ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee School Committee Regular Meeting Thursday, April 30, 2020 6:30 PM

Open Meeting

Karen Fitzgerald is inviting you to a scheduled

My Webinar

Thursday, April 30 · 6:30 – 10:00pm

https://zoom.us/s/91416522290?

pwd=ZjJHTUlQbU5tNTVsUEJ6aTdHQzJhZz09,

Description:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. https://zoom.us/s/91416522290? pwd=ZjJHTUlQbU5tNTVsUEJ6aTdHQzJhZz09

Or join by phone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 301 715 8592

Webinar ID: 914 1652 2290

Password: 732101

International numbers available: https://zoom.us/u/abm1xGYinJ

6:30 p.m. School Choice Public Hearing

Members of the public are asked to send written comment to kfitzgerald@arlington.k12.ma.us or can register to speak via the webinar by emailing kfitzgerald@arlington.k12.ma.us by 5 pm on Thursday April 30.

6:40 p.m. Public Comment

Members of the public are asked to send written comment to kfitzgerald@arlington.k12.ma.us or can register to speak via the webinar by emailing kfitzgerald@arlington.k12.ma.us by 5 pm on Thursday April 30.

6:50 p.m. Rainbow Commission Appointment

• Community Relations subcommittee recommendation of Keith M. Mistler

7:00 p.m. COVID-19 update, K. Bodie

- School closure update
- Remote Learning Plan status update
- 1. Community survey and other feedback
- 2. Updated state guidance
- 3. Other updates
- Fees during the school closure period
- Other impacts

7:40 p.m. MCAS update

8:00 p.m. Superintendent's Report, K. Bodie

- AHS Building Committee update
- Census reminder
- Calendar change, September 14 has been declared by the Governor as a state holiday.

8:20 p.m Consent Agenda

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:

Approval of Warrant Number 20254, Dated 4/14/2020 in the Amount \$1,029,887.78

Approval of Minutes: School Committee Regular meeting minutes of Remote meeting minutes: March 26, 2020.

8:30 p.m. Superintendent's Search Process Update

8:45 p.m. Subcommittee/Liaison Reports/Announcements

- Budget: Kirsi Allison-Ampe, Chair
- Community Relations: Jennifer Susse, Chair
- Curriculum, Instruction, Assessment & Accountability: Jane Morgan
- Facilities: Bill Hayner, Chair
- Policies & Procedures: Paul Schlichtman, Chair
- Arlington High School Building Committee: Jeff Thielman, (Chair), Kirsi Allison-Ampe
- Calendar Committee: Jennifer Susse

- Election Modernization Committee: Jennifer Susse
- Traffic Negotiations: Jane Morgan, Bill Hayner
- AEA Negotiations: Len Kardon, Paul Schlichtman
- Liaisons Reports
- Announcements
- Future Agenda Items

9:00 p.m. Executive Session

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an open meeting, may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting, may have a detrimental effect. Collective bargaining may also be conducted.

MOA for Unit A, AAA, and C Evaluations

Discuss AEA Stipends

To Enter Executive session under M.G.L. c. 30A, sect. 21(a)(7) to comply with a general law, to wit, M.G.L. c. 268A, sect. 23(c)(2). I to discuss EDCO.

9:30 p.m. Adjournment

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.

Submitted by Len Kardon, Chair

Correspondence Received:

Warrant # 20254, dated 4/14/2020

Town of Arlington Legal Dept Supplement-Remote Meeting Checklist and Guidance Dr. Bodie's COVID-19 Updated emails

DESE Emails April 24, 2020

School Committee minutes, Remote School Committee Minutes March 26,

School Choice policy

Lynette M email 4 27 2020

Barbara G email

T O email

Bill Hayner email question to AE

MOA Unit, A, C, AAA regarding Evaluation April 2020

google presentations on Remote Learning, Survey Results, Special Education 4302020

https://www.mass.gov/doc/open-meeting-law-order-march12-2020/download

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Karen Fitzgerald at kfitzgerald@arlington.k12.ma.us in advance of the meeting.



Town of Arlington, Massachusetts

Open Meeting

Summary:

Karen Fitzgerald is inviting you to a scheduled

My Webinar

Thursday, April 30 · 6:30 - 10:00pm

https://zoom.us/s/91416522290? pwd=ZjJHTUIQbU5tNTVsUEJ6aTdHQzJhZz09, Description:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. https://zoom.us/s/91416522290? pwd=ZjJHTUIQbU5tNTVsUEJ6aTdHQzJhZz09

Or join by phone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 301 715 8592

Webinar ID: 914 1652 2290

Password: 732101

International numbers available: https://zoom.us/u/abm1xGYinJ



Town of Arlington, Massachusetts

6:30 p.m. School Choice Public Hearing

Summary:

Members of the public are asked to send written comment to kfitzgerald@arlington.k12.ma.us or can register to speak via the webinar by emailing kfitzgerald@arlington.k12.ma.us by 5 pm on Thursday April 30.

ATTACHMENTS:

Type File Name Description

Document for Approval JFBB_School_Choice.pdf Policy JFBB School Choice

File: JFBB - SCHOOL CHOICE

It is the policy of this school district **not** to admit non-resident students under the terms and conditions of the Interdistrict School Choice Law. This decision must be reaffirmed annually prior to June 1st by a vote of the School Committee following a public hearing. In the event the School Committee votes to participate, the following local conditions would apply:

- 1. That by May 1 of every school year, the administration will determine the number of spaces in each school available to choice students.
- 2. That by June 1 of every school year, a public hearing will be held to review participation in the school choice program.
- 3. That resident students be given priority placement in any classes or programs within the district.
- 4. That the selection of non-resident students for admission when the number of requests exceeds the number of available spaces be in the form of a random drawing. There will be two drawings for this purpose. The first will take place during the last week of the current school year but no later than July 1st. The second will be conducted during the week immediately preceding the opening of the next school year and will be based on the possibility of unexpected additional openings.
- 5. Any student who is accepted for admission under the provisions of this policy is entitled to remain in the district until graduation from high school except if there is a lack of funding of the program.
- 6. The School Committee affirms its position that it shall not discriminate in the admission of any child on the basis of race, color, religious creed, national origin, sex, gender identity, age, sexual orientation, homelessness, ancestry, athletic performance, physical handicap, special need, pregnancy, pregnancy related condition, academic performance or proficiency in the English language.

LEGAL REFS.: M.G.L. 71:6; 71:6A; 76:6; 76:12; 76:12B

BESE Regulations 603 CMR <u>26.00</u>



Town of Arlington, Massachusetts

6:40 p.m. Public Comment

Summary:

Members of the public are asked to send written comment to kfitzgerald@arlington.k12.ma.us or can register to speak via the webinar by emailing kfitzgerald@arlington.k12.ma.us by 5 pm on Thursday April 30.



Town of Arlington, Massachusetts

6:50 p.m. Rainbow Commission Appointment

Summary:

• Community Relations subcommittee recommendation of Keith M. Mistler

ATTACHMENTS:

	Type	File Name	Description
D	Document for Approval	Rainbow_commission_resume_(2).pdf	Rainbow commission Resume

KEITH MARCH MISTLER



(a) 94 Rawson Road Arlington, Massachusetts 02474

617.909.7944 🛭 kmistler@gmail.com 🧊 @mrmistler

December 12, 2019

Karen Fitzgerald School Committee Administrative Assistant 869 Massachusetts Avenue, 6th Floor Arlington, MA 02476

Dear Ms. Fitzgerald:

Please accept this letter of interest to join the Arlington Rainbow Commission. I am an educator, LGBTQIA+ community member and fierce advocate serving the community by actively contributing to transformation by promoting diversity, equity, and inclusiveness for all. I hope to use my experiences advocating for those of all races, religions, sexual orientations, and abilities to add my voice in making the town of Arlington an inclusive and safe space for all of its residents. I have lived in Arlington for over three years, and in those three years, I have seen how the community of Arlington comes together to promote a rich community of diversity.

Below, I am proud to highlight some of my key accomplishments:

- Collaborating with teachers and students, I help set up a Peace Flag Making Day, where all students and faculty were invited to decorate rainbow flags to display in every classroom.
- I have trained teachers and administrators in supporting transgender students in public schools.
- I am an active member of the *Equity Committee* at Marshall Simonds Middle School in Burlington, MA where we tackle issues that face our students while facilitating conversations with faculty, students, and parents in order to actively create a positive building climate.
- I have attended IDEAS trainings to help facilitate difficult conversations related to biases, racism, and tolerance/acceptance.
- As a member of the Boston Gay Men's Chorus for over 7 years, we have used our platform to inspire change, celebrate community, and create change.
- I have traveled extensively abroad, helping me to gain a global perspective in this world.

I hope to combine my enthusiasm, compassion, and experience in order to contribute my ideas to the Arlington Rainbow Commission in order to help make the town of Arlington an inclusive and safe environment for all. Feel free to contact me at your convenience at 617-909-7944 or kmistler@gmail.com. I look forward to speaking with you.

Sincerely,

Vind Muh Mut

Keith March Mistler

EXPERIENCE

KEITH MARCH MISTLER



🕝 94 Rawson Road Arlington, Massachusetts 02474

617.909.7944 🖂 kmistler@gmail.com 🗊 @mrmistler

Art Educator

Burlington Public Schools, Burlington, MA | May 2010–Present Marshall Simonds Middle School 2019–Present Burlington High School May 2010-2019

- Prepare relevant and engaging art + design lessons to a multitude of learners.
- Co-chair of the scheduling committee to establish a new daily school bell schedule.
- Developed curriculum maps for digital publishing, fashion, and web design.
- Facilitated a faculty training, "Using Social Media in the Classroom."
- Committee member to interview and hire middle school art educator.
- Plan annual art & fashion show.
- Established and built the Fashion Design program.
- Participated in a teacher exchange program to Italy.
- Collaborated with state representative Ken Gordon to host a fashion show at the Massachusetts State House.
- Hosted a student teacher from Boston University.
- Facilitated a faculty and administrator training,
 "Supporting Transgender Students."
- Committee participation include: 1:1 implementation committee, NEASC Steering Committee.
- Advise clubs such as Yearbook, Spectrum (GSA), and Senior Retro.

Adjunct Graduate Instructor

The Art of Education University | May 2017–December 2019

- Evaluate and assess graduate-level student work.
- Prepare and teach courses in an online content learning management system.
- Engage students in online facilitation and rich discussion.

Owner and Principal Photographer

Keefers Photo, Arlington, MA | May 2010-Present

- Work with clients to deliver high quality photographic packages and valuable day-of wedding experiences.
- Exhibit fine art in local art spaces and galleries.

Junior Designer

Bedford/St. Martin's, Boston, MA | February 2008-August 2009

- Designed and produced print ads for college textbook titles and supervised quality control on ads.
- Developed web sites, banner ads, e-mail blasts, landing pages, and online newsletters.

EDUCATION

Boston University, Boston, MA
Master of Fine Arts in
Studio Art Teaching, May 2010

Studio Art Teaching, May 2010 Summa Cum Laude

Bridgewater State University, Bridgewater, MA

Bachelor of Arts in Art, concentration in Graphic Design, May 2007 Magna Cum Laude

EXHIBITION & PUBLICATION

- Artist, Fluid Perspectives: LGBTQ Arts Fest, Akron Soul Train
- Featured artist, Our Queer Art
- Published book cover, The Ivory Rite novel
- Honorable Mention, LightSpaceTime, 555 Art Exhibition
- Artist, Montserrat College of Art, Inspired Views
- Artist, Davis Gallery, Snapshot in Time
- Artist, iYo Café, Solo Exhibition
- Artist, Somerville Open Studios
- Artist, Bedford/St. Martin's Art Exhibit
- Artist, The Bridge,
 Literary & Fine Art Journal
- Artist, Computer Art Exhibition, Bridgewater State University



- Feed Your Soul Fellowship,
 Maine College of Art (MECA)
- Approaching Walden Teacher Institute, The Walden Woods Project
- Artist as Innovator Teacher Institute, Peabody Essex Museum
- Teacher Institute in Contemporary Art, School of the Art Institute of Chicago



Town of Arlington, Massachusetts

7:00 p.m. COVID-19 update, K. Bodie

Summary:

- School closure update
- Remote Learning Plan status update
- 1. Community survey and other feedback
- 2. Updated state guidance
- 3. Other updates
- Fees during the school closure period
- Other impacts

ATTACHMENTS:

	Type	File Name	Description
ם	Presentation	APS_Remote_Learning_Plan_May_4 _June_19.pdf	APS Remote Learning May 4-June 19
D	Presentation	SC_special_ed_04.30.20.pdf	Special Ed 4 30 2020
D	Presentation	Parent_Guardian_Charts_for_Presentation.pdf	f Parent Guardian chart presentation RM

Arlington Public Schools Remote Learning Plan

May 4 - June 19, 2020

School Committee Presentation Dr. Kathleen Bodie Thursday April 20, 2020

DESE: Strengthening Our Remote Learning Experience

Key Goal, Friday, April 24 Guidance

Move all students toward consistent engagement in remote learning, with a focus on connectedness and on the content standards most critical for success in the next grade.

