

### TOWN OF ARLINGTON Department of Public Works 51 Grove Street Arlington, Massachusetts 02476

Office (781) 316-3320 Fax (781) 316-3281

### **MEMORANDUM**

To:

Select Board

From: Engineering Division

Re:

Approved Contractor License

Date: February 27, 2020

### Dear Board Members,

Reference is hereby made to an application by Dean Ioakimidis of Steve & Sons Contracting, Inc., to be accepted as an Approved Contractor in the Town of Arlington.

#### Contact information is as follows:

Steve & Sons Contracting, Inc. 156 North Street

Medford, MA 02155

Constandinos ("Dean") Ioakimidis

Phone: 781-646-7955

Email: dean@steveandsonsinc.com

Upon review of the provided references supplied by the contractor, we recommend approval and issuance of an Approved Contractor and Drainlayer license.

Regards,

William C. Copithorne, P.E.

With Cypet

Assistant Town Engineer

cc: Wayne Chouinard, Town Engineer

File



Applicant Signature:

## TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

# APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

Directions: Please complete ALL fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Board of Selectmen. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3386.

| check payab<br>Engineering                           | le to the "Town of Arlin<br>Department at 781-316-33 | gton". An<br>886. | y questions regardi       | ng this application form or  | procedure   | should be directe   | d to the Town of A   | orm of<br>Arlingto |  |
|--|--|-------------------|---------------------------|--|---|---|--|--------------------|--|
|  |  |                   | S                         | cope of Work   |   |   |  | Swing box          |  |
| Please   | indicate the scope of wo                             | rk you inter      | nd to perform as a        | DPW Approved Contracto   | r in the To   | own of Arlington (  | check all that apply   | y):                |  |
| ⊠ Water  | Sanitary Sewer                                       |                   | water Drainage            | Sewer/Drain Inspection   | -   | Driveway Work   |  |                    |  |
|  |  |                   | Appli                     | icant Information  |   |   |  |                    |  |
| Applicant/Fir  | rm Name:   |                   |                           | Steve & Sons Contrac   | cting Inc.  |   |  |                    |  |
| Select One:  | Corporation  |                   | Partnership               | Proprietorship   | etorship Ot   |   | her:   |                    |  |
| Street Addre   | ss:  | 156 North         | St.                       | City/Town:   |   | Medford   | State:   |                    |  |
| Primary Pho  | ne: 781  | 6467955           | E-mail:                   |  |   | eveandsonsinc.com   | - State:   | MA                 |  |
| Length of Time in Business under the same Firm Name: |  |                   | ame:                      |  | 23 Years  |   |  |                    |  |
| 14.  | of Principal(s):                                     |                   | -                         | C + 1'   1'   1'   1'   1'   1'   1'   1'  |   | S   |  |                    |  |
| Primary Con  |  | 13                |                           | Constandinos "Dean"  | loakimidis  |   |  |                    |  |
| to <sup>4</sup>                                      | met i eraon.   |                   | Evnorio                   | nce/Previous Work  |   | . Tourie patrilloria  |  | - TESTES 27        |  |
| [847 122]  | pical/Standard Work:                                 |                   | Ехрегте                   |  |   |   |  |                    |  |
| ta 1 (1)   | 84.0   |                   |                           | General Cont   | ractor  |   |  |                    |  |
| PCV TV   |  |                   |                           | × Yes  |   | No  |  |                    |  |
|  | -  |                   | 17 Orient Av              | /e   | Approxi   | mate Date:  | 7-8-2015   |                    |  |
|  | of such construction this                            |                   |                           | \$50,  | 00.00   |   |  |                    |  |
| Total Amount   | of such construction <u>last</u>                     | year: I wa        | s the Superintendent      | on a project in cambridege, w  | ater, sewer   | , 6" sprinkler, curb s  | sidewalk. 2017/18 \$   | 125K               |  |
| Total Amount   | of such construction next                            | previous ye       | ar:                       | See above.   |   |   |  |                    |  |
| 11.  | N  | Iunicipal 1       | References - Ple          | ase Attach Written Re  | ference I   | Letters   |  |                    |  |
| Municipality:  |  |                   | Town                      | n Of Arlington Building Inspe-   | ctor  |   |  |                    |  |
|  | Primary Contact Name:                                |                   | Michael E                 | Michael Byrne  |   | inspectionalservices@town.arlington.ma.us                                   |  |                    |  |
| Municipality:  |  |                   |                           | Water and Sewer Department   | · .   |   |  |                    |  |
| 9977 1987<br>C                                       | Primary Contact Name: Mil                            |                   |                           | e Tassinari  |   | mtassinari@)  | own.arlington.ma.us  |                    |  |
| Municipality:  |  |                   | City of Camb              | ridge DPW Project Name 8   | -<br>59 Mass av   |   | 8  |                    |  |
|  | Primary Contact Name:                                |                   | Jeya Nir                  |  | Email:  |   | Vacantui Januara   | -                  |  |
| de cons  | Banking/Fir  | nancial Re        |                           | e Attach Written Refer   | • 02  |   | )cambridgema.gov   | Ar Jan             |  |
| ank Referenc   |  |                   | Citizens Bank             |  | Phone   |   |  |                    |  |
| ederal Tax ID or Social Security #:                  |  |                   |                           | Your social secu   | Your social security number or federal identification number will be furnished to the |   |  |                    |  |
|  | Fown Staff: Redact Social                            | Security # I      | efore releasing docu      | Massachusetts D or tax payment o delinquency will  | epartment of<br>bligations, Li<br>be subject to                                       | Revenue to determine<br>icenses who fail to corr<br>license suspension or a | whether you have met ta<br>ect their non-filing or<br>revocation, This request | x filing           |  |
|  |  |                   | Signatu                   | re/Endorsement   | ty of iviassac  | nuscus General Law, C   | hapter 62C, Section 49A  |                    |  |
| guarane below  | mat is we have fried an state to                     | ax returns and    | paid all state taxes as i | y knowledge and belief all infor<br>required by law. I also hereby ag<br>id regulations as the Selectmen a | ree to confo  | rm in all respects to the   | a conditions assumi.   | ify by<br>g such   |  |

Reset Form

Print Form

### OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR DANIEL J. DUNN, VICE CHAIR JOSEPH A. CURRO, JR. JOHN V. HURD STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

### TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

March 2, 2020

Constandinos ("Dean") Ioakimidis Steve & Sons Contracting, Inc. 156 North Street Medford, MA 02155

Dear Mr. Ioakimidis:

The Select Board will be discussing your request for a License to do Drainlaying in the Town of Arlington on Monday, March 9th in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. The meeting begins at 7:15 p.m. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours, SELECT BOARD

Marie A. Krepelka Board Administrator

MAK:lc