

# Town of Arlington Select Board

## **Meeting Agenda**

## November 9, 2020 7:15 PM Conducted by Remote Participation

- 1. Exexutive Order on Remote Participation
- Quarterly Budget Update, First Quarter FY2021
   Sandy Pooler, Deputy Town Manager/Finance Director Ida Cody, Comptroller

## **CONSENT AGENDA**

- 3. Minutes of Meetings: October 5, 2020
- Vote: Chapter 268A, Section 20(b)(3) Certification
   a. David Gera
   Michael Rademacher, Director, Department of Public Works

## PUBLIC HEARINGS

 7:30 p.m. Verizon Petition/ 961 - 967 Massachusetts Avenue Karen Levesque, Right of Way Manager (all abutters notified)

## **OPEN FORUM**

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

## **FINAL VOTES & COMMENTS**

Articles for Review:

Article 8 Acceptance of Legislation/Bylaw Amendment/Municipal Affordable Housing Trust Fund Article 25 Resolution/Black Lives Matter Banner at Town Hall

## DRAFT SELECT BOARD REPORT

6. For Discussion and Approval: Draft Select Board Report to Special Town Meeting Douglas W. Heim, Town Counsel

## TRAFFIC RULES & ORDERS / OTHER BUSINESS

- Vote: Date for 2021 Annual Town Election Douglas W. Heim, Town Counsel
- 8. For Approval: Opening of Warrant for Annual Town Meeting 2021
- 9. Discussion & Approval: Economic Recovery Taskforce Requests

a) Liquor License Permit Fee Waiversb) Parking Fee Waiversc) Heights Parklet ApprovalAdam W. Chapdelaine, Town Manager

## **NEW BUSINESS**

## **EXECUTIVE SESSION**

Next Scheduled Meeting of Select Board November 16, 2020 You are invited to a Zoom webinar. When: Nov 9, 2020 07:15 PM Eastern Time (US and Canada) Topic: Select Board Meeting Register in advance for this webinar: https://town-arlington-ma-us.zoom.us/webinar/register/WN\_ZiNVrL2IQi6Z6EkEXU\_KDg After registering, you will receive a confirmation email containing information about joining the webinar.

\***Notice to the Public on meeting privacy**\* In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for *each meeting* and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their name may still do so by telephone dial-in information provided above.

Members of the public are asked to send written comment to amaher@town.arlington.ma.us by November 9, 2020 at 3:00 p.m.

Documents regarding agenda items will be made available via Novus Agenda and the Town's Website.

https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download



# Town of Arlington, Massachusetts

## Exexutive Order on Remote Participation

## ATTACHMENTS:

|   | Туре                  | File Name                                   | Description |
|---|-----------------------|---|-------------|
| ۵ | Reference<br>Material | Executive_Order_on_Remote_Participation.pdf | f Reference |



Office of the Governor Commonwealth of Massachusetts State House • Boston, MA 02133 (617) 725-4000

GOVERNOR

KARYN E. POLITO LIEUTENANT GOVERNOR

## ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, G. L. c. 30A, § 20

WHEREAS, on March 10, 2020, I, Charles D. Baker, Governor of the Commonwealth of Massachusetts, acting pursuant to the powers provided by Chapter 639 of the Acts of 1950 and Section 2A of Chapter 17 of the General Laws, declared that there now exists in the Commonwealth of Massachusetts a state of emergency due to the outbreak of the 2019 novel Coronavirus ("COVID-19"); and

WHEREAS, many important functions of State and Local Government are executed by "public bodies," as that term is defined in G. L. c. 30A, § 18, in meetings that are open to the public, consistent with the requirements of law and sound public policy and in order to ensure active public engagement with, contribution to, and oversight of the functions of government; and

WHEREAS, both the Federal Centers for Disease Control and Prevention ("CDC") and the Massachusetts Department of Public Health ("DPH") have advised residents to take extra measures to put distance between themselves and other people to further reduce the risk of being exposed to COVID-19. Additionally, the CDC and DPH have advised high-risk individuals, including people over the age of 60, anyone with underlying health conditions or a weakened immune system, and pregnant women, to avoid large gatherings.

WHEREAS, sections 7, 8, and 8A of Chapter 639 of the Acts of 1950 authorize the Governor, during the effective period of a declared emergency, to exercise authority over public assemblages as necessary to protect the health and safety of persons; and

WHEREAS, low-cost telephone, social media, and other internet-based technologies are currently available that will permit the convening of a public body through virtual means and allow real-time public access to the activities of the public body; and

WHEREAS section 20 of chapter 30A and implementing regulations issued by the Attorney General currently authorize remote participation by members of a public body, subject to certain limitations;

### **NOW THEREFORE**, I hereby order the following:

(1) A public body, as defined in section 18 of chapter 30A of the General Laws, is hereby relieved from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means.

Adequate, alternative means of public access shall mean measures that provide transparency and permit timely and effective public access to the deliberations of the public body. Such means may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body while those activities are occurring. Where allowance for active, real-time participation by members of the public is a specific requirement of a general or special law or regulation, or a local ordinance or by-law, pursuant to which the proceeding is conducted, any alternative means of public access must provide for such participation.

A municipal public body that for reasons of economic hardship and despite best efforts is unable to provide alternative means of public access that will enable the public to follow the proceedings of the municipal public body as those activities are occurring in real time may instead post on its municipal website a full and complete transcript, recording, or other comprehensive record of the proceedings as soon as practicable upon conclusion of the proceedings. This paragraph shall not apply to proceedings that are conducted pursuant to a general or special law or regulation, or a local ordinance or by-law, that requires allowance for active participation by members of the public.

A public body must offer its selected alternative means of access to its proceedings without subscription, toll, or similar charge to the public.

(2) Public bodies are hereby authorized to allow remote participation by all members in any meeting of the public body. The requirement that a quorum of the body and the chair be physically present at a specified meeting location, as provided in G. L. c. 30A, § 20(d) and in 940 CMR 29.10(4)(b), is hereby suspended.

(3) A public body that elects to conduct its proceedings under the relief provided in sections (1) or (2) above shall ensure that any party entitled or required to appear before it shall be able to do so through remote means, as if the party were a member of the public body and participating remotely as provided in section (2).

(4) All other provisions of sections 18 to 25 of chapter 30A and the Attorney General's implementing regulations shall otherwise remain unchanged and fully applicable to the activities of public bodies.

This Order is effective immediately and shall remain in effect until rescinded or until the State of Emergency is terminated, whichever happens first.

Given in Boston at  $\frac{2}{2}$ ,  $\frac{1}{2}$  PM this 12th day of March, two thousand and twenty.

Charles PBash

CHARLES D. BAKER GOVERNOR Commonwealth of Massachusetts



## Town of Arlington, Massachusetts

## Quarterly Budget Update, First Quarter FY2021

## Summary:

Sandy Pooler, Deputy Town Manager/Finance Director Ida Cody, Comptroller

## ATTACHMENTS:

|   | Туре                  | File Name                     |
|---|-----------------------|-------------------------------|
| ۵ | Reference<br>Material | First_Quarter_Report_2021.pdf |

Description

FY2021 First Quarter Budget Update



## Town of Arlington Office of the Town Manager

Sanford M. Pooler Deputy Town Manager 730 Massachusetts Avenue Arlington MA 02476-4908 Phone (781) 316-3010 Fax (78I) 316-3019 E-mail: spooler@town.arlington.ma.us Website: www.arlingtonma.gov

TO: Select Board and Finance Committee

FROM: Sandy Pooler, Deputy Town Manager/Finance Director and Ida Cody, Comptroller

DATE: September 30, 2021

RE: Quarterly Budget Update – First Quarter FY2021

This report presents expenditure and revenue figures through the First Quarter of Fiscal Year 2021 for the General Fund and the five Enterprise Funds. Generally, spending and revenue are at 25% of budget, unless otherwise noted. We offer descriptions for any variance over 10% and for certain others that merit further explanation. The notable exception is that several departments have Covid related costs that we anticipate will be reimbursed by CARES Act funding. The costs show up in the departments' budgets now, but will move to a CARES Act account once we receive that funding.

This report has three parts: (1) explanations of spending and revenue variances from budgets, (2) a summary level report of the General Fund and Enterprise Fund expense and revenue budgets, and (3) a Munis printout of budget activity through the First Quarter. We have listed the General Fund (Town) in the same order they appear in the Munis printout. Your suggestions on this report's format and content are welcome.

## General Fund

### Expenses

Select Board: Expended 27%. This figure is slightly high because the department paid its annual MMA dues at the beginning of the year.

Assessors: Expended 28%. At the beginning of the year, the department paid its Patriot Systems bill for the software it used to manage our property database.

Human Resources: Expended 31%. The department encumbered most if its training budget for future National League of Cities training.

Information Technology: Expended 43%. The department paid and encumbered most of its software licensing fees.

Town Clerk: Expended 28%. The slightly higher spending rate is attributed to Covid related spending and for ballot printing.

Elections: Expended 31%. These costs are related to the primary election costs in September.

Facilities: Expended 44%. The department encumbered its utility accounts and repairs. It also has Covid related expenses.

Public Works: Expended 45%. These costs are because the department encumbered the solid waste collection contracts at the beginning of the year.

Health Department: Expended 28%. The department has encumbered mosquito control expenses and has Covid related expenses.

Veterans: Expended 30%. The department encumbered medical costs for veterans.

Library: Expended 29%. The department paid its Minuteman Library membership fee at the beginning of the year and encumbered funds and has Covid related expenses.

### Other

Debt: Expended 34%. Debt payments are due on the anniversary of a bond's sale date, and the Town historically has sold bonds in the fall, so most debt payments are due in the Second Quarter.

Minuteman: Expended 100%. The Minuteman assessment is encumbered at the beginning of the year.

Pension: Expended 100%. The Town's annual pension assessment is made at the beginning of the fiscal year.

Insurance: Expended 85%. This item covers property and liability insurance. The Town pays its insurance bills at the beginning of the fiscal year.

### Revenue

All major revenue categories are being collected on schedule, however, the FY2021 estimates for revenue are lower, because of the effect of the Covid pandemic on the economy. There are some variances due to timing issues.

Taxes: Collection rate of 25%. This collection rate is consistent with collection rates from previous years. It reflects the fact that the first quarter bills are estimated bills and the actual bills sent out in the second half of the year are higher, although this year we included the Arlington High School override in the estimated tax bills in order to avoid a large increase in actual tax bills later in the year.

Motor Vehicle Excise: Collection rate of 7%. Most Motor Vehicle Excise revenue is collected in the 3<sup>rd</sup> Quarter, when the Town receives billing information from the Department of Motor Vehicles for annual excise bills. This is a revenue estimate we lowered to account for the impact on new car sales of the Covid pandemic.

Penalties and Interest: Collection rate of 34%. This revenue comes from the interest and penalty charges that accrue to taxpayers who pay their taxes late. The increase in collection rate in the first quarter is due to payment from a taxpayer who made several years payments at one time.

Other Departmental Income: Collection Rate of 33%. This increase is primarily from an increase in Municipal Lien Certificates issued by the Treasurer's Office.

Penalties in Lieu of Taxes (PILOT): Collection rates of 0%. PILOT payments are scheduled to come in during the second half of the year.

Hotel Tax: Collections rate of 88%. This revenue estimate is one that has been lowered for FY2021, because of the Covid impact and because the State had told cities and towns that some hotels could delay payment of the tax until later in the year. We were pleased to receive this sum from the State at this time. It is also the case that the payment arrived in October, past the end of the First Quarter, but we show it here because it usually arrives in September.

Meals Tax: Collection rate of 191%. This revenue estimate is one that has been lowered for FY2021, because of the Covid impact and because the State had told cities and towns that some restaurants could delay payment of the tax until later in the year.

Earnings on Investments: Collection rate of 43%. Investment income is heavily dependent on interest rates, the amount of cash the Town holds at any one time, as well on the investment strategy of the Treasurer/Collector. Interest earnings have risen slightly over the past couple of years and the Treasurer/Collector has improved investment strategies. We have raised the revenue to \$241,000 in FY2021 to reflect current collection rates and to make up for the loss of income in other areas. We will continue to monitor this source closely, because it is affected by changes in the economy.

Fines and Forfeitures: Collection rate of 14%. These fines come primarily from moving violations, a category that has steadily declined in recent years as the Police Department has deployed alternative strategies to traffic enforcement, such as education. We lowered the estimate to account for these changes.

### Enterprise Funds

All Enterprise fund expenditures and revenues are on pace to meet their budgets, with some seasonal fluctuations consistent with prior year trends.

### Water and Sewer Fund

Expenses: Expended 56% of budget. All General Fund offsets from this fund occur at the beginning of the fiscal year, making spending seem higher than might be expected. Revenue: Collection rate of 61%. The General Fund subsidy for MWRA debt also occurs at the beginning of the fiscal year, making revenue seem higher then might be expected.

### AYCC Fund

Expenses: Expended 33% of budget. This expense is running slightly ahead of previous years reflecting increased demand for services, and because the fund encumbered funds for many of its clinicians. We will monitor it closely.

Revenue: Collection rates of 31%. The \$120,000 General Fund subsidy occurs at the beginning of the fiscal year, without that subsidy, the collection rate is 19%.

### **COA Transportation Fund**

Expenses: Expended 19% of budget. This expense is running slightly ahead of previous years and we will monitor it closely.

Revenue: Collection rate of 62%. The revenue to date is almost entirely from the General Fund transfer. The \$50,000 General Fund subsidy occurs at the beginning of the fiscal year.

### Ed Burns Rink Fund

Expenses: Expended 45% of budget. The Rink encumbers much of its budget early in the year. In addition, the health insurance offset occurs at the beginning of the year. Without those encumbrances, the spending rate is 23%.

Revenues: Collection rate of 12%. The vast bulk of Rink revenue comes in the winter months, however, the Rink opened this fall and was collecting fees, before the Governor's Office ordered all rinks across the state to close. We are monitoring the situation very closely.

## **Recreation Fund**

Expenses: Expended 16% of budget. The Recreation encumbers about 10% of its budget early in the year. In addition, the health insurance offset occurs at the beginning of the year. Nevertheless, the expense rate is low this year because of the lack of programing performed by contractors. Revenue: Collection rate of 9%. This collection rate is also low because of the impact of Covid.

## Year To Date Expenses and Revenue First Quarter FY2021

| Department             | Budget     | YTD Expended | Encumbered | % Used |
|------------------------|------------|--------------|------------|--------|
| Select Board           | 405,049    | 106,164      | 3,417      | 27%    |
| Town Manager           | 955,693    | 197,443      | 15,300     | 22%    |
| Finance Committee      | 10,701     | 1,250        | 150        | 13%    |
| Comptroller            | 376,989    | 82,486       | 2,069      | 22%    |
| Assessors              | 341,863    | 95,747       | 459        | 28%    |
| Treasurer/Collector    | 830,977    | 159,461      | 31,243     | 23%    |
| Postage                | 224,730    | 23,764       | 25,876     | 22%    |
| Legal                  | 603,822    | 92,196       | 54,613     | 24%    |
| Human Resources        | 383,191    | 79,488       | 40,994     | 31%    |
| IT                     | 1,266,267  | 426,380      | 114,492    | 43%    |
| Town Clerk             | 268,219    | 70,630       | 5,326      | 28%    |
| Elections              | 196,692    | 61,234       | 400        | 31%    |
| Registrars             | 72,812     | 19,033       | 0          | 26%    |
| Planning               | 706,158    | 134,376      | 5,200      | 20%    |
| ZBA                    | 32,934     | 1,499        | 3,501      | 15%    |
| Redevelopment Board    | 10,800     | 27           | 0          | 0%     |
| Parking                | 95,132     | 5,512        | 530        | 6%     |
| Facilities             | 914,831    | 144,974      | 255,155    | 44%    |
| Police                 | 8,518,575  | 1,961,718    | 147,197    | 25%    |
| Fire                   | 7,966,025  | 2,047,771    | 73,556     | 27%    |
| Inspections            | 534,248    | 126,587      | 3,978      | 24%    |
| DPW                    | 11,443,648 | 1,805,424    | 3,395,139  | 45%    |
| Health                 | 781,228    | 188,430      | 31,905     | 28%    |
| Council on Aging       | 386,425    | 62,140       | 0          | 16%    |
| Veterans               | 380,996    | 59,245       | 56,618     | 30%    |
| Library                | 2,597,873  | 659,002      | 100,701    | 29%    |
| Salary Reserve         | 749,677    | 0            | 0          | 0%     |
| Total Town Departments | 41,055,555 | 8,611,981    | 4,367,820  | 32%    |
| Other                  | Budget     | YTD Expended | Encumbered | % Used |
| Reserve Fund           | 1,556,724  | 0            | 0          | 0%     |
| Minuteman H.S.         | 6,113,371  | 1,528,343    | 4,585,028  | 100%   |
| Debt                   | 13,434,308 | 4,501,709    | 0          | 34%    |
| State Assessments      | 3,451,318  | 854,550      | 0          | 25%    |
| Pensions               | 13,265,379 | 13,299,131   | 0          | 100%   |
| Health Insurance       | 19,085,059 | 4,597,042    | 46,941     | 24%    |
| Insurance              | 502,443    | 399,768      | 29,200     | 85%    |
| Warrant Articles       | Budget     | YTD Expended | Encumbered | % Used |
| TAC                    | 27.000     | 237          | 0          | 1%     |

| warrant Articles     | Budget | TID Expended | Encumbered | % Used |
|----------------------|--------|--------------|------------|--------|
| TAC                  | 27,000 | 237          | 0          | 1%     |
| Reclassification     | 4,646  | 4,646        | 0          | 100%   |
| Police Indemnity     | 10,666 | 9,922        | 0          | 93%    |
| Water Bodies         | 45,000 | 0            | 0          | 0%     |
| Open Space Committee | 300    | 0            | 0          | 0%     |
| Envision Arlington   | 3,000  | 0            | 0          | 0%     |
|                      |        |              |            |        |

## Year To Date Expenses and Revenue First Quarter FY2021

| Warrant Articles (cont.)     | Budget | YTD Expended | Encumbered | % Used |
|------------------------------|--------|--------------|------------|--------|
| Blue Bikes                   | 20,000 | 0            | 0          | 0%     |
| LGBTQIA+ Rainbow             | 4,000  | 0            | 0          | 0%     |
| Commission on Disability     | 25,000 | 0            | 0          | 0%     |
| Human Rights Commission      | 7,500  | 0            | 0          | 0%     |
| Historical Commission        | 2,660  | 503          | 0          | 19%    |
| Broadway Historic District   | 5,100  | 0            | 1,000      | 20%    |
| Veterans Memorial & Patriots | 5,667  | 92           | 0          | 2%     |
| Display of Flags             | 4,500  | 0            | 0          | 0%     |
| TED                          | 4,275  | 0            | 0          | 0%     |
| Arlington Arts and Culture   | 30,000 | 1,163        | 800        | 7%     |
| Recycling Committee          | 3,000  | 0            | 0          | 0%     |

| General Fund Revenue              | Budget      | YTD Revenue | % Collected |
|-----------------------------------|-------------|-------------|-------------|
| 0100070 Misc. Non-recurring       | 0           | 204         | -           |
| 0100071 Taxes                     | 138,039,612 | 34,637,165  | 25%         |
| 0100072 Motor Vehicle Excise Tax  | 4,040,800   | 285,723     | 7%          |
| 0100073 Penalties and Interest    | 355,000     | 119,766     | 34%         |
| 0100074 Fees                      | 689,000     | 122,587     | 18%         |
| 0100075 Rentals                   | 142,000     | 35,829      | 25%         |
| 0100076 Other Departmental Income | 225,000     | 73,240      | 33%         |
| 0100077 Licenses and Permits      | 1,705,000   | 421,170     | 25%         |
| 0100078 School Medicaid           | 100,000     | 28,409      | 28%         |
| 0100079 Payment in Lieu of Taxes  | 18,000      | 0           | 0%          |
| 0100080 Hotel/Motel Tax           | 60,501      | 53,159      | 88%         |
| 0100080 Meals Tax                 | 50,000      | 95,430      | 191%        |
| 0100080 Airbnb Tax                | 0           | 692         | -           |
| 0113871 Tax Liens                 | 0           | 61,455      | -           |
| 0113873 State Aid                 | 23,529,691  | 6,168,324   | 26%         |
| 0113875 Earnings on Investments   | 241,000     | 103,708     | 43%         |
| 0113877 Fines                     | 15,000      | 2,125       | 14%         |
| 0149172 Cemetary                  | 265,000     | 65,100      | 25%         |
| General Fund Revenue Total        | 169,475,604 | 42,274,085  | 25%         |
| Transfers In                      | 8,346,500   | 8,303,507   | 99%         |

## Year To Date Expenses and Revenue First Quarter FY2021

## Enterprise Funds

| Water Sewer Fund        | Budget     | YTD       | Encumbered | % Used |
|-------------------------|------------|-----------|------------|--------|
| Expenses                | 22,957,178 | 8,906,461 | 201,585    | 40%    |
| Revenue and Transfers   | 22,957,178 | 8,332,414 |            | 36%    |
| Revenue                 | 19,265,724 | 4,640,960 | 0          | 24%    |
| G.F. Transfers In       | 3,691,454  | 3,691,454 | 0          | 100%   |
| AYCC Fund               | Budget     | YTD       | Encumbered | % Used |
| Expenses                | 827,893    | 186,563   | 81,826     | 32%    |
| Revenue and Transfers   | 827,839    | 257,571   |            | 31%    |
| Revenue                 | 707,839    | 137,571   |            | 19%    |
| G.F. Transfers In       | 120,000    | 120,000   |            | 100%   |
| COA Transportation Fund | Budget     | YTD       | Encumbered | % Used |
| Expenses                | 139,953    | 22,229    | 3,778      | 19%    |
| Revenue and Transfers   | 139,953    | 50,020    |            | 36%    |
| Revenue                 | 74,900     | 20        |            | 0%     |
| G.F. Transfers In       | 50,000     | 50,000    |            | 100%   |
| Retained Earnings       | 15,053     | 0         |            | 0%     |
| Ed Burns Rink Fund      | Budget     | YTD       | Encumbered | % Used |
| Expenses                | 620,364    | 149,377   | 126,695    | 45%    |
| Revenue and Transfers   | 620,364    | 71,114    |            | 11%    |
| Revenue                 | 606,364    | 71,114    |            | 12%    |
| Retained Earnings       | 14,000     | 0         |            | 0%     |
| Recreation Fund         | Budget     | YTD       | Encumbered | % Used |
| Expenses                | 1,938,849  | 226,795   | 86,265     | 16%    |
| Revenue and Transfers   | 1,938,849  | 168,560   |            | 9%     |
| Revenue                 | 1,838,849  | 168,560   |            | 9%     |
| Retained Earnings       | 100,000    | 0         |            | 0%     |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP                | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                 | YTD EXPENDED                               | ENCUMBRANCES                     | AVAILABLE<br>BUDGET                      | PCT<br>USED                    |
|---|-----------------------------------|----------------------|-----------------------------------|--|----------------------------------|--|--------------------------------|
| 01 GENERAL FUND   | _                                 |                      |                                   |  |                                  |  |                                |
| <u>01 5901 TRSF CAPIT</u><br><u>01 5902 TRSF ENTER</u><br><u>01 5905 TRSF TRUST</u>               | 4,714,186<br>3,861,454<br>636,532 | 0<br>0<br>0          | 4,714,186<br>3,861,454<br>636,532 | 4,714,186.00<br>3,861,454.00<br>636,532.00 | .00<br>.00<br>.00                | .00<br>.00<br>.00                        | 100.0%<br>100.0%<br>100.0%     |
| TOTAL GENERAL FUND  | 9,212,172                         | 0                    | 9,212,172                         | 9,212,172.00                               | .00                              | .00                                      | 100.0%                         |
| 0112064 TRANSPORTATION ACTIVITIES   | _                                 |                      |                                   |  |                                  |  |                                |
| 0112064 5871 STUDY AUTO   | 2,000                             | 0                    | 2,000                             | .00  | .00                              | 2,000.00                                 | .0%                            |
| TOTAL TRANSPORTATION ACTIVITIES   | 2,000                             | 0                    | 2,000                             | .00  | .00                              | 2,000.00                                 | .0%                            |
| 0112281 SELECTMEN'S SALARIES  | _                                 |                      |                                   |  |                                  |  |                                |
| <u>0112281 5100 SALARIES &amp;</u><br>0112281 5156 LONGEVITY                                      | 297,752<br>6,747                  | 0<br>0               | 297,752<br>6,747                  | 72,103.42                                  | .00                              | 225,648.58<br>6,747.00                   | 24.2%<br>.0%                   |
| TOTAL SELECTMEN'S SALARIES  | 304,499                           | 0                    | 304,499                           | 72,103.42                                  | .00                              | 232,395.58                               | 23.7%                          |
| 0112282 SELECTMEN'S EXPENSES  | _                                 |                      |                                   |  |                                  |  |                                |
| 0112282 5201 ADVERTISIN<br>0112282 5217 DUES<br>0112282 5223 OFFICE SUP<br>0112282 5299 OTHERWISE | 1,500<br>12,000<br>6,500<br>2,550 | 0<br>0<br>0<br>0     | 1,500<br>12,000<br>6,500<br>2,550 | 98.00<br>11,880.00<br>82.98<br>.00         | 500.00<br>.00<br>2,917.02<br>.00 | 902.00<br>120.00<br>3,500.00<br>2,550.00 | 39.9%<br>99.0%<br>46.2%<br>.0% |
| TOTAL SELECTMEN'S EXPENSES  | 22,550                            | 0                    | 22,550                            | 12,060.98                                  | 3,417.02                         | 7,072.00                                 | 68.6%                          |
| 0112285 ACCOUNTING AND AUDITING   | _                                 |                      |                                   |  |                                  |  |                                |
| 0112285 5219 ACCTG & AU   | 78,000                            | 0                    | 78,000                            | 22,000.00                                  | .00                              | 56,000.00                                | 28.2%                          |
| TOTAL ACCOUNTING AND AUDITING   | 78,000                            | 0                    | 78,000                            | 22,000.00                                  | .00                              | 56,000.00                                | 28.2%                          |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP                                   | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET                                    | YTD EXPENDED   | ENCUMBRANCES                                      | AVAILABLE<br>BUDGET   | PCT<br>USED                                  |
|---|--|----------------------------|--|--|---|---|--|
| 0112381 TOWN MANAGER SALARIES   |  |                            |  |  |   |   |  |
| 0112381 5100 SALARIES &<br>0112381 5156 LONGEVITY<br>0112381 5199 SALARY INC  | 846,572<br>9,103<br>44,818                           | 0<br>0<br>0                | 846,572<br>9,103<br>44,818                           | 184,873.69<br>.00<br>8,376.77                          | .00<br>.00<br>.00                                 | 661,698.31<br>9,103.00<br>36,441.23                                   | 21.8%<br>.0%<br>18.7%                        |
| TOTAL TOWN MANAGER SALARIES   | 900,493  | 0                          | 900,493  | 193,250.46   | .00   | 707,242.54  | 21.5%  |
| 0112382 TOWN MANAGER EXPENSES   |  |                            |  |  |   |   |  |
| 0112382 5210 OUT-OF-STA<br>0112382 5217 DUES/SUBSC<br>0112382 5220 WEB SITE<br>0112382 5223 OFFICE SUP<br>0112382 5228 PRINTING<br>0112382 5299 OTHERWISE | 3,000<br>18,000<br>21,000<br>7,000<br>3,500<br>2,700 | 0<br>0<br>0<br>0<br>0<br>0 | 3,000<br>18,000<br>21,000<br>7,000<br>3,500<br>2,700 | .00<br>1,776.88<br>1,852.19<br>412.42<br>.00<br>151.00 | .00<br>.00<br>14,164.31<br>1,135.58<br>.00<br>.00 | 3,000.00<br>16,223.12<br>4,983.50<br>5,452.00<br>3,500.00<br>2,549.00 | .0%<br>9.9%<br>76.3%<br>22.1%<br>.0%<br>5.6% |
| TOTAL TOWN MANAGER EXPENSES   | 55,200   | 0                          | 55,200   | 4,192.49   | 15,299.89   | 35,707.62   | 35.3%  |
| 0112388 TOWN MANAGER  |  |                            |  |  |   |   |  |
| <u>0112388 5240 BATTLE RD</u><br>0112388 5871 MUGAR   | 2,000  | 0<br>25,000                | 2,000<br>25,000                                      | 237.00   | .00   | 1,763.00<br>25,000.00   | 11.9%<br>.0%                                 |
| TOTAL TOWN MANAGER  | 2,000  | 25,000                     | 27,000   | 237.00   | .00   | 26,763.00   | .9%  |
| 0113181 FINANCE COMMITTEE SALARIES  |  |                            |  |  |   |   |  |
| <u>0113181 5100 SALARIES &amp;</u>  | 8,201  | 0                          | 8,201  | 1,250.01   | .00   | 6,950.99  | 15.2%  |
| TOTAL FINANCE COMMITTEE SALARIES  | 8,201  | 0                          | 8,201  | 1,250.01   | .00   | 6,950.99  | 15.2%  |
| 0113182 FINANCE COMMITTEE EXPENSES  |  |                            |  |  |   |   |  |
| 0113182 5299 OTHERWISE  | 2,500  | 0                          | 2,500  | .00  | 150.00  | 2,350.00  | 6.0%   |