DESE Guidelines

Strengthen the remote learning plan:

- Prioritize meaningful connections with educators and peers
- Provide engaging core instruction focused on the content standards most critical for student success in the next grade
- Offer opportunities for enrichment, exercise, and play
- Ensure programming is accessible and communication is streamlined for students and families

DESE Guidelines

Also encouraged:

- Identify and support students not effectively engaged in remote learning
- Consider strategic collaboration, teaming, and differentiated roles that remote learning makes possible

APS First Phases

Focused on:

- Maintaining teacher and student connections
- Engaging students in enrichment and deeper learning activities

Centered on already taught skills and concepts

Key changes going forward

Teaching not already taught essential concepts and skills:

- Curriculum leaders and teachers create and share framework of key concepts and skills
- For students to be prepared for the next grade or course
- To inform planning for fall 2020 curriculum adjustments

Asynchronous lessons

- Shared through Google Classroom
- May include videos of instruction
- Includes weekly assignments
- Includes teacher feedback on assignments

Synchronous connections

- Stronger emphasis on live video sessions at least once per week for each student
 - Peer and teacher connections
 - Motivation, inspiration
- Office hours 2x week
 - May include Google Hangouts Meet
 - May include email, phone calls

AHS implementation

Full credit and grades for work through Term 3 (Yearlong classes = 5 credits, Semester 2 classes=2.5 credits, 3rd Term PE courses = 2.5 credits)

Term 4 begins May 4 - students recognized with "audit" for Spring 2020 Term if they participate

Focus on key concepts, skills, products, and experiences, including key new curriculum as well as review/reinforcement

Students who failed Term 1-3 able to use this time to focus on credit recovery

Ottoson and Gibbs implementation

Non-traditional grading:

M - student participated and engaged in distance learning activities with consistency, applied teacher feedback and instruction, and effort and integrity is evident in work quality

P - less than consistent engagement in distance learning, work reflects some student effort, student has not fully met the distance learning expectation

U - unable to determine a distance learning grade, student may not have participated in distance learning activities, little to no student work to assess

Elementary schools implementation

Uniform work grid

Lessons shared through Google Classroom

Assignments replace choice boards

Consistent skills and concepts across all schools

Social emotional learning & enrichment activities

School Closure Until June 29th

 Safety and wellbeing of students, families and staff continue to be top priority

Must focus on equity for our most vulnerable students

 Maintaining connections between school staff and students is paramount



Key Tenets of Remote Learning

 Remote learning comes in many forms and is not always online learning

 Schools and districts have local contexts that they must navigate

 We're doing something we've never done before, but we can deliver remote special education services



Models of Remote Service Delivery

Supports and Resources

and

Instruction and Services (Whole Class, Small Group, Individualized)



Supports and Resources

Goal

Establish systemic special education resources, supports and services to promote continuity of learning

Expectation

All schools and districts can implement this model of services



Supports and Resources: Key Components

- Provision of strategies, assignments, projects, and packets to students
 - General education materials with accommodations
 - Materials directly from special educators and related service providers
 - Consider making choices available to students



Supports and Resources: Key Components

- Provision of resources to families to keep students engaged in learning and movement
 - Enrichment activities from the district website
 - Individualized work, schedules, accommodations, scaffolds
 - Streaming content
 - WGBH (online resources and television)
 - Apps to meet the needs of individual students



Communication is Critical

- Regular, ongoing check-ins with families (phone, email, virtual platforms, etc.)
 - Use check ins to discuss special education supports and services, prioritize learning needs, problem solve learning and behavioral issues at home, and customize the daily schedule for students
 - Help to overcome individual obstacles to accessing materials and resources
 - Scheduling times with families recommended
- Office hours
 - Specific hours in the day parents can sign-up for ahead of time and touch base with a specific person at the school



Documentation

- Communication logs
- Email records



Models of Remote Service Delivery

Supports and Resources

and

Instruction and Services (Whole Class, Small Group, Individualized)



Instruction and Services

Goal

Provide more direct services to students in whole class, small group, or individualized formats

Expectations

- All schools and districts can now implement aspects of this model by providing as many of these services as possible given the current circumstances
- Schools and districts will make continual systemic improvements to increase the provision of services over time

Instruction and Services: Key Components

- Telephonic & video conferencing instruction and therapies
 - Lessons with small groups or individuals
 - Phone calls for related services
 - Morning meeting with class via conference call

- Telephonic or Internet-based parent consultation
 - A Grid consultation service
 - Ongoing support during closure



Instruction and Services: Key Components

- Interactive Internet-based lessons
 - Online virtual instruction with teacher and class
 - Pre-scheduled and announced to families
 - Frequency as appropriate given circumstances
- Recorded lessons
 - Teachers recording and then posting lessons for students
 - Allows students to still see their teachers
 - Step-by-step related services videos to assist caregivers in replicating at home



Considerations - Notice to Parents

- Districts need to provide notice to families regarding IEP services that will be provided to their children remotely
 - Consent not required; notice is for services temporarily provided while students are out of school.
 - This does not change the IEP or impact "stay put" rights
 - Same requirements for all schools (public, charter, day, residential)



Documentation

- Clinical notes
- Service logs
- Communication logs
- Email records
- Suggest creating one document per student on your caseload (ex. google sheet/doc) Do NOT rely on the

EasyIEP log



APS Parent/Guardian School Closure Survey Results

School Committee Presentation Thursday April 30, 2020 Presenter: Dr. Roderick MacNeal, Jr., Assistant Superintendent

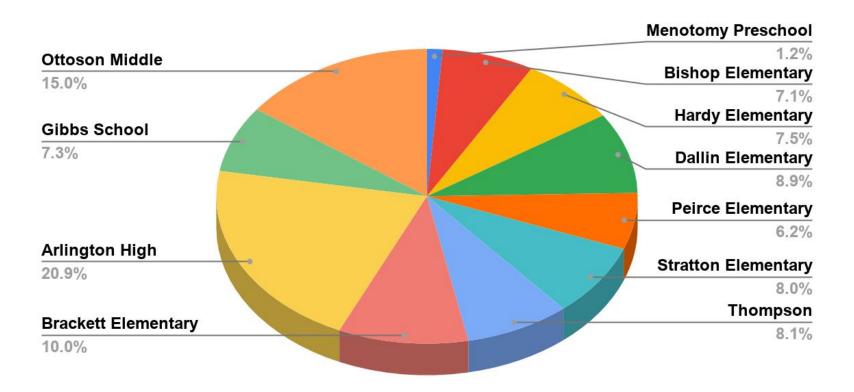
Objectives

- Communicate the results of the APS Parent/Guardian Closure Survey results to the public
- Review the highlights of the survey
- Share the data in an organized and readable format
- Respond to comments/questions

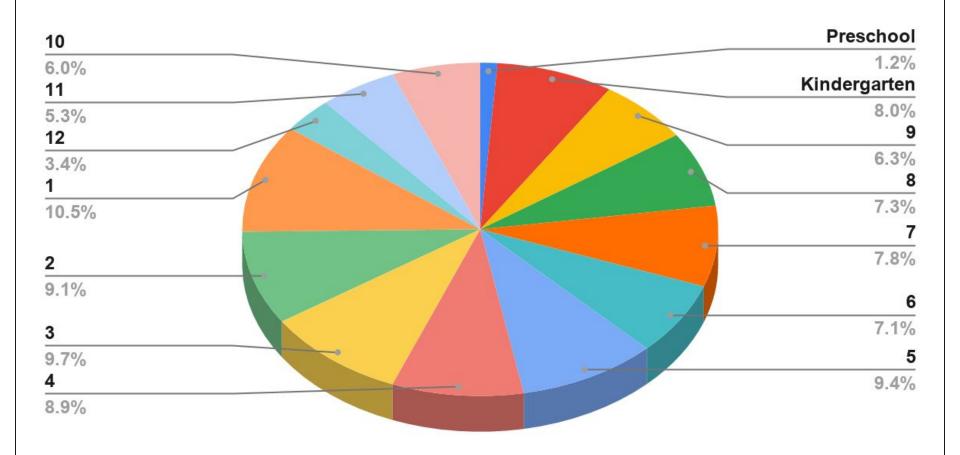
Highlights of Survey Results

- 3, 187 Respondents to the survey
 - Parents/Guardians were asked to submit a response for each child in their household who attends
 Arlington Public Schools
- Majority of respondents answered that they have the proper number of devices to access the learning activities provided by classroom teachers
- Respondents indicated that having flexibility in timing is an important element to consider for Remote Learning
- Most respondents indicated that their child is currently completing 1-2 hours of activities per day
- Most respondents indicate that they are receiving the proper amount of information from the district
- Most respondents answered "student motivation" as a challenge for students not completing activities provided by classroom teachers

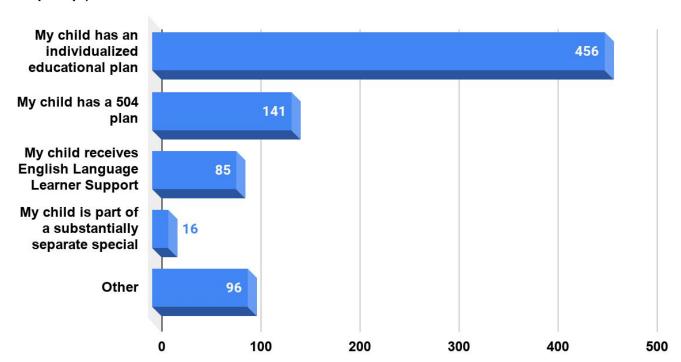
What school does your child attend? (3,187 responses to this question)



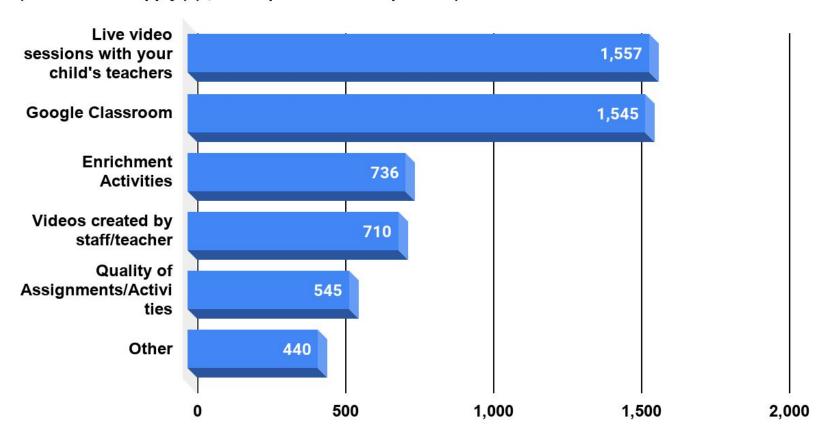
In what grade is your child? (3,187 responses to this question)



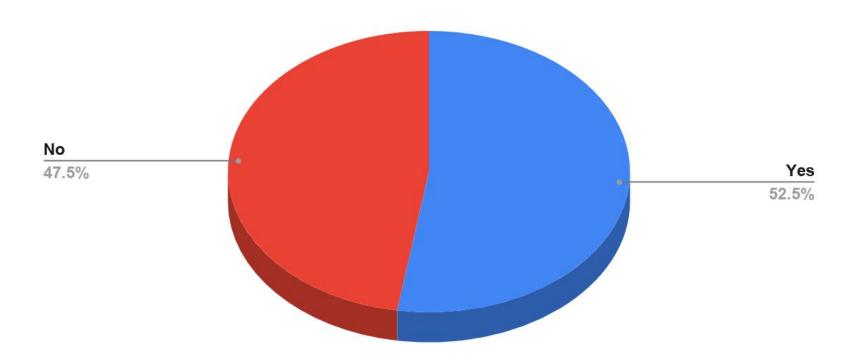
Please select if any of the following apply to your child. (Check all that apply.) (757 responses to this prompt)



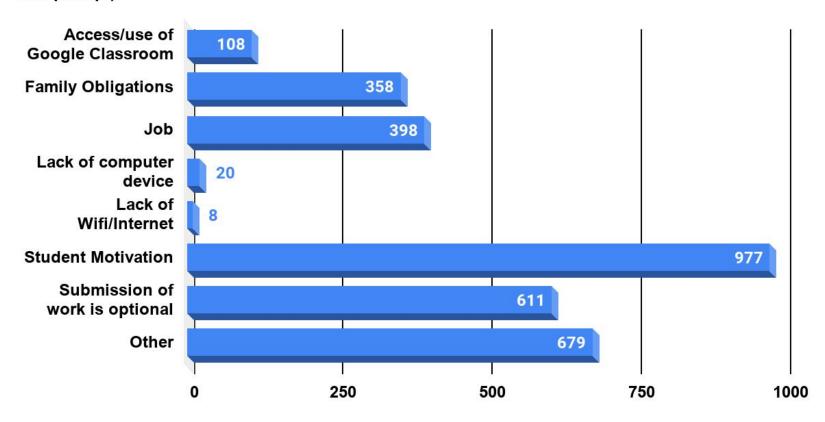
What has been the most successful parts of your child's remote earning experience so far? (Check all that apply.) (2,997 responses to this question)



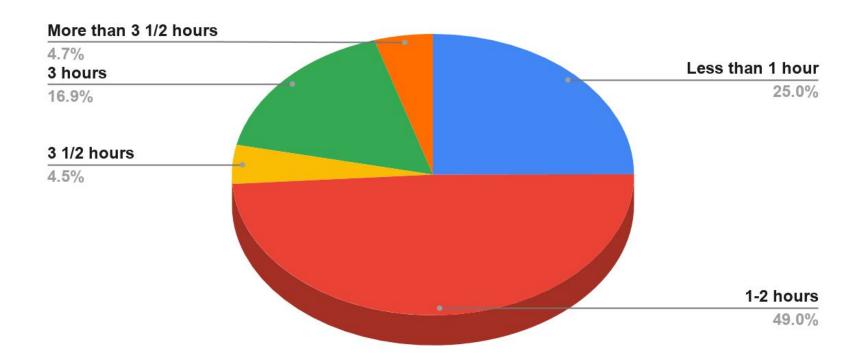
Is your child able to engage in 3 hours (K-8) or 3 1/2 hours (9-12) of daily learning activities provided by their classroom teacher? (3,170 responses to this question)



