ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee School Committee Regular Meeting Thursday, June 21, 2018 6:30 PM

> Arlington High School School Committee Meeting 869 Mass Avenue, 6th Floor Arlington, MA 02476

6:30 pm Open Meeting

Menotomy Preschool Artwork

6:30 pm Executive Session

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an a open meeting may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.

Discuss and Vote the 680 School Bus Workers Memorandum of Agreement, June 2018.

Discuss and Vote the 680 School Cafeteria Workers Memorandum of Agreement, June 2018.

Discuss and Vote the Arlington Administration Association (AAA) Memorandum of Agreement, June 2018.

Discuss and Vote the Recognition of the AEA Paraprofessional Unit.

6:55 pm Vote to approve the following Bus, Cafe, AAA and Recognition of AEA Paraprofessional Units and authorize the Chair of the School Committee to sign Agreements, June 2018

- AFSCME Council 93, Local 680 AFL-CIO School Bus Operators
- AFSCME Council 93, Local 680 AFL-CIO School Cafeteria Workers
- Arlington Administration Association (AAA)
- Recognition of AEA Paraprofessional Unit

7:00 pm Public Participation

7:10 pm Integrated Social Studies Reading Unit, Kim Pratt

7:25 pm Arlington Commission for Arts and Culture, K. Allison-Ampe

• Vote to appoint Kaitlin Longmire

7:30 pm Vote to approve the 2018-2019 School Calendar Second Read, K. Bodie

7:35 pm Review of updated AHS Educational Plan reflecting MSBA revisions following the April 24 Preliminary Design Program (PDP) submission to MSBA. K. Bodie, K. Allison-Ampe, J. Thielman

- Vote To approve revised AHS Educational Plan
- 7:45 pm Official Name of Gibbs School, K. Bodie
 - A motion to officially name the Gibbs School

7:55 pm Vote Final FY 19 Budget, K. Bodie

• FY 19 Budget Priority Memo

8:10 pm Superintendent's Goals for 2018-2019, K. Bodie

8:30 pm Superintendent's Report K. Bodie

- Update on School Buildings
- District Goals 2018-2019

8:50 pm Consent Agenda

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:

Approval of Warrant: 18252, Total Warrant Amount \$1,178,387.49, June 7, 2018 Approval of Minutes: School Committee Regular Meeting, June 7, 2018 Approval of Trip: None Approval of Carryover for four vacation days for Kathleen Bodie, Ed.D, Superintendent

Policy: None

8:55 pm Subcommittee & Liaison Reports & Announcements

- · Budget
- Community Relations
- · District Accountability, Curriculum/Instruction & Assessment, (CIAA)
- Facilities
- · Policies & Procedures
- · Legal Services Review
- Arlington High School Building Committee J. Thielman, K. Allison-Ampe
- Gibbs Committee
- Liaisons Reports
- Announcements
- Future Agenda Items

Executive Session

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an a open meeting may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.

9:15 pm Adjournment

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.

Correspondence Received:

Memorandum of Agreement between Arlington School Committee and the American Federation of State, County and Municipal Employees Council 93, Local 680 AF-CIO School Cafeteria Workers, and School Bus Operators. 2018-2019 School Calendar dated 6 19 2018 School Committee minutes June 7, 2018 Warrant dated June 7. 2018 Resume of Kaitlin Longmire, Arlington Commission on Arts and Culture Monthly Financial Reports, May 2018 Voted FY 19 Budget Numbers w Budget Priority Memo Revised AHS Ed Plan 06 20 2018 Preschool Artwork Gibbs Traffic Analysis Maps and report AEA Paraprofessional Unit Memo Superintendent's Goals, Practice Goal and Student Achievement June 2018 2018-2019 District Goals 6 20 2018 AHS Jr Book Awards Invite June 19th 2018 After school child care emails AHS Students Featured on Italian Public TV email Community Relations Minutes 5/17/2018 Policy and Procedures Minutes 4/27, 5/23/2017, 11/6/2017, 12/11/2017 AHS Bldg Proj Alt 2B 6 19 2018



Meeting Location

Summary: Arlington High School School Committee Meeting 869 Mass Avenue, 6th Floor Arlington, MA 02476



6:30 pm Open Meeting

Summary:

