

Town of Arlington Office of the Town Manager

Adam W. Chapdelaine Town Manager 730 Massachusetts Avenue Arlington MA 02476-4908 Phone (781) 316-3010 Fax (78I) 316-3019 E-mail: achapdelaine@town.arlington.ma.us

MEMORANDUM

DATE:

October 2, 2018

TO:

Board Members

SUBJECT: Appointment to the Clean Energy Future Committee

This memo is to request the Board's approval of my appointment of James DiTullio, Arlington, MA, to the Clean Energy Future Committee, with a term expiration of 6/30/2021.

Adam Chapdilaine

James E. DiTullio

Arlington, MA 02476

EDUCATION:

University of Virginia School of Law, Charlottesville, Virginia J.D., 2005

- · Virginia Law Review, Editorial Board
- Legal Fellow to the Office of Virginia Governor Mark Warner (2004-05)

University of Cambridge (Darwin College), Cambridge, England M.Phil., International Relations, 2002

Yale University, New Haven, Connecticut

B.A., cum laude, History and Political Science, both with Distinction, 2001

EXPERIENCE:

Office of the Senate President, Massachusetts Senate, Boston, Massachusetts Counsel and Chief Policy Advisor to the Senate President, January 2015 to present

- Advise the Senate President on legal issues related to legislation, ethics, and personnel
- Work with the Chief of Staff as part of the leadership team in the Senate President's Office; lead and coordinate a policy team comprised of four advisors
- Advise the Senate President in four broad policy areas: education (early education, K-12, and higher education); transportation; economic and workforce development (including gaming); and energy/environment (including climate change and agriculture)
- Work with Senators and staff members on drafting, analyzing, and reviewing legislation
- Oversee working groups, task forces, and commissions established by the Senate President and/or the Senate related to specific policy areas
- Meet, consult, and collaborate with stakeholders and advocacy groups on legislative initiatives and policy proposals

Commonwealth of Massachusetts, Executive Office of Education, Boston, Massachusetts Undersecretary of Education and General Counsel, June 2014 to January 2015 General Counsel, February 2011 to June 2014

- Served as a member of Governor Deval Patrick's subcabinet, advising both the Governor and the Secretary of Education on policy and legal issues concerning education, and providing strategic advice to the Governor and Secretary on their education agenda
- Served as chief legal counsel to the Secretary of Education, overseeing the legal work of the Executive Office of Education and the departments within the Education Secretariat
- Drafted, analyzed, and reviewed legislation, regulations, and legal opinions for the Education Secretariat
- Reviewed and recommended candidates to the Governor and Secretary for appointment to the boards within the Education Secretariat
- Served as the Secretary's designee to the Board of Elementary and Secondary Education
- Advised on and oversaw contract, litigation, ethics, public records, compliance, HR, and IT matters for the Secretariat

Deval Patrick for Governor Campaign 2010, Boston, Massachusetts

Deputy Legal Counsel and Voter Protection Coordinator, September 2010 to January 2011

 Worked with small team of lawyers to recruit, train, and organize 130 attorneys as part of Voter Protection 2010, a statewide effort of the Massachusetts Democratic Coordinated Campaign to protect and secure voters' civil rights on Election Day Conducted legal research and analysis for the Campaign's Legal Counsel

Choate, Hall & Stewart, Boston, Massachusetts

Litigation Associate, October 2006 to September 2010; Summer Associate, Summer 2004

- Drafted pleadings and research memos in complex civil litigation matters
- Managed case teams in discovery matters and in preparation of pleadings
- Prepared witnesses for depositions, proffer meetings, and grand jury testimony; deposed witnesses and represented clients at depositions
- · Argued motions at court hearings, and assisted case teams at motion hearings and trials
- Represented clients pro bono in Federal District Court, Immigration Court, and Housing Court

The Honorable Nathaniel M. Gorton, District of Massachusetts, Boston, Massachusetts Law Clerk, United States District Court, September 2005 to September 2006

- Drafted bench memoranda and opinions for consideration by the judge
- Conducted legal research on a variety of topics including civil procedure, federal jurisdiction, § 1983 and the Massachusetts Civil Rights Act, patent/trademark/copyright, contracts, evidence, class actions, and Fourth Amendment
- Collaborated with fellow law clerk to prepare the judge for motion hearings, status conferences, pretrial conferences, and trials

Senate Judiciary Committee, Senator Joseph R. Biden, Jr., Washington, D.C. Legal Fellow, Summer 2003

Worked as legal analyst and research assistant to Sen. Biden's Judiciary Committee staff

PUBLICATIONS:

"Saving this Honorable Court: A Proposal to Replace Life Tenure on the Supreme Court with Staggered, Nonrenewable Eighteen-Year Terms" (*Virginia Law Review*, June 2004, co-authored with John Schochet)

ACTIVITIES:

Arlington Town Meeting (Arlington, Massachusetts)

Elected Member, April 2016 to present

Massachusetts Democratic State Committee

Elected Member, March 2008 to present

Co-Chair, By-Laws Committee; Former Co-Chair, Credentials Committee

Electoral College 2012

Presidential Elector, Massachusetts Democratic Electors

Yale Club of Boston

Member, Board of Directors, July 2005 to July 2015; Emeritus Member, July 2015 to present

PROFESSIONAL LICENSES:

Commonwealth of Massachusetts Bar, Active member since 2005
United States District Court for the District of Massachusetts, Active member since 2006
United States Court of Appeals for the First Circuit, Active member since 2006

INTERESTS:

Politics, History, Foreign Affairs, Hiking, Bowling, Boston Red Sox, and World Travel

OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR DIANE M. MAHON, VICE CHAIR KEVIN F. GREELEY JOSEPH A. CURRO, JR. JOHN V. HURD



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

October 1, 2018

James DiTullio

Arlington, MA 02476

Re: Appointment: Clean Energy Future Committee

Dear Mr. DiTullio:

As a matter of the standard appointment procedure, the Select Board requests that you attend a meeting of the Select Board at Town Hall, Selectmen's Chambers, 2nd Floor, 730 Massachusetts Avenue, on Wednesday, October 10th at 7:15 p.m.

It is a requirement of the Select Board that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with either Fran or Ashley at the above number.

Thank you.

Very truly yours, SELECT BOARD

Marie A. Krepelka Board Administrator

ane A Krupellas

MAK:fr