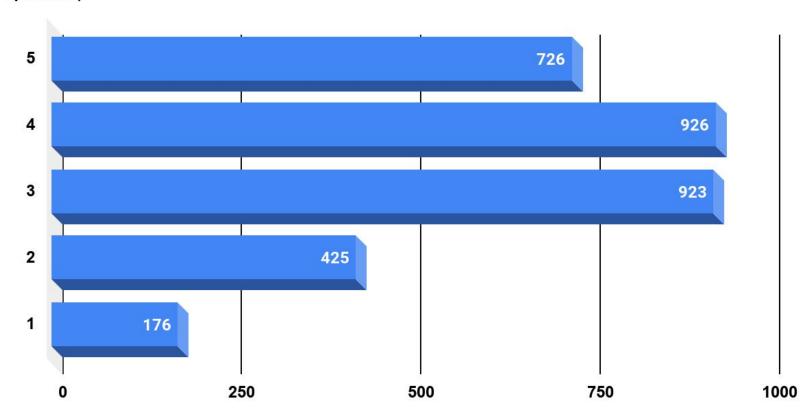
If you answered "no" to the previous question, please identify from the list below the challenges preventing your child from completing the activities. (Check all the apply.) (1,632 responses to this prompt)



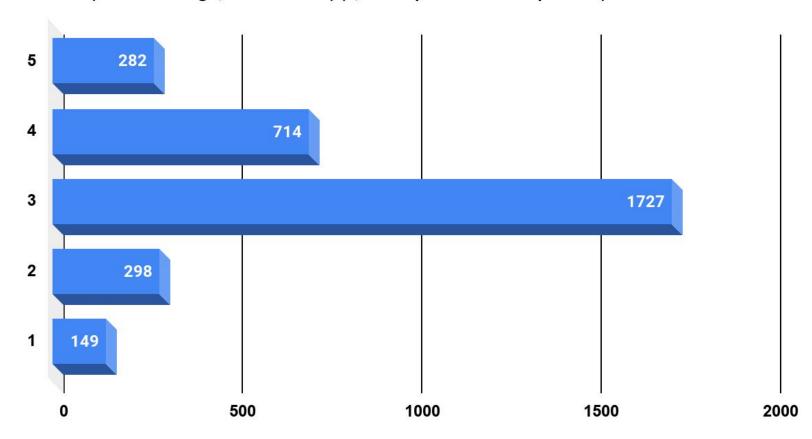
Currently, how many hours a day does your child spend completing the learning activities provided by their classroom teachers? (3,162 responses to this question)



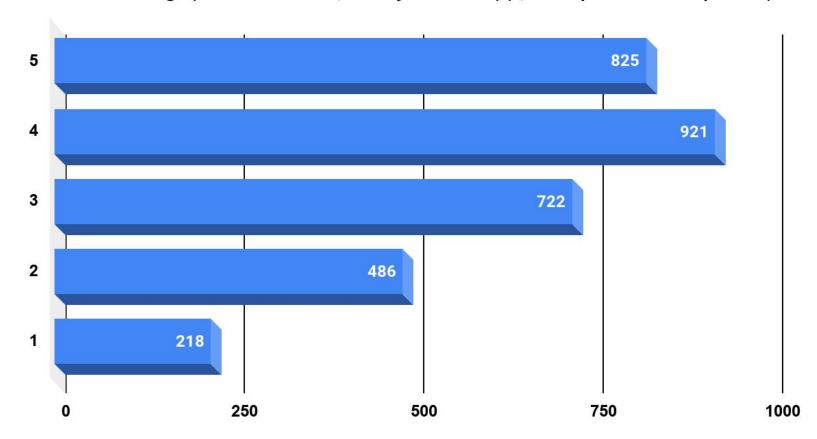
How would you characterize the communication you have received from the Arlington Public Schools during school closure? (1= Not informative, 5= Very informative) (3,176 responses to this question)



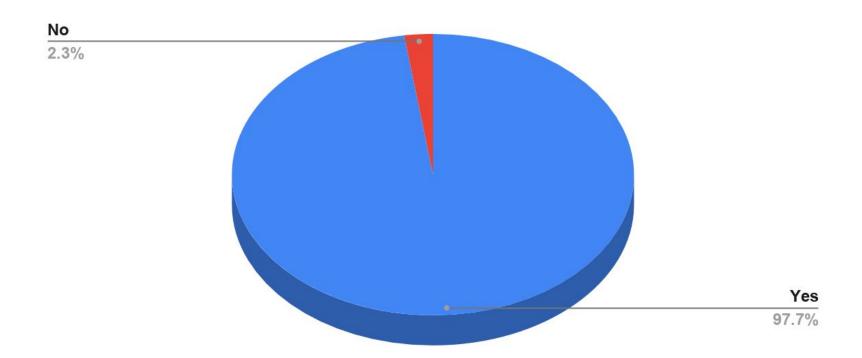
How would you characterize the amount of communication you receive from Arlington Public Schools? (1= Not Enough, 5= Too Much) (3,170 responses to this question)



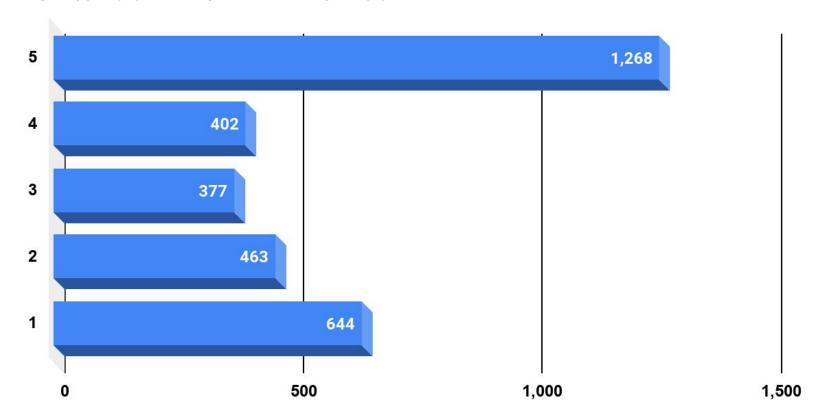
How concerned are you about the impact of the COVID-19 pandemic on your child's social emotional well-being? (1= Not Concerned, 5= Very Concerned) (3,172 responses to this question)



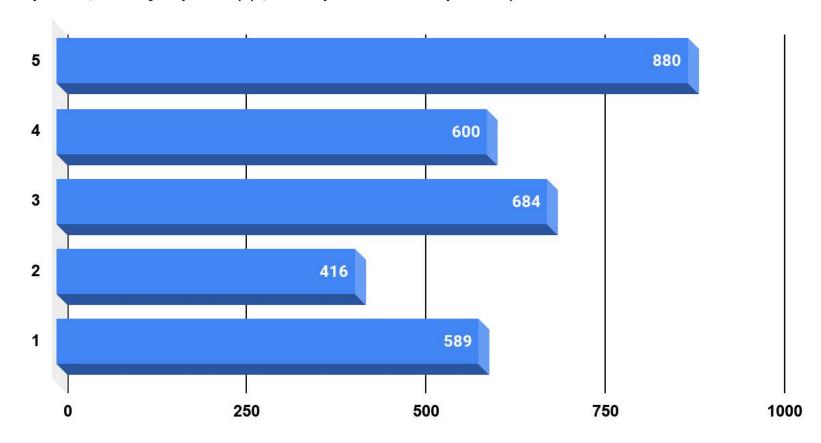
Do you have a sufficient number of digital devices to access the activities provided by your child's teachers? (3,180 responses to this question)



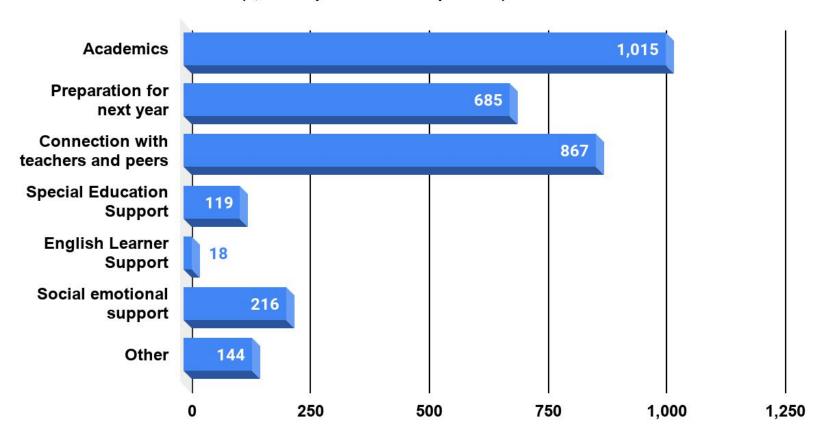
Please choose how much daily support your child has required from a responsible adult in your family in order to complete the daily activities by their classroom teachers. (1= No support, 5= Daily Support) (3,154 responses to this prompt)



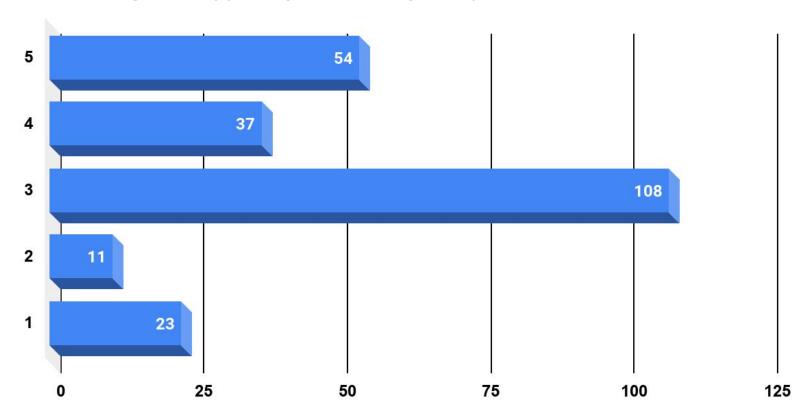
How important is flexibility of schedule (timing) of Remote Learning for your family? (1= Not Important, 5= Very Important) (3,169 responses to this question)



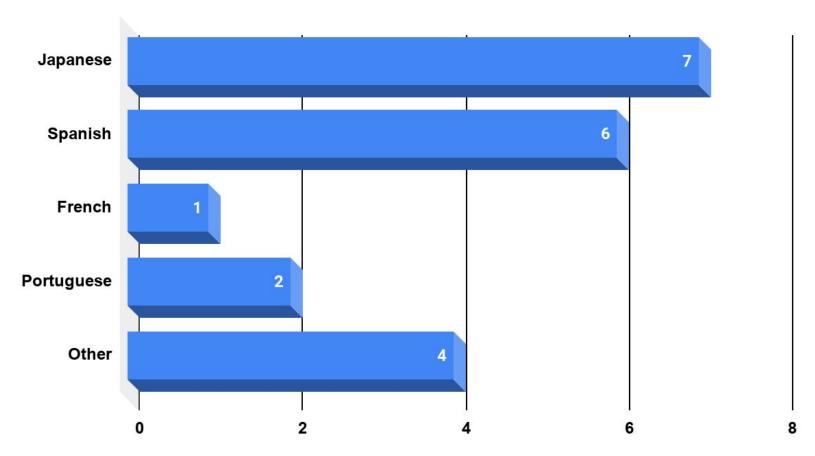
What is the key area of focus you would prefer for your child in remote learning from Arlington Public Schools at this time? (3,165 responses to this question)



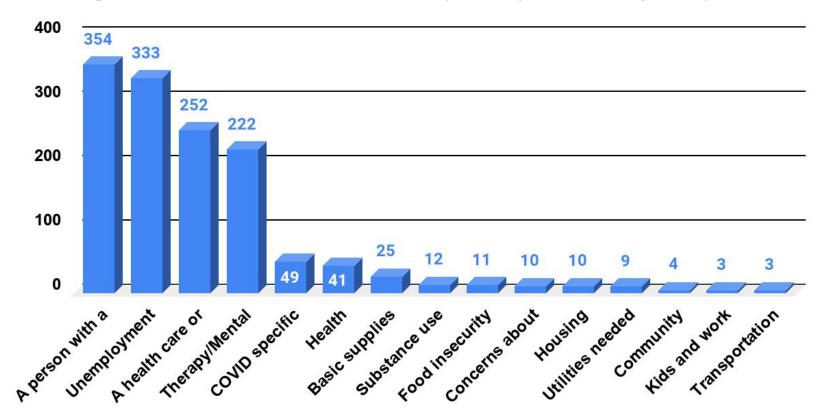
If English is not your preferred language, how would you describe the use of Google Translate to access the information provided by Arlington Public Schools in your preferred language? (1= Not Effective, 5= Very Effective) (233 responses to this question)



If you answered "not effective" to the question above, what is your preferred language?



Are you or anyone in your household experiencing the following? (Check all that apply.) Please note, the state can help you find assistance and answers quickly. It's free, confidential and multilingual. Dial 2-1-1. Or search online MASS 211. (1,013 responses to this question)



Next Steps

- Data from parent/guardian survey has been utilized to develop the next phase of the district's Remote Learning Plan
- Data from the survey will continue to be disaggregated by each building and district administrator
- District personnel are developing the next phase of the district's Remote Learning Plan which uses the state's recent updated guidelines and curriculum standards as a foundation for moving forward in the curriculum at each grade level.