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### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS                 | REVISED<br>BUDGET  | YTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|--------------------------------------|--|--|--|--|---|
| TOTAL FINANCE COMMITTEE EXPENSES   | 2,500   | 0                                    | 2,500  | .00  | 150.00   | 2,350.00   | 6.0%  |
| 0113481 COMPTROLLER'S SALARIES   |   |                                      |  |  |  |  |   |
| 0113481 5100 SALARIES &<br>0113481 5103 OVERTIME<br>0113481 5156 LONGEVITY<br>0113481 5160 CLEANING  | 336,203<br>6,000<br>6,336<br>850                              | 0<br>0<br>0<br>0                     | 336,203<br>6,000<br>6,336<br>850                         | 81,223.12<br>90.33<br>.00<br>850.00                        | .00<br>.00<br>.00<br>.00   | 254,979.88<br>5,909.67<br>6,336.00<br>.00  | 24.2%<br>1.5%<br>.0%<br>100.0%                                |
| TOTAL COMPTROLLER'S SALARIES   | 349,389   | 0                                    | 349,389  | 82,163.45  | .00  | 267,225.55   | 23.5%   |
| 0113482 COMPTROLLER'S EXPENSES   |   |                                      |  |  |  |  |   |
| 0113482 5209 IN-STATE T<br>0113482 5210 OUT-OF-STA<br>0113482 5215 TELEPHONE:<br>0113482 5217 DUES<br>0113482 5218 TRAINING<br>0113482 5223 OFFICE SUP<br>0113482 5224 OTHER SUPP<br>0113482 5236 OTHER PURC | 3,350<br>4,000<br>0<br>1,000<br>15,000<br>3,400<br>500<br>350 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3,350<br>4,000<br>1,000<br>15,000<br>3,400<br>500<br>350 | .00<br>.00<br>105.23<br>.00<br>.00<br>216.87<br>.00<br>.00 | .00<br>.00<br>594.77<br>125.00<br>.00<br>1,249.12<br>100.00<br>.00 | 3,350.00<br>4,000.00<br>-700.00<br>875.00<br>15,000.00<br>1,934.01<br>400.00<br>350.00 | .0%<br>.0%<br>100.0%<br>12.5%<br>.0%<br>43.1%<br>20.0%<br>.0% |
| TOTAL COMPTROLLER'S EXPENSES   | 27,600  | 0                                    | 27,600   | 322.10   | 2,068.89   | 25,209.01  | 8.7%  |
| 0113781 ASSESSORS SALARIES   |   |                                      |  |  |  |  |   |
| 0113781 5100 SALARIES &<br>0113781 5103 OVERTIME<br>0113781 5156 LONGEVITY<br>0113781 5160 CLEANING  | 304,664<br>1,000<br>1,676<br>1,275                            | 0<br>0<br>0<br>0                     | 304,664<br>1,000<br>1,676<br>1,275                       | 73,216.86<br>.00<br>.00<br>1,275.00                        | .00<br>.00<br>.00<br>.00   | 231,447.14<br>1,000.00<br>1,676.00<br>.00  | 24.0%<br>.0%<br>.0%<br>100.0%                                 |
| TOTAL ASSESSORS SALARIES   | 308,615   | 0                                    | 308,615  | 74,491.86  | .00  | 234,123.14   | 24.1%   |
| 0113782 ASSESSORS EXPENSES   |   |                                      |  |  |  |  |   |
| <u>0113782 5206 COMPUTER M</u>   | 20,500  | 0                                    | 20,500   | 20,450.00  | .00  | 50.00  | 99.8%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS   | REVISED<br>BUDGET   | YTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|---|--|---|--|---|---|---|
| 0113782 5209 TRAVEL:AUT<br>0113782 5219 ASSESSORS:<br>0113782 5223 OFFICE SUP<br>0113782 5299 OTHERWISE  | 3,148<br>4,500<br>3,900<br>1,200  | 0<br>0<br>0<br>0   | 3,148<br>4,500<br>3,900<br>1,200  | 443.11<br>321.00<br>41.16<br>.00   | .00<br>.00<br>459.00<br>.00   | 2,704.89<br>4,179.00<br>3,399.84<br>1,200.00  | 14.1%<br>7.1%<br>12.8%<br>.0%   |
| TOTAL ASSESSORS EXPENSES   | 33,248  | 0  | 33,248  | 21,255.27  | 459.00  | 11,533.73   | 65.3%   |
| 0113881 TREASURER/COLLECTOR SALARIES   |   |  |   |  |   |   |   |
| 0113881 5100 SALARIES &<br>0113881 5103 OVERTIME<br>0113881 5110 DEPTY TAX<br>0113881 5156 LONGEVITY<br>0113881 5160 CLEANING  | 634,409<br>15,000<br>5,000<br>6,505<br>3,400  | 0<br>0<br>0<br>0   | 634,409<br>15,000<br>5,000<br>6,505<br>3,400  | 139,629.73<br>.00<br>.00<br>291.19<br>2,550.00   | .00<br>.00<br>.00<br>.00<br>.00   | 494,779.27<br>15,000.00<br>5,000.00<br>6,213.81<br>850.00   | 22.0%<br>.0%<br>.0%<br>4.5%<br>75.0%  |
| TOTAL TREASURER/COLLECTOR SALARIES   | 664,314   | 0  | 664,314   | 142,470.92   | .00   | 521,843.08  | 21.4%   |
| 0113882 TREASURER/COLLECTOR EXPENSES   |   |  |   |  |   |   |   |
| 0113882 5201 ADVERTISIN<br>0113882 5203 REP'S & MA<br>0113882 5209 IN-STATE T<br>0113882 5210 OUT OF STA<br>0113882 5223 OFFICE SUP<br>0113882 5224 OTHER SUPP<br>0113882 5244 LEGAL EXP<br>0113882 5258 BILL PRINT<br>0113882 5269 BANKING SE<br>0113882 5290 TAX TAKING<br>0113882 5299 GEN REIMB<br>0113882 5762 INTEREST & | $\begin{array}{c} 7,000\\ 5,500\\ 3,413\\ 3,000\\ 13,000\\ 10,000\\ 15,750\\ 25,000\\ 60,000\\ 15,000\\ 2,000\\ 7,000\end{array}$ | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 7,000\\ 5,500\\ 3,413\\ 3,000\\ 13,000\\ 10,000\\ 15,750\\ 25,000\\ 60,000\\ 15,000\\ 2,000\\ 7,000\end{array}$ | $\begin{array}{c} .00\\ 4,270.68\\ .00\\ .00\\ 1,960.14\\ 1,677.63\\ 2,562.50\\ 2,186.62\\ 3,702.74\\ 630.00\\ .00\\ .00\end{array}$ | $500.00 \\ .00 \\ .00 \\ .00 \\ 8,039.86 \\ 1,523.31 \\ .00 \\ 17,813.38 \\ 3,366.26 \\ .00 \\ .00 \\ .00 \\ .00$ | $\begin{array}{c} 6,500.00\\ 1,229.32\\ 3,413.00\\ 3,000.00\\ 3,000.00\\ 6,799.06\\ 13,187.50\\ 5,000.00\\ 52,931.00\\ 14,370.00\\ 2,000.00\\ 7,000.00\\ \end{array}$ | $\begin{array}{c} 7.18\\ 77.68\\ .08\\ 76.98\\ 32.08\\ 16.38\\ 80.08\\ 11.88\\ 4.28\\ .08\\ .08\\ .08\end{array}$ |
| TOTAL TREASURER/COLLECTOR EXPENSES   | 166,663   | 0  | 166,663   | 16,990.31  | 31,242.81   | 118,429.88  | 28.9%   |
| 0114081 POSTAGE SALARIES   |   |  |   |  |   |   |   |
| <u>0114081 5100 SALARIES &amp;</u><br>0114081 5156 LONGEVITY   | 33,160<br>462   | 0<br>0   | 33,160<br>462   | 7,995.97<br>.00  | .00   | 25,164.03<br>462.00   | 24.1%<br>.0%  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>GENERAL FUND   | ORIGINAL<br>APPROP                            | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET                             | YTD EXPENDED                                     | ENCUMBRANCES                                     | AVAILABLE<br>BUDGET  | PCT<br>USED                                |
|---|---|-----------------------|---|--|--|--|--|
| 0114081 5160 CLEANING   | 225   | 0                     | 225   | 225.00   | .00  | .00  | 100.0%                                     |
| TOTAL POSTAGE SALARIES  | 33,847  | 0                     | 33,847  | 8,220.97   | .00  | 25,626.03  | 24.3%                                      |
| 0114082 POSTAGE EXPENSES  | _   |                       |   |  |  |  |  |
| 0114082 5203 REP'S & MA<br>0114082 5209 TRAVEL:AUT<br>0114082 5223 OFFICE SUP<br>0114082 5225 POSTAGE:SC<br>0114082 5226 POSTAGE:TO | 20,507<br>2,626<br>2,350<br>40,000<br>125,400 | 0<br>0<br>0<br>0<br>0 | 20,507<br>2,626<br>2,350<br>40,000<br>125,400 | 2,176.00<br>735.08<br>909.96<br>.00<br>11,722.25 | 558.00<br>.00<br>4,690.04<br>700.00<br>19,927.75 | 17,773.00<br>1,890.92<br>-3,250.00<br>39,300.00<br>93,750.00 | 13.3%<br>28.0%<br>238.3%*<br>1.8%<br>25.2% |
| TOTAL POSTAGE EXPENSES  | 190,883                                       | 0                     | 190,883                                       | 15,543.29  | 25,875.79  | 149,463.92   | 21.7%                                      |
| 0114987 RESERVE FUND  | _   |                       |   |  |  |  |  |
| <u>0114987 5730 RESERVE FU</u>  | 1,556,724                                     | 0                     | 1,556,724                                     | .00  | .00  | 1,556,724.00   | .0%  |
| TOTAL RESERVE FUND  | 1,556,724                                     | 0                     | 1,556,724                                     | .00  | .00  | 1,556,724.00   | .0%  |
| 0115181 LEGAL SALARIES  | _   |                       |   |  |  |  |  |
| <u>0115181 5100 SALARIES &amp;</u><br><u>0115181 5156 LONGEVITY</u>   | 465,018<br>2,139                              | 0<br>0                | 465,018<br>2,139                              | 73,795.21<br>.00                                 | .00  | 391,222.79<br>2,139.00                                       | 15.9%<br>.0%                               |
| TOTAL LEGAL SALARIES  | 467,157                                       | 0                     | 467,157                                       | 73,795.21  | .00  | 393,361.79   | 15.8%                                      |
| 0115182 LEGAL EXPENSES  | _   |                       |   |  |  |  |  |
| <u>0115182 5244 LEGAL EXPE</u>  | 136,665                                       | 0                     | 136,665                                       | 18,400.50  | 54,613.00  | 63,651.50  | 53.4%                                      |
| TOTAL LEGAL EXPENSES  | 136,665                                       | 0                     | 136,665                                       | 18,400.50  | 54,613.00  | 63,651.50  | 53.4%                                      |
| 0115185 LEGAL WARRANT ARTICLES  | _   |                       |   |  |  |  |  |
| <u>0115185 5502 LEGAL DEFE</u>  | 0   | 19,000                | 19,000  | .00  | .00  | 19,000.00  | .0%  |

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### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET               | YTD EXPENDED                        | ENCUMBRANCES                             | AVAILABLE<br>BUDGET                       | PCT<br>USED                      |
|--|---------------------------------|----------------------|---------------------------------|-------------------------------------|--|---|----------------------------------|
| TOTAL LEGAL WARRANT ARTICLES   | 0                               | 19,000               | 19,000                          | .00                                 | .00                                      | 19,000.00                                 | .0%                              |
| 0115188 WORKERS' COMPENSATION RESERVE  |                                 |                      |                                 |                                     |  |   |                                  |
| 0115188 5502 W/C RES FD  | 0                               | 34,345               | 34,345                          | 3,388.06                            | .00                                      | 30,956.59                                 | 9.9%                             |
| TOTAL WORKERS' COMPENSATION RESERVE  | 0                               | 34,345               | 34,345                          | 3,388.06                            | .00                                      | 30,956.59                                 | 9.9%                             |
| 0115281 PERSONNEL SALARIES   |                                 |                      |                                 |                                     |  |   |                                  |
| <u>0115281 5100 SALARIES &amp;</u><br>0115281 5156 LONGEVITY                                       | 318,986<br>7,755                | 0<br>0               | 318,986<br>7,755                | 76,738.03<br>.00                    | .00                                      | 242,247.97<br>7,755.00                    | 24.1%<br>.0%                     |
| TOTAL PERSONNEL SALARIES   | 326,741                         | 0                    | 326,741                         | 76,738.03                           | .00                                      | 250,002.97                                | 23.5%                            |
| 0115282 PERSONNEL EXPENSES   |                                 |                      |                                 |                                     |  |   |                                  |
| 0115282 5209 TRAVEL<br>0115282 5218 TRAINING<br>0115282 5223 OFFICE SUP<br>0115282 5236 OTHER PURC | 250<br>50,000<br>2,500<br>3,700 | 0<br>0<br>0<br>0     | 250<br>50,000<br>2,500<br>3,700 | .00<br>1,678.00<br>112.22<br>960.00 | .00<br>32,800.00<br>2,329.24<br>5,865.00 | 250.00<br>15,522.00<br>58.54<br>-3,125.00 | .0%<br>69.0%<br>97.7%<br>184.5%* |
| TOTAL PERSONNEL EXPENSES   | 56,450                          | 0                    | 56,450                          | 2,750.22                            | 40,994.24                                | 12,705.54                                 | 77.5%                            |
| 0115285 MISCELLANEOUS WARRANT ARTICLES   |                                 |                      |                                 |                                     |  |   |                                  |
| 0115285 5512 AMEND CLAS  | 18,788                          | -14,142              | 4,646                           | 4,646.00                            | .00                                      | .00                                       | 100.0%                           |
| TOTAL MISCELLANEOUS WARRANT ARTICLES   | 18,788                          | -14,142              | 4,646                           | 4,646.00                            | .00                                      | .00                                       | 100.0%                           |
| 0115287 INDEMNITY: POLICE OFFICERS   |                                 |                      |                                 |                                     |  |   |                                  |
| 0115287 5706 INDEMNITY:  | 10,666                          | 0                    | 10,666                          | 9,922.32                            | .00                                      | 743.68                                    | 93.0%                            |

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### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET  | YTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|--|----------------------|--|---|---|---|--|
| TOTAL INDEMNITY: POLICE OFFICERS  | 10,666   | 0                    | 10,666   | 9,922.32  | .00   | 743.68  | 93.0%  |
| 0115481 INFORMATION TECHNOLOGY  | _  |                      |  |   |   |   |  |
| 0115481 5100 SALARIES &<br>0115481 5103 OVERTIME<br>0115481 5156 LONGEVITY<br>0115481 5160 CLEANING<br>TOTAL INFORMATION TECHNOLOGY   | 692,070<br>1,000<br>9,769<br>425<br>703,264  | 0<br>0<br>0<br>0     | 692,070<br>1,000<br>9,769<br>425<br>703,264  | 169,293.44<br>.00<br>.00<br>425.00<br>169,718.44  | .00<br>.00<br>.00<br>.00  | 522,776.56<br>1,000.00<br>9,769.00<br>.00<br>533,545.56   | 24.5%<br>.0%<br>.0%<br>100.0%<br>24.1%   |
| 0115482 INFORMATION TECHNOLOGY  | 705,204  | 0                    | 703,204  | 105,710.44  | .00   | 555,545.50  | 21.10  |
| 0115482 5204 STRATEGIC<br>0115482 5206 COMPUTER M<br>0115482 5209 IN-STATE T<br>0115482 5215 TELEPHONE:<br>0115482 5217 DUES/SUBSC<br>0115482 5218 TRAINING<br>0115482 5219 CONSULTING<br>0115482 5223 OFFICE SUP<br>0115482 5224 OTHER SUPP<br>0115482 5224 OTHER SUPP<br>0115482 5292 NETWORK MN<br>0115482 5292 NETWORK MN<br>0115482 5297 UNIX HARDW<br>0115482 5301 COMP PAPER<br>0115482 5302 COMP SUPP<br>0115482 5302 COMP SUPP<br>0115482 5305 SOFTWARE<br>0115482 5353 MUNIS SUPP<br>TOTAL INFORMATION TECHNOLOGY | $\begin{array}{c} 23,000\\ 15,000\\ 5,003\\ 68,000\\ 100\\ 20,000\\ 32,000\\ 1,500\\ 800\\ 25,350\\ 20,150\\ 7,000\\ 2,300\\ 2,300\\ 2,300\\ 2,300\\ 6,500\\ 2,600\\ 48,000\\ 48,000\\ 283,000\\ 563,003\end{array}$ |                      | $\begin{array}{c} 23,000\\ 15,000\\ 5,003\\ 68,000\\ 1000\\ 20,000\\ 32,000\\ 1,500\\ 800\\ 25,350\\ 20,150\\ 7,000\\ 2,300\\ 2,300\\ 2,300\\ 2,300\\ 2,300\\ 2,600\\ 48,000\\ 400\\ 283,000\\ 563,003\end{array}$ | $13,914.99 \\ .00 \\ .00 \\ 11,297.03 \\ .00 \\ 1,995.00 \\ 8,903.38 \\ .00 \\ 10,146.78 \\ .00 \\ 10,146.78 \\ .00 \\ .00 \\ 2,480.20 \\ .00 \\ .00 \\ 32,659.03 \\ .00 \\ 170,316.83 \\ 256,661.11 \\ .00 \\ .00 \\ .01 \\ .00 \\ .01 \\$ | $\begin{array}{r} & & & 00 \\ & & 99.00 \\ & & & 00 \\ & & & 00 \\ 58,730.97 \\ & & & 00 \\ & & & 00 \\ 21,096.62 \\ & & 572.83 \\ & & & 00 \\$ | $\begin{array}{c} 9,085.01\\ 14,901.00\\ 5,003.00\\ -2,028.00\\ 100.00\\ 18,005.00\\ 2,000.00\\ 67.43\\ 694.02\\ 25,350.00\\ 2,179.11\\ 3,017.85\\ 2,300.00\\ -420.79\\ 2,600.00\\ -420.79\\ 2,600.00\\ -4,444.00\\ 400.00\\ 110,740.67\\ 191,850.30\\ \end{array}$ | 60.5%<br>.7%<br>.0%<br>103.0%*<br>.0%<br>93.8%<br>95.5%<br>13.2%<br>.0%<br>89.2%<br>56.9%<br>.0%<br>109.3%*<br>.0%<br>60.9%<br>65.9% |
| 0116181 TOWN CLERK SALARIES   | -  |                      |  |   |   |   |  |
| <u>0116181 5100 SALARIES &amp;</u>  | 232,163  | 0                    | 232,163  | 55,913.54   | .00   | 176,249.46  | 24.1%  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP                                 | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET                                  | YTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED                                     |
|--|--|----------------------------|--|---|---|--|---|
| 0116181 5103 OVERTIME<br>0116181 5156 LONGEVITY<br>0116181 5160 CLEANING<br>0116181 519019 COVID-19 S  | 3,500<br>2,446<br>850<br>0                         | 0<br>0<br>0<br>0           | 3,500<br>2,446<br>850<br>0                         | 5,669.01<br>.00<br>650.00<br>3,851.77   | .00<br>.00<br>.00<br>.00  | -2,169.01<br>2,446.00<br>200.00<br>-3,851.77                         | 162.0%*<br>.0%<br>76.5%<br>100.0%*              |
| TOTAL TOWN CLERK SALARIES  | 238,959  | 0                          | 238,959  | 66,084.32   | .00   | 172,874.68   | 27.7%   |
| 0116182 TOWN CLERK EXPENSES  |  |                            |  |   |   |  |   |
| 0116182 5201 ADVERTSING<br>0116182 5203 MAINT & RE<br>0116182 5219 STENOGRAPH<br>0116182 5223 OFFICE SUP<br>0116182 5228 PRINTING:<br>0116182 5299 OTHERWISE | 5,500<br>1,000<br>7,000<br>4,000<br>8,000<br>3,760 | 0<br>0<br>0<br>0<br>0<br>0 | 5,500<br>1,000<br>7,000<br>4,000<br>8,000<br>3,760 | .00<br>.00<br>751.07<br>3,400.00<br>394.84                                    | .00<br>.00<br>1,296.11<br>2,600.00<br>1,430.16  | 5,500.00<br>1,000.00<br>7,000.00<br>1,952.82<br>2,000.00<br>1,935.00 | .0%<br>.0%<br>51.2%<br>75.0%<br>48.5%           |
| TOTAL TOWN CLERK EXPENSES  | 29,260   | 0                          | 29,260   | 4,545.91  | 5,326.27  | 19,387.82  | 33.7%   |
| 0116281 ELECTION SALARIES  |  |                            |  |   |   |  |   |
| <u>0116281 5100 SALARIES &amp;</u>   | 161,191  | 8,000                      | 169,191  | 59,592.48   | .00   | 109,598.52   | 35.2%   |
| TOTAL ELECTION SALARIES  | 161,191  | 8,000                      | 169,191  | 59,592.48   | .00   | 109,598.52   | 35.2%   |
| 0116282 ELECTION EXPENSES  |  |                            |  |   |   |  |   |
| 0116282 5208 RENTAL OF<br>0116282 5219 ELECTION O<br>0116282 5221 ELECT VOTE<br>0116282 5223 OFFICE SUP<br>0116282 5236 OTHER PURC<br>0116282 5299 OTHERWISE | 510<br>0<br>13,000<br>2,060<br>9,250<br>0          | 0<br>0<br>0<br>2,681<br>0  | 510<br>0<br>13,000<br>2,060<br>11,931<br>0         | $\begin{array}{r} .00\\ -120.00\\ .00\\ 1,271.25\\ 90.35\\ 400.00\end{array}$ | $ \begin{array}{r}     .00 \\     .00 \\     .00 \\     .00 \\     .00 \\     400.00 \\ \end{array} $ | $510.00 \\ 120.00 \\ 13,000.00 \\ 788.75 \\ 11,840.90 \\ -800.00$    | .0%<br>100.0%<br>.0%<br>61.7%<br>.8%<br>100.0%* |
| TOTAL ELECTION EXPENSES  | 24,820   | 2,681                      | 27,501   | 1,641.60  | 400.00  | 25,459.65  | 7.4%  |
| 0116381 REGISTRARS SALARIES  |  |                            |  |   |   |  |   |
| <u>0116381 5100 SALARIES &amp;</u>   | 56,337   | 0                          | 56,337   | 13,203.75   | .00   | 43,133.25  | 23.4%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS                 | REVISED<br>BUDGET   | YTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|---|--------------------------------------|---|--|--|---|--|
| 0116381 5103 OVERTIME<br>0116381 5156 LONGEVITY<br>0116381 5160 CLEANING<br>0116381 519019 COVID-19 S  | 2,500<br>300<br>425<br>0  | 0<br>0<br>0<br>0                     | $2,500 \\ 300 \\ 425 \\ 0$                                      | 3,759.92<br>.00<br>425.00<br>1,644.10  | .00<br>.00<br>.00<br>.00                                       | -1,259.92<br>300.00<br>.00<br>-1,644.10   | 150.4%*<br>.0%<br>100.0%<br>100.0%*  |
| TOTAL REGISTRARS SALARIES  | 59,562  | 0                                    | 59,562  | 19,032.77  | .00  | 40,529.23   | 32.0%  |
| 0116382 REGISTRARS EXPENSES  |   |                                      |   |  |  |   |  |
| 0116382 5201 ADVERTISIN<br>0116382 5203 REP'S & MA<br>0116382 5223 OFFICE SUP<br>0116382 5228 PRINTING<br>0116382 5299 OTHERWISE   | 500<br>500<br>1,850<br>9,800<br>600                                 | 0<br>0<br>0<br>0                     | 500<br>500<br>1,850<br>9,800<br>600                             | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00                                | 500.00<br>500.00<br>1,850.00<br>9,800.00<br>600.00  | .0%<br>.0%<br>.0%<br>.0%<br>.0%  |
| TOTAL REGISTRARS EXPENSES  | 13,250  | 0                                    | 13,250  | .00  | .00  | 13,250.00   | .0%  |
| 0117281 PLANNING SALARIES  |   |                                      |   |  |  |   |  |
| <u>0117281 5100 SALARIES &amp;</u><br>0117281 5160 CLEANING  | 677,512<br>825  | 0<br>0                               | 677,512<br>825  | 130,648.76<br>425.00   | .00  | 546,863.24<br>400.00  | 19.3%<br>51.5%   |
| TOTAL PLANNING SALARIES  | 678,337   | 0                                    | 678,337   | 131,073.76   | .00  | 547,263.24  | 19.3%  |
| 0117282 PLANNING EXPENSES  |   |                                      |   |  |  |   |  |
| 0117282 5203 REPS & MAI<br>0117282 5209 TRAVEL:AUT<br>0117282 5217 PLANNING:<br>0117282 5218 TRAINING<br>0117282 5223 OFFICE SUP<br>0117282 5236 CONSERV<br>0117282 5299 OTHERWISE<br>0117282 5354 TECHNOLOGY<br>TOTAL PLANNING EXPENSES | 500<br>6,050<br>4,600<br>4,000<br>1,000<br>2,000<br>9,671<br>27,821 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 500<br>0<br>4,600<br>4,000<br>1,000<br>2,000<br>9,671<br>27,821 | 138.54<br>-557.66<br>425.00<br>-1,175.00<br>.00<br>.00<br>4,471.30<br>3,302.18 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>5,200.00<br>5,200.00 | 361.46<br>557.66<br>5,625.00<br>5,775.00<br>4,000.00<br>1,000.00<br>2,000.00<br>30<br>19,318.82 | 27.7%<br>100.0%<br>7.0%<br>-25.5%<br>.0%<br>.0%<br>.0%<br>100.0%*<br>30.6% |
|  |   |                                      | ·   |  |  | • • • •   |  |
| 0117285 MAINT TOWN WATER BODIES  |   |                                      |   |  |  |   |  |
| 0117285 5580 WATER BODI  | 45,000  | 0                                    | 45,000  | .00  | .00  | 45,000.00   | .0%  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND                 | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED    | ENCUMBRANCES    | AVAILABLE<br>BUDGET | PCT<br>USED  |
|--|--------------------|----------------------|-------------------|-----------------|-----------------|---------------------|--------------|
| TOTAL MAINT TOWN WATER BODIES                      | 45,000             | 0                    | 45,000            | .00             | .00             | 45,000.00           | .0%          |
| 0117286 OPEN SPACE COMMITTEE                       | _                  |                      |                   |                 |                 |                     |              |
| <u>0117286 5230 ADMIN EXP</u>                      | 300                | 0                    | 300               | .00             | .00             | 300.00              | .0%          |
| TOTAL OPEN SPACE COMMITTEE                         | 300                | 0                    | 300               | .00             | .00             | 300.00              | .0%          |
| 0117288 ENVISION ARLINGTON                         | _                  |                      |                   |                 |                 |                     |              |
| 0117288 5240 ENVISION                              | 3,000              | 0                    | 3,000             | .00             | .00             | 3,000.00            | .0%          |
| TOTAL ENVISION ARLINGTON                           | 3,000              | 0                    | 3,000             | .00             | .00             | 3,000.00            | .0%          |
| 0117381 ZONING BOARD SALARIES                      | _                  |                      |                   |                 |                 |                     |              |
| <u>0117381 5100 SALARIES &amp;</u>                 | 22,834             | 0                    | 22,834            | .00             | .00             | 22,834.00           | .0%          |
| TOTAL ZONING BOARD SALARIES                        | 22,834             | 0                    | 22,834            | .00             | .00             | 22,834.00           | .0%          |
| 0117382 ZONING BOARD EXPENSES                      | _                  |                      |                   |                 |                 |                     |              |
| 0117382 5201 ADVERTISIN<br>0117382 5223 OFFICE SUP | 9,500<br>600       | 0<br>0               | 9,500<br>600      | 1,498.58<br>.00 | 3,501.42<br>.00 | 4,500.00<br>600.00  | 52.6%<br>.0% |
| TOTAL ZONING BOARD EXPENSES                        | 10,100             | 0                    | 10,100            | 1,498.58        | 3,501.42        | 5,100.00            | 49.5%        |
| 0117687 PLANNING ARTICLE                           | _                  |                      |                   |                 |                 |                     |              |
| <u>0117687 5387 BLUE BIKE</u>                      | 20,000             | 0                    | 20,000            | .00             | .00             | 20,000.00           | .0%          |
| TOTAL PLANNING ARTICLE                             | 20,000             | 0                    | 20,000            | .00             | .00             | 20,000.00           | .0%          |
| 0118282 REDEVELOPMENT BOARD                        | _                  |                      |                   |                 |                 |                     |              |
| 0118282 5201 ADVERTISIN                            | 4,000              | 0                    | 4,000             | .00             | .00             | 4,000.00            | .0%          |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET  | YTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|---|----------------------|--|--|---|--|--|
| 0118282 5223 OFFICE SUP<br>0118282 5228 PRINTING<br>0118282 5236 OTHER PURC<br>0118282 5299 EXPENSES   | 1,500<br>2,400<br>500<br>2,400  | 0<br>0<br>0          | 1,500<br>2,400<br>500<br>2,400   | 27.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00  | 1,473.00<br>2,400.00<br>500.00<br>2,400.00   | 1.8%<br>.0%<br>.0%<br>.0%  |
| TOTAL REDEVELOPMENT BOARD  | 10,800  | 0                    | 10,800   | 27.00  | .00   | 10,773.00  | .3%  |
| 0119781 PARKING TICKET SALARIES  |   |                      |  |  |   |  |  |
| 0119781 5100 SALARIES &<br>0119781 5103 OVERTIME<br>0119781 5160 CLEANING  | 72,927<br>1,000<br>425  | 0<br>0<br>0          | 72,927<br>1,000<br>425   | .00<br>.00<br>.00  | .00<br>.00<br>.00   | 72,927.00<br>1,000.00<br>425.00  | . 0응<br>. 0응<br>. 0응   |
| TOTAL PARKING TICKET SALARIES  | 74,352  | 0                    | 74,352   | .00  | .00   | 74,352.00  | .0%  |
| 0119782 PARKING TICKET EXPENSES  |   |                      |  |  |   |  |  |
| <u>0119782 5228 PRINTING</u><br>0119782 5236 CONTRACTUA  | 15,780<br>5,000   | 0<br>0               | 15,780<br>5,000  | 5,070.00<br>442.00   | 530.00<br>.00   | 10,180.00<br>4,558.00  | 35.5%<br>8.8%  |
| TOTAL PARKING TICKET EXPENSES  | 20,780  | 0                    | 20,780   | 5,512.00   | 530.00  | 14,738.00  | 29.1%  |
| 0121081 POLICE SALARIES  |   |                      |  |  |   |  |  |
| 0121081 5100 SALARIES &<br>0121081 5103 OVERTIME<br>0121081 51031 BIKEWAY PA<br>0121081 5105 HOLIDAY PA<br>0121081 5109 ACCRED STI<br>0121081 5109 ACCRED STI<br>0121081 5112 SCHOOL CRE<br>0121081 5114 INJURY EAR<br>0121081 5115 DIFFERENTI<br>0121081 5115 DIFFERENTI<br>0121081 5119 OUT OF GRD<br>0121081 5141 CLOTHING<br>0121081 5156 LONGEVITY<br>0121081 5160 CLEANING | $\begin{array}{c} 6,678,245\\ 629,442\\ 21,018\\ 222,503\\ 37,142\\ 7,344\\ 5,100\\ 0\\ 1,821\\ 2,809\\ 1,561\\ 0\\ 173,870\\ 23,650 \end{array}$ |                      | $\begin{array}{c} 6, 678, 245\\ 629, 442\\ 21, 018\\ 222, 503\\ 37, 142\\ 7, 344\\ 5, 100\\ 0\\ 1, 821\\ 2, 809\\ 1, 561\\ 0\\ 173, 870\\ 23, 650 \end{array}$ | $\begin{array}{c} 1,389,220.55\\229,025.00\\.00\\5,485.33\\172.68\\.00\\.00\\47,871.03\\380.16\\2,700.00\\.00\\1,000.00\\145,382.80\\21,650.00\end{array}$ | $ \begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$ | 5,289,024.45<br>400,417.00<br>21,018.00<br>217,017.67<br>36,969.32<br>7,344.00<br>5,100.00<br>-47,871.03<br>1,440.84<br>109.00<br>1,561.00<br>-1,000.00<br>28,487.20<br>2,000.00 | $\begin{array}{c} 20.8 \\ 36.4 \\ 0.9 \\ 2.5 \\ .0 \\ 0.0 \\ 0.0 \\ 100.0 \\ * \\ 20.9 \\ 96.1 \\ .0 \\ 0.0 \\ 8 \\ .0 \\ 100.0 \\ * \\ 83.6 \\ 91.5 \\ \end{array}$ |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET   | YTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|---|----------------------|---|--|---|---|---|
| <u>0121081 519019 COVID-19 S</u>   | 0   | 0                    | 0   | 28,604.75  | .00   | -28,604.75  | 100.0%*   |
| TOTAL POLICE SALARIES  | 7,804,505   | 0                    | 7,804,505   | 1,871,492.30   | .00   | 5,933,012.70  | 24.0%   |
| 0121082 POLICE EXPENSES  |   |                      |   |  |   |   |   |
| 0121082 5202 REPS & MAI<br>0121082 5211 ELECTRICIT<br>0121082 5211 ELECTRICIT<br>0121082 5213 AUTO GAS &<br>0121082 5214 HEATING FU<br>0121082 5215 TELEPHONE:<br>0121082 5217 DUES:GREAT<br>0121082 5218 MASS. POLI<br>0121082 5223 OFFICE SUP<br>0121082 5224 SUPPLIES:C<br>0121082 5224 SUPPLIES:C<br>0121082 5231 PHYSICAL/D<br>0121082 5231 PHYSICAL/D<br>0121082 5231 UNIFORMS<br>0121082 5241 UNIFORMS<br>0121082 5241 UNIFORMS<br>0121082 5251 TELEPROCES<br>0121082 5251 TELEPROCES<br>0121082 5252 SUPPLIES:O<br>0121082 5253 REVOLVERS<br>0121082 5254 SUPPLIES:P<br>0121082 5255 POLICE ACC<br>0121082 5256 PSYHCOLOGI<br>0121082 5266 PSYHCOLOGI<br>0121082 5272 AUX SUPPOR<br>0121082 5272 AUX SUPPOR<br>0121082 5706 FEES:MEDIC<br>0121082 5708 JP COVID-19 E<br>TOTAL POLICE EXPENSES<br>0122081 FIRE SALARIES | $\begin{array}{c} 75,000\\ 9,200\\ 75,000\\ 75,000\\ 25,000\\ 26,500\\ 26,500\\ 26,500\\ 54,100\\ 16,000\\ 2,000\\ 5,000\\ 4,000\\ 85,000\\ 3,600\\ 55,000\\ 2,400\\ 102,520\\ 3,000\\ 15,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 3,000\\ 0\\ 3,000\\ 0\\ 714,070\end{array}$ |                      | $\begin{array}{c} 75,000\\ 9,200\\ 75,000\\ 75,000\\ 30,000\\ 25,000\\ 26,500\\ 54,100\\ 16,000\\ 2,000\\ 5,000\\ 4,000\\ 85,000\\ 2,400\\ 102,520\\ 3,600\\ 55,000\\ 2,400\\ 102,520\\ 3,000\\ 15,000\\ 2,500\\ 1,000\\ 3,000\\ 1,000\\ 3,000\\ 1,000\\ 30,000\\ 0\\ 714,070\end{array}$ | 12,358.59.00<br>21,776.60<br>185.52<br>1,644.93<br>13,421.22<br>2,052.00<br>1,798.30<br>.00<br>561.45<br>3,976.49<br>.00<br>7,558.98<br>680.00<br>22,414.50<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $10,709.21\\800.00\\28,223.40\\.00\\24,814.48\\4,583.58\\2,320.00\\2,457.00\\9,801.70\\.00\\5,338.55\\16,023.51\\6,023.55\\16,023.55\\16,023.55\\16,023.55\\16,023.55\\2,914.24\\800.00\\2,914.24\\800.00\\2,914.24\\800.00\\.00\\.00\\.00\\.00\\.00\\1,273.78\\.00\\1,000.00\\1,273.78\\.00\\1,000.00\\147,197.03$ | 51,932.20<br>8,400.00<br>25,000.00<br>75,000.00<br>5,000.00<br>18,771.49<br>10,758.78<br>49,591.00<br>4,400.00<br>2,000.00<br>5,000.00<br>-1,900.00<br>3,600.00<br>3,600.00<br>57,191.26<br>2,200.00<br>15,000.00<br>5,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>3,597.28<br>30,000.00<br>-2,668.09<br>476,647.36 | 30.8%<br>8.7%<br>66.7%<br>83.3%<br>24.9%<br>59.4%<br>8.3%<br>72.5%<br>.0%<br>147.5%<br>23.5%<br>44.2%<br>26.5%<br>44.2%<br>26.5%<br>44.2%<br>26.5%<br>.0%<br>.0%<br>25.0%<br>.0%<br>25.0%<br>.0%<br>25.0%<br>.0%<br>25.0%<br>.0%<br>33.2% |
| 0122081 FIRE SALARIES &  | 6,137,643   | 0                    | 6,137,643   | 1,303,950.48   | .00   | 4,833,692.52  | 21.2%   |
| UIZZUOI JIUU SALAKIES &  | 0,137,043   | 0                    | 0,13/,043   | 1,303,950.48   | .00   | 4,033,092.52  | 21.20   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT

