

TOWN OF ARLINGTON Department of Public Works 51 Grove Street Arlington, Massachusetts 02476 Office (781) 316-3320 Fax (781) 316-3281

MEMORANDUM

To:

Select Board

From: Engineering Division

Re:

Approved Contractor License

Date: June 10, 2020

Dear Board Members,

Reference is hereby made to an application by John Durant of Milestone Excavating & Landscaping, LLC to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

Milestone Excavating & Landscaping, LLC 104 Lancaster Road Unit #3 Shirley, MA 01464 John Durant

Phone: 978-425-2700

Email: john@milestonelandscaping.com

Upon review of the provided references supplied by the contractor, we recommend approval and issuance of an Approved Contractor and Drainlayer license.

Regards,

William C. Copithorne, P.E. Assistant Town Engineer

cc: Wayne Chouinard, Town Engineer

File



TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

DPW CONTRACTOR LICENSE Directions: Please complete ALL fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Board of Selectmen. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3386. Scope of Work Please indicate the scope of work you intend to perform as a DPW Approved Contractor in the Town of Arlington (check all that apply): X Water X Sanitary Sewer X Stormwater Drainage Sewer/Drain Inspection Driveway Work Curb/Sidewalk Work **Applicant Information** Applicant/Firm Name: MILESTONE EXCAVATING & LANDSCAPPING, LLC Select One: Partnership X Proprietorship LANCASTER ROAD UNET #3 Street Address: (978) 425-2700 E-mail: INFOCOMILESTANE LANDSCAPENO, COM Primary Phone: Length of Time in Business under the same Firm Name: 1989 - 2020 31 YEARS Full Name(s) of Principal(s): MARK S. METRANO JUHN P. DURANT CEII#978 - 227-2578 JOHNGMCLESTQUE LANDSCAPENG. CON Experience/Previous Work Nature of Typical/Standard Work: CIVIL SEIE UXRK, WATER, SEWEN, ORAINAGE EARTH WORK Have you ever performed this type of work in Arlington: If Yes, Please provide Location: Approximate Date: Total Amount of such construction this year: Total Amount of such construction last year; Total Amount of such construction next previous year: Municipal References - Please Attach Written Reference Letters Municipality: CONCORD WATER & SEWER DIVENTON Primary Contact Name: Toon J. MANCHUSO (978) 318 - 3250 Email: MANCHUSOT & CONCORDMA. 600 Municipality: GUTON INATED DESTRICT Primary Contact Name: STEPHEN PETERSON (978) 263 -9107 Email: STEPHENG ACTONINATER, COM Municipality: CITY OF MARLDOROUGH Primary Contact Name: 66RRY OUT 11617E (508)344 - 9460 Email: 60UT 11617E @MARLES AUGH - MA. 60V

Banking/Financial References - Please Attach Written Reference Letters if Available MAIN STREET BANK CARL WILEY (978) 487-1473 Phone: (978) 732-1080 Bank Reference: Your social security number or federal identification number will be furnished to the Federal Tax ID or Social Security #; Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licenses who fail to correct their non-filling or Note to Town Staff: Reduct Social Security # before releasing document delinquency will be subject to liceuse suspension or revocation. This request is made under the authority of Massachusetts General Law, Chapter 62C, Section 49A.

Signature/Endorsement

By signing below, I certify that under the penalties of perjury that to the best of my knowledge and belief all information on this application is true and correct. I also certify by signature below that I/we have filed all state tax returns and paid all state taxes as required by law. I also hereby agree to conform in all respects to the conditions governing such license as printed in the By-Laws of the Town, and such other rules and regulations as the Selectmen and/or Department of Public Works may establish.

Applicant Signature:

Jun P. Munt P.M. 05/19/2020

Date: 05/19/2020

Reset Form
Print Form