Comments/Questions



Town of Arlington, Massachusetts

7:40 p.m. MCAS update



Town of Arlington, Massachusetts

8:00 p.m. Superintendent's Report, K. Bodie

Summary:

- AHS Building Committee update
- Census reminder
- Calendar change, September 14 has been declared by the Governor as a state holiday.



Town of Arlington, Massachusetts

8:20 p.m Consent Agenda

Summary:

Approval of Warrant Number 20254, Dated 4/14/2020 in the Amount \$1,029,887.78

Approval of Minutes: School Committee Regular meeting minutes of Remote meeting minutes: March 26, 2020.

ATTACHMENTS:

	Type	File Name	Description
D	Warrant	Warrant#20254Signature_Sheet.pdf	Warrant 20254 4/14/2020 Docusign
D	Minutes	03_26_2020_remote_4_30_2020_PSpdf	03 26 2020 Remote 4 30 2020

APPROVAL OF ACCOUNTS PAYABLE

I / We certify that there is due to the vendors named within this Accounts Payable Warrant the amount set against their respective names, in payment for services performed to date.

Warrant Number

20254

Total Warrant Amount

\$1,029,887.78

DATED

4/14/2020

STATEMENT MADE UNDER THE PENALTIES OF PERJURY

Docusigned by:

Michael Mason

EAAF35097B02481...

Superintendent of Schools / Chief Financial Officer

Docusigned by:

Jan Morgan

C66FCD9F56143429...

School Committee

School Committee

Docusigned by:

Jan Morgan

OE423E2362E54F5...

School Committee

School Committee

School Committee

Fall Schickman

7798F1DD718442C...

School Committee

School Committee

TOWN OF ARLINGTON

DATE:

PRELIMINARY

04/08/2020 11:09

cshea

the 10th of the company of the	and the second of the second o
TOWN OF ARLINGTON	
04/14/2020 WARRANT: 20254 F	MOUNT: \$ 1,029,887.78
The state of the s	
PAY TO EACH OF THE PERSONS NAMED IN SUMS SET AGAINST THEIR RESPECTI AGGREGATE, AND CHARGE THE SAME INDICATED.	VE NAMES, AMOUNTING IN THE
TOWN MANAGER	
COMPTROLLER _	

P

apwarrnt

		LINGTON Y DETAIL INVOICE LIST			P 2 apwarrnt
CAS	H ACCOUNT: 0000 1040		WARRANT: 20254	04/14/2020	
1	Programme Company	$(x_1, x_2, \dots, x_n) \in \mathcal{M}_{n+1}$		3.5%	
VENDOR		R PO TYPE DUE DATE	INVOICE/AMOUNT	· · · · · ·	
37607		00000 205144 INV 04/14/2020 KIDZONE INSTRUCTIO Invoice Net	20008 2,000.00 2,000.00	377791	
			CHECK TOTAL 2,00	0.00	
	1 1336765 84201 6200	00000 200884 INV 04/14/2020 GEN ADMIN OFFICE	INV00047234 1,074.00	377908	
		Invoice Net	1,074.00		
2.1		and the second s	CHECK TOTAL 1,07		
	AHOLD FINANCIAL SERVIC	00003 11572820 INV 04/14/2020 HARDY GEN HARDY FOOD Invoice Net	177419 144,11	377430	
		invoice Net		4.11	

32078		00001 200562 INV 04/14/2020 TRANS ED PROF TECH		377730	
		Invoice Net		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
				3.40	
		00002 204484 INV 04/14/2020 GEN ADMIN OFFICE	.3420 738898336673 73.11	377440	
		Invoice Net	73.11	r ga	
34814	AMAZON	00002 204484 INV 04/14/2020	833468869554	377441	
7, 4		GEN ADMIN OFFICE Invoice Net	50.41 50.41		
34814	AMAZON 1 1336765 84201 6200	00002 204484 INV 04/14/2020 GEN ADMIN OFFICE Invoice Net	439636938359 39.88 39.88	377442	
	AMAZON 1 1336765 84201 6200	00002 204484 INV 04/14/2020	448474898379 44.51	377905	
		invoice Net	44.51 CHECK TOTAL 20	7.91	~~~~~
	1 02636575 87202 2357	00002 204673 INV 04/14/2020 PROF DEV TRAINING Invoice Net	436888745697 587.36 587.36	377439	
		- · · · · · · · · · · · · · · · · · · ·	CHECK TOTAL 58	7.36	
34236		00000 205040 INV 04/14/2020	13616	377396	
	1 02546755 85103 2415		125.00		
		Invoice Net	125.00 CHECK TOTAL 12	5.00	
29514	ARIJINGTON CHILDDEN'S T	00000 205128 INV 04/14/2020	6918	377793	
27314	1 1336780 81112 3520		2,750.00	311193	
		Invoice Net	2,750.00		

cshea

04/08/2020 11:09 | TOWN OF ARLINGTON

PRELIMINARY DETAIL INVOICE LIST

P . . 3 apwarrnt

CAS	H ACCOUNT: 0000 1040	VENDOR 8304	WARRANT: 20254	04/14/2020	•
VENDOR	•	R PO TYPE DUE DATE		DOCUMENT	VOUCHER CHECK
			CHECK TOTAL 2,750.	00 - 10 - 15 - 15	
15724	ADITMOTON CENTED FOR T	00000 205170 INV 04/14/2020	2350	377792	
13/24	1 1336780 81112 3520	·		377752	
		Invoice Net	4,900.00		
			CHECK TOTAL 4,900.	00 /	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
37809		00001 203760 INV 04/14/2020	2533647	377732	
	1 02456821 83101 2320	SPED/CLINI PROF TECH	1,301.49		
		Invoice Net	1,301.49	40	
			CHECK TOTAL 1,301.	49	
32102	BENCH, JENNIFER SMITH	00000 205118 INV 04/14/2020	REIMB MILEGE-SCICAMP	377830	
	1 145 8084	OUTDOOR ED PROF SALAR	92.80		
		Invoice Net	92.80		
	e e e e e	$(\omega_{i},\omega_{i}) = (\omega_{i},\omega_{i}$	CHECK TOTAL 92.	80	
			. *		
37624	BETHEL, ROBERT H	00000 11637220 INV 04/14/2020	2/3-3/10/20-VIOLIN		
	1 14856542 83101 3520	HS INSTRUM PROF TECH Invoice Net	365.00 365.00	** 3	•
37624	RETHEL PORERT H.	00000 11637220 INV 04/14/2020	3/10-4/3/20-VIOLIN	377892	
3.702.4		HS INSTRUM PROF TECH	292.00	377092	
		Invoice Net	292.00		
			CHECK TOTAL 657.	.00	
00405	DOEGO DEDORAL	00000 11666000 TWV 04/14/0000	***************************************	2000	
28425		00000 11666920 INV 04/14/2020 SUPER PROF TECH	APS0323-06 1,657.50	377398	
	1 02000910 09101 1210	Invoice Net	1,657.50		
		111/01/00 1/00	CHECK TOTAL 1,657.	.50	AN AN AN AN AN AN AN AN AN
			_,		
20939	BUCHANAN, ELIZABETH J.	00000 202579 INV 04/14/2020	3/4-3/25/20	377733	
	1 0932020 83101 2310	EARLY PART CONTRACT	550.00		
		Invoice Net	550.00		
			CHECK TOTAL 550.	.00	
25762	BURKE, MEAGAN	00000 205117 INV 04/14/2020	REIMB MILEGE-SCICAMP	377831	
		OUTDOOR ED PROF SALAR	93.96		
		Invoice Net	93.96		
			CHECK TOTAL 93.	.96 #	6 (6.6 a. 6) T. T. E. E. F.
		00000 205032 INV 04/14/2020	ROOM RENTL-WINTR ACE		
20112		ADULT ED RENT FACI	1,351.25	311374	
1.1				11 84	
		invoice nec	CHECK TOTAL 1,351.	. 25	****
			· ·		
70693		00000 204961 INV 04/14/2020	22193	377981	
	1 02056507 85101 2430	GIBBS TEMP REPRO SUPP	402.96		
		Invoice Net	402.96		

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea PRELIMINARY DETAIL INVOICE LIST

Invoice Net

P apwarrnt

CAS	H ACCOUNT: 0000	1040	13 VENDO	OR 8304		WARRANT	: 20254 0	04/14/2020		
VENDOR	G/L ACCOUNTS		R PO			INVOICE/AMO	TNUC	DOCUMENT	VOUCHER	CHECK
1.5	· :									
						CHECK TOTAL	402.96		-	
						de la proposición dela proposición de la proposición dela proposición de la proposic				
37602	CAREY, IVIS V		00000 20400	04 INV	04/14/2020	PSYCH EVALS	3 (3)	377734		
	1 02456836 83101	2800	PSYCHOLOGI	PROF	TECH	3,900.00				
	1		Invoice Ne	3		3,900.00				
	and the second second					CHECK TOTAL	3,900.00		-	
34159	JAMES M. DONAHER		00001 2012	35 INV	04/14/2020	4315		377735		
	1 02456857 83101	2330	SPED CONTR	PROF	TECH	1,167.36				
	$(x_1, x_2, \dots, x_n) \in \mathbb{R}^n \times \mathbb{R}^n \times \mathbb{R}^n \times \mathbb{R}^n$		Invoice Ne	2	4	1,167.36	1			
34159	JAMES M. DONAHER					4402		377736		
	1 02456857 83101	2330	SPED CONTR	PROF	TECH	841.92				
			Invoice Ne			841.92				
34159	JAMES M. DONAHER					4405		377737		
	1 02456857 83101				TECH	813.12	•	. **		
			Invoice Ne			813.12				
34159	JAMES M. DONAHER					4406		377738		
	1 02456857 83101					68.40	· (18 · · · · ·		
						68,40				
34159	JAMES M. DONAHER							377739		
	1 02456857 83101	2330			TECH	652.92	6.5%			
			Invoice Net	2		652.92				
						CHECK TOTAL	3,543.72	•'		Your flow over some your state you you
36316	DIETZ, BENJAMIN		00000 2051	39 INV	04/14/2020	TEEN AIDE	12/30-3/12	377794		
	1 1336770 .81202	6200	ADULT ED	TEMP	SAL	110.00				
			Invoice Ne	:		110.00				
			•			CHECK TOTAL	110.00		-	
23441	DREEBEN, JILL BENJ.	AMIN	00000 2052	30 INV	04/14/2020	3/2-4/3/20	-FLUTE	377989		
	1 14856542 83101	3520	HS INSTRUM	PROF	TECH	2,037.00				
			Invoice Ne	.		2,037.00				
						CHECK TOTAL	2,037.00		-	
70412	CRYSTAL ROCK		00001 2006:	24 INV	04/14/2020	1249889 030	0120	377832		
	1 02606910 85806	1210				101.14				
	w		Invoice Ne	:		101.14				
70412	CRYSTAL ROCK		00001 2006:	24 INV	04/14/2020	1249889 040	0120	377833		
	1 02606910 85806					15.56				
			Invoice Ne			15.56				22-21.7
						CHECK TOTAL	116.70			
2908	DUDLEY AUTOMOTIVE	SERV	00000 2005	29 INV	04/14/2020	24920		377740		
	1 02816970 84802					713.15				
			Invoice Ne			713.15		+ 12		
2908	DUDLEY AUTOMOTIVE				04/14/2020	24951		377741		
	1 02816970 84802					185.27				

185.27

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea

PRELIMINARY DETAIL INVOICE LIST

Invoice Net

apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 20254 04/14/2020 VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER CHECK ------377742 2908 DUDLEY AUTOMOTIVE SERV 00000 200529 INV 04/14/2020 24961 1 02816970 84802 3300 TRANS ED VEHICLE RE 70.00 70.00 Invoice Net CHECK TOTAL 968.42 38033 DUSEK, LIANNE 00000 205121 INV 04/14/2020 REIMB MILEGE-SCICAMP 377834 1 145 8084 OUTDOOR ED PROF SALAR 92.80 Invoice Net 92.80 CHECK TOTAL 92.80 38046 DWORKIN, SUSAN 00000 . 205177 INV 04/14/2020 TELLING YOUR STORY 377795 1 1336770 81112 6200 ADULT ED INSTRUCT 300.00 Invoice Net 300.00 CHECK TOTAL 300.00 13769 EASTERN BUS COMPANY 00000 202222 INV 04/14/2020 102219-0320ARL 377399 1 1322020 83301 3300 METCO GRNT META PASSE 9,720.00 9,720,00 Invoice Net 13769 EASTERN BUS COMPANY 00000 202222 INV 04/14/2020 102219-0220ARL 377910 1 1322020 83301 3300 METCO GRNT META PASSE Invoice Net 16,200.00 CHECK TOTAL 25,920.00 71410 EDCO COLLABORATIVE 00000 204209 INV 04/14/2020 1201524 377743 1 02456848 83201 9100 TUITION DY TUITION 160.00 Invoice Net 160.00 CHECK TOTAL 160.00 33978 EFS EDUCATION LLC 00000 205133 INV 04/14/2020 1419 377797 1 1336780 81112 3520 KIDZONE INSTRUCTIO 4.666.00 Invoice Net 4,666.00 4,666.00 CHECK TOTAL 32835 EINSTEIN'S WORKSHOP 00001 205196 INV 04/14/2020 598 377829 1 1336780 81112 3520 KIDZONE INSTRUCTIO 7,000.00 TEENZONE TEACHER SA 2 1336782 81112 2,600.00 Invoice Net 9,600.00 CHECK TOTAL 9,600.00 00000 205120 INV 04/14/2020 36383 ELMENDORF, KATE REIMB MILEGE-SCICAMP 377835 81.20 OUTDOOR ED PROF SALAR 1 145 8084 Invoice Net 81.20 CHECK TOTAL 81.20 763515 70016 ERC WIPING PRODUCTS, I 00000 205000 INV 04/14/2020 377882 1 152 8300 BLDG USER CONT/SERV 15,485.00