P 13 glytdbud

| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS   | REVISED<br>BUDGET   | YTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|---|--|---|---|--|--|---|
| 0122081 5103 OVERTIME<br>0122081 5105 HOLIDAY PA<br>0122081 5106 VACATION<br>0122081 5106 VACATION<br>0122081 5111 DOUBLE TIM<br>0122081 5112 FIRE SVCS:<br>0122081 5114 INJURY EAR<br>0122081 5116 OUTSIDE DE<br>0122081 5116 OUTSIDE DE<br>0122081 5117 EMP PAY<br>0122081 5119 CAPTAINS<br>0122081 5141 CLOTHING<br>0122081 5156 LONGEVITY<br>0122081 5160 CLEANING<br>0122081 519019 COVID-19 S<br>0122081 5199 SALARY INC  | $\begin{array}{c} 478,491\\ 186,858\\ 51,894\\ 48,234\\ 23,409\\ 191,562\\ 0\\ 234,188\\ 9,500\\ 0\\ 155,996\\ 27,850\\ 0\\ 0\\ 0\\ \end{array}$  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 478, 491\\ 186, 858\\ 51, 894\\ 48, 234\\ 23, 409\\ 191, 562\\ 0\\ 234, 188\\ 9, 500\\ 0\\ 155, 996\\ 27, 850\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0$                  | $\begin{array}{c} 264, 165.54\\ 11, 746.90\\ .00\\ .00\\ 162, 305.71\\ 51, 054.20\\ 448.48\\ 3, 730.00\\ 2, 355.45\\ 525.00\\ 124, 059.86\\ 23, 206.49\\ 44, 981.57\\ 500.00\\ \end{array}$   | $\begin{array}{c} . 00\\$ | $\begin{array}{c} 214,325.46\\ 175,111.10\\ 51,894.00\\ 48,234.00\\ 23,409.00\\ 29,256.29\\ -51,054.20\\ -448.48\\ 230,458.00\\ 7,144.55\\ -525.00\\ 31,936.14\\ 4,643.51\\ -44,981.57\\ -500.00\\ \end{array}$  | 55.2%<br>6.3%<br>.0%<br>.0%<br>84.7%<br>100.0%*<br>1.6%<br>24.8%<br>100.0%*<br>79.5%<br>83.3%<br>100.0%*  |
| TOTAL FIRE SALARIES   | 7,545,625   | 0  | 7,545,625   | 1,993,029.68  | .00  | 5,552,595.32   | 26.4%   |
| 0122082 FIRE EXPENSES   | _   |  |   |   |  |  |   |
| 0122082 5202 REPS & MAI<br>0122082 520201 FIIRE ALAR<br>0122082 5206 COMPUTER M<br>0122082 5216 COMPUTER M<br>0122082 5211 ELECTRICIT<br>0122082 5213 AUTO GAS &<br>0122082 5214 GAS FOR HE<br>0122082 5217 DUES/SUBSC<br>0122082 5218 FIRE TRAIN<br>0122082 5223 OFFICE SUP<br>0122082 5224 SUPPLIES:C<br>0122082 5224 SUPPLIES:C<br>0122082 5241 UNIFORMS, B<br>0122082 5249 REPS & MAI<br>0122082 5249 REPS & MAI<br>0122082 5257 HOSPITAL &<br>0122082 5262 EMT SUPPLI<br>0122082 5264 SUPPLIES:C<br>0122082 5267 REPS & MAI<br>0122082 5267 REPS & MAI<br>0122082 5299 OTHERWISE | 30,000<br>17,600<br>4,000<br>20,000<br>55,000<br>38,400<br>20,000<br>3,900<br>12,000<br>8,000<br>14,000<br>1,000<br>5,000<br>4,500<br>40,400<br>70,000<br>5,000<br>25,000<br>30,000<br>6,500<br>5,100 |  | 30,000<br>17,600<br>4,000<br>20,000<br>55,000<br>38,400<br>20,000<br>3,900<br>12,000<br>8,000<br>14,000<br>1,000<br>5,000<br>4,500<br>40,400<br>70,000<br>5,000<br>25,000<br>30,000<br>6,500<br>5,100 | $\begin{array}{c} 3,610.13\\ 379.20\\ .00\\ 1,200.00\\ 16,569.39\\ 805.75\\ 1,002.26\\ 3,230.00\\ 179.63\\ 2,608.48\\ 2,433.00\\ .00\\ 561.86\\ 1,694.74\\ 7,941.64\\ 472.65\\ 382.40\\ 10,280.13\\ 1,370.62\\ .00\\ .00\\ .00\\ \end{array}$ | $10,238.45\\ .00\\ .00\\ .00\\ 7,430.61\\ .00\\ 14,797.74\\ .00\\ 112.00\\ 7,548.00\\ 3,067.00\\ .00\\ 3,038.14\\ 8,457.26\\ 12,329.24\\ 1,177.35\\ 198.60\\ 3,749.44\\ 125.00\\ .00\\ .00\\ 307.23\\ \end{cases}$   | $\begin{array}{c} 16, 151.42\\ 17, 220.80\\ 4,000.00\\ 18,800.00\\ 31,000.00\\ 37,594.25\\ 4,200.00\\ 670.00\\ 11,708.37\\ -2,156.48\\ 8,500.00\\ 1,000.00\\ 5,000.00\\ 900.00\\ 30,248.00\\ 49,729.12\\ 3,350.00\\ 24,419.00\\ 15,970.43\\ 5,004.38\\ 5,000.00\\ 4,792.77\end{array}$ | $\begin{array}{c} 46.2 \\ 2.2 \\ .0 \\ 6.0 \\ 43.6 \\ 2.1 \\ 79.0 \\ 82.8 \\ 2.4 \\ 127.0 \\ 82.8 \\ 2.4 \\ 127.0 \\ 80.0 \\ 80.0 \\ 80.0 \\ 2.3 \\ 40.0 \\ 23.0 \\ 2.3 \\ 46.8 \\ 2.3 \\ 46.8 \\ 2.3 \\ 6.0 \\ 8\end{array}$ |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET   | YTD EXPENDED                            | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED                                      |
|---|---|----------------------------|---|---|--|--|--|
| <u>0122082 578919 COVID-19 E</u>  | 0   | 0                          | 0   | 19.63                                   | 980.37                                 | -1,000.00  | 100.0%   |
| TOTAL FIRE EXPENSES   | 420,400   | 0                          | 420,400   | 54,741.51                               | 73,556.43                              | 292,102.06   | 30.5%  |
| 0125181 INSPECTION SALARIES   |   |                            |   |   |  |  |  |
| 0125181 5100 SALARIES &<br>0125181 5102 S&W TEMP<br>0125181 5103 OVERTIME<br>0125181 5141 CLOTHING<br>0125181 5156 LONGEVITY<br>0125181 5160 CLEANING | $\begin{array}{r} 499,927\\ 4,000\\ 4,000\\ 750\\ 10,071\\ 300 \end{array}$ | 0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 499,927\\ 4,000\\ 4,000\\ 750\\ 10,071\\ 300 \end{array}$ | 123,165.41680.00.00500.00.00425.00      | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 376,761.59<br>3,320.00<br>4,000.00<br>250.00<br>10,071.00<br>-125.00 | 24.6%<br>17.0%<br>.0%<br>66.7%<br>.0%<br>141.7%* |
| TOTAL INSPECTION SALARIES   | 519,048   | 0                          | 519,048   | 124,770.41                              | .00                                    | 394,277.59   | 24.0%  |
| 0125182 INSPECTION EXPENSES   |   |                            |   |   |  |  |  |
| 0125182 5213 AUTO GAS &<br>0125182 5218 TRAINING<br>0125182 5223 OFFICE SUP<br>0125182 5249 REPS & MAI<br>0125182 5382 SRVC                           | 2,000<br>2,000<br>3,200<br>4,000<br>4,000                                   | 0<br>0<br>0<br>0<br>0      | 2,000<br>2,000<br>3,200<br>4,000<br>4,000                                   | .00<br>.00<br>1,321.58<br>495.45<br>.00 | .00<br>.00<br>3,978.42<br>.00<br>.00   | 2,000.00<br>2,000.00<br>-2,100.00<br>3,504.55<br>4,000.00            | .0%<br>.0%<br>165.6%*<br>12.4%<br>.0%            |
| TOTAL INSPECTION EXPENSES   | 15,200  | 0                          | 15,200  | 1,817.03                                | 3,978.42                               | 9,404.55   | 38.1%  |
| 0130182 OUT OF DISTRICT TUITION   |   |                            |   |   |  |  |  |
| <u>0130182 5650 MINUTEMAN</u>   | 6,113,371   | 0                          | 6,113,371   | 1,528,343.00                            | 4,585,028.00                           | .00  | 100.0%   |
| TOTAL OUT OF DISTRICT TUITION   | 6,113,371   | 0                          | 6,113,371   | 1,528,343.00                            | 4,585,028.00                           | .00  | 100.0%   |
| 0140181 NATURAL RESOURCES SALARIES  |   |                            |   |   |  |  |  |
| <u>0140181 5100 SALARIES &amp;</u><br><u>0140181 5103 OVERTIME</u><br><u>0140181 5111 DOUBLE TIM</u>  | 1,050,913<br>84,460<br>22,750   | 0<br>0<br>0                | 1,050,913<br>84,460<br>22,750   | 193,556.28<br>29,470.18<br>9,182.21     | .00<br>.00<br>.00                      | 857,356.72<br>54,989.82<br>13,567.79                                 | 18.4%<br>34.9%<br>40.4%                          |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS                      | REVISED<br>BUDGET   | YTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|--|---|---|---|--|--|--|
| 0140181 5119 OUT OF GRD<br>0140181 5141 CLOTHING<br>0140181 5156 LONGEVITY<br>0140181 519019 COVID-19 S   | 10,560<br>7,875<br>6,300<br>0  | 0<br>0<br>0                               | 10,560<br>7,875<br>6,300<br>0                                     | 3,698.44<br>5,775.00<br>.00<br>1,582.40   | .00<br>.00<br>.00<br>.00   | 6,861.56<br>2,100.00<br>6,300.00<br>-1,582.40  | 35.0%<br>73.3%<br>.0%<br>100.0%*                                 |
| TOTAL NATURAL RESOURCES SALARIES  | 1,182,858  | 0   | 1,182,858   | 243,264.51  | .00  | 939,593.49   | 20.6%  |
| 0140182 NATURAL RESOURCES EXPENSES  |  |   |   |   |  |  |  |
| 0140182 5202 PROFESSION<br>0140182 5211 ELECTRIC<br>0140182 5218 TRAINING<br>0140182 5224 MATERIALS<br>0140182 5236 OTHER PURC<br>0140182 5289 TREE PLANT<br>0140182 5290 TREE PEST<br>0140182 529907 SCULPTURE<br>0140182 5832 SM EQUIPM | 335,000<br>0<br>90,000<br>15,000<br>65,000<br>30,000<br>7,000<br>3,000 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 335,000<br>90,000<br>15,000<br>65,000<br>30,000<br>7,000<br>3,000 | $29,349.60 \\ 444.60 \\ 100.00 \\ 19,124.20 \\ .00 \\ 3,887.49 \\ .00 \\ .00 \\ .89.98$ | $75,930.71 \\ 1,355.40 \\ .00 \\ 14,038.93 \\ .00 \\ 300.00 \\ .00 \\ .00 \\ .00 \\ 44.99$ | $\begin{array}{c} 229,719.69\\ -1,800.00\\ 3,900.00\\ 56,836.87\\ 15,000.00\\ 60,812.51\\ 30,000.00\\ 7,000.00\\ 2,565.03 \end{array}$ | 31.4%<br>100.0%*<br>2.5%<br>36.8%<br>6.4%<br>.0%<br>.0%<br>14.5% |
| TOTAL NATURAL RESOURCES EXPENSES  | 549,000  | 0   | 549,000   | 53,295.87   | 91,670.03  | 404,034.10   | 26.4%  |
| 0140282 MAINTENANCE TOWN FIELDS   |  |   |   |   |  |  |  |
| 0140282 5299 MAINT FIEL   | 50,000   | 0   | 50,000  | .00   | .00  | 50,000.00  | .0%  |
| TOTAL MAINTENANCE TOWN FIELDS   | 50,000   | 0   | 50,000  | .00   | .00  | 50,000.00  | .0%  |
| 0141181 TOWN ENGINEER SALARIES  |  |   |   |   |  |  |  |
| 0141181 5100 SALARIES &<br>0141181 5103 OVERTIME<br>0141181 5119 OUT OF GRD<br>0141181 5141 CLOTHING<br>0141181 5156 LONGEVITY<br>TOTAL TOWN ENGINEER SALARIES  | 352,468<br>3,800<br>1,050<br>1,800<br>359,118                          | 0<br>0<br>0<br>0<br>0                     | 352,468<br>3,800<br>1,050<br>1,800<br>359,118                     | 68,209.19<br>1,160.98<br>581.31<br>525.00<br>.00<br>70,476.48                           | .00<br>.00<br>.00<br>.00<br>.00  | 284,258.81<br>2,639.02<br>-581.31<br>525.00<br>1,800.00<br>288,641.52  | 19.4%<br>30.6%<br>100.0%*<br>50.0%<br>.0%<br>19.6%               |
| 0141182 TOWN ENGINEER EXPENSES  |  |   |   |   |  |  |  |
|   |  |   |   |   |  |  |  |
| 0141182 5202 PROF SERVI   | 28,907   | 0   | 28,907  | 170.29  | 500.00   | 28,236.71  | 2.3%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP                               | TRANFRS/<br>ADJSTMTS       | REVISED<br>BUDGET                                | YTD EXPENDED                                     | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED                                |
|---|--|----------------------------|--|--|--|--|--|
| 0141182 5218 TRAINING<br>0141182 5224 MATERIALS<br>0141182 5355 MOBILITY  | 500<br>3,000<br>60,000                           | 0<br>0<br>0                | 500<br>3,000<br>60,000                           | .00<br>.00<br>.00                                | .00<br>1,163.92<br>.00                 | 500.00<br>1,836.08<br>60,000.00                                  | .0%<br>38.8%<br>.0%                        |
| TOTAL TOWN ENGINEER EXPENSES  | 92,407   | 0                          | 92,407   | 170.29   | 1,663.92                               | 90,572.79  | 2.0%                                       |
| 0142083 STREET LIGHTING   |  |                            |  |  |  |  |  |
| 0142083 5202 CONTRACT<br>0142083 5211 ELECTRICIT  | 35,000<br>80,000                                 | 0<br>0                     | 35,000<br>80,000                                 | 923.08<br>11,092.77                              | 9,376.92<br>73,907.23                  | 24,700.00<br>-5,000.00   | 29.4%<br>106.3%                            |
| TOTAL STREET LIGHTING   | 115,000  | 0                          | 115,000  | 12,015.85  | 83,284.15                              | 19,700.00  | 82.9%                                      |
| 0142084 TRAFFIC SIGNALS   |  |                            |  |  |  |  |  |
| 0142084 5202 CONTRACT<br>0142084 5211 ELECTRIC  | 90,000<br>25,000                                 | 0<br>0                     | 90,000<br>25,000                                 | 10,617.53<br>3,394.21                            | 39,382.47<br>18,605.79                 | 40,000.00<br>3,000.00  | 55.6%<br>88.0%                             |
| TOTAL TRAFFIC SIGNALS   | 115,000  | 0                          | 115,000  | 14,011.74  | 57,988.26                              | 43,000.00  | 62.6%                                      |
| 0142181 PUBLIC WORKS ADMIN SALARIES   |  |                            |  |  |  |  |  |
| 0142181 5100 SALARIES &<br>0142181 5103 OVERTIME<br>0142181 5111 DOUBLE TIM<br>0142181 5119 OUT OF GRD<br>0142181 5156 LONGEVITY<br>0142181 5160 CLEANING | 505,840<br>8,800<br>555<br>900<br>5,850<br>1,275 | 0<br>0<br>0<br>0<br>0<br>0 | 505,840<br>8,800<br>555<br>900<br>5,850<br>1,275 | 105,013.02<br>.00<br>.00<br>.00<br>.00<br>850.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 400,826.98<br>8,800.00<br>555.00<br>900.00<br>5,850.00<br>425.00 | 20.8%<br>.0%<br>.0%<br>.0%<br>.0%<br>66.7% |
| TOTAL PUBLIC WORKS ADMIN SALARIES   | 523,220  | 0                          | 523,220  | 105,863.02                                       | .00                                    | 417,356.98   | 20.2%                                      |
| 0142182 PUBLIC WORKS ADMIN EXPENSES   |  |                            |  |  |  |  |  |
| 0142182 5202 PROF SERVI<br>0142182 5209 IN-STATE T<br>0142182 5218 TRAINING   | 5,000<br>3,600<br>1,000                          | 0<br>0<br>0                | 5,000<br>3,600<br>1,000                          | 559.86<br>872.30<br>.00                          | 2,805.14<br>.00<br>.00                 | 1,635.00<br>2,727.70<br>1,000.00                                 | 67.3%<br>24.2%<br>.0%                      |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS                 | REVISED<br>BUDGET  | YTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|--|--------------------------------------|--|---|--|--|--|
| <u>0142182 5223 PW ADMIN 0</u><br><u>0142182 578919 COVID-19 E</u>  | 11,000<br>0  | 0<br>0                               | 11,000<br>0  | 800.90<br>10,225.81   | 4,229.85<br>116.03   | 5,969.25<br>-10,341.84   | 45.7%<br>100.0%*   |
| TOTAL PUBLIC WORKS ADMIN EXPENSES   | 20,600   | 0                                    | 20,600   | 12,458.87   | 7,151.02   | 990.11   | 95.2%  |
| 0142281 HIGHWAY SALARIES  |  |                                      |  |   |  |  |  |
| 0142281 5100 SALARIES &<br>0142281 5102 S&W TEMP<br>0142281 5103 OVERTIME<br>0142281 5111 DOUBLE TIM<br>0142281 5119 OUT OF GRD<br>0142281 5141 CLOTHING<br>0142281 5156 LONGEVITY<br>0142281 519019 COVID-19 S                 | 1,360,754<br>65,000<br>129,150<br>13,200<br>11,400<br>11,025<br>15,936<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1,360,754<br>65,000<br>129,150<br>13,200<br>11,400<br>11,025<br>15,936<br>0  | $267,007.93 \\ 15,035.62 \\ 43,548.10 \\ 1,369.28 \\ 3,775.29 \\ 8,400.00 \\ .00 \\ 415.36$                 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                             | 1,093,746.07<br>49,964.38<br>85,601.90<br>11,830.72<br>7,624.71<br>2,625.00<br>15,936.00<br>-415.36                        | 19.6%<br>23.1%<br>33.7%<br>10.4%<br>33.1%<br>76.2%<br>.0%<br>100.0%* |
| TOTAL HIGHWAY SALARIES  | 1,606,465  | 0                                    | 1,606,465  | 339,551.58  | .00  | 1,266,913.42   | 21.1%  |
| 0142282 HIGHWAY EXPENSES  |  |                                      |  |   |  |  |  |
| 0142282 5202 PROF SERVI<br>0142282 5211 ENERGY<br>0142282 5213 FUEL<br>0142282 5214 HEAT: GAS<br>0142282 5214 THEAT: GAS<br>0142282 5224 MATERIALS<br>0142282 5224 MATERIALS<br>0142282 5270 PAVEMENT<br>0142282 5832 SM EQUIPM | 55,500<br>23,000<br>170,000<br>32,000<br>2,500<br>305,000<br>30,000<br>5,000 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 55,500<br>23,000<br>170,000<br>32,000<br>2,500<br>305,000<br>30,000<br>5,000 | $\begin{array}{c} 4,420.20\\ 6,728.41\\ .00\\ 720.86\\ 305.50\\ 25,052.59\\ 1,999.50\\ 1,085.57\end{array}$ | 8,575.10<br>3,271.59<br>.00<br>28,279.14<br>.00<br>27,765.32<br>10,175.61<br>.00 | $\begin{array}{r} 42,504.70\\ 13,000.00\\ 170,000.00\\ 3,000.00\\ 2,194.50\\ 252,182.09\\ 17,824.89\\ 3,914.43\end{array}$ | 23.4%<br>43.5%<br>.0%<br>90.6%<br>12.2%<br>17.3%<br>40.6%<br>21.7%   |
| TOTAL HIGHWAY EXPENSES  | 623,000  | 0                                    | 623,000  | 40,312.63   | 78,066.76  | 504,620.61   | 19.0%  |
| 0142381 REMOVAL OF SNOW & ICE SALARIES  |  |                                      |  |   |  |  |  |
| 0142381 5103 REMOVE SNO   | 0  | 0                                    | 0  | 365.76  | .00  | -365.76  | 100.0%*  |
| TOTAL REMOVAL OF SNOW & ICE SALARIES  | 0  | 0                                    | 0  | 365.76  | .00  | -365.76  | 100.0%   |
| 0142382 REMOVAL OF SNOW & ICE   |  |                                      |  |   |  |  |  |
| 0142382 5279 REMOVE SNO   | 1,172,013  | 0                                    | 1,172,013  | 174.08  | 4,362.54   | 1,167,476.38   | .4%  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET   | YTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|---|---------------------------------|---|---|---|---|--|
| TOTAL REMOVAL OF SNOW & ICE  | 1,172,013   | 0                               | 1,172,013   | 174.08  | 4,362.54  | 1,167,476.38  | .4%  |
| 0142981 HGWY MOTOR EQUIP REPAIR SALARY   |   |                                 |   |   |   |   |  |
| 0142981 5100 SALARIES &<br>0142981 5103 OVERTIME<br>0142981 5111 DOUBLE TIM<br>0142981 5119 OUT OF GRD<br>0142981 5141 CLOTHING<br>0142981 5156 LONGEVITY<br>0142981 519019 COVID-19 S                               | 390,081<br>39,975<br>2,900<br>3,200<br>2,625<br>4,865<br>0                            | 0<br>0<br>0<br>0<br>0<br>0      | 390,081<br>39,975<br>2,900<br>3,200<br>2,625<br>4,865<br>0                            | 91,898.14<br>5,719.85<br>.00<br>863.59<br>2,625.00<br>.00<br>2,368.80                               | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | 298,182.86<br>34,255.15<br>2,900.00<br>2,336.41<br>.00<br>4,865.00<br>-2,368.80 | 23.6%<br>14.3%<br>.0%<br>27.0%<br>100.0%<br>.0%<br>100.0%*               |
| TOTAL HGWY MOTOR EQUIP REPAIR SALARY   | 443,646   | 0                               | 443,646   | 103,475.38  | .00   | 340,170.62  | 23.3%  |
| 0142982 HGWY MOTOR EQUIP REPAIR EXPEND   |   |                                 |   |   |   |   |  |
| 0142982 5202 PROF SERVI<br>0142982 5218 TRAINING<br>0142982 5224 MATERIALS   | 55,000<br>7,000<br>125,000  | 0<br>0<br>0                     | 55,000<br>7,000<br>125,000  | 5,070.20<br>.00<br>18,599.15  | 187.50<br>109.00<br>5,469.88  | 49,742.30<br>6,891.00<br>100,930.97   | 9.6%<br>1.6%<br>19.3%  |
| TOTAL HGWY MOTOR EQUIP REPAIR EXPEND   | 187,000   | 0                               | 187,000   | 23,669.35   | 5,766.38  | 157,564.27  | 15.7%  |
| 0143382 SOLID WASTE  |   |                                 |   |   |   |   |  |
| 0143382 5224 REC OTHER SUPP<br>0143382 5242 CURBSIDE C<br>0143382 5243 YARD WASTE<br>0143382 5276 RUBBISH DI<br>0143382 5277 SOLID FILL<br>0143382 527701 FOOD SCRAP<br>0143382 5500 HAZARD WST<br>TOTAL SOLID WASTE | 50,000<br>2,569,070<br>107,000<br>981,750<br>180,000<br>50,000<br>35,000<br>3,972,820 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 50,000<br>2,569,070<br>107,000<br>981,750<br>180,000<br>50,000<br>35,000<br>3,972,820 | 6,145.61<br>419,844.62<br>13,734.00<br>256,015.03<br>4,214.50<br>5,527.60<br>6,753.98<br>712,235.34 | 31,725.14<br>2,099,225.38<br>93,266.00<br>742,734.97<br>9,185.50<br>7,672.40<br>30,637.68<br>3,014,447.07 | 12,129.2550,000.00-17,000.00166,600.0036,800.00-2,391.66246,137.59              | 75.7%<br>98.1%<br>100.0%<br>101.7%*<br>7.4%<br>26.4%<br>106.8%*<br>93.8% |
| TOTAL SOLID WASTE  | 5,912,020   | U                               | 2,212,020   | /12,200.34  | 3,014,447.07  | 240,137.59  | 22.08  |
| 0147181 FACILITIES SALARIES  |   |                                 |   |   |   |   |  |
| <u>0147181 5100 SALARIES &amp;</u>   | 436,755   | 0                               | 436,755   | 75,256.04   | .00   | 361,498.96  | 17.2%  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET  | YTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|--|---------------------------------|--|---|--|--|--|
| 0147181 5103 OVERTIME<br>0147181 5141 CLOTHING<br>0147181 5156 LONGEVITY<br>0147181 5161 AUTO<br>0147181 519019 COVID-19 S   | 43,556<br>1,450<br>3,200<br>4,826<br>0   | 0<br>0<br>0<br>0<br>0           | 43,556<br>1,450<br>3,200<br>4,826<br>0   | 2,651.76<br>2,100.00<br>.00<br>1,952.33   | .00<br>.00<br>.00<br>.00<br>.00  | 40,904.24<br>-650.00<br>3,200.00<br>4,826.00<br>-1,952.33  | 6.1%<br>144.8%*<br>.0%<br>.0%<br>100.0%*   |
| TOTAL FACILITIES SALARIES  | 489,787  | 0                               | 489,787  | 81,960.13   | .00  | 407,826.87   | 16.7%  |
| 0147182 FACILITIES EXPENSES  | -  |                                 |  |   |  |  |  |
| 0147182 5202 PROFESSION<br>0147182 5209 IN-STATE T<br>0147182 5211 ELECTRICIT<br>0147182 5214 HEAT: NATU<br>0147182 5218 TRAINING<br>0147182 5224 MATERIALS<br>0147182 5269 REPS & MAI<br>0147182 5269 REPS & MAI<br>0147182 578919 COVID-19 E<br>0147182 5810 GREEN<br>0147182 5827 PROF/TECH | $150,000 \\ 0 \\ 45,000 \\ 45,000 \\ 10,000 \\ 25,000 \\ 100,044 \\ 0 \\ 20,000 \\ 30,000 \\ 125 044 \\ 0 \\ 100 \\ 0 \\ 100 \\ 0 \\ 100 \\ 0 \\ 100 \\ 0 \\ $ |                                 | 150,000<br>0<br>45,000<br>10,000<br>25,000<br>100,044<br>0<br>20,000<br>30,000 | $\begin{array}{c} 34,119.43\\ 1,176.34\\ 16,398.15\\ 1,479.30\\ 4,257.85\\ 2,317.92\\ 00\\ 3,265.00\\ .00\\ 00\\ \end{array}$ | 139,469.32<br>.00<br>33,601.85<br>47,545.70<br>.00<br>25,823.56<br>6,000.00<br>2,715.00<br>.00 | $\begin{array}{c} -23,588.75\\ -1,176.34\\ -5,000.00\\ -4,025.00\\ 5,742.15\\ -3,141.48\\ 94,044.00\\ -5,980.00\\ 20,000.00\\ 30,000.00\\ \end{array}$ | $115.7\% \\ 100.0\% \\ 111.1\% \\ 108.9\% \\ 42.6\% \\ 112.6\% \\ 6.0\% \\ 100.0\% \\ .$ |
| TOTAL FACILITIES EXPENSES  | 425,044  | 0                               | 425,044  | 63,013.99   | 255,155.43   | 106,874.58   | 74.9%  |
| 0149181 CEMETERY SALARIES  | _  |                                 |  |   |  |  |  |
| 0149181 5100 SALARIES &<br>0149181 5103 OVERTIME<br>0149181 5111 DOUBLE TIM<br>0149181 5119 OUT OF GRD<br>0149181 5141 CLOTHING<br>0149181 5156 LONGEVITY<br>0149181 5160 CLEANING   | $241,230 \\ 16,900 \\ 2,000 \\ 2,200 \\ 1,050 \\ 5,196 \\ 425$   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 241,230<br>16,900<br>2,000<br>2,200<br>1,050<br>5,196<br>425                   | $\begin{array}{r} 43,979.50\\ 1,486.08\\ .00\\ 1,052.59\\ 525.00\\ .00\\ 425.00\end{array}$                                   | . 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00   | $197,250.50 \\ 15,413.92 \\ 2,000.00 \\ 1,147.41 \\ 525.00 \\ 5,196.00 \\ .00$   | 18.2%<br>8.8%<br>.0%<br>47.8%<br>50.0%<br>.0%<br>100.0%  |
| TOTAL CEMETERY SALARIES  | 269,001  | 0                               | 269,001  | 47,468.17   | .00  | 221,532.83   | 17.6%  |
| 0149182 CEMETERY EXPENSES  | -  |                                 |  |   |  |  |  |
| 0149182 5202 PROF SERVI  | 130,000  | 0                               | 130,000  | 25,793.82   | 45,704.38  | 58,501.80  | 55.0%  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



