

TOWN OF ARLINGTON Department of Public Works 51 Grove Street Arlington, Massachusetts 02476 Office (781) 316-3320 Fax (781) 316-3281

MEMORANDUM

To:

Select Board

From: Engineering Division

Approved Contractor License

Date: September 9, 2020

Dear Board Members,

Reference is hereby made to an application by Sean S. Tocci of Sean S. Tocci Excavating, Inc., to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

Sean S. Tocci Excavating, Inc. 72 Meadow Road Townsend, MA 01469 Sean S. Tocci

Phone: 781-863-8680 Email: tocci2@msn.com

Upon review of the provided references supplied by the contractor, we recommend approval and issuance of an Approved Contractor and Drainlayer license.

Regards,

William C. Copithorne, P.E.

Assistant Town Engineer

cc: Wayne Chouinard, Town Engineer

File



TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

Directions: Please complete ALL fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Board of Selectmen. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3386.

| Engineering L | Department at 781-31 | 6-3386. | | | | | | |
|--|---|---------------------|----------------------------|---|--|--------------------------|---|--|
| a de grande de la companya de la co | | | S | cope of Work | | | | |
| Please i | indicate the scope of | f work you into | end to perform as a | DPW Approved C | Contractor in the T | Town of Arlington (| check all that apply): | |
| Water | Sanitary Sewer | Ston | nwater Drainage | Sewer/Drain | Inspection | Driveway Work | Curb/Sidewalk Work | |
| | | | Appl | icant Informati | on | | | |
| Applicant/Fir | rm Name: | | | SEAN S TOCC | I EXCAVATING I | NC | | |
| Select One: | ∑ Corpora | ation | Partnership | Proprietorsh | ip 🔲 C | Other: | **** | |
| Street Addres | 55: | 72 MEADO | W ROAD | City/To | wn: | TOWNSEND | State: MA | |
| Primary Phone: 7818638680 E. | | | E-mail: | | TOCCI2@MSN.COM | | | |
| Length of Time in Business under the same Firm Name: | | | | 33 YEARS | | | | |
| Full Name(s) of Principal(s): | | | | SEAN S TOCCI, SUSAN TOCCI | | | | |
| Primary Contact Person: | | | | SEAN S TOCCI | | | | |
| | | | Experie | ence/Previous V | Vork | | | |
| Nature of Typical/Standard Work: | | | | EXCAVATION / SITE WORK | | | | |
| Have you ever performed this type of work in Arlington; | | | ngton: | X Yes | No No | | | |
| If Yes, Please provide Location: | | | | | Appro | ximate Date: | 2010? | |
| Total Amount of such construction this year: | | | | 20% OF WORK IS WATER | | | | |
| Total Amount of such construction last year: | | | | 20% OF WORK IS WATER | | | | |
| Total Amount of such construction next previous year: | | | | 20% OF WORK IS WATER | | | | |
| | | Municipa | l References - Ple | ease Attach Wr | itten Reference | Letters | | |
| Municipality: | | 7 | TOWN OF LEXINGT | ON -ENGINEERIN | G DEPT - APPROX | 25+ YEARS | | |
| Primary Contact Name: TRICIA | | | TRICIA MAI | MALATESTA Em: | | tmalatesta | tmalatesta@lexingtonma.gov | |
| Municipality: | | | точ | TOWN OF WESTON - WATER DEPT. | | | | |
| | Primary Contact N | ame: | | , | Email: | fava.d | @westonmass.org | |
| Municipality: | | | | TOWN OF ARLI | NGTON | | | |
| | Primary Contact Name: | | | | Email | dstoneking | town.arlington.ma,us | |
| | Banking | g/Financial I | References - Pleas | se Attach Writt | en Reference L | etters if Availab | le | |
| Bank Reference: BANK OF AMERIC | | | | | Pho | ne: [| 888.287.4637 | |
| Federal Tax II | D or Social Security # | l : | | Mas | ssachusetts Department | of Revenue to determin | n number will be furnished to the e whether you have met tax filing | |
| Note to | Town Staff; Redact S | Social Security | t before releasing do | cuntent deli | or tax payment obligations, Licenses who fail to correct their non-filing or | | | |
| Andrews - Charles Constitution - Charles | Saraha sa ng sa sa nasa | | Signat | ure/Endorseme | | sachuselis General Law, | Chapter 62C, Section 49A. | |
| signature below | ow, I certify that under that I/we have filed all ense as printed in the By | state tax returns a | nd paid all state taxes as | sequired by law. I al | so hereby agree to cor | nform in all respects to | e and correct. I also certify by the conditions governing such | |
| Applicant Sign | / | Jan | $ \angle N$ U | 2ki | Date: £ | a = 1 - 1 | Reset Form Print Form | |