15,485.00

04/08/2020 11:09

TOWN OF ARLINGTON

cshea

PRELIMINARY DETAIL INVOICE LIST

P 6

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT: 20254 04/14/2020

VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOU	JNT	DOCUMENT	VOUCHER CHECK
** ** ;			CHECK TOTAL	15,485.00	+	~~~~~
37903	GINNS, BOAZ	00000 205148 INV 04/14/2020	TEEN AIDE 12	2/30-3/12	377798	
	1 1336770 81202 6200		304.44			
		Invoice Net	304.44			
			CHECK TOTAL	304.44		
73320	GOVCONNECTION, INC.	00001 204844 INV 04/14/2020	57560060		377988	
	1 02016507 85101 2430	SEC EDUC REPRO SUPP	450.13	4 , A		
		Invoice Net	450.13			
			CHECK TOTAL	450.13		
27002	LIAMMANINI WAY CAN A DOUBLED		EGT 1/16 2/1	12/20	20000	
3/093		00000 205175 INV 04/14/2020 ADULT ED INSTRUCT	ESĻ 1/16-3/1 520.00	12/20	311199	
	1 1330770 81112 0200		. 520.00			
		Invoice Nec	CHECK TOTAL	520.00		
9.25			1, 7		113	
	HENNE, MIRANDA	00000 205231 INV 04/14/2020	2/3-3/10/20-		377990	
	1 14856542 83101 3520	HS INSTRUM PROF TECH	1,815.00			
		Invoice Net	1,815.00	. 14. 17. 17.		
33923	HENNE, MIRANDA	00000 205231 INV 04/14/2020	3/11-4/3/20-		377991	
	1 14856542 83101 3520	HS INSTRUM PROF TECH	1,452.00		100	
		Invoice Net	1,452.00			
			CHECK TOTAL	3,267.00		
		00000 11667520 INV 04/14/2020	26992		377836	
	1,02606910 83101 1210	SUPER PROF TECH	273.00			
		Invoice Net	273.00	222 22		
			CHECK TOTAL	273.00		
26773	HMFH ARCHITECTS, INC	00000 201695 INV 04/14/2020	2786		377837	
	1 6251231 582019	HIGH SCH BLDG SRVS	751,812.44			
		Invoice Net	751,812.44			
26773	HMFH ARCHITECTS, INC	00000 201695 INV 04/14/2020	2787		377838	
	1 6251231 582019	HIGH SCH BLDG SRVS	42,559.16			
		Invoice Net	42,559.16			
26773	HMFH ARCHITECTS, INC	00000 201695 INV 04/14/2020	2788R		377839	
	1 6251231 582019	HIGH SCH BLDG SRVS	26,464.05			
		Invoice Net	26,464.05 CHECK TOTAL	820,835.65		the state of the state of the state of
1.5			CHECK TOTAL	020,035.05		
72195	JSC TRANSPORTATION SER	00000 203761 INV 04/14/2020	10399		377744	
	1 02816990 83301 3300		607.50		•	
		Invoice Net	607.50			
			CHECK TOTAL	607.50		****
36499	KAUR, RANDEEP	00000 205141 INV 04/14/2020	BOLLYXFITNES	SS	377801	

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea

PRELIMINARY DETAIL INVOICE LIST

apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT: 20254 04/14/2020

VENDOR .	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	DOCUMENT	VOUCHER CHECK
	1 1336770 81112 6200	ADULT ED INSTRUCT	280.00		
		Invoice Net	280.00		
3			CHECK TOTAL 280.00		
37901	KLK VENTURES LLC	00000 205176 INV 04/14/2020	1032	377800	
	1 1336770 81112 6200	ADULT ED INSTRUCT	560.00		
		Invoice Net	560.00		
*,			CHECK TOTAL 560.00	• .	
31794	KOBAYASHI-KIRKER, KAEDE	00000 11637620 INV 04/14/2020	.2/3-3/10/20-VIOLIN	377402	
	1 14856542 83101 3520	HS INSTRUM PROF TECH	3,285.00		
		Invoice Net	3,285.00		
31794	KOBAYASHI-KIRKER,KAEDE	00000 11637620 INV 04/14/2020	· 3/11-4/13/20-VIOLIN	377893	
	1 14856542 83101 3520	HS INSTRUM PROF TECH	2,580.00		
		Invoice Net	2,580.00		
	en e		CHECK TOTAL 5,865.00		
36243	KOUZOUIAN, ALINA OVSAN	00000 205137 INV 04/14/2020	TEEN AIDE 12/30-3/12	377802	
.*	1 1336770 81202 6200	ADULT ED TEMP SAL	197.63		
	the product of the second	Invoice Net	197.63		
			CHECK TOTAL 197.63		******
			$= \Delta_{\rm exp} f_{\rm exp} = 0$		
23801		00000 205127 INV 04/14/2020	RAISNG CHICKENS 3/11	377803	
	1 1336770 81112 6200		150.00		
	•	Invoice Net	150.00	• .	
			CHECK TOTAL 150.00		*******
33281	L'HUILLIER, MICHEL	00000 205131 INV 04/14/2020	GLASS ART 3/3/20	377804	
33201	1 1336770 85103 6200		680.00	377004	
	1 1330770 03103 0200	Invoice Net	680.00		
33281	L'HUILLIER, MICHEL	00000 205132 INV 04/14/2020	REIMB GLASS FUSING	377827	
	1 1336770 85103 6200		849.64	31,02.	
		Invoice Net	849.64		
			CHECK TOTAL 1,529.64		
72363	LABBB COLLABORATIVE	00000 201756 INV 04/14/2020	0220HS10276	377745	
	1 02456821 83101 2320		142.50		
		Invoice Net	142.50		
72363	LABBB COLLABORATIVE	00000 201756 INV 04/14/2020	0220HS10376	377746	+ <u>-</u>
	1 02456821 83101 2320	SPED/CLINI PROF TECH	95.00		
		Invoice Net	95.00		
72363	LABBB COLLABORATIVE	00000 201756 INV 04/14/2020	0220HS10358	377747	
	1 02456821 83101 2320	SPED/CLINI PROF TECH	960.00		
		Invoice Net	960.00		
72363	LABBB COLLABORATIVE	00000 201763 INV 04/14/2020	0220HS10482	377748	
	1 02456821 83101 2320	SPED/CLINI PROF TECH	795.00		
		Invoice Net	795.00		

04/08/2020 11:09

TOWN OF ARLINGTON

cshea PRELIMINARY DETAIL INVOICE LIST

P 8

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 20254 04/14/2020

٠.					
	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	DOCUMENT	VOUCHER CHECK
72363		00000 202233 INV 04/14/2020	0220BM10358	377749	
		SPED/REIMB TRANS	255.00		
		Invoice Net	255.00		
72363		00000 202234 INV 04/14/2020		377750	
	1 02816980 83301 3300	SPED/REIMB TRANS	765.00		
77767	מעזדיית מחמת זוחה מחמת ז	Invoice Net 00000 202235 INV 04/14/2020	765.00 0220BM10482	377751	
12303	1 02816980 83301 3300		382.50	3///51	
	1 05010,000 03301 3300	Invoice Net	382.50		
			CHECK TOTAL 3,395.00		
37953	I.ANF .TESSICA	00000 205149 INV 04/14/2020	SPRING GARDEN	277005	
31755		ADULT ED INSTRUCT	150.00	377805	
	1 1000,00 01112 0200	Invoice Net	150.00		
			CHECK TOTAL 150.00		
37619	ו אסווסים ו אווסדים מ	00000 205147 INV 04/14/2020	1773 45	277006	
3,010		ADULT ED INSTRUCT	50.00	211000	
		Invoice Net	50.00		
			CHECK TOTAL 50.00		
37853	LEBEL. ANIOUE	00000 204157 INV 04/14/2020	PSYCH EVALS 3/4-3/10	377752	
		PSYCHOLOGI PROF TECH	1,320.53	- / / /	
i		Invoice Net	1,320.53		
			CHECK TOTAL 1,320.53		
38019	LESSONPIX INC	00000 204962 INV 04/14/2020	3372	377753	
	1 02456842 85804 2455	ADAPTIVE T SOFTWARE	486.00		
		Invoice Net	486.00		
			CHECK TOTAL 486.00		
36027	LIANG, LI-MEI	G, LI-MEI 00000 11489620 INV 04/14/2020 4856542 83101 3520 HS INSTRUM PROF TECH	3/9-4/3/20-VIOLIN	377894	
	1 14856542 83101 3520		2,068.00		
		Invoice Net	2,068.00		
			CHECK TOTAL 2,068.00		
37804	LINDSAY, ANNA	00000 205174 INV 04/14/2020	TEEN AIDE 12/30-3/12	377807	
	1 1336770 81202 6200	ADULT ED TEMP SAL	226.31		
	4.	Invoice Net		1.00	$C_{n,n} = C_{n,n} + C_{n,n}$
			CHECK TOTAL 226.31		
32849	LOOP, JENNY	00000 205119 INV 04/14/2020	REIMB MILEGE-SCICAMP	377841	
	1 145 8084	OUTDOOR ED PROF SALAR	93.96		
		Invoice Net	93.96		
			CHECK TOTAL 93.96		~~~~~
32103	LARP ADVENTURE PROGRAM	00001 205042 INV 04/14/2020	0457	377403	

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea PRELIMINARY DETAIL INVOICE LIST

Invoice Net

lapwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 20254 04/14/2020 VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER 1 149 8350 CO-CURRICU OTTOSON CO 4,800.00 Invoice Net 4,800.00 CHECK TOTAL 4,800.00 00000 205134 INV 04/14/2020 IRISH WHISKEY 3/11 377808 34906 LUBLIN, ROBERT 1 1336770 81112 6200 ADULT ED INSTRUCT 100.00 2 1336770 85103 6200 ADULT ED INSTRUCT 375.00 Invoice Net 475.00 CHECK TOTAL 475.00 36835 MACPHAIL, KATHARINE 00000 205143 INV 04/14/2020 DESIGN STUDIO 377809 1 1336770 81112 6200 ADULT ED INSTRUCT 300.00 Invoice Net 300.00 CHECK TOTAL 300.00 22071 MALDEN TRANS INC 00001 203417 INV 04/14/2020 6722 377754 1 02816990 83301 3300 TRANS HOM TRANS 877.50 Invoice Net 877.50 CHECK TOTAL 877.50 23820 MARIS, LLC 00000 203415 INV 04/14/2020 51749 377982 1 02636935 85804 1420 HUMAN RES/ SOFTWARE 60.00 Invoice Net 60.00 CHECK TOTAL 60.00 REIMB MASBO-MILEGE 36430 MASON, MICHAEL 00000 203054 INV 04/14/2020 1 02666920 87202 2357 BUS OFFICE TRAINING 107.07 107.07 Invoice Net CHECK TOTAL 107.07 35095 MASSACHUSETTS 4-H FOUN 00000 205172 INV 04/14/2020 377811 040120-ACE 1 1336782 81112 TEENZONE TEACHER SA 420.00 Invoice Net 420.00 CHECK TOTAL 420.00 12430 MASS AUDUBON/HABITAT 00002 205126 INV 04/14/2020 NATUR DETEC1/16-3/12 377812 1 1336780 81112 3520 KIDZONE INSTRUCTIO 1,152,00 Invoice Net 1,152.00 CHECK TOTAL 1,152.00 The state of the s REIMB MILEGE-SCICAMP 00000 205122 INV 04/14/2020 377842 38034 MCDERMOTT, MATT OUTDOOR ED PROF SALAR 1 145 8084 93.96 Invoice Net 93.96 CHECK TOTAL 93.96 _____ 37283 MINIUTTI, PAUL 00000 200889 INV 04/14/2020 INVOICE (7 OF 10) 377843 1 02636915 83101 1220 CURRICULUM PROF TECH 1,000.00

1,000.00

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea PRELIMINARY DETAIL INVOICE LIST

P 10 apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

WARRANT:

