

LICENSE APPLICATION REPORT

Type of License: Public Entertainment

Name of Applicant: Punjab

Address: 485 Massachusetts Avenue

The following Departments have **no objections** to the issuance of said license:

- Police _____
- Fire _____
- Health _____
- Building _____
- Planning _____

The following Departments have **no objections** but have made comments or conditions regarding the issuance of said license: (see attached)

- Police _____
- Fire _____ x _____
- Health _____ x _____
- Building _____ x _____
- Planning _____ x _____

The following Departments have **objections** to the issuance of said license:
(see attached)

- Police _____
- Fire _____
- Health _____
- Building _____
- Planning _____



Arlington Fire Department Town of Arlington

Administrative Office
411 Massachusetts Ave, Arlington, MA 02474
Phone: (781) 316-3803 Fax: (781) 316-3808
Email: jkelly@town.arlington.ma.us

Kevin M Kelley
Deputy Fire Chief

Checklist for food sales ownership conversion.

- All exit signs and emergency lights must be tested and in good working order
- FACP **must** have annual test paperwork on hand and be free of trouble and alarm signals
- Sprinkler system (if present) shall have current inspection tag
- All extinguishers must be hung with signs and a current inspection tag
- "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- All exits and exit paths must be in proper working order and free from storage
- No storage of excess combustibles allowed inside building or near exit ways
- Hoods must have current inspection/cleaning sticker attached
- Kitchen extinguishing systems must have current inspection tags
- If Ansul or Sprinklers present FACP must report to monitoring company
- Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- Call for inspection after all has been completed 781-316-3803

APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Board of Selectmen; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: 10.18.11



Town of Arlington
Department of Health and Human Services
Office of the Board of Health
27 Maple Street
Arlington, MA 02476

Tel: (781) 316-3170
Fax: (781) 316-3175

MEMO

To: Board of Selectmen
From: Kylee Sullivan, Health Compliance Officer
Date: October 15, 2018
RE: Board of Health Comments for Selectmen's Meeting on October 22, 2018

Please accept the following as comments from the Office of the Board of Health:

**Punjab- 485 Massachusetts Avenue
Public Entertainment**

- This Establishment was issued a Permit to Operate a Food Establishment by the Health Department on January 1, 2018. The permit number is FP-18-135 and it will expire on December 31, 2018.

APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Board of Selectmen; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: 10.18.18 _____

**SELECT BOARD
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by, October 16, 2018
ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.

Location: 485 Massachusetts Avenue
Applicant's Name: Jaspal S. Pabla / Paramveer Coporation
D/B/A: Punjab
Telephone: 781-643-0943
Department: Sent Via E-mail Date: 9/18/2018

MEETING DATE: October 22, 2018

Inspected By:

RE: PUBLIC ENTERTAINMENT

Police
Fire
Board of Health
Building
Planning

INSPECTION REPORT SECTION:

Building

All building changes need permits.

All sign changes need approval and sign permit.

Window signs cannot exceed 25% of window or fine lines will be levied.

Certificate of Occupancy is needed - \$100 fee.

The Director of Inspectional Services has no objection to the issuance of this license as the applicant has been made aware of seating capacity and necessity for showing proof of ownership of sidewalk.

Plumbing

The Inspector of Plumbing and Gassfitting has no objection to the issuance of this license.

All Plumbing and Gasfitting work requires that the permits be obtained from this office for their respective trades by a licensed contractors.

Electrical

The Inspector of Wires has no objection to the issuance of this license

The applicant acknowledges that this is a conditional approval of the premises only and is not to be constructed as approval of the Inspector of Wires of concealed electrical wiring. Any new wiring must conform to the Mass. Electrical Code. Notify the Inspector of Wires in accordance with Chapter 143, Section 3L.

APPLICANT SIGNATURE SECTION:

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Applicant's Signature: _____

Date: _____

10-18-18

**BOARD OF SELECTMEN
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Board of Selectmen by October 16, 2018
ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.

Location: 485 Massachusetts Avenue
Applicant's Name: Jaspal S. Pabla/Paramveer Corporation
D/B/A: Punjab
Telephone: 781-643-0943
Department: Sent Via E-mail Date: 10/16/2018

MEETING DATE: October 22, 2018

Inspected By:

RE: PUBLIC ENTERTAINMENT

Police
Fire
Board of Health
Building
Planning—Ali Carter, Economic Development Coordinator

INSPECTION REPORT SECTION:

Punjab has been a landmark restaurant in Arlington Center since 1999. The owners of this restaurant wish to feature live music for diners, adding an additional entertainment option to the town's central business district. Located in the Arlington Cultural District, Punjab is enhancing the diversity of cultural activities in the district by hosting live music in their establishment.

The Department has no objection to the issuance of a Public Entertainment license to this business.

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Board of Selectmen; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: _____

10.18.18