To the **BOARD OF SELECTMEN** of the Town of Arlington, Massachusetts:

Respectfully represents **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY**
a company incorporated for the transmission of electricity for lighting, heating or power, that
it desires to construct a line for such transmission under the public way or ways hereinafter
specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by
law, the Board of Selectmen may by Order grant to your petitioner permission to construct,
and a location for, such a line of conduits and manholes with the necessary wires and cables
therein, said conduits and manholes to be located substantially as shown on the plan made
by, A. DeBenedictis dated July 27, 2018 and filed herewith, under the following
public way or ways of said Town:

**Garden Street – At and westerly from Pole 730/5, approximately 140 feet
southeast of Mystic Street, a distance of 20 feet – conduit.**

W. O. #2272526

**NSTAR ELECTRIC COMPANY
d/b/a EVERSOURCE ENERGY**

By: 
Richard M. Schifone, Supervisor
Rights and Permits

Dated this 27th day of July, 2018

Town of Arlington, Massachusetts

Received and filed _____, 2018

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Arlington, Massachusetts July 27, 2018

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

Garden Street - At and westerly from Pole 730/5, approximately 140 feet southeast of Mystic Street, a distance of 20 feet - conduit.

W. O. #2272526

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by A. DeBenedictis dated July 27, 2018 on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Selectmen or such officer or officers as it may appoint to supervise the work.

1 _____
2 _____ Board of Selectmen
3 _____ the Town of
4 _____ Arlington
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit:-after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the ____ day of _____, 2018 in said Town.

1 _____
2 _____ Board of Selectmen
3 _____ the Town of
4 _____ Arlington
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Arlington, Massachusetts, duly adopted on the _____ day of _____ 2018 and recorded with the records of location Orders of said Town, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the Town of Arlington, Massachusetts

49-1-6
26 GARDEN ST
N/F
POCHINI SCOTT A
TRUSTEE
GARDEN STREET
RLTY TRUST II

49-1-1
30 GARDEN ST
N/F

LAWSON JEFFREY/HUTCHINSON R.
TRS/GARDEN ST TRUST

GARAGE/OFFICE
#30

730/4
JO-VZN

BIT CONC

INSTALL 2-4" PVC PIPES
TYPE EB IN CONCRETE
SECTION 2 FIG. 1

EDGE OF PAVEMENT

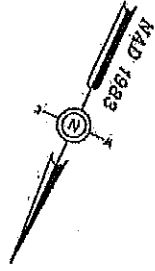
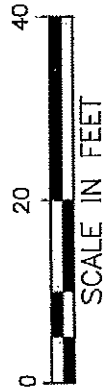
140'± TO
MYSTIC ST

WATER - 730/5
JO-VZN

GARDEN ST

APPROX. PT.
OF PICKUP

049-2-11
2 GARDEN ST
N/F
KENNEDY MARY G---TRUSTEE
C/O GARDEN STREET REALTY TR



SECTION - 2



FIG. 1 2-DUCTS

FIG	DIMENSIONS			
	A Inches	B Inches	C Inches	D Inches
1	10'-0"	10'-0"	11'-0"	11'-0"
2	10'-0"	10'-0"	11'-0"	11'-0"
3	10'-0"	10'-0"	11'-0"	11'-0"
4	10'-0"	10'-0"	11'-0"	11'-0"
5	10'-0"	10'-0"	11'-0"	11'-0"
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10	10'-0"	10'-0"	11'-0"	11'-0"
11	10'-0"	10'-0"	11'-0"	11'-0"
12	10'-0"	10'-0"	11'-0"	11'-0"
13	10'-0"	10'-0"	11'-0"	11'-0"
14	10'-0"	10'-0"	11'-0"	11'-0"
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97	10'-0"	10'-0"	11'-0"	11'-0"
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99	10'-0"	10'-0"	11'-0"	11'-0"
100	10'-0"	10'-0"	11'-0"	11'-0"

12" DRAIN
CBS

DRAIN
CBS

49-2-3. A
0 GARDEN ST
N/F
MC LEMAN CHARLES M JR TR

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MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 97-18

Work #

Work Order # 2272526

Surveyed by: SC/PG

Research by: SC

Plotted by: GC

Proposed Structures: TL

Approved: A DEBENEDICTIS

P#

NSTAR EVERSOURCE
1168 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of GARDEN ST, ARLINGTON

Showing PROPOSED CUSTOMER CONDUIT LOCATION

Scale 1"=20'

Date 07/27/2018

SHEET 1 of 1

OFFICE OF THE BOARD OF SELECTMEN

DANIEL J. DUNN, CHAIR
DIANE M. MAHON, VICE CHAIR
KEVIN F. GREELEY
JOSEPH A. CURRO, JR.
JOHN V. HURD



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

August 24, 2018

Richard M. Schifone, Supervisor
Rights and Permits
Eversource
101 Linwood Street
Somerville, MA 02143

Re: Garden Street, W.O. #2272526

Dear Mr. Schifone:

A Public Hearing has been scheduled in conjunction with the above-captioned matter on Wednesday, September 12th, 7:15 p.m., Selectmen's Chambers, Town Hall, 730 Massachusetts Avenue, Arlington.

The abutters have been notified. Please call our office to confirm the date and time.

Thank you.

Very truly yours,
BOARD OF SELECTMEN

A handwritten signature in cursive script, reading "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr

NOTICE TO ABUTTERS

August 24, 2018

Dear Abutter:

You are hereby notified that a public hearing will be held at the **Office of the Board of Selectmen, Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts**, on **Wednesday, the 12th of September at 7:15 p.m.** upon the Petition of **NStar Electric d/b/a Eversource Energy** for permission to construct, and a location for, a line of conduits and manholes, with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis, dated July 27, 2018 and filed herewith, under the following public way or ways of said Town:

W.O. #2272526

Garden Street: **At and westerly from Pole 730/5, approximately 140 feet southeast of Mystic Street, a distance of 20 feet - conduit.**

By: Marie A. Krupelny
Board Administrator

MC LEMAN CHARLES M JR TR
136 RIDGE ST
WINCHESTER, MA 01890

LAWSON
TRS/GARDEN ST TRUST
7 BUTTONWOOD ROAD
STONEHAM, MA 02180

POCHINI SCOTT A TRUSTEE
GARDEN STREET RLTY TRUST
26 GARDEN STREET
ARLINGTON, MA 02474

KENNEDY MARY G--TRUSTEE
GARDEN STREET REALTY
1280 GREAT PLAIN AVENUE
NEEDHAM, MA 02494



Office of the
Board of Assessors
Robbins Memorial Town Hall
Arlington, MA 02476
(781) 316-3050
Assessors@town.arlington.ma.us

Abutters List

Date: August 15, 2018

Subject Property Address: GARDEN ST Arlington, MA

Search Distance: Direct Abutters
Street Opening

**I hereby certify that this list has been prepared in accordance with Massachusetts
General Law & Town of Arlington By-Laws.**

Karin C. Feeley
Robert E. Greeley
[Signature]

Board of Assessors