20254 04/14/2020

VENDOR	·	R PO TYPE DUE DATE	INVOICE/AMOU	NT		VOUCHER	CHECK
	•						
37283		00000 200889 INV 04/14/2020		F 10)	377844		
	1 02636915 83101 1220	CURRICULUM PROF TECH	1,000.00.				
		Invoice Net	1,000.00				
			CHECK TOTAL	2,000.00			
30366	MONOPRICE, INC	00001 204495 INV 04/14/2020	19922834		377405		
	1 02016507 85802 2415	SEC EDUC COMPUTER	3.90				
		Invoice Net	3.90				
30366	MONOPRICE, INC	00001 204495 INV 04/14/2020	19799086		377406		
	1 02016507 85802 2415	SEC EDUC COMPUTER	44.05				
		Invoice Net	44.05				
			CHECK TOTAL	47.95			
31795	MURADYAN, LILIT	00000 11637720 INV 04/14/2020	3/9-4/3/20-V	IOLIN	377895		
1	1.14856542 83101 3520	HS INSTRUM PROF TECH	1,260.00				
		Invoice Net	1,260.00				
			CHECK TOTAL	1,260.00			
21701	MODERADADAN WIADTE		0/2 2/10/00	an	200400		
31/91		00000 11489520 INV 04/14/2020	2/3-3/10/20-		377407		
	1 14020245 03101 3250	HS INSTRUM PROF TECH Invoice Net	1,695.00 1,695.00				
31791	NEBKABABAAN KNABIK	00000 11489520 INV 04/14/2020	3/11-4/3/20-	VOTCE	277006		
31771		HS INSTRUM PROF TECH	1,356.00	VOICE	377030		
	1 11030312 03101 3320	Invoice Net	1,356.00				
		1110200 1100		3,051.00			
22461	NEW ENGLAND TRANSTT CA	00000 200564 INV 04/14/2020	010110140		20000		
32401	1 02816970 84802 3300	·	019119140 770.28		377755		
	1 02010970 04002 3300	Invoice Net	770.28				
32461	NEW ENGLAND TRANSIT SA	00000 200564 INV 04/14/2020	01P119236		377756		
		TRANS ED VEHICLE RE	156.52				
		Invoice Net	156.52				
			CHECK TOTAL	926.80			
36227	NEWSELA INC	00001 205009 INV 04/14/2020	00056092		377408		
	1 02306740 85106 2410		3,000.00		377100		
	2 02486745 85106 2410		4,000.00				
		CURRICULUM TEXTBOOKS	3,000.00				
		Invoice Net	10,000.00				
			CHECK TOTAL	10,000.00	***		
36414	O'DONNELL, AMANDA	00000 205140 INV 04/14/2020	THEATRE CLAS	SES	377813		
	1 1336780 81112 3520		280.00				
		Invoice Net	280.00				
			CHECK TOTAL	280.00			
35994	OFF THE BEATEN PATH LL	00000 205136 INV 04/14/2020	100		377814		
35994	OFF THE BEATEN PATH LL	00000 205136 INV 04/14/2020	100		377814		

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea

PRELIMINARY DETAIL INVOICE LIST

P 11 apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 20254 04/14/2020 VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER CHECK 1 1336770 81112 6200 ADULT ED INSTRUCT 207.00 207.00 Invoice Net CHECK TOTAL 207.00 35825 OFIN BUSINESS SERVICES 00000 205135 INV 04/14/2020 CROCHET 1/3-3/12/20 377816 1 1336770 81112 6200 ADULT ED INSTRUCT 420.00 Invoice Net 420.00 CHECK TOTAL 420.00 37618 PARK, JENNIFER 00000 205146 INV 04/14/2020 TEEN AIDE 12/30-3/12 377815 1 1336770 81202 6200 ADULT ED TEMP SAL 140.25 Invoice Net 140.25 CHECK TOTAL 140.25 32803 MAKING THE JUMP LLC 00001 205130 INV 04/14/2020 2020-1846 377810 1 1336770 81112 6200 ADULT ED INSTRUCT 880.00 .2 1336780 81112 3520 KIDZONE INSTRUCTIO 1,760.00 3 1336782 81112 TEENZONE TEACHER SA 2,075.00 4,715.00 Invoice Net CHECK TOTAL 4,715.00 36028 PAXSON, MARK 00000 11489420 INV 04/14/2020 3/9-4/3/20-VIOLIN 1 14856542 83101 3520 HS INSTRUM PROF TECH 800.00 800.00 Invoice Net CHECK TOTAL 800.00 27958 PORTER, NATHAN 00000 205171 INV 04/14/2020 NINJAS 1/17-3/12/20 377817 1 1336780 81112 3520 KIDZONE INSTRUCTIO 1,600.00 Invoice Net 1.600.00 CHECK TOTAL 1,600.00 00002 200676 INV 04/14/2020 32480 OUENCH USA, INC. INV02392301 377983 BLDG USER CONT/SERV 1 152 8300 1,204.98 Invoice Net 1,204.98 CHECK TOTAL 1,204.98 32480 QUENCH USA, INC. 00002 200675 INV 04/14/2020 INV02381130 377984 1 152 8300 BLDG USER CONT/SERV 38.00 APSCP . CONT/SERV 2 177 8300 19.00 Invoice Net 57.00 CHECK TOTAL 57.00 32721 RICCIO, MEGAN 00000 11637420 INV 04/14/2020 3/9-4/3/20-FR HORN 377899 1 14856542 83101 3520 HS INSTRUM PROF TECH 412.00 Invoice Net 412.00

CHECK TOTAL

412.00

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea | PRELIMINARY DETAIL INVOICE LIST

| P 12 apwarrnt

						•				
CAS	H ACCOUNT: 0000	104013	VENDOR	8 8 3 0 4		WARRANT:	20254	04/14/2020		
				and the second		1 1 1 1 1 1 1				
HENDOD	CI/T AGGOTHING	_				:				
VENDOR	G/L ACCOUNTS	R	PO	TYPE DUE DATE		INVOICE/AMOUN	 A.T.	DOCUMENT	VOUCHER	CHECK
							•			
31391	RINDONE JOSEPH			INV 04/14/2020		BODY CONDIT	TONING	377818		
	1 1336770 81112			INSTRUCT		159.00				
		Inv	oice Net			159.00				
					CHECK	TOTAL	159.00		•	
33587	ROTH, KAREN R.	00000	205197	' INV 04/14/2020		KNITTING 1/16	5-2/27	377828		
	1 1336770 81112	6200 ADUI	T ED	INSTRUCT		180.00				
		Inv	oice Net			180.00				
					CHECK	TOTAL	180.00			
33735	SKANSKA USA BUILDIN	IG I 00001	. 201696	INV 04/14/2020		1317826-000-1	14057-28	377840		
	1 6251231 582018		SCH			030.00		377040		
		Inv	roice Net			030.00				
					CHECK	TOTAL	41,030.00			
20075	GODWING MOTTY	0000	00540							
38035	SORTINO, MOLLY 1 145 8084			INV 04/14/2020 PROF SALAR		REIMB MILEGE	SCICAMP	377845		
	1 145 6064		oice Net	PROF SALAR		187.92 187.92				
		1110	OICE NEC		CHECK		187,92			
					CHECK	1011111	107,52			
37613	STEFA, MIRELA	00000		5 INV 04/14/2020 INSTRUCT		ITALIAN1+2 1,	14-3/12	377819		
	1 1336770 81112	6200 ADUI				600.00				
	•	Inv	oice Net			600.00				
					CHECK	JATOT JATOT	600.00			
36314	STERN, MICHAEL W	00000	205138	INV 04/14/2020		0102		377820		
	1 1336770 81112			INSTRUCT		135.00				
		Inv	oice Net			135.00				
					CHECK	TOTAL	135.00			
27705	STEVENSON, FARHANA	D 0000	205172	TNV 04/14/2020		ESSENTRICS 1,	/15 2/11	277001		
37703	1 1336770 81112			INSTRUCT		360.00	15-3/11	377821		
			roice Net	2110 2110 01		360.00				
					CHECK '		360.00			
38037	SULLIVAN, JAMIE			INV 04/14/2020		REIMB MILEGE	SCICAMP	377846		
	1 145 8084		OOR ED	PROF SALAR		92.80				
		7117	orce wer		CHECK '	92.80	02.00			
					CHECK	TOTAL	92.80			1 111
37954	SULLIVAN, ZOE	00000	205150	INV 04/14/2020		TEEN AIDE 12,	20-3/12	377823	÷	
	1 1336770 81202			TEMP SAL		38.25				
	•	Inv	oice Net			38.25				
					CHECK '	TOTAL	38.25		•	
20728	TRICON SPORTS	00001	204884	INV 04/14/2020		24274		377986		
	1 02026621 85104					599.76				
		Inv	oice Net		!	599.76				

04/08/2020 11:09 | TOWN OF ARLINGTON cshea

PRELIMINARY DETAIL INVOICE LIST

apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 20254 04/14/2020 . . . · R VENDOR G/L ACCOUNTS PO TYPE DUE DATE TNVOTCE/AMOUNT DOCUMENT VOUCHER CHECK 20728 TRICON SPORTS . 00001 204888 INV 04/14/2020 24277 377992 1 02026632 85104 3510 ATH/TENNIS ATHL SUPPL 241.98 Invoice Net 241.98 CHECK TOTAL 841.74 27240 TCI PRESS INC. 00000 201043 INV 04/14/2020 92256 377824 1 1336770 83404 6200 ADULT ED PRINTING 14.738.82 Invoice Net 14.738.82 CHECK TOTAL 14.738.82 31792 TEAGER, DANIEL H. 00000 11489320 INV 04/14/2020 3/9-4/3/20-TRUMPET 377900 1 14856542 83101 3520 HS INSTRUM PROF TECH 1,292.00 . Invoice Net 1,292.00 CHECK TOTAL 1,292.00 34878 TERRILL, LAURA LOUISE 00000 203155 INV 04/14/2020 WORKSHP EX 2/11+2/12 377410 1 14118107 83101 2357 THEMATIC CONSULT 3,937.17,53,83.55. Invoice Net 3,937.17 CHECK TOTAL 3,937.17 22736 THURSTON FOODS, INC. 00000 11574120 INV 04/14/2020 #295290 377436 1 15123260 84902 3520 AFT SCH FOOD SUPPLA 20.00 Invoice Net 20.00 22736 THURSTON FOODS, INC. 00000 11573720 INV 04/14/2020 321577 1 15122260 84902 3520 HARDY GEN HARDY FOOD 1,004.44 Invoice Net 1,004.44 22736 THURSTON FOODS, INC. 00000 11573720 INV 04/14/2020 377438 1 15122260 84902 3520 HARDY GEN HARDY FOOD 256.66 Invoice Net 256.66 CHECK TOTAL 1,281,10 37152 TSA CONSULTING GROUP I 00000 200025 INV 04/14/2020 49862 377409 1 02636935 81730 5100 HUMAN RES/ PENSIONS 343.10 Invoice Net 343.10 CHECK TOTAL 343.10 32720 USUI, ASUKA 00000 11637820 INV 04/14/2020 3/9-4/3/20-VIOLIN 377901 1 14856542 83101 3520 HS INSTRUM PROF TECH 519.00 Invoice Net 519.00 CHECK TOTAL 519.00 13181 W. B. MASON CO INC 00001 11667220 INV 04/14/2020 208803990 377411 1 02606910 84201 1210 SUPER OFFICE 53.52 Invoice Net 53.52 13181 W. B. MASON CO INC 00001 204956 INV 04/14/2020 208707824 377431 1 02496554 85201 3200 HEALTH SRV MED SUPPLY 29.99 Invoice Net 29.99

04/08/2020 11:09 | TOWN OF ARLINGTON cshea

PRELIMINARY DETAIL INVOICE LIST

P 14 apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

WARRANT: 20254 04/14/2020

VENDOR	G/L ACCOUNTS	R PO	TYPE DUE	DATE	INVOICE/AMOUNT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DOCUMENT	VOUCHER	CHECK
					,				
13181 W	, B. MASON CO INC	00001 204934	INV 04/14	1/2020	208702746		377432		
:	1 02546750 85103 2415	VISUAL/ART	INSTRUCT		229.37				
		Invoice Net			229.37				
13181 W	. B. MASON CO INC	00001 204934	INV 04/14	1/2020	208964364		377433		
;	1 02546750 85103 2415	VISUAL/ART	INSTRUCT		77.99				
	()	Invoice Net			77.99				
13181 W	. B. MASON CO INC	00001 200323	INV 04/14	/2020	208754214	:	377434		
	1 02666920 84201 1410	BUS OFFICE	OFFICE		57.99				
		Invoice Net			57.99				
13181 W	. B. MASON CO INC	00001 200533	INV 04/14	1/2020	209010697		377757		
	1 02816970 84802 3300	TRANS ED	VEHICLE RE		58.14				
		Invoice Net			58.14				
				CHECK	TOTAL	507.00			
26386 14	OOD diday v	00000 005140		1/0000	010 1100 0101				
	OOD, SUSAN K		•	*	QiGong 1/23-3/5/2	20	377825		
-	1 1336770 81112 6200		INSTRUCT		150.00				
		Invoice Net			150.00	1 00			
				CHECK	TOTAL	150.00			
31289 W	OTTON'S FLEET SERVICE	00000 205109	TNV 04/14	1/2020	9080		377758		
	1 02816970 84802 3300		VEHICLE RE	•	478.00		371730		
	1 00020370 01000 2000	Invoice Net	VEHICLE RE		478.00				
				CHECK		478.00			
				Chizon	101111	170.00			
========				.============		:		=======================================	
131	INVOICES	WAR	RANT TOTAL	1,029,	887.78 1,029	,887.78			
		CASH ACCOU	NT BALANCE		-22,029	,025.30			

