

**EVERSOURCE**  
101 Linwood Street  
Somerville, MA 02143

RECEIVED  
SELECTMEN'S OFFICE  
ARLINGTON, MA 02471

2019 AUG 13 AM 11:13

August 08, 2019

Town of Arlington  
Board of Selectmen/Town Hall  
720 Massachusetts Avenue  
Arlington, MA 02476

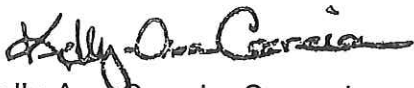
Dear Members of the Board:

The NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for the installation of approximately 11 feet of conduit in Water Street, Arlington.

This work is necessary to supply power to the electric vehicle charging station.

If you have any questions or concerns, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,



Kelly-Ann Correia, Supervisor  
Rights and Permits

KC/jc

**PETITION OF NSTAR ELECTRIC COMPANY, d/b/a EVERSOURCE ENERGY  
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **BOARD OF SELECTMEN** of the Town of Arlington, Massachusetts:

Respectfully represents **NSTAR ELECTRIC COMPANY, d/b/a Eversource Energy**  
a company incorporated for the transmission of electricity for lighting, heating or power, that  
it desires to construct a line for such transmission under the public way or ways hereinafter  
specified.


WHEREFORE, your petitioner prays that, after due notice and hearing as provided by  
law, the Board of Selectmen may by Order grant to your petitioner permission to construct,  
and a location for, such a line of conduits and manholes with the necessary wires and cables  
therein, said conduits and manholes to be located substantially as shown on the plan made  
by **A. DeBenedictis**, dated **August 07, 2019** and filed herewith, under the following  
public way or ways of said Town:

**Water Street -                      Westerly from pole 881/4, near the intersection of Court Street,  
to install approximately 11 feet - conduit.**

**W.O. #2347714**

**NSTAR ELECTRIC COMPANY  
d/b/a Eversource Energy**

By: \_\_\_\_\_

  
Kelly-Ann Correia, Supervisor  
Rights and Permits

Dated this 8th day of August, 2019

Town of Arlington, Massachusetts

Received and filed \_\_\_\_\_, 2019

\_\_\_\_\_

**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES**

Town of Arlington, Massachusetts August 08, 2019

WHEREAS, **NSTAR ELECTRIC COMPANY, d/b/a Eversource Energy** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

**Water Street – Westerly from pole 881/4, near the intersection of Court Street, to install approximately 11 feet – conduit.**

**W.O. #2347714**

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by A. DeBenedictis dated August 07, 2019 on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Selectmen or such officer or officers as it may appoint to supervise the work.

1 \_\_\_\_\_  
2 \_\_\_\_\_ Board of Selectmen  
3 \_\_\_\_\_ the Town of  
4 \_\_\_\_\_ Arlington  
5 \_\_\_\_\_

**CERTIFICATE**

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit:-after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the \_\_\_\_ day of \_\_\_\_\_, 2019 in said Town.

1 \_\_\_\_\_  
2 \_\_\_\_\_ Board of Selectmen  
3 \_\_\_\_\_ the Town of  
4 \_\_\_\_\_ Arlington  
5 \_\_\_\_\_