FOR 2021 03

| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET  | YTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|---|--|---|--|--|---|---|---|
| 0149182 5211 ELECTRICIT<br>0149182 5218 TRAINING<br>0149182 5224 MATERIALS<br>0149182 5261 HEATING FU   | 2,500<br>500<br>25,000<br>4,500  | 0<br>0<br>0<br>0  | 2,500<br>500<br>25,000<br>4,500  | 144.82<br>.00<br>676.34<br>.00   | 2,355.18<br>.00<br>2,679.10<br>.00  | .00<br>500.00<br>21,644.56<br>4,500.00  | 100.0%<br>.0%<br>13.4%<br>.0%   |
| TOTAL CEMETERY EXPENSES   | 162,500  | 0   | 162,500  | 26,614.98  | 50,738.66   | 85,146.36   | 47.6%   |
| 0151281 HEALTH & HUMAN SRVS SALARIES  |  |   |  |  |   |   |   |
| 0151281 5100 SALARIES &<br>0151281 5103 OVERTIME<br>0151281 5156 LONGEVITY<br>0151281 519019 COVID-19 S   | 610,450<br>7,500<br>6,484<br>0   | 3,594<br>0<br>0<br>0  | 614,044<br>7,500<br>6,484<br>0   | 148,780.80<br>1,529.94<br>.00<br>27,749.55   | .00<br>.00<br>.00<br>.00  | 465,263.20<br>5,970.06<br>6,484.00<br>-27,749.55  | 24.2%<br>20.4%<br>.0%<br>100.0%*  |
| TOTAL HEALTH & HUMAN SRVS SALARIES  | 624,434  | 3,594   | 628,028  | 178,060.29   | .00   | 449,967.71  | 28.4%   |
| 0151282 HEALTH & HUMAN SRVS EXPENSE   |  |   |  |  |   |   |   |
| 0151282 5208 RENTAL OF<br>0151282 5209 TRAVEL:AUT<br>0151282 5217 BOARD HEAL<br>0151282 5218 TRAINING<br>0151282 5223 OFFICE SUP<br>0151282 5224 SUPPLIES:V<br>0151282 5271 SUPPLIES:M<br>0151282 5299 OTHERWISE<br>0151282 5351 AYHSC<br>0151282 5355 RODENT<br>0151282 5620 STATE ASSE<br>0151282 578919 COVID-19 E | $50,000 \\ 1,300 \\ 1,000 \\ 10,500 \\ 2,400 \\ 2,500 \\ 2,000 \\ 600 \\ 7,500 \\ 40,000 \\ 35,400 \\ 0 \end{bmatrix}$ | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $50,000 \\ 1,300 \\ 1,000 \\ 10,500 \\ 2,400 \\ 2,500 \\ 2,000 \\ 600 \\ 7,500 \\ 40,000 \\ 35,400 \\ 0 \end{bmatrix}$ | $\begin{array}{r} & 0 \\ 262.08 \\ 150.00 \\ 207.14 \\ 2,780.45 \\ 00 \\ 467.49 \\ 00 \\ 00 \\ 00 \\ 5,900.00 \\ 602.33 \end{array}$ | $ \begin{array}{r}     .00\\     .00\\     .00\\     513.06\\     .00\\     532.51\\     .00$ | $50,000.00 \\ 1,037.92 \\ 850.00 \\ 10,292.86 \\ -893.51 \\ 2,500.00 \\ 1,000.00 \\ 600.00 \\ 7,500.00 \\ 40,000.00 \\ .00 \\ -1,961.82 \\ \end{array}$ | .0%<br>20.2%<br>15.0%<br>2.0%<br>137.2%*<br>.0%<br>50.0%<br>.0%<br>.0%<br>.0%<br>100.0% |
| TOTAL HEALTH & HUMAN SRVS EXPENSE   | 153,200  | 0   | 153,200  | 10,369.49  | 31,905.06   | 110,925.45  | 27.6%   |
| 0151283 HEALTH HUMAN SRVS ARTICLE   |  |   |  |  |   |   |   |
| 0151283 5381 RAINBOW  | 4,000  | 0   | 4,000  | .00  | .00   | 4,000.00  | .0%   |
| TOTAL HEALTH HUMAN SRVS ARTICLE   | 4,000  | 0   | 4,000  | .00  | .00   | 4,000.00  | .0%   |

0154181 COUNCIL ON AGING SALARIES



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP                        | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET                         | YTD EXPENDED                               | ENCUMBRANCES                                     | AVAILABLE<br>BUDGET                                | PCT<br>USED                                 |
|---|---|-----------------------|---|--|--|--|---|
| 0154181 5100 SALARIES &<br>0154181 5156 LONGEVITY<br>0154181 5160 CLEANING<br>0154181 519019 COVID-19 S                         | 318,400<br>1,400<br>425<br>0              | 0<br>0<br>0<br>0      | 318,400<br>1,400<br>425<br>0              | 60,651.28<br>.00<br>850.00<br>551.25       | .00<br>.00<br>.00<br>.00                         | 257,748.72<br>1,400.00<br>-425.00<br>-551.25       | 19.0%<br>.0%<br>200.0%*<br>100.0%*          |
| TOTAL COUNCIL ON AGING SALARIES   | 320,225                                   | 0                     | 320,225                                   | 62,052.53                                  | .00  | 258,172.47   | 19.4%                                       |
| 0154182 COUNCIL ON AGING EXPENSES   |   |                       |   |  |  |  |   |
| 0154182 5208 RENTAL OF<br>0154182 5209 TRAVEL:AUT<br>0154182 5223 OFFICE SUP<br>0154182 5228 PRINTING                           | 60,000<br>1,400<br>4,300<br>500           | 0<br>0<br>0<br>0      | 60,000<br>1,400<br>4,300<br>500           | .00<br>87.82<br>.00<br>.00                 | .00<br>.00<br>.00<br>.00                         | 60,000.00<br>1,312.18<br>4,300.00<br>500.00        | .0%<br>6.3%<br>.0%<br>.0%                   |
| TOTAL COUNCIL ON AGING EXPENSES   | 66,200                                    | 0                     | 66,200                                    | 87.82                                      | .00  | 66,112.18  | .1%   |
| 0154381 VETERANS SERVICES SALARIES  |   |                       |   |  |  |  |   |
| <u>0154381 5100 SALARIES &amp;</u><br><u>0154381 5156 LONGEVITY</u>   | 74,978<br>750                             | 0<br>0                | 74,978<br>750                             | 18,078.50<br>.00                           | .00  | 56,899.50<br>750.00                                | 24.1%<br>.0%                                |
| TOTAL VETERANS SERVICES SALARIES  | 75,728                                    | 0                     | 75,728                                    | 18,078.50                                  | .00  | 57,649.50  | 23.9%                                       |
| 0154382 VETERANS SERVICES EXPENSES  |   |                       |   |  |  |  |   |
| 0154382 5209 TRAVEL:AUT<br>0154382 5218 TRAINING<br>0154382 5223 OFFICE SUP<br>0154382 5299 OTHERWISE<br>0154382 5710 VETERANS' | 2,668<br>1,000<br>1,000<br>600<br>300,000 | 0<br>0<br>0<br>0<br>0 | 2,668<br>1,000<br>1,000<br>600<br>300,000 | 686.57<br>.00<br>75.98<br>.00<br>40,403.95 | .00<br>500.00<br>924.02<br>1,000.00<br>54,193.90 | 1,981.43<br>500.00<br>.00<br>-400.00<br>205,402.15 | 25.7%<br>50.0%<br>100.0%<br>166.7%<br>31.5% |
| TOTAL VETERANS SERVICES EXPENSES  | 305,268                                   | 0                     | 305,268                                   | 41,166.50                                  | 56,617.92  | 207,483.58   | 32.0%                                       |
| 0159282 COMM ON DISABILITY  |   |                       |   |  |  |  |   |
| 0159282 5299 COMM DISAB   | 25,000                                    | 0                     | 25,000                                    | .00  | .00  | 25,000.00  | .0%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET   | YTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|---|---|---|---|--|---|--|
| TOTAL COMM ON DISABILITY  | 25,000  | 0   | 25,000  | .00   | .00  | 25,000.00   | .0%  |
| 0159382 HUMAN RIGHTS COMMISSION   |   |   |   |   |  |   |  |
| 0159382 5299 MISC EXP   | 7,500   | 0   | 7,500   | .00   | .00  | 7,500.00  | .0%  |
| TOTAL HUMAN RIGHTS COMMISSION   | 7,500   | 0   | 7,500   | .00   | .00  | 7,500.00  | .0%  |
| 0161081 LIBRARY SALARIES  |   |   |   |   |  |   |  |
| 0161081 5100 SALARIES &<br>0161081 5103 OVERTIME<br>0161081 5115 DIFFERENTI<br>0161081 5141 CLOTHING<br>0161081 5156 LONGEVITY<br>0161081 5160 CLEANING<br>0161081 519019 COVID-19 S  | 1,967,783<br>60,000<br>1,142<br>1,775<br>14,445<br>3,300<br>0   | 10,548<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 1,978,331<br>60,000<br>1,142<br>1,775<br>14,445<br>3,300<br>0   | 455,820.45<br>979.60<br>141.25<br>.00<br>4,675.00<br>1,290.56   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | 1,522,510.55<br>59,020.40<br>1,000.75<br>1,775.00<br>14,445.00<br>-1,375.00<br>-1,290.56  | 23.0%<br>1.6%<br>12.4%<br>.0%<br>.0%<br>141.7%*<br>100.0%*   |
| TOTAL LIBRARY SALARIES  | 2,048,445   | 10,548  | 2,058,993   | 462,906.86  | .00  | 1,596,086.14  | 22.5%  |
| 0161082 LIBRARY EXPENSES  |   |   |   |   |  |   |  |
| 0161082 5202 REPS & MAI<br>0161082 5203 REPS & MAI<br>0161082 5211 ELECTRICIT<br>0161082 5213 AUTO GAS &<br>0161082 5214 HEATING FU<br>0161082 5223 OFFICE SUP<br>0161082 5223 OFFICE SUP<br>0161082 5227 BOOKS & SU<br>0161082 5228 BINDERY: L<br>0161082 5286 OTHER PURC<br>0161082 5285 MICRO FILM<br>0161082 5286 RECORDINGS<br>0161082 5287 FILMS: LIB<br>0161082 5299 OTHERWISE | $\begin{array}{c} 48,500\\ 14,700\\ 120,000\\ 2,400\\ 18,000\\ 18,000\\ 200,000\\ 19,200\\ 200,000\\ 1,500\\ 76,800\\ 6,000\\ 500\\ 18,500\\ 4,400\\ 3,200\\ \end{array}$ | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 48,500\\ 14,700\\ 120,000\\ 2,400\\ 18,000\\ 19,200\\ 200,000\\ 1,500\\ 76,800\\ 6,000\\ 500\\ 18,500\\ 4,400\\ 3,200\end{array}$ | 2,617.55<br>1,654.10<br>29,033.84<br>.00<br>388.19<br>.00<br>669.29<br>75,776.78<br>.00<br>68,781.00<br>.00<br>723.83<br>1,044.27<br>986.00 | $\begin{array}{c} 25,062.10\\ 922.80\\ 20,966.16\\ .00\\ 14,611.81\\ .00\\ 3,320.81\\ 18,760.19\\ .00\\ .00\\ .00\\ .00\\ .00\\ 9,276.17\\ 1,955.73\\ .00\\ \end{array}$ | $\begin{array}{c} 20,820.35\\ 12,123.10\\ 70,000.00\\ 2,400.00\\ 3,000.00\\ 180.00\\ 15,209.90\\ 105,463.03\\ 1,500.00\\ 8,019.00\\ 6,000.00\\ 500.00\\ 8,500.00\\ 1,400.00\\ 2,214.00\\ \end{array}$ | 57.18<br>17.58<br>41.78<br>08<br>20.88<br>47.08<br>89.688<br>088<br>088<br>0888<br>0888<br>0888<br>0888<br>0888<br>08888<br>08888<br>08888<br>08888<br>08888<br>08888<br>088888<br>088888<br>088888<br>088888<br>0888888<br>0888888<br>0888888<br>08888888<br>08888888<br>08888888<br>0888888888<br>088888888888<br>08888888888888888<br>0888888888888888888888888888888888888 |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



FOR 2021 03

| ACCOUNTS FOR:<br>0100 GENERAL FUND                          | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED        | ENCUMBRANCES       | AVAILABLE<br>BUDGET    | PCT<br>USED      |
|---|--------------------|----------------------|-------------------|---------------------|--------------------|------------------------|------------------|
| <u>0161082 530250 TECH SUP</u><br>0161082 578919 COVID-19 E | 5,000              | 0<br>0               | 5,000<br>0        | 188.89<br>14,231.05 | 959.97<br>4,865.52 | 3,851.14<br>-19,096.57 | 23.0%<br>100.0%* |
| TOTAL LIBRARY EXPENSES                                      | 538,880            | 0                    | 538,880           | 196,094.79          | 100,701.26         | 242,083.95             | 55.1%            |
| 0164072 HISTORICAL COMMISSION                               |                    |                      |                   |                     |                    |                        |                  |
| 0164072 5299 HISTORICAL                                     | 2,660              | 0                    | 2,660             | 502.50              | .00                | 2,157.50               | 18.9%            |
| TOTAL HISTORICAL COMMISSION                                 | 2,660              | 0                    | 2,660             | 502.50              | .00                | 2,157.50               | 18.9%            |
| 0165082 BROADWAY HISTORIC DIST                              |                    |                      |                   |                     |                    |                        |                  |
| 0165082 5299 BROADWAY H                                     | 5,100              | 0                    | 5,100             | .00                 | 1,000.00           | 4,100.00               | 19.6%            |
| TOTAL BROADWAY HISTORIC DIST                                | 5,100              | 0                    | 5,100             | .00                 | 1,000.00           | 4,100.00               | 19.6%            |
| 0166285 VETS, MEMORIAL & PATRIOTS                           |                    |                      |                   |                     |                    |                        |                  |
| 0166285 5506 VETS, MEMO                                     | 5,667              | 0                    | 5,667             | 92.30               | .00                | 5,574.70               | 1.6%             |
| TOTAL VETS, MEMORIAL & PATRIOTS                             | 5,667              | 0                    | 5,667             | 92.30               | .00                | 5,574.70               | 1.6%             |
| 0166485 DISPLAY OF FLAGS                                    |                    |                      |                   |                     |                    |                        |                  |
| 0166485 5509 FLAGS ON G                                     | 4,500              | 0                    | 4,500             | .00                 | .00                | 4,500.00               | .0%              |
| TOTAL DISPLAY OF FLAGS                                      | 4,500              | 0                    | 4,500             | .00                 | .00                | 4,500.00               | .0%              |
| 0167785 ARLINGTON TOURISM & ECON DEV                        |                    |                      |                   |                     |                    |                        |                  |
| <u>0167785 5299 ATED</u>                                    | 4,275              | 0                    | 4,275             | .00                 | .00                | 4,275.00               | .0%              |
| TOTAL ARLINGTON TOURISM & ECON DEV                          | 4,275              | 0                    | 4,275             | .00                 | .00                | 4,275.00               | .0%              |
|   |                    |                      |                   |                     |                    |                        |                  |

0168082 ARLINGTON COM ARTS & CULTURE



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET  | YTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|----------------------|--|---|--|--|---|
| 0168082 5299 ARTS & CUL  | 30,000  | 0                    | 30,000   | 1,163.25  | 800.00   | 28,036.75  | 6.5%  |
| TOTAL ARLINGTON COM ARTS & CULTURE<br>0169182 RECYCLING COMMITTEE  | 30,000  | 0                    | 30,000   | 1,163.25  | 800.00   | 28,036.75  | 6.5%  |
| 0169182 5299 RECYCLING   | 3,000   | 0                    | 3,000  | .00   | .00  | 3,000.00   | .0%   |
| TOTAL RECYCLING COMMITTEE  | 3,000   | 0                    | 3,000  | .00   | .00  | 3,000.00   | .0%   |
| 0171087 MATURING TOWN DEBT   |   |                      |  |   |  |  |   |
| 0171087 576006 8/15/10 PR<br>0171087 576007 8/24/11 PR<br>0171087 576009 11/15/12 P<br>0171087 576019 11/1/13 PR<br>0171087 576010 11/4/14 PR<br>0171087 576012 11/9/16 PR<br>0171087 576014 12/07/17<br>0171087 576015 12/06/2018<br>0171087 576016 2019<br>0171087 576106 8/15/10 IN<br>0171087 576106 8/15/10 IN<br>0171087 576107 8/24/11 I<br>0171087 576109 11/1/13 IN<br>0171087 576109 11/1/13 IN<br>0171087 576110 11/4/14 I<br>0171087 576112 11/9/16 IN<br>0171087 576114 12/07/2017<br>0171087 576115 12/06/2018<br>0171087 576116 2019<br>0171087 576116 2019<br>0171087 576116 2019<br>0171087 576117 12/4/2019<br>0171087 576117 12/4/2019<br>0171087 57612 PRJ INT21<br>0171087 57612 PRJ INT21<br>0171087 5763 SHORT TERM | $\begin{array}{c} 335,000\\ 675,000\\ 805,000\\ 295,000\\ 515,000\\ 1,310,000\\ 1,570,000\\ 370,000\\ 0\\ 1,060,000\\ 92,288\\ 11,325\\ 187,344\\ 82,988\\ 190,475\\ 123,144\\ 740,638\\ 1,120,550\\ 170,881\\ 0\\ 2,832,787\\ 56,888\\ 25,000\\ \end{array}$ |                      | $\begin{array}{c} 335,000\\ 675,000\\ 805,000\\ 295,000\\ 515,000\\ 865,000\\ 1,310,000\\ 1,370,000\\ 370,000\\ 0\\ 1,060,000\\ 92,288\\ 11,325\\ 187,344\\ 82,988\\ 190,475\\ 123,144\\ 740,638\\ 1,20,550\\ 170,881\\ 0\\ 2,832,787\\ 56,888\\ 25,000\\ \end{array}$ | $\begin{array}{c} 335,000.00\\ 675,000.00\\ 180,000.00\\ .00\\ .00\\ 450,000.00\\ .00\\ .00\\ 1,060,000.00\\ .00\\ 1,060,000.00\\ .00\\ 48,237.50\\ 10,725.00\\ 9,750.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ 1,707,896.08\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | $     \begin{array}{r}       0.00 \\       $ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | $\begin{array}{c} 100.0 \\ 100.0 \\ 22.4 \\ .0 \\ .0 \\ .0 \\ .0 \\ .0 \\ .0 \\ .0 \\ $ |
| TOTAL MATURING TOWN DEBT   | 13,434,308  | 0                    | 13,434,308   | 4,501,708.58  | .00  | 8,932,599.42   | 33.5%   |
| 0181086 STATE ASSESSMENTS  | 10.00   |                      | 10.000   | 4 400 55  |  |  |   |
| <u>0181086 5611 AIR POLLUT</u>   | 18,234  | 0                    | 18,234   | 4,490.00  | .00  | 13,744.00  | 24.6%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT

P 25 glytdbud

| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET   | YTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|---------------------------------|---|--|---|--|---|
| 0181086 5612 METRO AREA<br>0181086 5613 RMV NON<br>0181086 5614 MBTA<br>0181086 5615 BOST METRO<br>0181086 5616 SPEC ED<br>0181086 5617 SCH CHOICE<br>0181086 5618 CHARTER         | 24,491<br>33,560<br>3,065,682<br>727<br>39,724<br>44,288<br>224,612 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 24,491<br>33,560<br>3,065,682<br>727<br>39,724<br>44,288<br>224,612         | 6,050.00<br>8,378.00<br>763,353.00<br>183.00<br>9,936.00<br>14,748.00<br>47,412.00       | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00         | $18,441.00 \\ 25,182.00 \\ 2,302,329.00 \\ 544.00 \\ 29,788.00 \\ 29,540.00 \\ 177,200.00$       | 24.7%<br>25.0%<br>24.9%<br>25.2%<br>25.0%<br>33.3%<br>21.1% |
| TOTAL STATE ASSESSMENTS  | 3,451,318   | 0                               | 3,451,318   | 854,550.00   | .00   | 2,596,768.00   | 24.8%   |
| 0191281 PENSIONS   |   |                                 |   |  |   |  |   |
| <u>0191281 5101 SALARIES &amp;</u><br>0191281 5707 CONTRIB PN<br>0191281 5708 NON-CONTRI   | 0<br>13,246,911<br>18,468   | 0<br>0<br>0                     | 0<br>13,246,911<br>18,468   | 47,641.47<br>13,246,911.00<br>4,578.56   | .00<br>.00<br>.00                                     | -47,641.47<br>.00<br>13,889.44   | 100.0%*<br>100.0%<br>24.8%                                  |
| TOTAL PENSIONS   | 13,265,379  | 0                               | 13,265,379  | 13,299,131.03  | .00   | -33,752.03   | 100.3%  |
| 0191487 GROUP HEALTH INSURANCE   |   |                                 |   |  |   |  |   |
| 0191487 5245 WCOMP<br>0191487 5700 MEDICARE<br>0191487 5703 OPT OUT PR<br>0191487 5704 INSURANCE:<br>0191487 5705 INSURANCE:<br>0191487 5706 FEDERAL ME<br>0191487 5709 FLEXIBLE B | $540,000\\18,000\\219,997\\16,762,497\\90,542\\1,415,143\\38,880$   | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 540,000<br>18,000<br>219,997<br>16,762,497<br>90,542<br>1,415,143<br>38,880 | 111,257.10<br>3,137.82<br>48,966.91<br>4,145,264.97<br>20,869.20<br>266,760.60<br>785.75 | 7,726.48<br>.00<br>9,000.00<br>16,000.00<br>14,214.25 | 421,016.42<br>14,862.18<br>171,030.09<br>12,608,232.03<br>69,672.80<br>1,132,382.40<br>23,880.00 | 22.0%<br>17.4%<br>22.3%<br>24.8%<br>23.0%<br>20.0%<br>38.6% |
| TOTAL GROUP HEALTH INSURANCE   | 19,085,059  | 0                               | 19,085,059  | 4,597,042.35   | 46,940.73   | 14,441,075.92  | 24.3%   |
| 0191488 LIABILITY INSURANCE  |   |                                 |   |  |   |  |   |
| 0191488 5702 UNEMPLOYME<br>0191488 5750 INSURANCE:<br>0191488 5751 INSURANCE:  | 150,000<br>55,000<br>297,443  | 0<br>0<br>0                     | 150,000<br>55,000<br>297,443  | 1,445.00<br>56,258.00<br>342,065.00  | 29,200.00<br>.00<br>.00                               | 119,355.00<br>-1,258.00<br>-44,622.00  | 20.4%<br>102.3%*<br>115.0%*                                 |
| TOTAL LIABILITY INSURANCE  | 502,443   | 0                               | 502,443   | 399,768.00   | 29,200.00   | 73,475.00  | 85.4%   |
| 0198981 FUTURE COLLECTIVE BARGAIN  |   |                                 |   |  |   |  |   |
| 0198981 5100 FUTURE COL  | 251,000   | 498,677                         | 749,677   | .00  | .00   | 749,677.00   | .0%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------|--------------------|----------------------|-------------------|---------------|--------------|---------------------|-------------|
| TOTAL FUTURE COLLECTIVE BARGAIN    | 251,000            | 498,677              | 749,677           | .00           | .00          | 749,677.00          | .0%         |
| TOTAL GENERAL FUND                 | 107,346,285        | 587,703 1            | LO7,933,988       | 43,024,647.37 | 9,030,788.99 | 55,878,551.54       | 48.2%       |
| TOTAL EXPENSES                     | 107,346,285        | 587,703 1            | LO7,933,988       | 43,024,647.37 | 9,030,788.99 | 55,878,551.54       |             |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>ESTIM REV                | ESTIM REV<br>ADJSTMTS                     | REVISED<br>EST REV              | ACTUAL YTD<br>REVENUE  | REMAINING<br>REVENUE  | PCT<br>COLL   |
|--|--------------------------------------|---|---------------------------------|--|---|---|
| 01 GENERAL FUND  | _                                    |   |                                 |  |   |   |
| <u>01 4972 TRSFS IN</u><br><u>01 4974 INDIRECTS</u><br><u>01 4975 T/I CAP PR</u>   | 2,605,046<br>3,873,094<br>1,868,360  | 0<br>0<br>0                               | 3,873,094                       | 2,562,053.00<br>3,873,094.00<br>1,868,359.78   |   | 98.3%*<br>100.0%*<br>100.0%*  |
| TOTAL GENERAL FUND   | 8,346,500                            | 0   | 8,346,500                       | 8,303,506.78   | 42,993.22   | 99.5%   |
| 0100070 MISC NON RECURRING RECEIPTS  | _                                    |   |                                 |  |   |   |
| <u>0100070 429014 MISC NON R</u>   | 0                                    | 0   | 0                               | 203.88   | -203.88   | 100.0%*   |
| TOTAL MISC NON RECURRING RECEIPTS  | 0                                    | 0   | 0                               | 203.88   | -203.88   | 100.0%  |
| 0100071 TAXES  | _                                    |   |                                 |  |   |   |
| 0100071 411019 FY19 PP<br>0100071 411020 FY2020 PP<br>0100071 411021 FY2021 PP<br>0100071 412019 FY19 RE<br>0100071 412020 FY2020 RE<br>0100071 412021 FY2021 RE<br>0100071 419019 FY19 DEF<br>0100071 419020 FY2020 TAX | 0<br>0<br>0<br>138,039,612<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0                     | $\begin{array}{r} 469.32\\ -189.84\\ 446,397.16\\ 43,388.59\\ 385,539.03\\ 33,749,854.73\\ 5,982.97\\ 5,723.10\end{array}$ | -469.32<br>189.84<br>-446,397.16<br>-43,388.59<br>-385,539.03<br>104,289,757.27<br>-5,982.97<br>-5,723.10 | 100.0%*<br>100.0%<br>100.0%*<br>100.0%*<br>24.4%*<br>100.0%*<br>100.0%*   |
| TOTAL TAXES  | 138,039,612                          | 0   | 138,039,612                     | 34,637,165.06  | 103,402,446.94  | 25.1%   |
| 0100072 MOTOR VEHICLE EXCISE   | _                                    |   |                                 |  |   |   |
| 0100072 415008 08 MVE<br>0100072 415009 FY09 MVE<br>0100072 415010 FY10MVE<br>0100072 415011 FY11 MVE<br>0100072 415013 13 MVE<br>0100072 415015 FY15 MVE<br>0100072 415016 FY16 MVE                                     | 0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 101.41<br>223.97<br>36.78<br>73.74<br>255.01<br>304.88<br>497.33   | -36.78<br>-73.74<br>-255.01<br>-304.88  | 100.0%*<br>100.0%*<br>100.0%*<br>100.0%*<br>100.0%*<br>100.0%*<br>100.0%* |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>ESTIM REV  | ESTIM REV<br>ADJSTMTS   | REVISED<br>EST REV   | ACTUAL YTD<br>REVENUE  | REMAINING<br>REVENUE  | PCT<br>COLL   |
|---|--|---|--|--|---|---|
| 0100072 415017 FY17 MVE<br>0100072 415018 MVE 2018<br>0100072 415019 FY19 MVE<br>0100072 415019 FY19 MVE<br>0100072 415020 FY2020 MVX<br>0100072 415021 FY2021 MVE  | 0<br>0<br>0<br>5,051,000   | 0<br>0<br>0<br>-1,010,200   | 0<br>0<br>0<br>4,040,800   | 1,332.11<br>2,058.67<br>7,519.46<br>273,320.04<br>.00  | -1,332.11<br>-2,058.67<br>-7,519.46<br>-273,320.04<br>4,040,800.00  | 100.0%*<br>100.0%*<br>100.0%*<br>100.0%*<br>.0%*  |
| TOTAL MOTOR VEHICLE EXCISE  | 5,051,000  | -1,010,200  | 4,040,800  | 285,723.40   | 3,755,076.60  | 7.1%  |
| 0100073 PENALTIES AND INTEREST  |  |   |  |  |   |   |
| 0100073 417000 INT PP<br>0100073 417001 DEMAND PP<br>0100073 417100 INT RE<br>0100073 417101 DEMAND RE<br>0100073 417200 INT & PENA<br>0100073 417300 MVX INT<br>0100073 417400 INT ON DEF<br>0100073 417501 MVX DEMAND<br>0100073 4176 MVX NONRWL<br>0100073 4178 TAX TAKING<br>TOTAL PENALTIES AND INTEREST   | 2,000<br>0<br>100,000<br>12,000<br>30,000<br>90,000<br>16,000<br>15,000  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 2,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 199.32<br>634.73<br>31,526.66<br>5,790.02<br>32,812.46<br>7,901.04<br>476.21<br>37,200.81<br>2,900.00<br>325.00<br>119,766.25  | 1,800.68<br>-634.73<br>68,473.34<br>-5,790.02<br>57,187.54<br>4,098.96<br>29,523.79<br>52,799.19<br>13,100.00<br>14,675.00  | 10.08*<br>100.08*<br>31.58*<br>100.08*<br>36.58*<br>1.68*<br>41.38*<br>18.18*<br>2.28*<br>33.7%   |
| 0100074 FEES  |  |   |  |  |   |   |
| 0100074       424000       MARIJUANA         0100074       424100       BOARD OF A         0100074       428000       ZONING FEE         0100074       428902       FIRE ALARM         0100074       428909       CONSTABLE         0100074       429005       AMBULANCE         0100074       429009       TWN CLK FE         0100074       429012       TRASH STCK         0100074       429012       TRASH STCK         0100074       42001       STREET OPE         0100074       42018       FIREARMS         0100074       47000       HEARING FE         0100074       477002       PARKING VI         0100074       477012       LATE FEE P | $\begin{array}{c} & & & & \\ & 50,000 \\ & 1,000 \\ & 5,000 \\ & 1,000 \\ & 424,000 \\ & 40,000 \\ & 6,000 \\ & 11,000 \\ & 1,000 \\ & 350,000 \\ & & 0 \end{array}$ | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} & & & & & \\ & 50,000 \\ & 1,000 \\ & 5,000 \\ & 1,000 \\ & 424,000 \\ & 40,000 \\ & 40,000 \\ & 6,000 \\ & 11,000 \\ & 1,000 \\ & 0 \\ & 150,000 \\ & 0 \\ & 0 \end{array}$ | $500.00 \\ 2,800.00 \\ .00 \\ .00 \\ .00 \\ 89,910.14 \\ 13,725.04 \\ .00 \\ 2,400.00 \\ 1,796.50 \\ .25.00 \\ 8,370.00 \\ .600.00 \\ 2,460.00 \\ 1,460.00 \\ $ | $\begin{array}{r} -500.00\\ 47,200.00\\ 1,000.00\\ 5,000.00\\ 1,000.00\\ 334,089.86\\ 26,274.96\\ 6,000.00\\ 8,600.00\\ -1,796.50\\ 975.00\\ 141,630.00\\ -600.00\\ -2,460.00\end{array}$ | $\begin{array}{c} 100.0\% * \\ 5.6\% * \\ .0\% * \\ .0\% * \\ 20\% * \\ 21.2\% * \\ 34.3\% * \\ .0\% * \\ 21.8\% * \\ 100.0\% * \\ 2.5\% * \\ 5.6\% * \\ 100.0\% * \end{array}$ |
| TOTAL FEES  | 889,000  | -200,000  | 689,000  | 122,586.68   | 566,413.32  | 17.8%   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND  | ORIGINAL<br>ESTIM REV  | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV  | ACTUAL YTD<br>REVENUE   | REMAINING<br>REVENUE   | PCT<br>COLL   |
|---|--|-----------------------|---|---|--|---|
| 0100075 RENTALS   |  |                       |   |   |  |   |
| 0100075 425200 DALLIN LIB<br>0100075 425301 ARL CHILD<br>0100075 425321 CAPITAL<br>0100075 425600 MT GILBOA   | 45,000<br>73,000<br>24,000   | 0<br>0<br>0<br>0      | 45,000<br>73,000<br>24,000  | 11,279.01<br>17,254.83<br>1,294.80<br>6,000.00  | 33,720.99<br>55,745.17<br>-1,294.80<br>18,000.00   | 25.1%*<br>23.6%*<br>100.0%*<br>25.0%*   |
| TOTAL RENTALS   | 142,000  | 0                     | 142,000   | 35,828.64   | 106,171.36   | 25.2%   |
| 0100076 OTHER DEPARTMENTAL  |  |                       |   |   |  |   |
| 0100076 429000 DETAIL ADM<br>0100076 429006 PLANNING D<br>0100076 429007 OTHER DEPT<br>0100076 429017 MUNI LIEN   | 100,000<br>500<br>74,500<br>50,000   | 0<br>0<br>0<br>0      | 100,000<br>500<br>74,500<br>50,000  | 34,376.11<br>.00<br>10,302.70<br>28,560.98  | 65,623.89<br>500.00<br>64,197.30<br>21,439.02  | 34.4%*<br>.0%*<br>13.8%*<br>57.1%*  |
| TOTAL OTHER DEPARTMENTAL  | 225,000  | 0                     | 225,000   | 73,239.79   | 151,760.21   | 32.6%   |
| 0100077 LICENSES/PERMITS  |  |                       |   |   |  |   |
| 0100077 442002 MARRIAGE L<br>0100077 442003 OTHER LICE<br>0100077 442004 BLDG, PLUM<br>0100077 442005 WIRE PERMI<br>0100077 442009 TRENCH<br>0100077 442012 SEL PARKIN<br>0100077 442013 SELECT LIC<br>0100077 442014 BOH PERMIT<br>0100077 442017 FIRE PERMIT<br>0100077 442010 FIRE PERMIT<br>0100077 442102 PLAN REV<br>0100077 442102 FOOD VEND<br>0100077 442102 FOOD VEND<br>0100077 442103 FOOD VEN A<br>0100077 442104 WINE/MALT<br>0100077 442105 WINE APP<br>0100077 442106 ALCOHOL RE<br>0100077 442108 ALCOHOL CL | $\begin{array}{c} 6,000\\ 0\\ 1,261,000\\ 100,000\\ 30,000\\ 100,000\\ 115,000\\ 6,000\\ 1,000\\ 1,000\\ 1,000\\ 5,000\\ 1,500\\ 5,000\\ 28,000\\ 5,000\\ 40,000\\ 5,000\end{array}$ |                       | $\begin{array}{c} 6,000\\ 0\\ 1,261,000\\ 30,000\\ 8,000\\ 115,000\\ 6,000\\ 45,000\\ 1,5000\\ 5,000\\ 1,500\\ 5,000\\ 28,000\\ 5500\\ 40,000\\ 5,000\\ 5,000\end{array}$ | $\begin{array}{c} 1,560.00\\ 1,481.00\\ 325,383.94\\ 56,330.00\\ 7,244.00\\ 1,650.00\\ 1,596.45\\ 00\\ 70.00\\ 19,755.00\\ 300.00\\ 120.00\\ 120.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$ | $\begin{array}{c} 4,440.00\\ -1,481.00\\ 935,616.06\\ 43,670.00\\ 22,756.00\\ 6,350.00\\ 113,403.55\\ 6,000.00\\ -70.00\\ 25,245.00\\ 700.00\\ 5,000.00\\ 1,380.00\\ 500.00\\ 28,000.00\\ 500.00\\ 40,000.00\\ 5,000.00\\ \end{array}$ | 26.08*<br>100.08*<br>25.88*<br>56.38*<br>24.18*<br>20.68*<br>1.48*<br>.08*<br>100.08*<br>43.98*<br>30.08*<br>.08*<br>.08*<br>.08*<br>.08*<br>.08*<br>.08*<br>.08* |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT

P 4 glytdbud

| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>ESTIM REV  | ESTIM REV<br>ADJSTMTS     | REVISED<br>EST REV  | ACTUAL YTD<br>REVENUE   | REMAINING<br>REVENUE   | PCT<br>COLL   |
|--|--|---------------------------|---|---|--|---|
| 0100077 442110 ONE DAY AL<br>0100077 442111 HACKNEY CA<br>0100077 442116 PUB ENTERT<br>0100077 442119 CONTRACTOR<br>0100077 442123 BEER ST LI<br>0100077 442200 TOBACCO SA<br>0100077 442201 TANNING PE<br>0100077 442205 FOOD 2<br>0100077 442205 FOOD 2<br>0100077 442209 WASTE HAUL<br>0100077 442217 COPY FEE<br>0100077 442218 DEMO INSPE<br>0100077 442218 DEMO INSPE<br>0100077 442219 POOL PERMI<br>0100077 442221 CAMPS:PERM<br>0100077 442224 HENS PERMI<br>TOTAL LICENSES/PERMITS | $1,000 \\ 0 \\ 1,000 \\ 4,000 \\ 17,000 \\ 9,000 \\ 500 \\ 14,000 \\ 2,000 \\ 1,000 \\ 1,000 \\ 1,500 \\ 1,705,000 \\ 1,705,000 \\ 1,705,000 \\ 0 \\ 1,000 \\ 1,000 \\ 0 \\ 1,705,000 \\ 1,000 \\ 1,000 \\ 0 \\ 1,000 \\ 0 \\ 1,000 \\ 0 \\ 1,000 \\ 0 \\ 1,000 \\ 0 \\ 1,000 \\ 0 \\ 0 \\ 1,000 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$ |                           | $\begin{array}{c} 1,000\\ 0\\ 1,000\\ 4,000\\ 17,000\\ 9,000\\ 500\\ 14,000\\ 2,000\\ 500\\ 1,000\\ 1,000\\ 1,000\\ 1,500\\ 1,705,000\end{array}$ | $\begin{array}{r} & & & & & & & \\ & & 50 & & & & & \\ & & 50 & & & & & \\ & & & 00 \\ & & & 525 & & 00 \\ & & & & 1,750 & & 00 \\ & & & & & 00 \\ & & & & 00 \\ & & & &$ | $\begin{array}{c} 1,000.00\\ -50.00\\ 1,000.00\\ 3,475.00\\ 15,250.00\\ 8,000.00\\ 500.00\\ 13,300.00\\ 2,000.00\\ 110.00\\ 850.00\\ 340.00\\ -55.00\\ 1,100.00\\ 1,283,829.61\end{array}$ | .08*<br>100.08*<br>.08*<br>13.18*<br>10.38*<br>11.18*<br>.08*<br>5.08*<br>5.08*<br>15.08*<br>66.08*<br>100.08*<br>26.78*<br>24.78 |
| 0100078 SCHOOL   | 1,100,000  | Ŭ                         | 1,,00,000   | 121/1/0.00  | 1,203,023.01   | 21.70   |
|  |  |                           |   |   |  |   |
| 0100078 433003 MEDICARE/M  | 100,000  | 0                         | 100,000   | 28,409.06   | 71,590.94  | 28.4%*  |
| TOTAL SCHOOL   | 100,000  | 0                         | 100,000   | 28,409.06   | 71,590.94  | 28.4%   |
| 0100079 PAY IN LIEU OF TAXES   |  |                           |   |   |  |   |
| 0100079 418000 PAYMENTS I  | 18,000   | 0                         | 18,000  | .00   | 18,000.00  | .0%*  |
| TOTAL PAY IN LIEU OF TAXES   | 18,000   | 0                         | 18,000  | .00   | 18,000.00  | .0%   |
| 0100080 OTHER EXCISE - HOTEL/MOTEL TAX   |  |                           |   |   |  |   |
| 0100080 432020 HOTEL/MOTE<br>0100080 432024 MA MEALS T<br>0100080 432026 AIRBNB TAX  | 425,000<br>425,000<br>0  | -364,499<br>-375,000<br>0 | 60,501<br>50,000<br>0   | .00<br>95,429.53<br>691.78  | 60,501.00<br>-45,429.53<br>-691.78   | .0%*<br>190.9%*<br>100.0%*  |
| TOTAL OTHER EXCISE - HOTEL/MOTEL TAX   | 850,000  | -739,499                  | 110,501   | 96,121.31   | 14,379.69  | 87.0%   |
| 0113871 GENERAL FUND-TAX LIEN COLLECTE   |  |                           |   |   |  |   |
| <u>0113871 412200 TAX LIENS</u>  | 0  | 0                         | 0   | 61,454.53   | -61,454.53   | 100.0%*   |