04/08/2020 11:09

TOWN OF ARLINGTON

cshea

PRELIMINARY WARRANT SUMMARY

|P | 15 lapwarrnt

.00

WARRANT: 20254 04/14/2020 FUND ORG ACCOUNT TIMITOMA AVLB BUDGET 0200 02016507 SECONDARY EDUCATIO 0200-3-01 -6507-01-10-5-02-85101 -2430 REPRO PAPER TONER SUPP 450.13 0200 02016507 SECONDARY EDUCATIO 0200-3-01 -6507-01-10-5-02-85802 -2415 COMPUTER SUPPLIES ..00 0200 02026621 ATHLETICS/BOYS BAS 0200-3-02 -6621-01-24-5-00-85104 -3510 ATHLETIC SUPPLIES 599.76 .00 0200 02026632 ATHLETICS/BOYS TEN 0200-3-02 -6632-01-24-5-00-85104 -3510 ATHLETIC SUPPLIES 241.98 . 00 0200 02056507 GIBBS - TEMP SALAR 0200-3-3520-6507-05-01-4-01-85101 -2430 REPRO PAPER TONER SUPP 402.96 21.623.44 0200 02306740 C&I ENGLISH 0200-3-30 -6740-30-01-5-01-85106 -2410 TEXTBOOKS BOOKS PERIOD 3.000.00 7,997.08 0200 02456821 SPED/CLINICAL SUPE 0200-3-45 -6821-36-02-9-00-83101 -2320 PROFESSIONAL TECH SERV 3.293.99 -3,825.00 0200 02456836 PSYCHOLOGISTS 0200-3-45 -6836-01-02-9-00-83101 -2800 PROFESSIONAL TECH SERV 5,220.53 -24,684.85 0200 02456842 ADAPTIVE TECHOLOGY 0200-3-45 -6842-45-02-9-06-85804 -2455 COMPUTER SOFTWARE 486.00 -198.31 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9100 NON-MEMBER COLLAB TUIT 160.00 1,499,937,27 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2330 PROFESSIONAL TECH SERV 3,543,72 1.000.00 0200 02486745 C&I SOCIAL STUDIES 0200-3-48 -6745-01-10-9-00-85106 -2410 TEXTBOOKS BOOKS PERIOD 4,000.00 4,937.76 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 29.99 -8,418,44 0200 02546750 VISUAL/PERF ARTS S 0200-3-54 -6750-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 307.36 383.57 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 125.00 3,304,34 0200 02606910 SUPERINTENDENT 0200-3-60 -6910-01-29-9-00-83101 -1210 PROFESSIONAL TECH SERV 1,930.50 90.583.29 0200 02606910 SUPERINTENDENT 0200-3-60 -6910-01-29-9-00-84201 -1210 OFFICE SUPPLIES 53.52 90,583.29 0200 02606910 SUPERINTENDENT 0200-3-60 -6910-01-29-9-00-85806 -1210 MISC SUPPLIES 116.70 90.583.29 0200 02636575 PROF DEV/ASSISTANT 0200-3-63 -6575-34-09-9-00-87202 -2357 TRAINING EDUC CONF & A 43,357.93 587.36 0200 02636915 ASSISTANT SUPER OF 0200-3-63 -6915-34-09-9-00-83101 -1220 PROFESSIONAL TECH SERV 2,000.00 -54,057.92 0200 02636915 ASSISTANT SUPER OF 0200-3-63 -6915-34-09-9-00-85106 -2410 TEXTROOKS BOOKS PERIOD 3,000.00 -54,057.92 0200 02636935 HUMAN RESOURCES/PR 0200-3-63 -6935-34-09-9-00-81730 -5100 PENSIONS 343.10 13,205.01 0200 02636935 HUMAN RESOURCES/PR 0200-3-63 -6935-34-09-9-00-85804 -1420 COMPUTER SOFTWARE 13,205,01 0200 02666920 BUSINESS OFFICE 0200-3-66 -6920-01-24-9-07-84201 -1410 OFFICE SUPPLIES 57.99 12,719.52 0200 02666920 BUSINESS OFFICE 0200-3-66 -6920-01-24-9-07-87202 -2357 TRAINING EDUC CONF & A 12,719.52 0200 02816970 TRANSPORTATION REG 0200-3-81 -6970-49-10-9-00-83101 -3300 PROFESSIONAL TECH SERV 103.40 .00 0200 02816970 TRANSPORTATION REG 0200-3-81 _-6970-49-10-9-00-84802 -3300 MOTOR VEHICLE REPAIR 2,431,36 .00 0200 02816980 SPED/MILEAGE REIMB 0200-3-81 -6980-36-02-9-00-83301 -3300 CONTRACTED TRANSPORTAT 1,402,50 .00 0200 02816990 TRANSPORTATION HOM 0200-3-81 -6990-49-07-9-09-83301 -3300 CONTRACTED TRANSPORTAT 1.485.00 .00 _____ FUND TOTAL 35,587.87 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 0930 0932020 EARLY PARTNERSHIP/ 0930-3-2300-2020-45-23-3-NM-83101 -2310 CONTRACTUAL 550.00 .00 FUND TOTAL 550.00 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 1320 1322020 METCO GRANT 1320-3-2300-2020-45-13-9-NM-83301 -3300 MBTA PASSES 25,920,00 14,193.25 _______ FUND TOTAL 25,920,00 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 1330 1336765 COMM ED GENERAL AD 1330-3-2731-6765-01-40-7-NM-84201 -6200 OFFICE SUPPLIES 1,281.91 1330 1336770 COMM ED ADULT EDUC 1330-3-2731-6770-01-40-7-NM-81112 -6200 INSTRUCTIONAL SALARIES 5,501,00 .00 1330 1336770 COMM ED ADULT EDUC 1330-3-2731-6770-01-40-7-NM-81202 -6200 TEMP SECRETARIAL 1,016.88

1770 177

04/08/2020 11:09 | TOWN OF ARLINGTON

cshea PRELIMINARY WARRANT SUMMARY P 16 lapwarrnt

WARRANT: 20254 04/14/2020 FUND ORG ACCOUNT TRUDOMA AVLB BUDGET 1330 1336770 COMM ED ADULT EDUC 1330-3-2731-6770-01-40-7-NM-82702 -6200 LAND RENTAL/LEASE .00 1330 1336770 COMM ED ADULT EDUC 1330-3-2731-6770-01-40-7-NM-83404 -6200 REPRODUCTION/PRINTING 14,738.82 .00 1330 1336770 COMM ED ADULT EDUC 1330-3-2731-6770-01-40-7-NM-85103 -6200 INSTRUCTIONAL SUPPLIES 1,904,64 . - . 00 1330 1336780 COMMUNITY ED KIDZO 1330-3-2731-6780-01-40-7-NM-81112 -3520 INSTRUCTIONAL SALARIES 26,108,00 .00 1330 1336782 COMMUNITY ED TEENZ 1330-3-2731-6782-01-40-7-NM-81112 -TEACHER SALARY & WAGES 5,095,00 .00 FUND TOTAL 56,997.50 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 1410 14118107 THEMATIC UNITS WOR 1410-3-51 -6730-31-49-9-NM-83101 -2357 CONTRACTED SERVICES CO 3,937,17 194.79 FUND TOTAL 3,937.17 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 OUTDOOR EDUCATION 1450-3-2734-OR -01-48-3-NM-8084 -PROFESSIONAL SALARIES 829.40 48,177,37 _____ FUND TOTAL 829.40 CASH ACCOUNT 0000 104013 BALANCE -22,029,025,30 1485 14856542 HS INSTRUMENTAL MU 1485-3-2735-6542-33-56-5-NM-83101 -3520 HS INSTRUMENTAL MUSIC 21,228.00 -31,287.00 FUND TOTAL 21,228.00 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 1490 149 OTTOSON CO-CURRICU 1490-3-2735-OR -03-57-4-NM-8350 -OTTOSON CO-CURR FEES 4.800.00 116.693.53 FUND TOTAL 4,800.00 CASH ACCOUNT 0000 104013 BALANCE -22,029,025,30 1512 15122260 HARDY GENERAL SUPP 1512-3-2300-0025-15-5 -3-NM-84902 -3520 HARDY FOOD 1,405.21 .00 THOMPSON FOOD SUPPLIES 1512 15123260 THOMPSON AFTER SCH 1512-3-2300-OR -15-6 -3-NM-84902 -3520 20.00 .00 FUND TOTAL 1.425.21 CASH ACCOUNT 0000 104013 BALANCE -22,029,025.30 BLDG USER FEES/ART 1520-3-2737-OR -33-59-9-NM-8300 -1520 152 CONTRACTED SERVICES 16,727.98 116.134.97 -----------FUND TOTAL 16,727.98 CASH ACCOUNT 0000 104013 BALANCE -22,029,025,30

CONTRACTED SERVICES

19.00

-228.00

ARL PUBLIC SCH CHI 1770-3-2796-OSR -21-00-3-NM-8300 -

04/08/2020 11:09 cshea

TOWN OF ARLINGTON

PRELIMINARY WARRANT SUMMARY

apwarrnt

WARRANT: 20254

.04/14/2020

FUND ORG	ACCOUNT		AMOUNT	AVLB BUDGET
CASH ACCOUNT 0000 104013	BALANCE -22,029,025.30	FUND TOTAL	19.00	
6250 6251231 HIGH SCHOOL 6250 6251231 HIGH SCHOOL	6250-1-0123-2020-52-00-0-83-582018- 6250-1-0123-2020-52-00-0-83-582019-	OWNERS PM BLDG REIMBURSABLE SERV	41,030.00 820,835.65	.00 2,378,601.00
CASH ACCOUNT 0000 104013	BALANCE -22,029,025.30	FUND TOTAL	861,865.65	
	************************************	WARRANT SUMMARY TOTAL	1,029,887.78	220202222222
		GRAND TOTAL	1,029,887.78	

^{**} END OF REPORT - Generated by Colleen Shea **

Arlington School Committee Remote Meeting of the School Committee Thursday, March 26, 2020 6:30 p.m.

Conducted by First Zoom Remote Participation

Present: Mr. Leonard Kardon, Chair, Ms. Jane P. Morgan, Vice Chair, Mr. Paul Schlichtman, Secretary, Dr. Jennifer Susse, Dr. Allison-Ampe, Mr. William Hayner, Mr. Jeff Thielman.

Dr. Kathleen Bodie, Superintendent, Dr. Roderick MacNeal, Jr. Assistant Superintendent, Michael Mason, CFO, Rob Spiegel, Human Resource Director, Alison Elmer, Director of Special Education, and Karen Fitzgerald, Administrative Assistant.

Remote Meeting Details

Karen Fitzgerald is inviting you to a scheduled Zoom meeting.

Topic: Remote School Committee Meeting

Time: Mar 26, 2020 06:30 PM Eastern Time (US and Canada)

https://zoom.us/j/393578985 Meeting ID: 393 578 985

Open Meeting

Mr. Kardon welcomed the full committee members and administration staff to the first remote meeting of the Arlington School Committee. Mr. Kardon read Town Counsel Doug Heim's and Governor Baker's advisories. He reported this meeting is being recorded by Zoom and ACMI. Mr. Kardon conducted a roll call and confirmed they were present for the meeting.

Public Comment

Mr. Neil Saunders, parent of a Gibbs student, said he received materials on website and asked if teachers will be using Zoom, and if the plan was to maintain student's core class schedule.

Ms. Lynette Martyn, inquired about technology survey around Chromebooks and support for families and if everyone had access to all materials.

COVID-19 update

Dr. Bodie said a lot of conversations are going around in the media on students working remotely. Teachers are learning new tasks, as are students. Each are connecting remotely and some students are without access to technology at home. We need to work together to support all students and because of this, Dr. Bodie and her entire administration has been working together to promote and provide enrichment learning until we return on May 4.

Dr. Bodie is continuing to work with the technology department to make sure all students will have access to computers and internet connection. Dr. Bodie has been holding zoom meetings

with the AEA Union members, Curriculum Leaders, Administration, and Teachers to provide enrichment assignment for all students. All documents were copied and mailed out, as well on placed on our website for each grade.

Dr. Bodie has been working to provide updates on mental health links to our school website, provide FAQ, that have changed daily, if not be the hour, to our website and provided instructions to parents and students on how to log in to use Chromebooks. Lots of behind the scene details needed to happen to protect student's data, permissions to use certain apps, provide technical support and provide details how to use the devices and access clean Chromebooks for all students who don't have access to them. All details were reviewed to provide devices for those who are also quarantined.

The work of the administration will continue over the weekend and we will give parents additional time to fill out requests to receive devices. The administration will instruct parents of a time and place with social distancing in mind to pick up student devices safely.

Dr. Bodie will continue to provide updates to the families and to the community by email during this school closure.

The committee acknowledged that Arlington couldn't predict this happening but said parents have questions on what other districts were doing. Dr. Bodie and Dr. MacNeal assured the committee members that we want equity for all students and the Department of Education is not suggesting advancing the curriculum. DESE is encouraging less screen time for students, and that DESE will send out additional suggestions on guidelines next week.

The committee members were concerned with adapting to these difficult learning circumstances and how students will be able to possible make up school work.

Dr. Bodie agrees with their concerns and has no quick answer but has thought about it and will take direction from the Commissioner. Dr. Bodie will continue to work on a plan and plan accordingly if we are looking at a further closure.

Dr. Bodie has been working with Michael Mason, CFO on analysis on our budget and keeping all expenses in relations to changed brought on by the Coronavirus. They continue to look at accounts, fees and services and the impact on the money. We have to support programs and we continue to pay everyone including hourly people and long terms subs going forward.

After the committee expressed concerns for the social and emotional needs for staff, Mr. Spiegel said he had sent out information to staff on social and emotional wellness and employee assistance programs being offered.

The committee also expressed concern that parents are providing education to their children and would like to have more assignments and remote plans available to them over the next week.

Approval of AEA negotiations subcommittee members

On a **motion** by Mr. Thielman, **seconded** by Mr. Hayner it was voted to appoint Mr. Schlichtman and Mr. Kardon to the AEA Negotiations subcommittee on Remote Learning Plan.

Roll Call: Mr. Kardon, Ms. Morgan, Mr. Schlichtman, Dr. Susse, Dr. Allison-Ampe, Mr. Hayner, Mr. Thielman all voted Yes. (7-0)

Waiver of policy BDA

On a **motion** by Mr. Hayner, **seconded** by Mr. Thielman it was **voted** to waive policy BDA since the committee will meet longer then the term of one year.

Roll Call: Mr. Kardon, Ms. Morgan, Mr. Schlichtman, Dr. Susse, Dr. Allison-Ampe, Mr. Hayner, Mr. Thielman all voted Yes. (7-0)

Superintendent's Report

AHS Building Committee update

Dr. Bodie said the AHSBC continues to meet virtually. The School Committee should be aware of the vote by the AHSBC to eliminate the geothermal wells from the plan, since they found containments behind the Stop and Shop. The superintendent reported that the AHSBC was disappointed that they had to make the decision, but the committee did not want to further pursue a geothermal option as it would delay the project and increase the costs. Work at the Parmenter School continues, as it is essential to have the Parmenter available by September.