**CERTIFICATE**

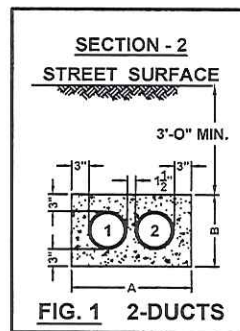
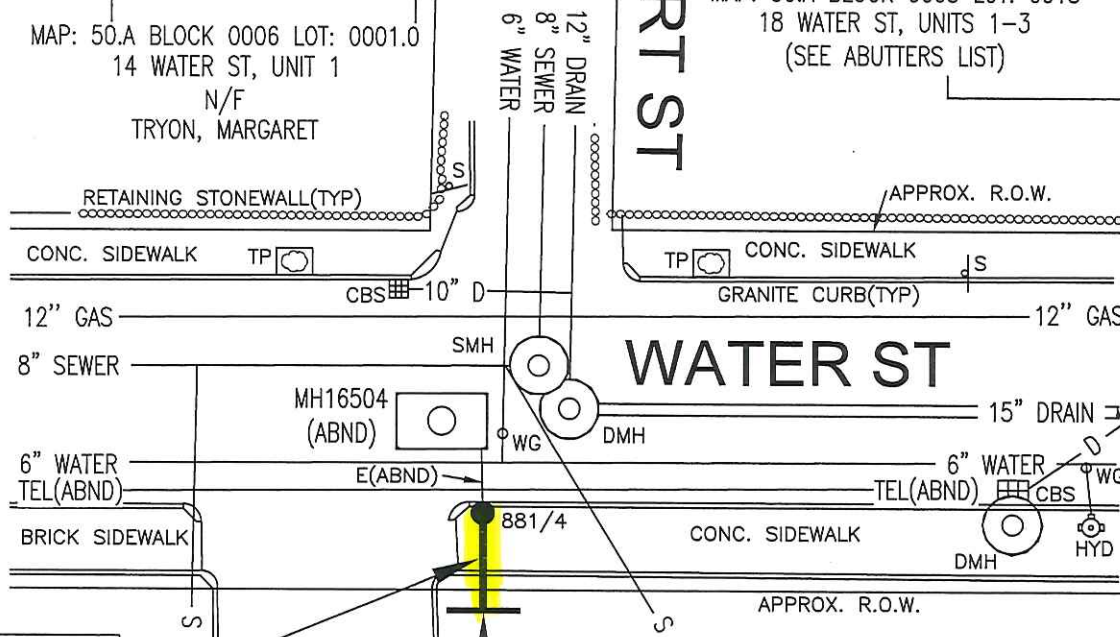
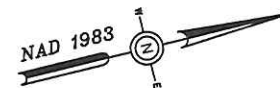
I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Arlington, Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_ 2019 and recorded with the records of location Orders of said Town, Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_

Clerk of the Town of Arlington, Massachusetts

MAP: 50.A BLOCK 0006 LOT: 0002.0  
14 WATER ST, UNIT 2  
N/F  
MUKHERJI, SOMNATH &  
MANDAL, MONALISA  
MAP: 50.A BLOCK 0006 LOT: 0001.0  
14 WATER ST, UNIT 1  
N/F  
TRYON, MARGARET

MAP: 50.A BLOCK 0005 LOT: 0018  
18 WATER ST, UNITS 1-3  
(SEE ABUTTERS LIST)

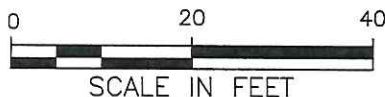


INSTALL 2 - 4" PVC PIPES  
TYPE EB IN CONCRETE  
SECTION 2 FIG. 1

APPROX. PT.  
OF PICKUP

MAP: 50.0 BLOCK: 0007 LOT: 0004.A  
0 MASS AVE (NO ADDRESS #)  
N/F  
TOWN OF ARLINGTON SELECTMEN

FIG		DIMENSIONS					
		4" Ducts		5" Ducts		6" Ducts	
		A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"	12"
1	16 3/4"	10 3/4"	18 3/4"	11 3/4"	21"	12 3/4"	12 3/4"
2	22 3/4"	10 3/4"	25 3/4"	11 3/4"	29"	12 3/4"	12 3/4"
3	28 3/4"	10 3/4"	32 3/4"	11 3/4"	37"	12 3/4"	12 3/4"
4	16 3/4"	16 3/4"	18 3/4"	16 3/4"	21"	21"	21"
5	22 3/4"	16 3/4"	25 3/4"	16 3/4"	29"	21"	21"
6	16 3/4"	22 3/4"	18 3/4"	25 3/4"	21"	29"	29"
7	16 3/4"	28 3/4"	18 3/4"	32 3/4"	21"	37"	37"
8	28 3/4"	16 3/4"	32 3/4"	18 3/4"	37"	21"	21"
9	22 3/4"	22 3/4"	25 3/4"	25 3/4"	29"	29"	29"
10	34 3/4"	16 3/4"	39 3/4"	18 3/4"	45"	21"	21"
11	16 3/4"	34 3/4"	16 3/4"	39 3/4"	21"	45"	45"
12	22 3/4"	28 3/4"	25 3/4"	32 3/4"	29"	37"	37"
13	28 3/4"	22 3/4"	32 3/4"	25 3/4"	37"	29"	29"
14	40 3/4"	16 3/4"	45 3/4"	18 3/4"	53 3/4"	21"	21"
15	16 3/4"	40 3/4"	18 3/4"	46 3/4"	21"	53 3/4"	53 3/4"
16	16 3/4"	46 3/4"	18 3/4"	53 3/4"	21"	61"	61"