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### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>0100 GENERAL FUND   | ORIGINAL<br>ESTIM REV   | ESTIM REV<br>ADJSTMTS  | REVISED<br>EST REV                              | ACTUAL YTD<br>REVENUE   | REMAINING<br>REVENUE  | PCT<br>COLL   |
|--|---|--|---|---|---|---|
| TOTAL GENERAL FUND-TAX LIEN COLLECTE   | 0   | 0  | 0   | 61,454.53   | -61,454.53  | 100.0%  |
| 0113873 GENERAL FUND-CHERRY SHEET  |   |  |   |   |   |   |
| 0113873 432001 EXEMPTIONS<br>0113873 432010 LOCAL AID<br>0113873 432012 SCHOOL AID<br>0113873 432013 SCHOOL CON<br>0113873 432021 REIMB TUIT<br>0113873 432001 VET'S BENE<br>0113873 433003 MEDICARE/M | 121,028<br>7,039,381<br>13,585,583<br>476,523<br>65,227<br>181,416<br>0 | 21,358<br>1,016,674<br>980,445<br>0<br>10,042<br>32,014<br>0 | 142,3868,056,05514,566,028476,52375,269213,4300 | 9,159.00<br>2,014,011.00<br>3,601,503.00<br>476,523.00<br>13,436.00<br>53,642.00<br>50.00 | 133,227.00<br>6,042,044.00<br>10,964,525.00<br>.00<br>61,833.00<br>159,788.00<br>-50.00 | 6.4%*<br>25.0%*<br>24.7%*<br>100.0%*<br>17.9%*<br>25.1%*<br>100.0%* |
| TOTAL GENERAL FUND-CHERRY SHEET  | 21,469,158  | 2,060,533  | 23,529,691                                      | 6,168,324.00  | 17,361,367.00   | 26.2%   |
| 0113875 EARNINGS ON INVESTMENTS  |   |  |   |   |   |   |
| 0113875 452001 EARNINGS O  | 241,000   | 0  | 241,000   | 103,708.17  | 137,291.83  | 43.0%*  |
| TOTAL EARNINGS ON INVESTMENTS  | 241,000   | 0  | 241,000   | 103,708.17  | 137,291.83  | 43.0%   |
| 0113877 FINES/FORFEITS   |   |  |   |   |   |   |
| 0113877 477001 COURT FINE  | 30,000  | -15,000  | 15,000  | 2,125.00  | 12,875.00   | 14.2%*  |
| TOTAL FINES/FORFEITS   | 30,000  | -15,000  | 15,000  | 2,125.00  | 12,875.00   | 14.2%   |
| 0149172 CEMETERY   |   |  |   |   |   |   |
| 0149172 429004 CEMETERY:M  | 265,000   | 0  | 265,000   | 65,100.00   | 199,900.00  | 24.6%*  |
| TOTAL CEMETERY   | 265,000   | 0  | 265,000   | 65,100.00   | 199,900.00  | 24.6%   |
| TOTAL GENERAL FUND   | 177,726,270   | 95,834   | 177,822,104                                     | 50,524,432.94   | 127,297,671.06  | 28.4%   |
| TOTAL REVENUES   | 177,726,270   | 95,834   | 177,822,104                                     | 50,524,432.94   | 127,297,671.06  |   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>6550 ARLINGTON YOUTH COUNSEL CENTER   | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET   | YTD ACTUAL   | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|--|---|---|--|--|---|---|
| 655 YOUTH SERVICES   |  |   |   |  |  |   |   |
| 655       4330       STATE REV         655       4387       INTER CONT         655       4388       INTER CDBG         655       4389       CLIENT FEE         655       4390       MED INS RE         655       4830       GIFTS/DONA         655       4972       TRSFS IN         655       5101       SALARIES &         655       5160       CLEANING         655       5230       BILLING         655       523000       FEE CLINIC         655       523010       PROF         655       5299       OTHERWISE | $\begin{array}{c} -175,000\\ -40,000\\ -10,000\\ -390,000\\ -390,000\\ -32,839\\ -120,000\\ 529,614\\ 2,100\\ 425\\ 4,200\\ 35,000\\ 250,000\\ 500\\ 6,000\end{array}$ | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} -175,000\\ -40,000\\ -10,000\\ -60,000\\ -390,000\\ -32,839\\ -120,000\\ 529,614\\ 2,100\\ 425\\ 4,200\\ 35,000\\ 247,324\\ 500\\ 6,000\end{array}$ | $\begin{array}{c} -17,500.00\\ -9,618.00\\ .00\\ -11,308.04\\ -99,145.43\\ .00\\ -120,000.00\\ 109,458.81\\ .00\\ 425.00\\ .00\\ 7,785.81\\ 68,649.47\\ .00\\ 243.92\end{array}$ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | $\begin{array}{c} -157,500.00\\ -30,382.00\\ -10,000.00\\ -48,691.96\\ -290,854.57\\ -32,839.00\\ 420,155.19\\ 2,100.00\\ 2,700.00\\ 15,084.07\\ 111,278.07\\ 500.00\\ 4,956.08\end{array}$ | $\begin{array}{c} 10.0\% \\ 24.0\% \\ .0\% \\ 18.8\% \\ 25.4\% \\ .0\% \\ 100.0\% \\ 20.7\% \\ .0\% \\ 100.0\% \\ 35.7\% \\ 56.9\% \\ 56.0\% \\ .0\% \\ 17.4\% \end{array}$ |
| TOTAL YOUTH SERVICES   | 0  | -2,676  | -2,676  | -71,008.46   | 81,826.15  | -13,494.12  | -404.2%   |
| TOTAL ARLINGTON YOUTH COUNSEL CENTER   | 0  | -2,676  | -2,676  | -71,008.46   | 81,826.15  | -13,494.12  | -404.2%   |
| TOTAL REVENUES<br>TOTAL EXPENSES   | -827,839<br>827,839  | 0<br>-2,676   | -827,839<br>825,163   | -257,571.47<br>186,563.01  | .00<br>81,826.15   | -570,267.53<br>556,773.41   |   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>6560 COA TRANSPORTATION   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS   | REVISED<br>BUDGET   | YTD ACTUAL  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|--|---|---|--|--|---|
| 656 COA TRANSPORTATION ENT   |   |  |   |   |  |  |   |
| 656       4260       COA TRANSP         656       426001       SENIOR CT         656       426002       MED TRANS         656       426003       MEDICAL         656       4260       DART FEES         656       4290       CDBG REVEN         656       4830       MISC DONAT         656       4972       TRSFS RE         656       5100       SALARIES &         656       5213       AUTO GAS &         656       529       EXPENSES         656       5300       TAXI EXPEN | $\begin{array}{r} -3,000\\ -5,000\\ -1,600\\ -1,800\\ -6,000\\ -36,500\\ -21,000\\ -65,053\\ 115,653\\ 5,300\\ 1,000\\ 6,000\\ 12,000\end{array}$ | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} -3,000\\ -5,000\\ -1,600\\ -1,800\\ -6,000\\ -36,500\\ -21,000\\ -65,053\\ 115,653\\ 5,300\\ 1,000\\ 6,000\\ 12,000\end{array}$ | $\begin{array}{c} . 00\\ . 00\\ . 00\\ . 00\\ -20.00\\ . 00\\ . 00\\ -50,000.00\\ 18,483.47\\ . 00\\ . 00\\ 1,021.40\\ 2,724.20\end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{c} -3,000.00\\ -5,000.00\\ -1,600.00\\ -1,800.00\\ -5,980.00\\ -36,500.00\\ -21,000.00\\ -15,053.00\\ 97,169.53\\ 5,300.00\\ 1,000.00\\ 4,476.56\\ 6,000.00\end{array}$ | 0%<br>0%<br>0%<br>0%<br>3%<br>0%<br>0%<br>0%<br>16.0%<br>0%<br>0%<br>25.4%<br>50.0% |
| TOTAL COA TRANSPORTATION ENT   | 0   | 0  | 0   | -27,790.93  | 3,777.84   | 24,013.09  | 100.0%  |
| TOTAL COA TRANSPORTATION   | 0   | 0  | 0   | -27,790.93  | 3,777.84   | 24,013.09  | 100.0%  |
| TOTAL REVENUES<br>TOTAL EXPENSES   | -139,953<br>139,953   | 0<br>0   | -139,953<br>139,953   | -50,020.00<br>22,229.07   | .00<br>3,777.84  | -89,933.00<br>113,946.09   |   |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>6570 ED BURNS ARENA   |                                  | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET   | YTD ACTUAL  | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|----------------------------------|--|----------------------|---|---|---|---|--|
| 657 ED BURNS ARENA   |                                  |  |                      |   |   |   |   |  |
| 657       428901       RINK         657       428902       ADM SKATE         657       428903       PASSES         657       428905       CONCESSION         657       428906       VENDING         657       428907       MARKETING         657       428908       SKATE         657       428904       non ice re         657       5101       SALARIES &         657       5102       SALARIES &         657       5103       OVERTIME         657       5103       OVERTIME         657       5203       EQUIP, BLDG         657       5208       DCR LEASE         657       5213       AUTO: GAS         657       523       SECURITY         657       523       SECURITY         657       523       SECURITY         657       523       SECURITY         657 |                                  | $\begin{array}{c} -470,864\\ -55,000\\ -5,000\\ -17,000\\ -25,000\\ -7,000\\ -3,000\\ -14,000\\ -1,500\\ -14,000\\ 191,234\\ 78,000\\ 7,500\\ 191,234\\ 78,000\\ 525\\ 46,500\\ 7,500\\ 13,100\\ 98,000\\ 800\\ 40,000\\ 960\\ 500\\ 5,909\\ 2,000\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,909\\ 5,900\\ $ |                      | $\begin{array}{c} -470,864\\ -55,000\\ -5,000\\ -17,000\\ -25,000\\ -8,000\\ -7,000\\ -1,500\\ -14,000\\ 191,234\\ 78,000\\ 7,500\\ 191,234\\ 78,000\\ 525\\ 46,500\\ 7,500\\ 13,100\\ 98,000\\ 800\\ 40,000\\ 98,000\\ 500\\ 5,909\\ 2,000\\ 500\\ 5,909\\ 2,000\\ 14,000\\ 19,000\\ 34,605\\ 0\\ 58,881\\ 0\end{array}$ | $\begin{array}{c} -65,660.00\\ -798.00\\ 00\\ 00\\ 00\\ -798.00\\ 00\\ 00\\ -600\\ 00\\ -56.00\\ 00\\ -56.00\\ 00\\ 53,196.83\\ 16,428.80\\ 971.39\\ 525.00\\ 00\\ 15,631.80\\ 2,743.00\\ 12,555.30\\ 00\\ 15,631.80\\ 2,743.00\\ 12,555.30\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 138.17\\ 6,131.28\\ 2,917.85\\ 00\\ 00\\ 994.14\\ 00\\ 34,605.00\\ 723.96\\ 00\\ 78,263.00\\ 00\\ 78,263.00\\ 00\\ 78,263.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\$ | $     \begin{array}{r}         \\         \\         \\         $ | $\begin{array}{c} -405,204.00\\ -54,202.00\\ -5,000.00\\ -17,000.00\\ -25,000.00\\ -2,400.00\\ -2,400.00\\ -2,944.00\\ -14,000.00\\ -1,500.00\\ -1,500.00\\ -14,000.00\\ -14,000.00\\ -1,571.20\\ 6,528.61\\ -525.00\\ 600.00\\ 525.00\\ 19,419.79\\ 4,757.00\\ 13,100.00\\ -3,000.00\\ 13,000.00\\ -3,000.00\\ 13,000.00\\ -3,000.00\\ -3,000.00\\ 13,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -3,000.00\\ -204,958.34\end{array}$ | 13.9**<br>1.5**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0**<br>.0* |
| TOTAL ED BURNS ARENA   |                                  | 0  | 0                    | 0   | 78,263.00   | 126,695.34  | -204,958.34   | 100.0%   |
|  | TOTAL REVENUES<br>TOTAL EXPENSES | -620,364<br>620,364  | 0<br>0               | -620,364<br>620,364   | -71,114.00<br>149,377.00  | .00<br>126,695.34   | -549,250.00<br>344,291.66   |  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>6571 FY20 RINK CAPITAL                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD ACTUAL        | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED   |
|---|--------------------|----------------------|-------------------|-------------------|--------------|---------------------|---------------|
| 6574401 BOILER REPLACEMENT                                  |                    |                      |                   |                   |              |                     |               |
| 6574401 491000 BOND PROC                                    | -150,000           | 150,000              | 0                 | .00               | .00          | .00                 | .0%*          |
| TOTAL BOILER REPLACEMENT                                    | -150,000           | 150,000              | 0                 | .00               | .00          | .00                 | .0%           |
| 6574402 ED BURNS ROOF REPAIR                                |                    |                      |                   |                   |              |                     |               |
| <u>6574402 497201 TRSF GF</u><br><u>6574402 582006 ROOF</u> | -20,000<br>20,000  | 0<br>0               | -20,000<br>20,000 | -20,000.00        | .00          | .00<br>20,000.00    | 100.0%<br>.0% |
| TOTAL ED BURNS ROOF REPAIR                                  | 0                  | 0                    | 0                 | -20,000.00        | .00          | 20,000.00           | 100.0%        |
| TOTAL FY20 RINK CAPITAL                                     | -150,000           | 150,000              | 0                 | -20,000.00        | .00          | 20,000.00           | 100.0%        |
| TOTAL REVENUES<br>TOTAL EXPENSES                            | -170,000<br>20,000 | 150,000<br>0         | -20,000<br>20,000 | -20,000.00<br>.00 | .00          | .00<br>20,000.00    |               |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>6572 FY2021 RINK CAPITAL             | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET   | YTD ACTUAL | ENCUMBRANCES | AVAILABLE<br>BUDGET       | PCT<br>USED |
|---|---------------------|----------------------|---------------------|------------|--------------|---------------------------|-------------|
| 6574403 BLEACHER LIFT                                 |                     |                      |                     |            |              |                           |             |
| <u>6574403 4910 PROCEEDS F</u><br>6574403 585031 LIFT | -150,000<br>150,000 | 0<br>0               | -150,000<br>150,000 | .00        | .00          | -150,000.00<br>150,000.00 | .0%*<br>.0% |
| TOTAL BLEACHER LIFT                                   | 0                   | 0                    | 0                   | .00        | .00          | .00                       | .0%         |
| TOTAL FY2021 RINK CAPITAL                             | 0                   | 0                    | 0                   | .00        | .00          | .00                       | .0%         |
| TOTAL REVENUES<br>TOTAL EXPENSES                      | -150,000<br>150,000 | 0<br>0               | -150,000<br>150,000 | .00        | .00          | -150,000.00<br>150,000.00 |             |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS FOR:<br>6580 RECREATION ENTERPRISE   | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET   | YTD ACTUAL  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|--|---|---|---|--|--|---|
| 658 RECREATION ENTERPRISE   |  |   |   |   |  |  |   |
| 658       4270       CC ACTIV         658       428909       KID CARE         658       428911       RESERVOIR         658       428911       RESERVOIR         658       428915       CONCESSION         658       428920       SEASONAL         658       432040       SUMMER IN         658       432065       WINTER IN         658       432065       WINTER CON         658       432065       WINTER CON         658       432065       WINTER CON         658       432065       WINTER CON         658       432060       PRESCHOOL         658       432000       PRESCHOOL         658       434000       PRESCHOOL         658       434000       AFTERSCHOO         658       434000       AFTERSCHOO         658       5101       SALARIES &         658       5102       SEASONAL         658       5102       SEASONAL         658       5102       SUMMER SAL         658       5102       SUMMER SAL         658       519019       COVID-19       S         658       5215       TELEPHONE: </td <td><math display="block">\begin{array}{c} &amp; &amp; &amp; &amp; &amp; \\ &amp; &amp; -589,602 \\ &amp; -345,000 \\ &amp; -100,000 \\ &amp; -10,000 \\ &amp; -10,000 \\ &amp; &amp; &amp; 0 \\ &amp; </math></td> <td><math display="block">\begin{array}{c} 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ </math></td> <td><math display="block">\begin{array}{c} &amp; 0 \\ -589,602 \\ -345,000 \\ -100,000 \\ -10,000 \\ -776,601 \\ 0 \\ 0 \\ 0 \\ 0 \\ -13,000 \\ 0 \\ -13,000 \\ 0 \\ 0 \\ -13,000 \\ 0 \\ 0 \\ 0 \\ -13,000 \\ 0 \\ 0 \\ 1,158 \\ 850 \\ 0 \\ 5,000 \\ 5,000 \\ 1,158 \\ 850 \\ 0 \\ 55,700 \\ 2,000 \\ 4,000 \\ 3,000 \\ 450,000 \\ 60,000 \end{array}</math></td> <td><math display="block">\begin{array}{c} -55,245.50\\ 00\\ 7,163.00\\ 00\\ 00\\ 00\\ 00\\ -38,853.95\\ -47,093.05\\ -1,200.00\\ -1,914.00\\ -19,724.10\\ -5,540.25\\ -1,281.00\\ -225.00\\ -4,646.00\\ 00\\ 81,933.69\\ 21,823.38\\ 4,467.53\\ 00\\ 8,986.64\\ 00\\ 00\\ 1,207.77\\ 12,123.21\\ 382.41\\ 00\\ 498.32\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 0</math></td> <td><math display="block">\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00</math></td> <td>55, 245.50<br/>-589, 602.00<br/>-352, 163.00<br/>-100, 000.00<br/>-10, 000.00<br/>-76, 601.00<br/>38, 853.95<br/>47, 093.05<br/>1, 200.00<br/>19, 724.10<br/>-7, 459.75<br/>1, 281.00<br/>225.00<br/>-100, 000.00<br/>388, 046.31<br/>156, 176.62<br/>215, 532.47<br/>5, 000.00<br/>-8, 986.64<br/>1, 158.00<br/>850.00<br/>-2, 207.77<br/>14, 950.00<br/>-25.00<br/>4, 000.00<br/>1, 800.00<br/>450, 000.00</td> <td><math display="block">\begin{array}{c} 100.0\% \\ .0\% \ast \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ .0\% \\ 100.0\% \\ .0\% \\ 100.0\% \\ .0\% \\ 100.0\% \\ .</math></td> | $\begin{array}{c} & & & & & \\ & & -589,602 \\ & -345,000 \\ & -100,000 \\ & -10,000 \\ & -10,000 \\ & & & 0 \\ & $ | $\begin{array}{c} 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ $ | $\begin{array}{c} & 0 \\ -589,602 \\ -345,000 \\ -100,000 \\ -10,000 \\ -776,601 \\ 0 \\ 0 \\ 0 \\ 0 \\ -13,000 \\ 0 \\ -13,000 \\ 0 \\ 0 \\ -13,000 \\ 0 \\ 0 \\ 0 \\ -13,000 \\ 0 \\ 0 \\ 1,158 \\ 850 \\ 0 \\ 5,000 \\ 5,000 \\ 1,158 \\ 850 \\ 0 \\ 55,700 \\ 2,000 \\ 4,000 \\ 3,000 \\ 450,000 \\ 60,000 \end{array}$ | $\begin{array}{c} -55,245.50\\ 00\\ 7,163.00\\ 00\\ 00\\ 00\\ 00\\ -38,853.95\\ -47,093.05\\ -1,200.00\\ -1,914.00\\ -19,724.10\\ -5,540.25\\ -1,281.00\\ -225.00\\ -4,646.00\\ 00\\ 81,933.69\\ 21,823.38\\ 4,467.53\\ 00\\ 8,986.64\\ 00\\ 00\\ 1,207.77\\ 12,123.21\\ 382.41\\ 00\\ 498.32\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 0$ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$             | 55, 245.50<br>-589, 602.00<br>-352, 163.00<br>-100, 000.00<br>-10, 000.00<br>-76, 601.00<br>38, 853.95<br>47, 093.05<br>1, 200.00<br>19, 724.10<br>-7, 459.75<br>1, 281.00<br>225.00<br>-100, 000.00<br>388, 046.31<br>156, 176.62<br>215, 532.47<br>5, 000.00<br>-8, 986.64<br>1, 158.00<br>850.00<br>-2, 207.77<br>14, 950.00<br>-25.00<br>4, 000.00<br>1, 800.00<br>450, 000.00 | $\begin{array}{c} 100.0\% \\ .0\% \ast \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ 100.0\% \\ .0\% \\ 100.0\% \\ .0\% \\ 100.0\% \\ .0\% \\ 100.0\% \\ .$ |
| 658       5240       SEASONAL         658       5240       SEASONAL         658       5281       TRAVEL: AU         658       528909       KID CARE         658       528910       SUMMER         658       528911       RESERVOIR         658       528913       RENT MAINT         658       528915       CONCESSION         658       5299       FEES         658       531040       SUMMER CON  | $\begin{array}{c} 100,000\\ 15,000\\ 1,000\\ 40,000\\ 40,000\\ 30,000\\ 75,000\\ 6,500\\ 52,000\\ 0\end{array}$  |   | $\begin{array}{c} 100,000\\ 15,000\\ 1,000\\ 40,000\\ 40,000\\ 30,000\\ 75,000\\ 6,500\\ 52,000\\ 0\end{array}$   | $\begin{array}{c}11,503.31\\1,517.72\\.00\\848.11\\.00\\2,641.37\\.00\\2,358.19\\.00\end{array}$  | 278.74<br>6,184.00<br>.00<br>.00<br>257.35<br>.00<br>.00<br>.00<br>14,852.00 | 88,217.95<br>7,298.28<br>1,000.00<br>39,151.89<br>40,000.00<br>27,101.28<br>75,000.00<br>6,500.00<br>49,641.81<br>-14,852.00   | 11.8%<br>51.3%<br>.0%<br>2.1%<br>.0%<br>9.7%<br>.0%<br>4.5%<br>100.0%*  |



### TOWN OF ARLINGTON YEAR-TO-DATE BUDGET REPORT



| ACCOUNTS<br>6580  | FOR:<br>RECREATION ENTER                  | PRISE                            | ORIGINAL<br>APPROP                               | TRANFRS/<br>ADJSTMTS                 | REVISED<br>BUDGET                                | YTD ACTUAL   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|---|----------------------------------|--|--------------------------------------|--|--|--|--|---|
| 658         53504           658         55110           658         55800           658         5706           658         57891           658         57891           658         5830           658         57891           658         5831           658         5871 | 00 KC PRESCH<br>00 KC AFTER<br>HEALTH INS |                                  | 0<br>0<br>65,161<br>0<br>500<br>15,000<br>49,000 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>65,161<br>0<br>500<br>15,000<br>49,000 | 2,829.00<br>5,474.38<br>35.00<br>65,161.00<br>2,994.61<br>.00<br>9.32<br>.00 | $\begin{array}{c} 1,906.70\\ 27,625.62\\ 35.00\\ .00\\ 1,005.76\\ .00\\ 2,149.01\\ .00\end{array}$ | $\begin{array}{r} -4,735.70\\ -33,100.00\\ -70.00\\ .00\\ -4,000.37\\ 500.00\\ 12,841.67\\ 49,000.00\end{array}$ | 100.0%*<br>100.0%*<br>100.0%*<br>100.0%<br>100.0%*<br>.0%<br>14.4%<br>.0% |
| TOTA  | AL RECREATION ENT                         | ERPRISE                          | 0  | 0                                    | 0  | 58,235.11  | 86,265.24  | -144,500.35  | 100.0%  |
| TOTA  | AL RECREATION ENT                         | ERPRISE                          | 0  | 0                                    | 0  | 58,235.11  | 86,265.24  | -144,500.35  | 100.0%  |
|   |   | TOTAL REVENUES<br>TOTAL EXPENSES | -1,934,203<br>1,934,203                          | -4,646<br>4,646                      | -1,938,849<br>1,938,849                          | -168,559.85<br>226,794.96  | .00<br>86,265.24   | -1,770,289.15<br>1,625,788.80  |   |



# Town of Arlington, Massachusetts

## Minutes of Meetings: October 5, 2020

## ATTACHMENTS: Type

File Name

Reference Material 10.05.2020\_draft\_minutes.pdf

Description

Draft 10.5.2020 Minutes



Select Board Meeting Minutes

Date: October 5, 2020 Time: 7:15 PM Location: Conducted by Remote Participation

Present: Mr. Hurd, Chair, Mr. Curro, Vice Chair, Mrs. Mahon, Mr. DeCourcey, Mr. Diggins Also Present: Mr. Chapdelaine, Mr. Heim, Ms. Maher

1. Executive Order on Remote Participation

Mr. Hurd opened the meeting by explaining that due to the current State of Emergency, to lower the risk of the spread of COVID-19, the Town has been advised and directed by the Commonwealth to suspend public gatherings, and as such the Governor's orders suspends the requirement of the Open Meeting Law to have all meetings in a public and accessible location. Public bodies may meet entirely remotely as long as the public can access the meeting. The meeting reference materials and how to access the remote meeting are posted on the Town's website. The Chair asked participants that would like to speak, to use their full name rather than a nickname.

Mr. Hurd wanted to go over some business ground rules for effective and clear conduct of the meeting and to ensure accurate meeting minutes:

The Chair will introduce each speaker on the agenda, after they conclude their remarks; Mr. Hurd will ask each member of the Board for their remarks or a motion. Please wait until your name is called. Please remember to mute your phone or computer when you are not speaking and to speak clearly. For any response, please wait until the Chair yields to you and state your name before speaking. Anyone wishing to speak to someone must do so through the Chair.

# CONSENT AGENDA

- 2. Minutes of Meetings: September 14, 2020
- Appointment of New Election Workers: (1) Caitlin Santacroce, 39 Sunnyside Avenue, D, Pct. 5; (2) Aimee Taberner, 41 Wellington Street, D, Pct. 10; (3) Madeline Upson, 46 Teel Street #2, U, Pct. 1; (4) Sarah White, 32 Pondview Road #1, D, Pct. 2

Mr. Curro moved approval.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

## SO VOTED (5-0)

## **APPOINTMENTS**

4. Conservation Commission

Douglas Kilgour, Associate Member (term to expire 6/30/2022) Mike Gildesgame (term to expire 6/30/2023)

Mr. Kilgour stated that his family recently moved here and is looking for ways he can give back to the community. Mr. Kilgour's background is in environmental engineering as well as a business and has had a non-speaking role on this commission for the past few meetings and is looking forward to get started on the commission. The Board thanked Mr. Kilgour for his willingness to serve on this commission.

Mr. Gildesgame stated that he has lived in Arlington for 37 years and has been an Associate Member for the Conservation Commission for the last year and is looking forward to becoming a full member of the commission. Mr. Gildesgame's background is in forestry and natural recourse management and feels he will provide a lot for the commission. The Board thanked Mr. Gildesgame for his willingness to serve on this commission.

Mr. Curro moved approval.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |
|                |     |

SO VOTED (5-0)

5. Cyrus E. Dallin Museum Board of Trustees Molly Harper (term to expire 12/31/2023)

Ms. Harper appeared before the Board and stated that she started volunteering for the Museum in January of 2020. The leadership of the Board approached Ms. Harper and asked if she would be interested and feels that she would be a good fit for the Board. The Board thanked Ms. Harper for his willingness to serve on this Board and all the work she has already done for the Trustees.

Mr. DeCourcey moved approval.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |

| SO VOTED | (5-0) |
|----------|-------|
|----------|-------|

| Mr. Curro: | yes |
|------------|-----|
| Mr. Hurd:  | yes |

# **LICENSES & PERMITS**

6. For Approval: Common Victualler License

Alfredo Italian Kitchen, 242 Massachusetts Avenue, Emadeldine Derebala Mr. Derebala appeared before the Board to explain that he is applying for a Common Victualler License in Arlington and is changing the name to Venice Italian Kitchen. The Board thanked Mr. Derebala for his interest in bringing his restaurant to Arlington and is excited for him to open and wishes him luck! Mr. Derebala would like to comment that he supports Mr. Curro and the Boards decision to change the policy for applications and agrees that some of the information is needed for public safety but some of the stuff is not needed.

Mr. Curro moved approval.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

SO VOTED (5-0)

# OPEN FORUM

The following people spoke in regards to the policy changes and the removal of the Black Lives Matter Banner on the Town Hall. Moana Mandel, 14 Water Street Rebecca Gruber, 215 Pleasant Street Lynette Culverhouse, 24 Draper Ave Anna Henkin, 11 Marion Road Robin Harney, 90 Brooks Avenue Laura Kiesel, 260 Massachusetts Avenue Gordan Jamieson, 163 Scituate Street Beth Melofchik, 20 Russell Street Erin Fera, Benjamin Road Kevin Heaton, 252 Mass Ave Kenneth Hughes, 20 Webster Street Steve Revilak, 111 Sunnyside Avenue Elizabeth Dray, 130 Jason Street Sandra Mostajo, 191 Park Avenue Kristin Martin, 48 Fairmont Street

The following people spoke in regards to the Mary Street Shared Streets Pilot Elliot Eichen, 41 Mary Street Donna Kelly Williams, 110 Mary Street At 9:14 Mr. Heim had to leave the meeting to join the Redevelopment Board meeting but will be back

The Board took a 10 minute break at 9:40 until 9:50p.m.

## TRAFFIC RULES & ORDERS / OTHER BUSINESS

7. For Approval: Amendments to the Temporary Outdoor Dining License Regulations

Ali Carter, Economic Development Coordinator

Mr. Chapdelaine stated that these are 2 minor changes to the Temporary Outdoor Dining Rules and Regulations the Board first adopted in June to help with restaurants doing business outside. Mr. Chapdelaine stated that there are two major changes one being explicitly calling out the Fire Department's role and being part of the permitting team that will review the applications and then explicitly calling out the allowance for the placement of outdoor heaters in outdoor seating areas and the Fire Department will inspect them. The second distinct area is allowing for temporary amendments to the service of alcohol outside being able to be allowed 60 days past the end date of the State of Emergency where the original policy had this ending on November 1<sup>st</sup>.

Mrs. Mahon moved approval.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

SO VOTED (5-0)

8. Discussion: Plan to Implement & Outreach for Mary Street Shared Streets Pilot Adam W. Chapdelaine, Town Manager

Mr. Chapdelaine stated that they have updated the plan to the Shared Streets Pilot to Mary Street as there are remaining concerns and minor changes that are needed before implementing this. Mr. Chapdelaine stated that they are excited about moving forward with this and utilizing the grant funds for this project and to study, analyze and assess the data for the pilot period.

Mr. DeCourcey would like to thank Mr. Amstutz and Mr. Chapdelaine for their work on the pilot proposal. Mr. DeCourcey proposed that the pilot be between Margaret Street and Little John Street not Wilson Street. Mr. DeCourcey stated that the reason for this is because he heard from residents on Mary Street and there were some concerns about that part of Mary Street. There is an existing prohibition on travel into the neighborhood between 7-9a.m. and 4-7p.m. where Mary Street becomes the main cut through for those streets.

Mr. Curro questioned if this change would affect the grant money for this project. Mr. Chapdelaine confirmed that this would not have an impact on the grant money.

Mr. DeCourcey moved that the Mary Street Pilot be between Margret Street and Little John Street.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

SO VOTED (5-0)

9. Discussion: Racial Equity Work in the Coming Year

Adam W. Chapdelaine, Town Manager

Mr. Chapdelaine would like to update the Board on some work that has been done and what they plan on doing in the near future. Mr. Chapdelaine stated that we have a good team here in Arlington that has been focusing on these issues for a number of years. The Town is trying to continue to enhance our engagement with the community as well as broadening and deepening the engagement. Mr. Chapdelaine stated that last year the Town created its first Diversity Equity and Inclusion Coordinator position to work in the Health and Human Services Department and we have been so lucky to have Jill Harvey. Ms. Harvey started a year ago where she stepped in at a very difficult time but has done an excellent job. The Town has decided to elevate Ms. Harvey's position to a division within Health and Human Services and change her title from Coordinator to Director as well as provide her administrative staff support. Mr. Chapdelaine stated that at the same time Ms. Harvey joined the Town we also joined the Government Alliance for Racial Equity as a community. The Town has embarked on a multi-session training and technical assistance initiative with the National League of Cities race equity and leadership division. Mr. Chapdelaine shared the Racial Equity Action Plan with the Board and is asking for their support and endorsement.

Mr. Curro moved to endorse the Racial Equity Action Plan.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

SO VOTED (5-0)

10. Discussion & Approval: Town Manager Evaluation Process

Adam W. Chapdelaine, Town Manager

Mr. Chapdelaine stated that he has provided the Board with a memo and an evaluation tool that we have used in the past. Within that memo are both a timeline and a reiteration of the process we have used in the past. Mr. Chapdelaine stated that we are late this year as it is usually done in the late winter or early spring. Mr. Chapdelaine is asking the Board to consider two things tonight. One is the Board still comfortable with this process, which includes a narrative self-evaluation put together by Mr. Chapdelaine coupled with an update on progress on goals that have been set by the Board. This will then be provided to the Board who will then review those and then complete the tool that has been provided for the Board's review. Mr. Chapdelaine stated that he has provided the Board with the same timeline that has been used in the past for how much

time the Board will have to perform the review, how much time the chair will have to work with HR Director to consolidate it into one comprehensive review, leading up to a Board meeting where it will be discussed and posted in a public session.

Mr. Diggins feels that the timeline is problematic because of Virtual Town Meeting and suggests that we start this process after the start of Town Meeting.

Mr. DeCourcey stated that he hasn't done this before and will look to colleagues regarding timeline and feels that to be fair to Town Manager he deserves an evaluation in a calendar year.

Mr. Curro feels we should go with the timeline that is laid out and in an ideal world this evaluation would have been done earlier and Town Manager deserves a yearly evaluation. Mr. Curro suggests that we consider that this evaluation encompass the last 18 months ad that we reach out to former Select Board Member Mr. Dunn to provide feedback for the time that Mr. Diggins was not here.

Mrs. Mahon stated that she agrees we should do this in the timeline that Mr. Chapdelaine has outlined and that this time of year is better and we should continue this timeline in the future.

Mr. Hurd also agrees that we should stick to the timeline proposed.