Consent Agenda

Mr. Kardon withdrew approval of the School Choice hearing for May 14. On a **motion** by Mr. Kardon and **seconded** by Mr. Hayner, it was **voted** to approve Warrant Number 20232, Dated 3/17/2020 in the Amount \$691,639.92.

Roll Call: Mr. Kardon, Ms. Morgan, Mr. Schlichtman, Dr. Susse, Dr. Allison-Ampe, Mr. Hayner, Mr. Thielman all voted Yes. (7-0)

Subcommittee/Liaison Reports/Announcements

Budget: Kirsi Allison-Ampe, Chair, suggested to table the discussion of athletic fees.

Community Relations: Jennifer Susse, Chair, no report

Curriculum, Instruction, Assessment & Accountability: Jane Morgan, Chair, no report

Facilities: Bill Hayner, Chair no report

Policies & Procedures: Paul Schlichtman, Chair, no report

Arlington High School Building Committee: Jeff Thielman, (Chair), Kirsi Allison-Ampe

Calendar Committee: Jennifer Susse no report

Election Modernization Committee: Jennifer Susse no report

Traffic Negotiations: Jane Morgan, Bill Hayner

AEA Negotiations: Len Kardon, Paul Schlichtman, no report

Liaisons Reports

Announcements

Mr. Hayner said the two mock town meetings had been cancelled.

Dr. Bodie informed the community that the lunch program was moved to the Arlington Eats. Please call the hotline for families in need.

The Finance Committee will meet virtually Monday night.

The committee members agree to keep the April 9th meeting.

Correspondence Received:

Warrant dated 3/17/2020

Town of Arlington Legal Dept Supplement-Remote Meeting Checklist and Guidance Dr. Bodie's COVID-19 Updated emails March 12-present Policy BDA School Committee Organizational Meeting https://www.mass.gov/doc/open-meeting-law-order-march12-2020/download

Adjournment

On a **motion** by Mr. Hayner, seconded by Ms. Susse it was **voted** to adjourn at 8:23 p.m. Roll Call: Roll Call: Mr. Kardon, Ms. Morgan, Mr. Schlichtman, Dr. Susse, Dr. Allison-Ampe, Mr. Hayner, Mr. Thielman all voted Yes. (7-0)

Respectfully submitted by Karen M. Fitzgerald School Committee Administrative Assistant



8:30 p.m. Superintendent's Search Process Update



8:45 p.m. Subcommittee/Liaison Reports/Announcements

Summary:

- Budget: Kirsi Allison-Ampe, Chair
- Community Relations: Jennifer Susse, Chair
- Curriculum, Instruction, Assessment & Accountability: Jane Morgan
- Facilities: Bill Hayner, Chair
- Policies & Procedures: Paul Schlichtman, Chair
- Arlington High School Building Committee: Jeff Thielman, (Chair), Kirsi Allison-Ampe
- Calendar Committee: Jennifer Susse
- Election Modernization Committee: Jennifer Susse
- Traffic Negotiations: Jane Morgan, Bill Hayner
- AEA Negotiations: Len Kardon, Paul Schlichtman
- Liaisons Reports
- Announcements
- Future Agenda Items



9:00 p.m. Executive Session

Summary:

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an open meeting, may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting, may have a detrimental effect. Collective bargaining may also be conducted.

MOA for Unit A, AAA, and C Evaluations

Discuss AEA Stipends

To Enter Executive session under M.G.L. c. 30A, sect. 21(a)(7) to comply with a general law, to wit, M.G.L. c. 268A, sect. 23(c)(2). I to discuss EDCO.

ATTACHMENTS:

Type File Name Description



9:30 p.m. Adjournment



Submitted by Len Kardon, Chair



Correspondence Received:

Summary:

Warrant # 20254, dated 4/14/2020
Town of Arlington Legal Dept Supplement-Remote Meeting Checklist and Guidance
Dr. Bodie's COVID-19 Updated emails
DESE Emails April 24, 2020
School Committee minutes, Remote School Committee Minutes March 26,
School Choice policy
Lynette M email 4 27 2020
Barbara G email
T O email
Bill Hayner email question to AE
MOA Unit, A, C, AAA regarding Evaluation April 2020
google presentations on Remote Learning, Survey Results, Special Education 4302020
https://www.mass.gov/doc/open-meeting-law-order-march12-2020/download

ATTACHMENTS:

	Туре	File Name	Description
D	Correspondence	Supplement_re_Remote_Participation_During_Coronavirus_State_of_Emergency _Checklist_and_Script.pdf_(00022235xA050C)_(1).pdf	Supplement re Remote Participation during Coronavirus State of Emergency
ם	Correspondence	Remote_Participation_Checklist_for_COVID- 19_Emergency_(00022229xA050C).docx	Remote Checklist
ם	Reference Material	Remote_Meeting_Script_(00022231xA050C).docx	Remote script
ם	Correspondence	covid_ed.pdf	bgoodman Washington Post article



Town of Arlington Legal Department

Douglas W. Heim Town Counsel 50 Pleasant Street Arlington, MA 02476 Phone: 781.316.3150

Fax: 781.316.3159

E-mail: dheim@town.arlington.ma.us
Website: www.arlingtonma.gov

To: Select Board

Cc: Town Committees and Commissions; Adam Chapdelaine, Town Manager; John Leone,

Town Moderator

From: Douglas W. Heim, Town Counsel

Date: March 18, 2020

Re: Supplement – Remote Meeting Checklist and Guidance

Please receive this Supplement to the Memoranda from this Office of March 11, 2020, and March 13, 2020 regarding the Town's options for conducting meetings during the coronavirus (or "COVID-19") State of Emergency in the Commonwealth.

As you will recall, meetings by telephone or video conference during the State of Emergency may proceed with all participants engaging remotely, so long as "alternative means of public access" is provided.¹ Public access can be provided by allowing the public to call in or otherwise join meetings remotely so that they can see and/or hear what takes place at remote participation meetings. To assist you in availing yourselves of these options, this Office has developed a checklist and script for Chairs and administrative support staff for remotely

¹ Certain hearings require additional consideration where public comment and/or participation is required.

conducted open meetings which you will find attached. These documents are intended as guides primarily to ensure the following:

- Accurate meeting minutes can be recorded;
- All other requirements of the Open Meeting Law are met;
- The public understands the modifications to the Open Meeting Law during the State of Emergency; and
- Chairs are able to effectively used new technologies such as the "Zoom" app effectively.

Please keep in mind that unlike some other users of teleconference or videoconference technology, it is essentially that a government body's business can be accurately understood and recorded in meeting minutes, and that the public can follow along.

If specific circumstances of your meeting require further counsel, such as conducting an executive session by remote meeting, please contact this Office at your convenience for further support.

REMOTE PARTICIPATION MEETING CHECKLIST

In Advance of Meeting ☐ All non-emergency items properly posted at least 48 hours in advance ☐ "Executive Order on Remote Participation" is posted with agenda ☐ All members received the same documents for meeting ☐ Supporting documents posted on Novus or Town website (does not have to be 48 hours in advance unless required by law) ☐ For meetings with public participation, encourage written public comments <u>Initiating Meeting</u> ☐ Confirm that all Members are present and can hear each other ☐ Read Preamble to Remote Meetings ☐ Note materials for meeting available online through Novus or Town website for the public ☐ Introduce all members, staff, and persons on the agenda ☐ Cover "ground rules" For "Zoom" Meetings ☐ Disable Chat Function for Participants ☐ Click "Record Meeting" ☐ Advise Participants that Meeting is Being Recorded ☐ Caution Participants About Screen Sharing **During Meeting** ☐ Each speaker states their name before each presentation, comment, or question ☐ All votes taken by roll call

☐ Meeting Minutes reflect remote status

Technical Difficulties

If	tec	hnical	dif	ficulties	arise,	Chair	suspends	meet	ing	while	attempts	to
res	solv	e are n	nad	e								
Κe	eep	accura	ate	minutes	noting	gany	disconnec	tions	and	recor	nnections	of
me	emb	ers										

DRAFT SCRIPT FOR REMOTELY CONDUCTED OPEN MEETINGS

Confirming Member Access:

As a preliminary matter, this is [identify meeting manager – Chair, support staff, etc.]. Permit me to confirm that all members and persons anticipated on the agenda are present and can hear me.

- Members, when I call your name, please respond in the affirmative. *State each members' name*.
- Staff, when I call your name, please respond in the affirmative. *State each staff members' name*.
- Anticipated Speakers on the Agenda, please respond in the affirmative. *State each anticipated speakers' name.*

<u>Introduction to Remote Meeting:</u>

Good morning/afternoon/evening. This Open Meeting of [Insert Public Body Name] is being conducted remotely consistent with Governor Baker's Executive Order of March 12, 2020, due to the current State of Emergency in the Commonwealth due to the outbreak of the "COVID-19 Virus."

In order to mitigate the transmission of the COVID-19 Virus, we have been advised and directed by the Commonwealth to suspend public gatherings, and as such, the Governor's Order suspends the requirement of the Open Meeting Law to have all meetings in a publicly accessible *physical* location. Further, all members of public bodies are allowed and encouraged to participate remotely.

The Order, which you can find posted with agenda materials for this meeting allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting.

Ensuring public access does not ensure public participation unless such participation is required by law. This meeting [will/will not] feature public comment.

For this meeting, [Insert Public Body Name] is convening by [telephone conference/video conference via Zoom App/Facebook Live/etc.] as posted on the Town's Website identifying how the public may join.

For "Zoom" Meetings

Please note that this meetings is being recorded, and that some attendees are participating by video conference.

Accordingly, please be aware that other folks may be able to see you, and that take care not to "screen share" your computer. Anything that you broadcast may be captured by the recording.

Meeting Materials

*For Novus Agenda-Supported Meetings: All of the materials for this meeting, except any Executive Session materials, are available on the Novus Agenda dashboard, and we recommend the members and the public follow the agenda as posted on Novus unless I/The Chair notes otherwise.

*For Non-Novus Supported Meetings: All supporting materials that have been provided members of this body are available on the Town's website unless otherwise noted. The public is encouraged to follow along using the posted agenda unless I/The Chair notes otherwise.

Meeting Business Ground Rules

We are now turning to the first item on the agenda. Before we do so, permit me to cover some ground rules for effective and clear conduct of our business and to ensure accurate meeting minutes.

• I/the Chair, will introduce each speaker on the agenda. After they conclude their remarks, the Chair will go down the line of Members, inviting each by name to provide any comment, questions, or motions. Please hold until your name is called. Further,

- Please remember to mute your phone or computer when you are not speaking;
- Please remember to speak clearly and in a way that helps generate accurate minutes
- For any response, please wait until the Chair yields the floor to you, and state your name before speaking.
- If members wish to engage in colloquy with other members, please do so through the Chair, taking care to identify yourself.

• For Items with Public Comment:

After members have spoken, the Chair will afford public comment as follows:

- The Chair will first ask members of the public who wish to speak to identify their names and addresses only;
- Once the Chair has a list of all public commentators, I will call on each by name and afford 3 minutes for any comments.
- Finally, each vote taken in this meeting will be conducted by roll call vote.

[Any additional preliminary comments tailored to meetings]

Dear Kathy, Len, Jane, Paul, Kirsi, Bill, Jen, and Jeff

This article in the Washington Post got me thinking: https://apple.news/AMG1nVYwFReG7wcnsPxKGSg

How do we ensure academic achievement for all students during this Covid 19 epidemic? Even in the best of times, persistent social, economic and racial disparities embedded in our society make closing the achievement gap a major challenge. Now, with schools closed, this very complex issue has become even more complicated. How do we do our best to educate all students?

I have questions and concerns about APS's policy related to remote learning. Even for many of our strongest students, on line learning can't provide the structures they need to engage on a regular basis. This is even more so for our struggling students who require even greater consistency of instruction and personal attention. I believe that the lack of challenging new material along with the no grading policy, is affecting the motivation that all students need to access what is available to them on- line. I worry that our most vulnerable students may fall further behind and that other students will "tread -water" at best.

I admit: There is no perfect solution to the educational predicaments caused by the pandemic. There was no way we could have prepare for this. Not all of our teachers are ready to maximize the use of the available technologies. Not all students have access to computers. We can't duplicate what happens in the classroom. However, I think we can do better than we are now.

You may have already thought about, and may be working on all of the things below, I just want to share what has come to my mind.

If not already doing so, provide teachers with the intensive professional development needed to engage students on-line. We do not know how long the virus will linger or if it will recur. Teacher need these skills now and will in the future.

I believe that all students benefit from enrichment activities. Seeing already learned concepts in new ways has educational value. But we must provide more -especially if the health crisis lingers longer than expected. Continue to offer enrichment activities for all students and augment this with new and challenging curriculum.

Grade student work on a pass/fail basis. Many students are motivated by letter grades. Since teachers are not able to provide the same level of support that they could in a classroom setting, a pass/fail system may provide the accountability students need to do the assignments.

Look at the data to see where more help is needed. Which students are not engaging on-line? Why? Do they need more teacher help? Parent support? Computer access? Hard copies of assignments? More challenging work? At least some of these issues may be solvable on an individual basis. I am certain that the vast majority of the staff are working long and hard for students. However, I wonder if some specialists, counselors, or aids, may be available to provide additional help to these students.

Thanks for reading. Stay healthy.

Barbara C. Goodman Still an educational junkie