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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### MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES  
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 173-19

Ward #

Work Order # 2347714

Surveyed by: JF/PG

Research by: PG

Plotted by: PG

Proposed Structures: LM

Approved: A DEBENEDICTIS

P#

**NSTAR EVERSOURCE**  
ELECTRIC  
d/b/a

1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of WATER STREET

ARLINGTON

Showing PROPOSED CONDUIT LOCATION

Scale 1"=20'

Date AUGUST 7, 2019

SHEET 1 of 1

## OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR  
DANIEL J. DUNN, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

August 21, 2019

Kelly Ann Correia, Supervisor  
Rights and Permits  
Eversource  
101 Linwood Street  
Somerville, MA 02143

Re: Water Street, W.O. #2347714

Dear Ms. Correia:

A Public Hearing has been scheduled in conjunction with the above-captioned matter on Monday, September 9<sup>th</sup>, 7:15 p.m., Select Board Chambers, Town Hall, 730 Massachusetts Avenue, Arlington.

The abutters have been notified. Please call our office to confirm the date and time with either Fran, Ashley or Lauren.

Thank you.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:fr

## NOTICE TO ABUTTERS

August 26, 2019

Dear Abutter:

You are hereby notified that a public hearing will be held at the **Office of the Select Board, Town Hall, 730 Massachusetts Avenue, Arlington, Massachusetts**, on the **9<sup>th</sup> of September at 7:15 p.m.** upon the Petition of **NStar Electric d/b/a Eversource Energy** for permission to construct, and a location for, such a line of conduits and manholes, with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis, dated August 7, 2019 and filed herewith, under the following public way or ways of said Town:

**W.O. #2347714**

**Water Street:**      **Westerly from pole 881/4, near the intersection of Court Street, to install approximately 11 feet - conduit.**

By: Maria A. Krpelka *7*  
Board Administrator

LACOURT ENTERPRISES LLC  
30 COLLEGE AVE  
SOMERVILLE, MA 02144

TOWN OF ARLINGTON  
730 MASS AVE  
ARLINGTON, MA 02476

BENNETT PAULA  
ZOCK ROBERT A JR/TRUSTEE  
18 WATER ST UNIT 2  
BENNETT ARLINGTON RLTY TR  
ARLINGTON, MA 02476

DULGARIAN JEFFREY M  
1 HARVEST CIR UNIT 105  
LINCOLN, MA 01773

MUKHERJI SOMNATH &  
MANDAL MONALISA  
14 WATER ST UNIT 2  
ARLINGTON, MA 02476

HSU CHENG-PEI & MAGGIE W  
3 OAK KNOLL  
LINCOLN, MA 01773

BANK OF AMERICA  
CORPORATE REAL ESTATE  
NC1-001-03-81  
101 N TRYON ST  
CHARLOTTE, NC 28255

DILLEY GARY & ANNE  
18 WATER ST UNIT 3  
ARLINGTON, MA 02476

TAAMALLAH SOUFIEEN  
HOLIDAY LINDSEY VICTORIA  
12 WATER ST UNIT 2  
ARLINGTON, MA 02474

CANDELAS ALEXANDRA  
CANDELAS GUSTÁVO  
160 CAMBRIDGE PARK DR  
UNIT 305  
CAMBRIDGE, MA 02140

RUTLEDGE EDWARD M &  
WRIGHT ALEXANDRA  
18 WATER ST UNIT 1  
ARLINGTON, MA 02476

TRYON MARGARET  
14 WATER ST UNIT 1  
ARLINGTON, MA 02476

BASSAN RANDEEP S  
BASSAN ANINDER KAUR  
12 WATER ST UNIT 3  
ARLINGTON, MA 02476