

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Negotiations Subcommittee: AEA  
Tuesday, April 23, 2024  
3:30 PM***

*Arlington Public Schools District Office  
14 Mill Brook Drive  
2nd Floor  
Arlington, MA 02476*

*Open Meeting (L. Kardon)*

*Executive Session*

- *To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion, in which if held in an open meeting, may have a detrimental effect.*
- *To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting, may have a detrimental effect. Collective bargaining may also be conducted.*
- *Arlington Education Association, Unit A Negotiation discussions.*

*Adjournment (L. Kardon)*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Len Kardon, Chair*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



## **Town of Arlington, Massachusetts**

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### **Meeting Location**

#### **Summary:**

Arlington Public Schools District Office  
14 Mill Brook Drive  
2nd Floor  
Arlington, MA 02476



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## **Town of Arlington, Massachusetts**

**Open Meeting (L. Kardon)**



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### **Executive Session**

#### **Summary:**

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## **Town of Arlington, Massachusetts**

**Adjournment (L. Kardon)**



## **Town of Arlington, Massachusetts**

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**Submitted by Len Kardon, Chair**