### LICENSE APPLICATION REPORT

Гуре of License:	Food Vendor License
Name of Applicant:	Alexander Mansfield d/b/a Mass Hole Donuts
Address:	2 Lake Street
The following	ng Departments have <b>no objections</b> to the issuance of said license
<ul><li>F</li><li>H</li><li>E</li><li>P</li></ul>	Police  Fire  Health  Building  Planning  The property of the
• F • H • B	Colicex  Sirex  Healthx  Buildingx  Clanningx
The following (see attached	Departments have <b>objections</b> to the issuance of said license:
<ul><li> F</li><li> H</li><li> B</li></ul>	rolice rire Health Suilding lanning

#### ARLINGTON POLICE DEPARTMENT

Juliann Flaherty Acting Chief of Police



POLICE HEADQUARTERS 112 Mystic Street Telephone 781-316-3900

September 12, 2019

On Thursday, September 12, 2019 at 9:00 PM, I called and spoke with Alexander Mansfield regarding this application for a Food Vendor License for the Mass Hole Donuts, located at 2 Lake St. Mansfield stated that his goal is to open sometime in October and will be owning (partner) and running the day to day operations of the business. Mansfield stated that there is no seating in or outside of the business.

I advised Alexander Mansfield that the Board of Selectmen may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Board of Selectmen's Office, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the Food Vendor License for the Mass Hole Donuts.

Respectfully Submitted,

Detective Edward DeFrancisco

#### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: Al Manfield

Date: 9-19-19



Ryan Melly Deputy Fire Chief

# Arlington Fire Department Town of Arlington

Administrative Office
411 Massachusetts Ave, Arlington, MA 02474
Phone: (781) 316-3803 Fax: (781) 316-3808
Email: rmelly@town.arlington.ma.us

Checklist for food sales ownership conversion.

- o All exit signs and emergency lights must be tested and in good working order
- FACP must have annual test paperwork on hand and be free of trouble and alarm signals
- o Sprinkler system (if present) shall have current inspection tag
- o All extinguishers must be hung with signs and a current inspection tag
- o "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- o All exits and exit paths must be in proper working order and free from storage
- o No storage of excess combustibles allowed inside building or near exit ways
- o Hoods must have current inspection/cleaning sticker attached
- o Kitchen extinguishing systems must have current inspection tags
- o If Ansul or Sprinklers present FACP must report to monitoring company
- o Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- o Call for inspection after all has been completed 781-316-3803

#### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature:	aly	Mpy	
Date: 9-19-19			ii.



### **Town of Arlington** Department of Health and Human Services Office of the Board of Health

27 Maple Street Arlington, MA 02476

Tel: (781) 316-3170 Fax: (781) 316-3175

#### **MEMO**

To:

Select Board

From: Kylee Sullivan, Health Compliance Officer

Date: September 18, 2019

RE:

Board of Health Comments for Select Board Meeting on September 23, 2019

Please accept the following as comments from the Office of the Board of Health:

#### Mass Hole Donuts: 2 Lake Street **Food Vendor License**

 This Establishment has submitted the required plan review application to the Health Department for review. A permit will not be issued until plans are approved and a final pre-operational inspection has been conducted to ensure the Establishment is in compliance with the Food Code.

#### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature:_	alex Shout On	
Date: 9-19-19	,	

## OFFICE OF THE SELET BOARD TOWN OF ARLINGTON - INSPECTION REPORT

Report is due at the Office of the Select Board by, September 18, 2019 **ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.** 

Location:

2 Lake Street

Applicant's Name:

Alexander Mansfield

D/B/A:

Mass Hole Donuts

Telephone:

617-710-0897

Department:

Sent Via E-mail

Date: 9/18/2019

**MEETING DATE: September 23, 2019** 

Inspected By:

RE: FOOD VENDOR LICENSE

Police

Fire

Board of Health

Building

Planning

#### INSPECTION REPORT SECTION:

#### Building

All building changes need permits.

All sign changes need approval and sign permit.

Window signs cannot exceed 25% of window or fine lines will be levied.

Certificate of Occupancy is needed - \$100 fee.

The Director of Inspectional Services has no objection to the issuance of this license as the applicant has been made aware of seating capacity and necessity for showing proof of ownership of sidewalk.

#### Plumbing

The Inspector of Plumbing and Gasfitting has no objection to the issuance of this license.

All Plumbing and Gasfitting work requires that the permits be obtained from this office for their respective trades by a licensed contractors.

#### Electrical

The Inspector of Wires has no objection to the issuance of this license

The applicant acknowledges that this is a conditional approval of the premises only and is not to be constructed as approval of the Inspector of Wires of concealed electrical wiring. Any new wiring must conform to the Mass. Electrical Code. Notify the Inspector of Wires in accordance with Chapter 143. Section 3L.

#### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature:_	They Thruft of
Date: $9 - 19 - 19$	

# OFFICE OF THE SELECT BOARD TOWN OF ARLINGTON - INSPECTION REPORT

Report is due at the Office of the Select Board by September 18, 2019 **ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.** 

Location:

2 Lake Street

Applicant's Name:

Alexander Mansfield

D/B/A:

Mass Hole Donuts

Telephone:

617-710-0897

Department:

Sent Interoffice Mail &E-mail

Date: 9/18/2019

**MEETING DATE: September 23, 2019** 

Inspected By:

#### **RE: FOOD VENDOR LICENSE**

Police

Fire

Board of Health

Building

Planning---Ali Carter, Economic Development Coordinator

#### INSPECTION REPORT SECTION:

The application is for a food vendor license for Mass Hole Donuts. This business is located in a B3 Village Business zoning district and is an appropriate use for the neighborhood. The previous business operating in this location had very limited hours of operation, whereas this business will have more extensive hours and enhance the variety of options for residents and visitors to the Capitol Square neighborhood.

The Department has no objection to the issuance of a food vendor license to this business.

Any changes in signage, including signs in the window, and changes to the façade of the building may be subject to review by this Department. The Applicant is reminded that all signs, including re-lettering of the existing signs require a permit issued by the Building Department. Other provisions of the Zoning Bylaw may apply as determined by the Building Inspector.

#### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature:_	alm	Muffer	
Date: 9-19-19		V	