Mr. Curro moved to accept the Town Manager's proposed timeline with the provision that review would be for the 18 month period and request the Chair to reach out to Mr. Dunn to provide any feedback that he may be willing to provide to the review.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

SO VOTED (5-0)

11. Discussion & Vote: Select Board Policy Changes

John V. Hurd, Chair

Joseph A. Curro, Jr., Vice Chair

Mr. Curro suggested that we review the changes and then have Mr. Heim compile the information and come back for a vote of adoption at our next meeting. Mr. Curro stated that this is a long standing project that was initially brought to their attention by the late Select Board Member Mr. Greeley. Mr. Curro stated that he has brought forward three sections of the Select Board Handbook for consideration of changes. One section is the "Code of Conduct" the second is "Board Meeting and Hearing Procedures" and the third is "License and Permits". Mr. Curro stated that he feels there has been big misunderstanding that has been circulating and would like to address them. In regards to the open forum, this is not changing their process at all. Mr. Curro explained the reasons why there would not be Open Forum at a meeting for example meetings that have warrant article hearings, big meetings, town meetings, etc. Mr. Curro reiterated that they are not changing their current policy and it was meant to explain what the current practice already is and not the privilege with it. Mr. Curro would like to note that one of their constituents who is a Librarian pointed out on page 9 in E1 in the last

sentence we use the word proscribed and should be prescribe. This is not a change but would be a grammatical change.

Mr. Curro stated that in the next section he had added some proposed language regarding virtual meetings that describes the practices that the Board has been following. Mr. Curro stated that he has a section that seeks to codify the way the Board has been handling meetings during the pandemic and is open to suggestions regarding this section. Mr. Curro stated that he switched the word citizen to public in a lot of that language. Mr. Curro added the language that there needs to be a properly posted agenda item in order for the Select Board to have a discussion as well as the need to direct all comments through the Chair.

Mr. Diggins stated that overall he supports the work that Mr. Curro has done but would like to discuss at a later time editing some of the language in the virtual meeting section. Mr. Diggins suggested moving open forum as well as the suggestion of having two sections one at the beginning and one at the end of the meeting.

Mrs. Mahon made a suggestion to block the "chat" feature in Zoom due to it not being a public record and should be removed for Select Board Members.

Mr. DeCourcey stated that we need to be very clear when it comes to what the exceptions for when there would not be public comment at a meeting and explicitly state what those reasons are.

Mr. Hurd reiterated that these are all practices that were put in place before and when there were more requests around a year ago for participating in open forum and the rules surrounding it in our handbook and at that time the Board decided that they wanted to clarify and the rules regarding open forum. Mr. Hurd stated that we are not changing any of our current practices.

Mr. Curro stated that one of the things they found in the Application and Permit Working Group is that some of the information that we have asked for traditionally in our applications for license and permits is not appropriate or germane to our granting of the license. One thing we did get rid of a few years ago was spousal information on the applications. Mr. Curro stated that there are a number of other items on the application that he is proposing that unless otherwise required by law that we do not require the following: Cori checks of applicants, place of birth including country, date of birth, naturalization date, photo as well as being able to self-identify their gender or not require that response.

The Board is in agreement of this section pending the approval of Town Counsel. Mr. Heim stated that he is taking notes and will provide the Board with a proposed policy for further review

There was no vote needed at this time.

12. Presentations: Marijuana Establishment Host Community Agreement License Applicants

a) Calyx Peak of MA, Inc., 2 Hampshire Street, Suite 100-B, Foxborough, MA Edward Schmults

b) The Human Connection LLC, 29 Florence Avenue, Arlington, MA Jared Glanz-Berger

Mr. Curro moved to suspend 11:00p.m. timeline and move to 12:00a.m.

A roll call vote was taken on the motion by Mr. Heim.

Mrs. Mahon: yes Mr. DeCourcey: yes Mr. Diggins: yes Mr. Curro: yes Mr. Hurd: yes

SO VOTED (5-0)

Mr. Hurd stated that each applicant will be awarded 20 minutes for each of their presentations after which the Board will have a discussion and a vote if so appropriate.

The representatives of Calyx Peak appeared before the Board to present their presentation and application to the Board. Mr. D'Agostino stated that Calyx Peak previously applied for the last marijuana license in the Town but was denied due to their proposed location being too close to another approved marijuana establishment and did not meet the 2000 feet requirement. They are back tonight with a new location located at 251 Summer Street and are here to present their application to the Board. Ed Schmults appeared before the Board to review their presentation and application.

Mr. Curro thanked the applicants for their presentation and questioned the amount of transactions a day. Mr. Curro stated that in their presentation they estimated approximately 200 transactions a day and questioned if this was an average. Mr. Schmults stated that this is an average and explained that there could be peak times throughout the weekend typically more so on a Friday and the weekend. Mr. Curro stated that this location is in close proximity to a major intersection and the Town does not allow on street parking on Summer Street. Mr. Curro is worried about the parking as in the application it is stated they only have 10+ parking spots and how they will accommodate the number of patrons. Mr. Curro had a guestion for Town Counsel when computing the buffer zones do the Symmes Woods come into play where they are under a conservation restriction. Mr. Heim stated that he does not believe those play a factor in computing the buffer zone under our zoning bylaw. Mrs. Mahon asked if the 300 people on the notice would get a mailing, Mr. Schmults confirmed that they would. Mrs. Mahon stated that in their application it lists Mr. Niedermeyer as the community outreach director and questioned if he would be there every day. Mr. Schmults stated that he is doing that for their two Massachusetts stores and the cultivation store. He will move through those three points and stated that he will be there multiple times a week. Mrs. Mahon guestioned if there will be someone hired for the day to day operations. Mr. Schmults stated that there is a full time operations manager as well as a full time compliance person, store assistant managers, security and staff which will make the 18 people. Mrs. Mahon questioned at what point the checking of ID and verification happens. Mr. Schmults stated that this will happen before a patron enters the establishment. Mr. DeCourcey stated that outreach is very important and questioned what he will be doing in Arlington. Mr. Schmults stated that they will do outreach through the mail, newspaper and community notices for a virtual meeting. Mr. DeCourcey stated that this proposal is unique due to the fact that past applications aren't constructing a new building and he is wondering how the footprints of the new building compares to the existing building. Mr. Schmults stated that they will work with the Town on the

permitting and zoning requirements of the new building and stated that the new building would be comparable in size to the existing structure.

Mr. Leone the representative for the Human Connection gave a brief overview of Jared Glanz-Berger, owner and promoter who is an Arlington resident. Mr. Leone feels that he has a great location for this kind of business. Mr. Glanz-Berger appeared before the Board to review their presentation and application.

Mr. DeCourcey asked the applicant if one of the proposed locations at 369 Massachusetts Avenue is off the table and no longer being considered. Mr. Glanz-Berger confirmed that it is no longer a proposed location. Mr. DeCourcey questioned the location of 23-35 Mass Ave and asked if it would be located in Buzzy's Bazar. Mr. Glanz-Berger stated that they have a strong commitment with the landlord who they will be working with until they find something that will work. There is a question of the density buffer and stated that they would be happy to work with the Town to find a spot on 23-35 Mass Ave or an alternative location. Mr. Glantz-Berger noted that after reviewing prior Select Board Meetings he did hear Town Counsel highlight at least the intent for the ARB to have the authority to allow for exceptions from the density buffer under certain circumstances if the density buffer would not serve a real purpose. Mr. DeCourcey stated that he spoke with the Planning Director who informed him that we follow the Cannabis Control Commission Regulations which defines a property line to property line. Mr. DeCourcey stated he feels there is a problem for them as if we apply the standard they will be less than 2000 feet from the nearest marijuana establishment.

Mr. Curro moved the 12:00a.m. timeline to 12:15a.m. A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |
|                |     |

SO VOTED (5-0)

Mrs. Mahon asked that the specific address is and Mr. Glanz-Berger confirmed that it is 25B Mass Avenue. Mrs. Mahon would like that to be spelled out in the application itself. Mrs. Mahon stated that she is concerned about having two of the three allowed licenses all being in the east and would like to see the license dispersed throughout the Town. Mrs. Mahon noted that she is also concerned regarding the parking at this location.

Mr. Curro moved the 12:15a.m. timeline to 12:30a.m. A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
|                | ,   |
| Mr. DeCourcey: | yes |
| Ma Diania a    |     |
| Mr. Diggins:   | yes |
|                |     |
| Mr. Curro:     | yes |
| المسالي سمار   |     |
| Mr. Hurd:      | yes |
|                |     |

SO VOTED (5-0)

Mr. Curro questioned the location as well and asked if they had a written agreement with the landlord to definitively give them site control. Mr. Glantz-Berger stated that the application is evidence itself as well as a conversation with the landlord.

Mr. Heim stated that the Host Community Agreement process is not synonymous with the Special Permit process. Mr. Heim stated that he communicated with the applicant that he misspoke at that meeting and that the buffer zone in respect to the 2000 feet cannot be waived under 8.3 B3. Mr. Heim stated that when we have measured previously we have measured from property line to property line.

Mr. Curro moved to postpone further deliberations and action on the presentations to our next regularly scheduled meeting.

A roll call vote was taken on the motion by Mr. Heim.

| Mrs. Mahon:    | yes |
|----------------|-----|
| Mr. DeCourcey: | yes |
| Mr. Diggins:   | yes |
| Mr. Curro:     | yes |
| Mr. Hurd:      | yes |

SO VOTED (5-0)

## CORRESPONDENCE RECEIVED

| Sam O'Keef<br>Rebecca Gr<br>Robert Sant<br>Anne-Marie<br>Beth Loomis<br>Mrs. Mahon moved | uber<br>osuosso<br>Bono |                |  |
|--|-------------------------|----------------|--|
| Mrs. Mahon:<br>Mr. DeCourcey:  | yes                     |                |  |
| Mr. Diggins:   | yes<br>yes              |                |  |
| Mr. Curro:   | yes                     |                |  |
| Mr. Hurd:  | yes                     | SO VOTED (5-0) |  |
| Mrs. Mahon moved to adjourn @ 12:20 a.m.   |                         |                |  |
| A roll call vote was taken on the motion by Mr. Heim.                                    |                         |                |  |
| Mrs. Mahon:  | yes                     |                |  |
| Mr. DeCourcey:   | yes                     |                |  |
| Mr. Diggins:<br>Mr. Curro:   | yes                     |                |  |
| Mr. Hurd:  | yes<br>yes              | SO VOTED (5-0) |  |
|  | ,                       |                |  |

Next Scheduled Meeting of Select Board October 19, 2020

# A true record attest

# Ashley Maher Administrative Assistant

10/5/2020

|             | Description of the set                                    |  |
|-------------|---|--|
| Agenda Item | Document Used   |  |
| 1           | Executive Order on Remote Participation                   |  |
| 2           | Draft 9.14.2020 Minutes                                   |  |
| 3           | Election Master Records                                   |  |
| 4           | D. Kilgour Reference                                      |  |
|             | M. Gildesgame Reference                                   |  |
| 5           | M. Harper Reference                                       |  |
| 6           | Venice Italian Kitchen – Inspection Reports               |  |
|             | Venice Italian Kitchen – Common Victualler Application    |  |
| 7           | TODL Regulations Reference                                |  |
| 8           | Memo from Planning Department – Mary Street Shared Street |  |
| 9           | Racial Justice Teach-ins Description Reference            |  |
| 10          | Town Manager Performance Evaluation                       |  |
|             | TM Evaluation Form  |  |
| 11          | Handbook Policy Changes                                   |  |
| 12          | Memo from Legal Department                                |  |
|             | Memo from Planning Department                             |  |
|             | Memo from Marijuana Study Group                           |  |
|             | Select Board Host Community Agreement Process Criteria    |  |
|             | Calyx Peak Application                                    |  |
|             | Calyx Peak Presentation                                   |  |
|             | The Human Connection LLC Application                      |  |
|             | The Human Connection Presentation                         |  |
| 13          | s. O'Keefe CR   |  |
|             | R. Gruber CR  |  |
|             | R. Santosuosso CR   |  |
|             | A. Bono CR  |  |
|             | B. Loomis CR  |  |



# Town of Arlington, Massachusetts

## Vote: Chapter 268A, Section 20(b)(3) Certification

### Summary:

a. David Gera Michael Rademacher, Director, Department of Public Works

### ATTACHMENTS:

|   | Туре                  | File Name      |
|---|-----------------------|----------------|
| ۵ | Reference<br>Material | David_Gera.pdf |

Description

Reference



# TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

51 Grove St, Arlington, Massachusetts 02476 Telephone (781) 316-3101 Fax (781) 316-3109

October 22, 2020

Town Clerk

Town of Arlington 730 Massachusetts Avenue Arlington, MA 02476

RE: Chapter 268A, Section 20(b), (3) Certification

To Whom It May Concern:

On behalf of the Town of Arlington, Department of Public Works, I have offered part-time work as a Snow and Ice Contractor to **David Gera** who is currently employed full-time as a Firefighter with the Town of Arlington, Fire Department. The duties of a Snow and Ice Contractor will be outside **David's** regular duties with Arlington Fire Department and will be done outside of his/her regular working hours. The Department of Public Works will compensate him for not more than 500 hours per year. I hereby certify that the contract for a Snow and Ice Contractor has been publicly noticed or-if applicable-competitively bid, and that the Department of Public Works does not have sufficient staff available to perform the duties of Snow and Ice.

By their signatures below, members of the Select Board approve the exemption of <u>David Gera</u> from G.L.c. 268A, & 20(a), for the purposes of the contract described herein.

Signed,

Michael Rademacher, Director of DPW 0LO Dated:

Approved by Select Board,

Dated: \_\_\_\_\_



# Town of Arlington, Massachusetts

## 7:30 p.m. Verizon Petition/ 961 - 967 Massachusetts Avenue

### Summary:

Karen Levesque, Right of Way Manager (all abutters notified)

### ATTACHMENTS:

|   | Туре                  | File Name                       | Description                           |
|---|-----------------------|---------------------------------|---------------------------------------|
| D | Reference<br>Material | Engineering_Recommendations.pdf | Engineering Recommendations           |
| D | Reference<br>Material | Verizon_Reference.pdf           | Verizon Petition, Map, Order          |
| D | Reference<br>Material | Verizon_rep_inv.doc             | Verizon Representative Meeting Notice |
| ۵ | Reference<br>Material | Abutter_Meeting_Notice.pdf      | Abutter Meeting Notice                |



### **TOWN OF ARLINGTON** DEPARTMENT OF PUBLIC WORKS **51 GROVE STREET** ARLINGTON, MA 02476

Phone: 781-316-3320 Fax: 781-316-3281

Type: Grant of Location Recommendations Date: October 21, 2020 Applicant: Verizon Site/Project Location: 961-967 Massachusetts Avenue

The Engineering Division has reviewed the attached petition by Verizon for consideration of a Grant of Location for the installation of eight 4" PVC conduits (approximately 87-linear feet each) as indicated on the enclosed plan, "Petition Plan 1A4K1MJ - Proposed Installation Conduit 87' on Massachusetts Avenue", dated October 19, 2020. Upon completion of our review we are submitting the following recommendations and conditions for consideration by the Select Board should the Grant of Location be approved for this submittal.

### **Recommendations and Conditions**

- 1. Notification shall be provided to the immediate abutters prior to the commencement of construction activities. This notification should summarize the activities of the project and detail potential impacts. Additional information shall be provided instructing the abutters to forward any questions and/or concerns regarding the project to the contractor or Verizon, and shall include the appropriate contact information.
- 2. The proposed conduit installation shall be located/installed so as not to impede future right of way improvements (i.e. curb adjustment, guardrail installation, water and sewer rehabilitation, etc.), and where possible shall be located in the nearest proximity as possible with other Verizon infrastructure.
- 3. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path shall be provided.
- 4. Please be aware that there is on-site utility infrastructure that is not shown on the plan and may be encountered in the field, including but not limited to Town-Owned water, sewer, and drain infrastructure. If a conflict occurs between the proposed conduit installation and existing Town-Owned utility infrastructure, the Town Engineer shall be contacted directly to discuss an appropriate resolution.
- 5. MWRA infrastructure is also present within Massachusetts Avenue and additional review and approval may be required by MWRA. It is the responsibility of the contractor (or applicant) to coordinate the proposed work with the MWRA directly & obtain any necessary MWRA permits that may be required for this proposed work prior to work commencing.
- 6. It is the sole responsibility of the contractor to ensure that any Town-Owned and/or private utilities, if located within limits of this work, should be properly marked and protected during construction activities.
- 7. The installation of the conduit will require additional permitting (Trench Permit and/or Street Occupancy Permit) through the Town of Arlington Engineering Division prior to the start of construction.
- 8. There are numerous traffic/pavement markings in the street and at the bus stop proximate to this proposed work. If these markings are disturbed by the proposed construction activities, they will need to be replaced/restored in-kind.
- 9. All disturbances to curbing, grass strips, sidewalk, walkways, and roadway surfaces should be repaired in kind and to the satisfaction of the Town of Arlington Engineering Division. If any existing sidewalk is proposed to be

removed, it shall be removed and replaced in full-width and in accordance with all current ADA, AAB, & Town of Arlington Standards/Regulations.

- 10. All work within the right of way shall require the contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be instituted in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual on Uniform Traffic Control Devices. A pre-construction meeting is recommended to coordinate with other on-going projects in Town.
- 11. An as-built plan indicating location of new conduit, structures and equipment shall be provided to the Arlington Engineering Division following installation.
- 12. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices, such as silt fence and/or straw waddles. It will be the sole responsibility of the contractor/Verizon to remove any sediment that enters the Town drainage system as a result of this work.
- 13. Equipment, staging, and stockpiles shall not be located or stored so as to interfere with intersection sight lines. The Town prefers that all materials & equipment be located no closer than 50' to an intersection where practical.

### PETITION FOR CONDUIT LOCATION

### To the Selectmen Board

### Of ARLINGTON, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

### Massachusetts Avenue:

Place eight (8) four-inch (4") PVC conduit approximately 87' northeasterly from existing manhole, MH30/30 to connect to existing conduit located on the northerly side of Massachusetts Avenue.

### This petition is necessary to provide new services.

Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

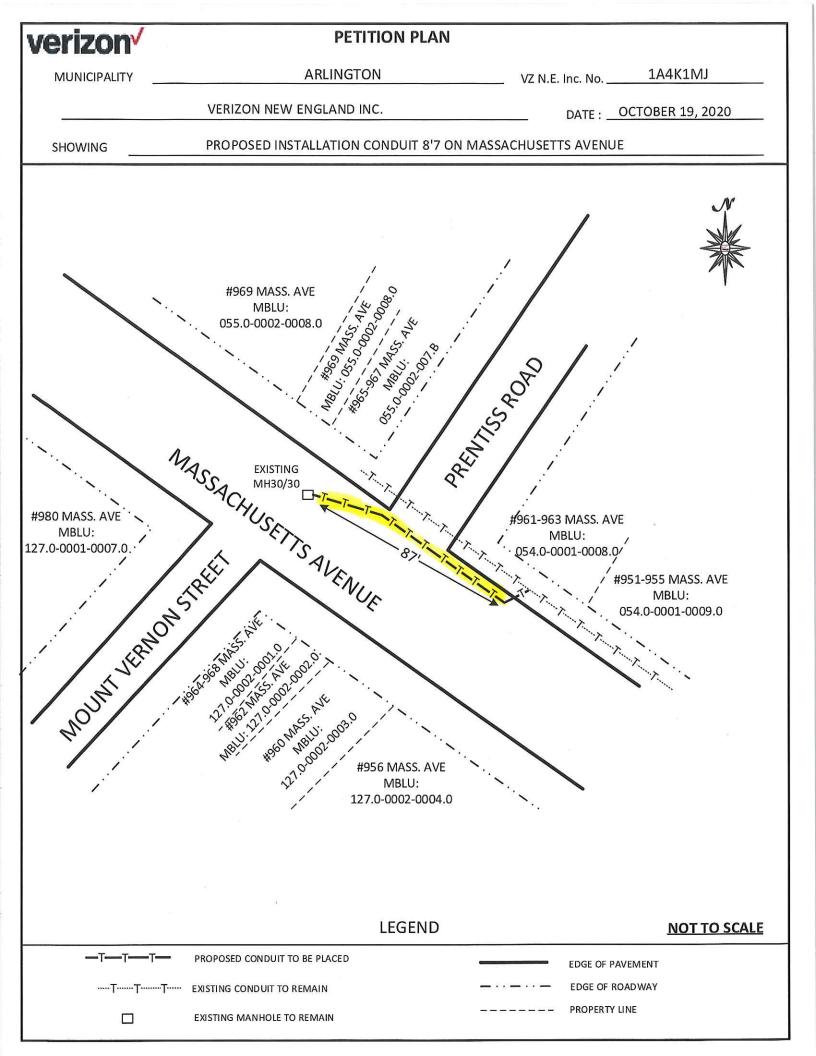
Plan marked-VZ N.E. Inc. No. **1A4K1MJ** dated **October 19, 2020** showing location of conduit to be constructed is filed herewith.

### VERIZON NEW ENGLAND INC.

By Karan Levergue

Karen Levesque  $\delta$ Manager - Rights of Way

Dated this <u>20th</u> day of <u>October</u>, 2020.



### **ORDER FOR CONDUIT LOCATION**

By the Select Board of the Town of ARLINGTON, Massachusetts.

Notice having been given and a public hearing held, as provided by law, It is HEREBY ORDERED:

That permission be and hereby is granted VERIZON NEW ENGLAND INC. to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways as requested in petition of said Company dated the 19th day of **October**, 2020.

### **Massachusetts Avenue:**

Place eight (8) four-inch (4") PVC conduit approximately 87' northeasterly from existing manhole, MH30/30 to connect to existing conduit located on the northerly side of Massachusetts Avenue.

### This petition is necessary to provide new services.

Substantially as shown on plan marked- VZ N.E. Inc. No. **1A4K1MJ** dated **October 19, 2020** – filed with said petition. Also, that permission be and hereby is granted said VERIZON NEW ENGLAND INC. to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to such municipal officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.

2. In every underground main line conduit constructed by said Company hereunder one duct not less than three inches in diameter shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.

4. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Ten Thousand Dollars (\$10,000) (reference being had to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.

5. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the Town of ARLINGTON, Massachusetts, held on the day of 2020.

Town Clerk

### **ORDER FOR CONDUIT LOCATION**

We hereby certify that on \_\_\_\_\_\_ 2020, at \_\_\_\_\_ o'clock \_\_\_\_M. at

a public hearing was held on the petition of the

VERIZON NEW ENGLAND INC. for permission to lay and maintain underground conduits, manholes and connection, with the wires and cables to be placed therein, described in the order herewith recorded, and that we mail at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the lines of said Company under said order. And that thereupon said order was duly adopted.

Select Board of the Town of ARLINGTON, Massachusetts

#### CERTIFICATE

I hereby certify that the foregoing is a true copy of location order, and certificate of hearing with notice adopted by the Select Board of the Town of ARLINGTON, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 2020, and recorded with the records of location orders of said Town, Book \_\_\_\_\_\_ Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk

# OFFICE OF THE SELECT BOARD

JOHN V. HURD, CHAIR JOSEPH A. CURRO, JR., VICE CHAIR DIANE M. MAHON STEPHEN W. DECOURCEY LENARD T. DIGGINS



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

# TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

October 27, 2020

Karen Levesque Manager, Rights of Way Verizon 385 Miles Standish Blvd. Taunton, MA 02780

Re: <u>Massachusetts Avenue</u>, #1A4K1MJ

Dear Ms. Levesque:

A Public Hearing has been scheduled in conjunction with the above-captioned matter at a virtual meeting of the Select Board conducted by remote participation on Monday, November 9<sup>th</sup> at 7:15 p.m. Information which includes the link to the meeting will be available at the bottom of the Select Board Agenda as well as the Town Calendar when the meeting is posted on Thursday, November 5th by 7:00 p.m.

The abutters have been notified. Please call our office to confirm the date and time with either Fran, Ashley or Lauren.

Thank you.

Very truly yours, SELECT BOARD

Sefelka nie N.

Marie A. Krepelka Board Administrator

MAK:fr

#### **NOTICE TO ABUTTERS**

October 27, 2020

Dear Abutter:

You are hereby notified that a public hearing will be held at a virtual meeting of the Select Board conducted by remote participation, on the 9<sup>th</sup> of November at 7:15 p.m. upon the Petition of Verizon New England Inc. for permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

#### No. 1A4K1MJ

#### **Massachusetts Avenue:**

Place eight (8) four-inch (4") PVC conduit approximately 87' northeasterly from existing manhole, MH30/30 to connect to existing conduit located on the northerly side of Massachusetts Avenue.

This petition is necessary to provide new services.

Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked -VZ N.E. Inc. No. 1A4K1MJ dated October 19, 2020 showing location of conduit to be constructed is filed herewith.

Information which includes the link to the meeting will be available at the bottom of the Select Board Agenda as well as the Town Calendar when the meeting is posted on Thursday, November 5th by 7:00 pm.

By: Marie N. Sepelka Board Administrator

ARLINGTON CENTER GARAGE SERVICE CORP 438 MASS AVE SUITE 127 ARLINGTON, MA 02474

ARLINGTON CENTER GARAGE 438 MASS AVE SUITE 127 ARLINGTON, MA 02474

ARLINGTON CENTER GARAGE SERVICE CORP 438 MASS AVE SUITE 127 ARLINGTON, MA 02476

ARLINGTON CENTER GARAGE SERVICE CORP 438 MASS AVE SUITE 127 ARLINGTON, MA 02474

. . .. .. . ..

WATERTOWN SAVINGS BANK 60 MAIN ST WATERTOWN, MA 02472

ARLINGTON CENTER GARAGE 438 MASS AVE SUITE 127 ARLINGTON, MA 02474

ARLINGTON CENTER GARAGE SERVICE CORP 438 MASS AVE SUITE 127 ARLINGTON, MA 02474

PAPATHANASIOU DEMETRIOS PAPATHANSIOU REALTY 965 MASS AVE ARLINGTON, MA 02474

4

POULOS THEODORE PO BOX 1081

ARLINGTON CENTER GARAGE SERVICE CORP 438 MASS AVE SUITE 127 ARLINGTON, MA 02474

MYATT CHARLES L 10 GROVE STREET ARLINGTON, MA 02476

ZHOU JIAN 23 APPLETREE LN LEXINGTON, MA 02420



### Articles for Review:

#### Summary:

Article 8 Acceptance of Legislation/Bylaw Amendment/Municipal Affordable Housing Trust Fund Article 25 Resolution/Black Lives Matter Banner at Town Hall

### ATTACHMENTS:

|   | Туре                  | File Name   | Description                 |
|---|-----------------------|---|-----------------------------|
| ۵ | Reference<br>Material | Nov2020_STM_Draft_Final_Votes_and_Comments_re_Articles_8_and_25.pdf | Draft Votes and<br>Comments |



# Town of Arlington Legal Department

Douglas W. Heim Town Counsel 50 Pleasant Street Arlington, MA 02476 Phone: 781.316.3150 Fax: 781.316.3159 E-mail: <u>dheim@town.arlington.ma.us</u> Website: www.arlingtonma.gov

To: Select Board

- Cc: Adam Chapdelaine, Town Manager John Leone, Town Moderator
- From: Douglas W. Heim, Town Counsel
- Date: November 6, 2020

Re: Draft Votes and Comments re: Nov. 2020 STM Articles 8 and 25.

I write to provide the Board Draft Votes and Comments regarding the above-referenced November 16, 2020 Special Town Meeting Warrant Articles, based upon your November 4, 2020 hearings. Each of these articles is either new to the Special Town Meeting Warrant or was materially changed from the 2020 Annual Town Meeting Warrant.

# ARTICLE 8 ACCEPTANCE OF LEGISLATION/BYLAWAMENDMENT/ MUNICIPAL AFFORDABLE HOUSING TRUST FUND

To see if the Town will vote to accept Massachusetts General Laws c. 44 § 55C, to authorize the creation of a Municipal Affordable Housing Trust Fund to support the development of affordable housing in Arlington, establish a new bylaw for the administration of same; or take any action related thereto.

(Inserted by the Select Board)

**VOTED**, that the Town hereby accepts Chapter 44 § 55C of the General Laws to authorize the establishment of a municipal affordable housing trust for the Town of Arlington;

AND FURTHER VOTED, that the Town Bylaws, Title II: "Committees and Commissions" be and hereby is amended to add a new article as follows:

Article 14. AFFORDABLE HOUSING TRUST FUND & BOARD OF TRUSTEES

Section 1. Name of the Trust

The Trust shall be called the "Arlington Affordable Housing Trust Fund."

Section 2. Purpose

The purpose of the Trust shall be to provide for the preservation and creation of affordable housing in the Town of Arlington as defined by the Arlington Zoning Bylaw for the benefit of households earning at or below 80 percent area median income.

