ARLINGTON POLICE DEPARTMENT

JULIANN FLAHERTY Acting Chief of Police



POLICE HEADQUARTERS 112 Mystic Street 781-316-3900

MEMORANDUM

TO:

Marie Krepelka

Board Administrator

FROM:

Officer Corey P. Rateau

Traffic and Parking Unit

DATE:

March 14, 2019

RE:

Handicap/Overnight Parking Request - 1277 Massachusetts Avenue

Per your request, the Traffic and Parking Unit looked into the petition submitted by Michelle Connolly to have a HP parking space designated in front of her residence at 1277 Massachusetts Avenue. After reviewing the petition, we have no objection to the having the space designated at this location. We also have no objection to allowing Ms. Connolly to use the space and be exempt from the overnight parking ban as long as there isn't a declared snow emergency or any other directive to close the road and/or restrict parking in the area. Please have Ms. Connolly provide this Division with the make, model, and registration number of her vehicle so that it can be placed on an overnight exemption list.

Please advise Ms. Connolly that this space is not for her exclusive use and that any person possessing a valid HP placard may utilize it.

CPR

Cc:

Juliann Flaherty

Acting Chief of Police

Capt. Paul Conroy

Support Services Commander

Deputy Chief Kevin Kelly Arlington Fire Operations

Adam Chapdelaine Town Manager

SELFCTLEN'S OFFICE ARLINGTON, MA 02476

TOWN OF ARLINGTON Residential Handicap Parking Sign Application

2019 FEB 33 AM 9: 47

Name:	Michelle F. Connolly
Addre	ss: 1277 Massachusetts Ave #1 Arlington
Teleph	one: HomeWork:
Date:	3/1/19
Please read the Board of Selectmen Residential Handicap Parking Sign Policy prior to completing this application. If you have any questions regarding the application process, please contact the Office of the Board of Selectmen.	
1.	Please attach a photocopy of your handicap placard, or documentation that you have a handicap plate. It is not necessary to attach any additional documentation.
2.	Are you the owner of your residence? NO
3.	Do you have off-street parking? $\frac{1}{2}$
4.	If yes, how many off-street spaces?

On the reverse side of this page, please provide the general reasons why the granting of such a space will increase your ability to access/egress your home. When providing your reasoning, you should address those questions listed in the Off-Street Parking section of the Board's policy, found on page two, that are relevant to your application.

When you have completed this application, and attached a photocopy of your placard, or documentation of your plate, please forward your application to the Office of the Board of Selectmen. Within two weeks you will be contacted regarding your application.

I currently rent the first floor apaAment of a four family home. Atthough off street parking is provided in my lease, the parking is accessible via two sets of stairs or via a steep driveway which I am unable to acres. I have multiple sclerosis and my mobility has declined such that His no longer accessible. My landlord has agreed with me that this space would be the best option for continued access and will be happy to assist in any way. I have attached protures to show the current situation and the space available in front of my building. The property manager of a Court Realty is Nick he can be reached at 617-616-5185. Please let me Know if any additional information needed. Thank you for your kind consideration. This proposed space would help immensly, Michele Connolly

PL0820812 **Expires:**

Disabled Persons Parking Identification Placard





CONNOLLY MICHELLE

Commonwealth of Massachusetts 🐠











OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR DIANE M. MAHON, VICE CHAIR JOSEPH A. CURRO, JR. JOHN V. HURD CLARISSA ROWE



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

March 5, 2019

Michelle F. Connolly 1277 Massachusetts Avenue #1 Arlington, MA 02476

Dear Michelle:

The Select Board will be discussing your request for a residential handicap parking space at their meeting on Monday, March 25th in the Select Board Chambers, Town Hall, 2nd Floor. The meeting begins at 7:15 p.m. You or your representative is invited to be in attendance at this meeting.

Kindly call the Office of the Select Board to confirm the date and time with either Ashley or Lauren.

Thank you.

Very truly yours, SELECT BOARD

Marie A. Krepelka
Board Administrator

MAK:am