**Section 3. Board of Trustees** 

- A. Composition. There shall be a Board of Trustees ("Trustees") of the Arlington Affordable Housing Trust Fund composed of one ex officio non-voting member and seven voting members. The Town Manager or the Town Manager's designee shall serve as the ex officio member. The voting members shall include: a member of the Select Board (designated by the Select Board) and six members appointed by the Select Board. The voting members shall be residents or representatives of local housing organizations who may have relevant experience in the fields of real estate, housing, banking, finance, law, architecture, social services, or other areas of expertise applicable to advancing the purpose and goals of the Trust. Of the Select Board appointees, at least one shall be a tenant who earns a low- or moderate-income, and resides in subsidized housing units as defined by G.L. c.40B or who receives state-or federally-sponsored rental subsidies and demonstrates knowledge of tenant issues, and at least two shall be representatives of local housing organizations such as a housing authority or housing corporation dedicated to the creation and maintenance of affordable housing.
- **B.** Appointment of Trustees. Trustees shall serve for a term of two years, except that two of the initial Trustee appointments shall be for a term of one year, and may be re-appointed at the discretion of the Select Board.
- C. Officers. The Trustees shall designate a chair, vice chair, treasurer, and clerk.
- **D.** Removal. A Trustee may be removed by the Select Board for cause following a hearing.

- E. Declaration of Trust. The Trustees are authorized to execute a Declaration of Trust and Certificate of Trust for the Arlington Affordable Housing Trust Fund, to be recorded with the Middlesex South Registry of Deeds and filed with the Middlesex South Registry District of the Land Court, following approval by the Select Board.
- F. Trustees shall serve without compensation, except for expenses which shall receive prior approval from the comptroller.
- G. Authority and Responsibilities.
  - 1) The powers of the Trustees, all of which shall be carried on in furtherance of the purposes set forth in G.L. c.44, §55C, and inclusive of any future amendments, and pursuant to the provisions of a Declaration of Trust to be approved by the Select Board, shall include the following:
    - a) To accept and receive real property, personal property or money, by gift, grant, contribution, devise or transfer from any person, firm, corporation or other public or private entity, including but not limited to money, grants of funds or other property tendered to the Trust in connection with any ordinance or by-law or any general or special law or any other source, including money from chapter 44B; provided, however, that any such money received from chapter 44B shall be used exclusively for community housing and shall remain subject to all the rules, regulations and limitations of that chapter when expended by the Trust, and such funds shall be accounted for separately by the Trust; and provided further, that at the end of each fiscal year, the Trust shall ensure that all expenditures of funds received from said chapter 44B are reported to the Arlington Community Preservation Act Committee for inclusion in the community preservation initiatives report, form CP–3, to the Department of Revenue;
    - b) To purchase and retain real or personal property, including without restriction investments that yield a high rate of income or no income;
    - c) To sell, lease, exchange, transfer or convey any personal, mixed, or real property at public auction or by private contract for such consideration and on such terms as to credit or otherwise, and to make such contracts and enter into such undertaking relative to Trust property as the Trustees deem advisable notwithstanding the length of any such lease or contract;
    - d) To execute, acknowledge and deliver deeds, assignments, transfers, pledges, leases, covenants, contracts, promissory notes, releases, grant agreements and other instruments sealed or unsealed, necessary, proper or incident to any transaction in which the Trustees engage for the accomplishment of the purposes of the Trust;
    - e) To employ advisors and agents, such as accountants, appraisers and lawyers as the Trustees deem necessary;
    - f) To pay reasonable compensation and expenses to all advisors and agents and to apportion such compensation between income and principal as the Trustees deem advisable;

- g) To apportion receipts and charges between incomes and principal as the Trustees deem advisable, to amortize premiums and establish sinking funds for such purpose, and to create reserves for depreciation depletion or otherwise;
- h) Beginning in the fiscal year ending on June 30, 2023, all non-incidental expenses incurred by the Town, as determined by the Town Manager, shall be reimbursed by the Trust.
- i) The Trust shall carry sufficient insurance, as determined by the Town Manager, to protect the Town from any liability resulting from their operations.
- j) To participate in any reorganization, recapitalization, merger or similar transactions; and to give proxies or powers of attorney with or without power of substitution to vote any securities or certificates of interest; and to consent to any contract, lease, mortgage, purchase or sale of property, by or between any corporation and any other corporation or person;
- k) To deposit any security with any protective reorganization committee, and to delegate to such committee such powers and authority with relation thereto as the Trustees may deem proper and to pay, out of Trust property, such portion of expenses and compensation of such committee as the Trustees may deem necessary and appropriate;
- 1) To carry property for accounting purposes other than acquisition date values;
- m) With Select Board approval, to borrow money on such terms and conditions and from such sources as the Trustees deem advisable, to mortgage and pledge Trust assets as collateral. Any borrowing by the Trust may not exceed 80 percent of the Trust's total assets. Any debt incurred by the Trust shall not constitute a pledge of the full faith and credit of the Town of Arlington, and all documents related to any debt shall contain a statement that the holder of any such debt shall have no recourse against the Town of Arlington, with an acknowledgement of said statement by the holder
- n) To make distributions or divisions of principal in kind;
- o) To comprise, attribute, defend, enforce, release, settle or otherwise adjust claims in favor or against the Trust, including claims for taxes, and to accept any property, either in total or partial satisfaction of any indebtedness or other obligation, and subject to the provisions of this act, to continue to hold the same for such period of time as the Trustees may deem appropriate;
- p) To manage or improve real property and to abandon any property which the Trustees determine not to be worth retaining;
- q) To hold all or part of the Trust property uninvested for such purposes and for such time as the Trustees may deem appropriate; and
- r) To extend the time for payment of any obligation to the Trust.
- 2) The powers and duties enumerated above are intended to encompass all powers and duties of the Trustees. Any action, power or duty not enumerated above shall require prior approval of the Select Board.

# **Section 4. Acts of Trustees**

- A. A majority of Trustees may exercise any or all of the powers of the Trustees hereunder and may execute on behalf of the Trustees any and all instruments with the same effect as though executed by all the Trustees, with the exception that any purchase, sale, lease, exchange, transfer or conveyance of any interest in real property, borrowing, and mortgaging and pledging of assets must be approved by at least two-thirds of the appointed Trustees.
- B. No Trustee shall be required to post bond.
- C. No license of court shall be required to confirm the validity of any transaction entered into by the Trustees with respect to the Trust Estate.
- **D.** Any purchase, sale, lease, exchange, transfer or conveyance of any interest in real property, borrowing, and mortgaging and pledging of assets must be approved by a majority of the Select Board.

Section 5. Funds Paid to the Trust

Notwithstanding any general or special law to the contrary, all moneys paid to the Trust in accordance with any zoning bylaw, exaction fee, or private contribution shall be paid directly into the Trust and need not be appropriated or accepted and approved into the Trust. General revenues appropriated into the Trust become Trust property and these funds need not be further appropriated to be expended. All moneys remaining in the Trust at the end of any fiscal year, whether or not expended by the Trustees within one year of the date they were appropriated into the Trust, remain Trust property set forth in G.L. c.44, §55C. All funds, property and other assets shall be accounted for by the comptroller of the Town of Arlington who shall issue quarterly reports to the Trustees, Select Board, Town Manager and the Finance Committee and an annual report to the Town Meeting.

Section 6. Meetings of the Trust

The Trust shall meet at least quarterly at such time and at such place as the Trustees shall determine. Notice of all meetings of the Trust shall be given in accordance with the provisions of the Open Meeting Law, G.L. c. 39, §§ 23A, 23B and 23C. A quorum at any meeting shall be a majority of the Trustees qualified and present in person.

# Section 7. Custodian of Funds

The Arlington Treasurer/Collector shall be the custodian of Trust's funds and shall maintain separate accounts and records for such funds. Any income or proceeds received from the investment of funds shall be credited to and become part of the Trust Fund. In accordance with G.L. c. 44, § 55C, the books and records of the Trust shall be audited annually by an independent auditor, appointed by the Select Board, in accordance with accepted accounting practices or take any other action relative thereto. Upon receipt of the audit by the Trustees,

a copy shall be provided forthwith to the Select Board. The Trustee designated as treasurer shall also liaise with the custodian of the funds on a monthly basis.

Section 8. Legal Status

- A. The Trust is public employer and the Trustees are public employees for the purposes of G.L. c. 258.
- **B.** The Trust shall be deemed a municipal agency and the Trustees special municipal employees for the purposes of G.L. c. 268A.
- C. The Trust is exempt from G.L. c. 59 and 62, and from any other provisions concerning payment of taxes based upon or measured by property or income imposed by the Commonwealth or any subdivision thereto.
- D. The Trust is a governmental body for purposes of Sections 23A, 23B and 23C of G.L. c. 39.
- E. The Trust is a board of the Town for purposes of G.L. c. 30B and G.L. c. 40 § 15A but agreements and conveyances between the Trust and agencies, boards, commissions, authorities, departments and public instrumentalities of the town shall be exempt from said Chapter 30B.

**Section 9. Duration of the Trust** 

This Trust shall be of indefinite duration, until terminated in accordance with applicable law. Upon termination of the Trust, subject to the payment of or making provisions for the payment of all obligations and liabilities of the Trust and the Trustees, the net assets of the Trust shall be transferred to the Town and held by the Select Board for affordable housing purposes. In making any such distribution, the Trustees may, subject to the approval of the Select Board, sell all or any portion of the Trust property and distribute the net proceeds thereof or they may distribute any of the assets in kind. The powers of the Trustees shall continue until the affairs of the Trust are concluded.

(5 - 0)

**COMMENT:** \**This article returns to Town Meeting from the 2020 Annual Town Meeting Warrant.* The Select Board strongly recommends that Town Meeting vote to join 117 Massachusetts cities and towns in establishing a municipal affordable housing trust fund ("AHTF") by voting to accept G.L. c. 44 § 55C and establishing a new Town bylaw to create a Board of Trustees and set forth the basic parameter, powers, and requirements of an Arlington Affordable Housing Trust. Specifically, the Board recommends the vote and bylaw thoughtfully developed, adjusted, and recommended by the Housing Plan Implementation Committee and the Finance Committee, so that like our neighbors in Winchester and Belmont, Arlington may avail itself of an additional, complementary, and flexible tool to execute the Town's larger affordable housing goals, but tailored to Arlington's substantive and operational needs and practices.

Once approved, an affordable housing trust fund ("AHTF) is charged with the support, creation, and maintenance of affordable housing through a variety of mechanisms. It may receive funds through donations, grants, appropriations, and other special sources of revenue, and it may

expend such resources through its Board of Trustees without a lengthy approval process, which if often necessary to take advantage of affordable housing opportunities, or to safeguard affordable units from becoming market rate units within short time frames. For example, the Trust can act to acquire a parcel or unit for affordable housing purposes that become available without having to line up with the Town Meeting cycle or call a Special Town Meeting so long as it has sufficient resources to take such actions in the trust. To assure responsible management, the Finance Committee recommended, and this Board concurs with several measures included in the bylaw to maintain this flexibility while also implementing additional checks and balances. Any borrowing by the Trust would also be required to obtain approval of the Select Board. Borrowing is also limited in scope relative to the assets of the Trust (80 percent of the Trust's assets). Further, any debt of the Trust is not a debt that can be attributed to, or collected from the larger Town.

The Board notes that Town Meeting previously declined to adopt and create an AHTF because the Town had not yet accepted the Community Preservation Act. The CPA now having been adopted, the Board concurs with the finding and recommendation of the Housing Plan Implementation Committee that an AHTF greatly assists in leveraging CPA affordable housing funds to maximum effect.

Finally, the Board advises that there are a variety of steps after the creation of the Trust and its Board of Trustees that afford both opportunities for community and stakeholder engagement on identifying the Trust's priorities, and development further technical rules and regulations of the Trust. Among these steps is the creation of an annual (or longer-term) "Trust Action Plan," to set forth the Trust's targets and strategies to achieve Housing Production Plan and other Town affordable housing goals in light of its resources for such time period. If the Trust is approved by Town Meeting, this Board hopes that the Board of Trustees will prioritize low-income housing maintenance and opportunities, understanding that there are a broad range of needs and means of achieving them and further that conditions and priorities may change over time.

## **ARTICLE 25**

# **RESOLUTION/BLACK LIVES MATTER BANNER AT TOWN HALL**

To see if the Town will vote to or take any action related thereto: Be it hereby resolved, that it is the will of Town Meeting that the Town of Arlington continue to display a Black Lives Matter banner on Town Hall until such time as Town Meeting recommends its removal, or takes any action related thereto.

(Inserted at the request of Katell Gullec and 100 registered voters)

**VOTED:** That Town Meeting hereby resolves to support the display of a "Black Lives Matter" banner on Arlington Town Hall until such time that Town Meeting recommends its removal.

(4-1) Mr. Diggins voted in the negative.

**COMMENT:** After much debate and consideration the Select Board advances this article to Town Meeting for the purposes of its discussion and vote, but without recommendation on the Meeting's course of action in support of or opposition to the substance of the resolution itself. The Select Board takes this unorthodox position in light of two distinct, but related concerns: town governance; and the substantive questions regarding how the Town best advances its racial equity goals.

With respect to town governance, on one hand, the Board often opposes resolutions of Town Meeting aimed at symbolically appealing or controverting a specific decision or action within the authority of another Town board or official. Here, the decision to display flags and banners on or at Town Hall is solely within the jurisdiction of the Select Board. Town Meeting may express its perspective and collective opinion on many subjects including this matter, but the decision – including if and when the banner would be placed on Town Hall again – is not ultimately within Town Meeting's duties or powers. The Board therefore holds some concern about both the potential for overuse of Town Meeting resolutions in other contexts to simply express disagreement with Town commissions or officials charged with making specific decisions; as well as public misapprehension of the way the Town's government works and the relative responsibilities of its officers.

On the other hand, Town Meeting presents an opportunity for this Board to hear from a wider net of elected representative voices on one of the many hard questions about race and equity that have been the subject of challenging, but valued discourse between residents, the Select Board, Town staff, and Town officials. As discussed in greater detail below, the Board chose to display the Black Lives Manner for roughly four (4) months, but following its decision to erect new signage affirming the Town's commitment to equity in a different manner, the discussion and public comments before the Board on the banner have been marked by tension and widening entrenchment even as our community has been deepening its commitments to racial equity and taking substantive steps in furtherance of those commitments. On balance, the majority of the Board believes that its own further discussion of this specific banner would be aided by Town Meeting's viewpoint despite these governance concerns.

With respect to the substance of the resolution, this Board notes that it entered a proclamation in support of "Black Lives Matter" on June 8, 2020, including a vote to display a Black Lives Matter banner throughout June (including in commemoration of Juneteenth) and to maintain the banner through July 13, 2020, which was declared "Black Lives Matter" day by the same vote. The banner was initially to be lowered on July 14, 2020 according to the terms of the Proclamation, but based upon subsequent feedback from residents and the Manager, the Board voted on July 20, 2020 to maintain display of the banner until an appropriate measure of transition could be developed. On September 14, 2020, the Board voted to maintain the banner on Town Hall until September 30, 2020, when it would be replaced by a statement from the Town's Bylaws affirming the Town's commitment to diversity, equity, and inclusion outside Town Hall. The end result was the display of an eight (8) foot by (4) four foot sign directly outside Town Hall's main entrance and steps (presently affixed to fencing due to construction activities) paraphrasing a section of the Town's Human Rights Commission Bylaw which sets forth the policy of the Town with respect to standing against discrimination in its many forms.

The resolution before Town Meeting posits that the foregoing is deficient, and therefore that the Town of Arlington fails to signal sufficient support to the concerns of people of color without a continuous display of the Black Lives Matter banner on Town Hall until such time as an authority other than the Select Board determines it appropriate. The Board does not agree, in part due to the aforementioned issues of governance, and in part because it does not believe the choices before it are binary ones between indefinite display of one message about racism and discrimination on Town Hall and other messages or locations for the specific banner at issue. Nonetheless, the Board values and recognizes the earnest effort by the proponents and the many persons who signed their petition to place such a proposal before Town Meeting, has heard many of its supporters messages, and is interested to now hear Town Meeting's collective perspective.

The Board intends to work with the petitioners to identify potential areas of agreement in light of an overall belief that the petitioners and Board members share many common goals. The Board will update its position to Town Meeting as appropriate, but at this juncture intends to focus its efforts on cultivating further options and recommendations on when, where, how, and how long to display the Black Lives Matter banner in question in the future, as well as other appropriate displays of the Town Government's commitments to racial equity, diversity, and inclusion without limiting its options to a permanent or indefinite display of the banner on Town Hall. It is the Select Board's expectation and hope that whatever Town Meeting's vote on this resolution, it and the Town at-large will be more informed by the Meeting's discussion and vote.



For Discussion and Approval: Draft Select Board Report to Special Town Meeting

Summary: Douglas W. Heim, Town Counsel



### Vote: Date for 2021 Annual Town Election

Summary: Douglas W. Heim, Town Counsel

### ATTACHMENTS:

|   | Туре                  | File Name                      | Description |
|---|-----------------------|--------------------------------|-------------|
| D | Reference<br>Material | Bylaw_Annual_Town_Election.pdf | Bylaw       |
| ۵ | Reference<br>Material | March_and_April_Calendar.pdf   | Calendar    |

#### TOWN MEETING BYLAWS:

### **ARTICLE 1: TOWN MEETINGS**

### Section 1. Date of Annual Meeting and Adjournment

#### ART. 93, ATM, 5/23/88; ART. 12, ATM, 5/9/94

The Annual Town Meeting for the purposes of conducting the regular Town Election of Town officers including Town meeting members, and for the submission of questions to the voters of the Town, if required to be submitted thereat, shall be held annually on the first Saturday of April unless the Selectmen vote not later than February 1 to establish another date in order to better suit the public convenience for reasons it shall determine including, but not limited to, conflicts with the observance of religious holidays. Said election shall be considered part of the Annual Town Meeting held in that year. All articles in the warrant for any regular Town meeting to be held annually on the fourth Monday in April, at eight o'clock in the evening.

#### Section 2. Call of Meetings

(ART. 21, ATM – 04/29/96) (ART. 7, ATM –04/28/03) (ART. 21, ATM – 05/11/11) The Selectmen shall, before calling a Town Meeting, post a notice of their intention to do so in each municipal and school building in the Town at least five days before opening the Warrant calling the meeting. The Warrant for any Annual Town Meeting shall open not later than the first week of December nor shall it be closed earlier than the last Friday of the following January. Furthermore, the Selectmen shall make a written request to the Town's licensed cable television provider to place notice of the opening of the Warrant on a cable channel designated for community notices. Additionally, the Selectmen shall make a written request to one local newspaper to inform residents of the opening of the Warrant.

A copy of the warrant for a meeting shall be posted in each municipal and school building at least seven days before the day of the Annual Meeting, fourteen days before a Special Town Meeting, and a copy left at every dwelling house in the Town previous to the day of meeting. A copy of the warrant for any state election shall be sent to every dwelling house only to the extent required by the General Laws. The Town Clerk shall cause notice of such meeting to be published in at least one local newspaper.

| MARCH 2021     |        |         |                           |          |        |          |
|----------------|--------|---------|---------------------------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday                 | Thursday | Friday | Saturday |
|                | 1      | 2       | 3                         | 4        | 5      | 6        |
| 7              | 8      | 9       | 10                        | 11       | 12     | 13       |
| 14             | 15     | 16      | 17<br>St. Patricks<br>Day | 18       | 19     | 20       |
| 21             | 22     | 23      | 24                        | 25       | 26     | 27       |
| 28<br>Passover | 29     | 30      | 31                        |          |        |          |

| APRIL 2021  |                              |         |           |          |                    |    |  |
|-------------|------------------------------|---------|-----------|----------|--------------------|----|--|
| Sunday      | Monday                       | Tuesday | Wednesday | Thursday | ay Friday Saturday |    |  |
|             |                              |         |           | 1        | 2                  | 3  |  |
| 4<br>Easter | 5                            | 6       | 7         | 8        | 9                  | 10 |  |
| 11          | 12                           | 13      | 14        | 15       | 16                 | 17 |  |
| 18          | 19<br>Patriots Day           | 20      | 21        | 22       | 23                 | 24 |  |
| 25          | 26<br>Town Meeting<br>Begins | 27      | 28        | 29       | 30                 |    |  |



# For Approval: Opening of Warrant for Annual Town Meeting 2021

# ATTACHMENTS:

|   | Туре                  | File Name                        | Description |
|---|-----------------------|----------------------------------|-------------|
| D | Reference<br>Material | OPENING_OF_WARRANT_FOR_ATM.doc   | Reference   |
| D | Reference<br>Material | Bylaw_Opening_of_Warrant_ATM.pdf | Bylaw       |

# OFFICE OF THE SELECT BOARD

JOHN V. HURD, CHAIR JOSEPH A. CURRO, JR., VICE CHAIR DIANE M. MAHON STEPHEN W. DECOURCEY LENARD T. DIGGINS



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

# TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

# OPENING OF WARRANT FOR ANNUAL TOWN MEETING

At their meeting of Monday, November 9, 2020 at 7:15 p.m. the Select Board voted to open the Warrant for the Annual Town Meeting. The Annual Town Meeting will take place on Monday, April 26, 2021 at 8:00 p.m. in the Arlington Town Hall. The Warrant will open Tuesday, December 1, 2020 at 8:00 a.m. and will remain open until 12:00/Noon on Friday, January 29, 2021.

| <br>SELECT BOARD |  |
|------------------|--|
| <br>OF THE       |  |
| <br>TOWN         |  |
| <br>OF           |  |
| ARLINGTON        |  |

A true copy. Attest:

Constable, Town of Arlington

Date: \_\_\_\_\_

### TOWN MEETING BYLAWS:

#### **ARTICLE 1: TOWN MEETINGS**

#### Section 1. Date of Annual Meeting and Adjournment

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# Section 2. Call of Meetings

(ART. 21, ATM – 04/29/96) (ART. 7, ATM –04/28/03) (ART. 21, ATM – 05/11/11) The Selectmen shall, before calling a Town Meeting, post a notice of their intention to do so in each municipal and school building in the Town at least five days before opening the Warrant calling the meeting. The Warrant for any Annual Town Meeting shall open not later than the first week of December nor shall it be closed earlier than the last Friday of the following January. Furthermore, the Selectmen shall make a written request to the Town's licensed cable television provider to place notice of the opening of the Warrant on a cable channel designated for community notices. Additionally, the Selectmen shall make a written request to one local newspaper to inform residents of the opening of the Warrant.

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# Discussion & Approval: Economic Recovery Taskforce Requests

### Summary:

a) Liquor License Permit Fee Waiversb) Parking Fee Waiversc) Heights Parklet ApprovalAdam W. Chapdelaine, Town Manager

### ATTACHMENTS:

|   | Туре                  | File Name  | Description                        |
|---|-----------------------|--|------------------------------------|
| ۵ | Reference<br>Material | Arlington_Economic_Development_Recovery_Task_Force_Memo.pd | f Memo from Planning<br>Department |



# **TOWN OF ARLINGTON**

MASSACHUSETTS 02476 781 - 316 - 3090 DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT

### MEMORANDUM

To: Adam Chapdelaine, Town Manager

From: Jennifer Raitt, Director of Planning & Community Development Ali Carter, Economic Development Coordinator

Date: November 6, 2020

Re: Arlington Economic Development Recovery Task Force Recommendations

The Arlington Economic Development Recovery Task Force (Task Force) is making the following recommendations to reduce financial burdens on local businesses, to encourage shopping locally during the holiday season, and to implement a wintertime amenity adjacent to the Arlington Heights Busway as part of the MassDOT-funded Shared Streets and Spaces program.

**1. Alcohol license fee reductions:** Recently, license renewals were mailed out from the Select Board office, and since then business owners have requested some relief from these fees in consideration of their operating constraints during the pandemic. Most of the licensing fees in Arlington are modest (e.g. <\$100), but the alcohol licenses, depending on the business, range from \$1,000 to \$3,000.

Other communities in the area, including Cambridge, Somerville, Malden, and others are offering a 50% fee reduction on licenses in their municipality.

Last year, Arlington generated the following income from alcohol licenses:

All alcohol: \$39,775 Beer and wine: \$26,500 Clubs: \$4,600 Theaters: \$3,100

In light of the modest impact a partial or full waiver of these fees will have on the Town's budget relative to the relief it will provide for local restauranteurs, the Task Force proposes a 50% fee reduction on all alcohol, beer & wine, and clubs. The Task Force also proposes a total waiver of these fees for our two theaters in town, which have been more or less shuttered since March.

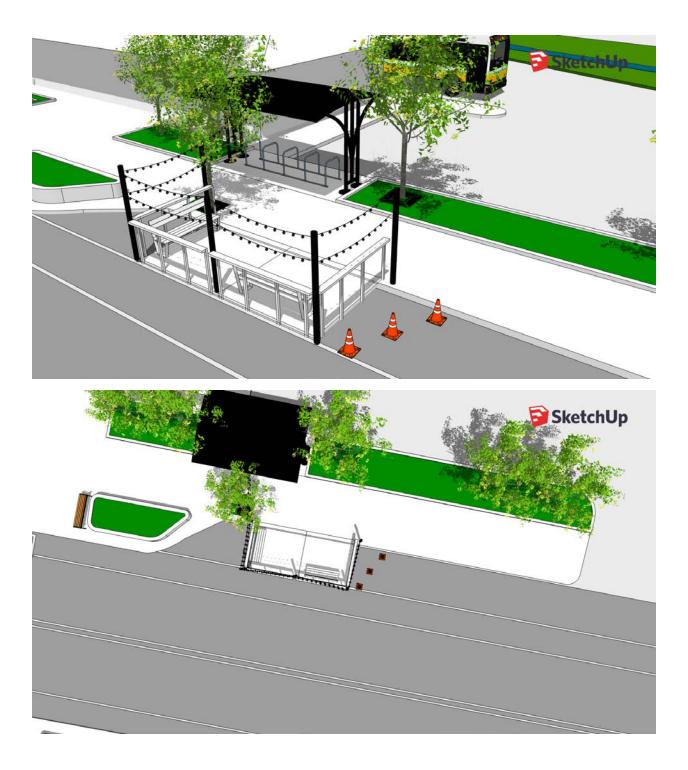
2. Waiver of Parking Fees at Meters: We want to thank the Board for waiving parking fees in the municipal parking lots from the Small Business Saturday (November 28th; the Saturday after Thanksgiving) through December 26th. The Task Force requests also waiving fees at on-street metered spaces during this same time period. The intention of this effort is to encourage residents to patronize local businesses during the holiday season, which is especially critical this year as we encourage people to shop Arlington first.

**3.** Parklet platform installation at taxi cab stand in Arlington Heights: Supply chain disruptions for outdoor seating infrastructure have delayed the delivery and implementation of parts of the parklet program in Arlington which is begin funded by a MassDOT Shared Streets and Spaces program grant. The Town is waiting on the arrival of two prefabricated parklet platforms measuring 8' 9" long by 8" 4" wide, anticipated in mid to late November. We are now proposing to install these platforms in the taxi stand space near the Arlington Heights Busway. We are working to address winter weather and plowing concerns around these platforms and, based on that, will plan our installation accordingly.

Below are some concept drawings for locating the parklet platforms in a portion of the taxi stand adjacent to the Arlington Heights Busway. These platforms are ADA-compliant and would provide muchneeded seating for riders, as well as lighting. Currently the only bench where riders board the bus is to the rear of the building where there is no visibility from the street. We are proposing adding seats on these platforms and installing string lighting, plugging it into a municipally powered light post. This would add visibility, seating, and lighting to an otherwise pretty sparse landscape.

Space will remain available for taxis at this location where they can continue to pick-up or drop-off customers. A November 2019 study of parking utilization in the Heights conducted by the Department of Planning and Community Development showed that the taxi stand was not utilized by any taxis during any observation period. Therefore this proposed temporary use should not disrupt the service to which it is currently dedicated.







**NEW BUSINESS** 



### Next Scheduled Meeting of Select Board November 16, 2020

#### Summary:

You are invited to a Zoom webinar. When: Nov 9, 2020 07:15 PM Eastern Time (US and Canada) Topic: Select Board Meeting Register in advance for this webinar: https://town-arlington-ma-us.zoom.us/webinar/register/WN\_ZiNVrL2IQi6Z6EkEXU\_KDg After registering, you will receive a confirmation email containing information about joining the webinar.

\***Notice to the Public on meeting privacy**\* In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for *each meeting* and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their name may still do so by telephone dial-in information provided above.

Members of the public are asked to send written comment to amaher@town.arlington.ma.us by November 9, 2020 at 3:00 p.m.

Documents regarding agenda items will be made available via Novus Agenda and the Town's Website.

https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download