D

Menotomy Preschool Artwork

ATTACHMENTS:

| Туре | File Name |
|------|-----------|
|------|-----------|

Photograph / preschool_artwork_descrip._2018.pdf

Description

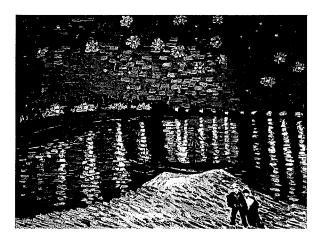
Menotomy Presechool Artwork

Preschool 1

Starry Night

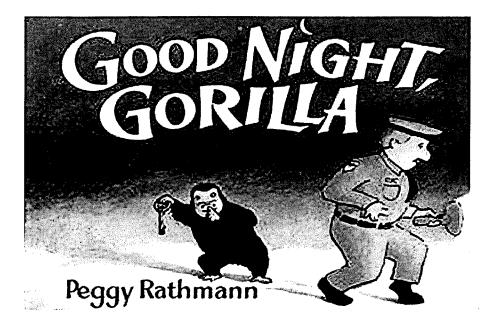


This spring we learned about Eric Carle and <u>The Very Lonely Firefly</u> became an instant favorite in the classroom. The preschoolers worked very hard decorating fireflies with just the right amount of glitter. As we thought about what we wanted to showcase, the fireflies seemed like an appropriate choice. We then wanted to add to the display and drew inspiration from Vincent van Gogh. Our budding artists then helped to include stars and a bright moon as our final touches to our masterpiece :-)



PRESCHOOL 2

Preschool 2 read Goodnight Gorilla by Peggy Rathmann. We then made animals from the book in our own preschool art style!



BUGS!

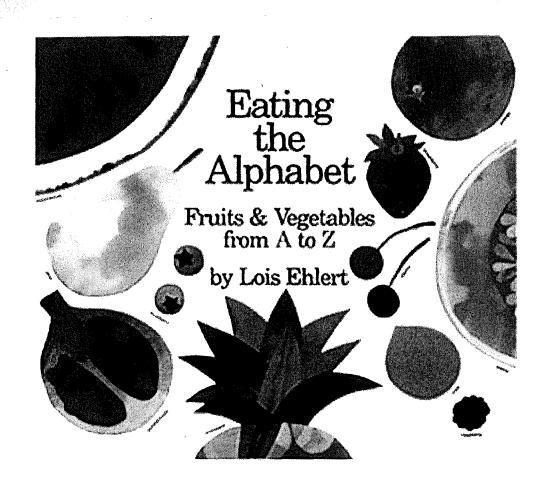
The Preschool 3 children learned about Bugs this Spring. We had an extensive book collection of fiction and non fiction books curated by the librarians at the Children's Room at the Robbins Library. The children studied a photo album with close up photographs of real bugs and played with pretend bugs in water, sand and moon sand. The class was delighted to watch our own caterpillars emerge as butterflies. At the end of the unit the children used materials to create their own unique bug. Oh, Mr. Sun, Sun Mr. Golden Sun Please Shine Down On Me!

Mr. Sun, Sun Mr. Golden Sun Hiding Behind the Trees

These Little Children Are Asking You To Please Come Out So We Can Play With You

> Oh Mr. Sun, Sun Mr. Golden Sun Please Shine Down On Me!

Preschool 4 Class Menotomy Preschool 2018



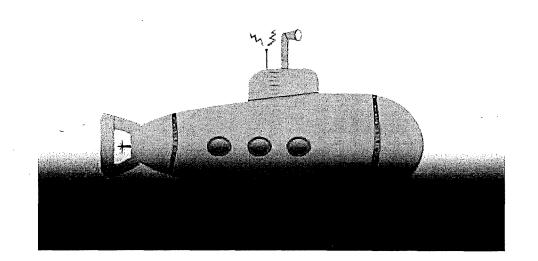
PRESCHOOL 5

The students in preschool 5 used a variety of mediums to create fruits and vegetables that correspond to the first letter of their names! Our theme has been fruits, vegetables and healthy eating. Students were encouraged to use any materials they prefer to make their letter fruit. Materials that students chose to use included puffy paint, glue, markers, felt, buttons, and tissue paper.

UNDER THE DEEP BLUE SEA

Our project is a view from a submarine porthole. The preschoolers used watercolor to paint the paper plates. Then they used ocean stickers and embellishments to decorate it. Finally, they used roller brushes to paint the background to look like the colors of the ocean.

~Preschool 6





6:30 pm Executive Session

Summary:

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ATTACHMENTS:

Туре

File Name

Description



6:55 pm Vote to approve the following Bus, Cafe, AAA and Recognition of AEA Paraprofessional Units and authorize the Chair of the School Committee to sign Agreements, June 2018

Summary:

- AFSCME Council 93, Local 680 AFL-CIO School Bus Operators
- AFSCME Council 93, Local 680 AFL-CIO School Cafeteria Workers
- Arlington Administration Association (AAA)
- Recognition of AEA Paraprofessional Unit

ATTACHMENTS:

Type File Name

Description



7:10 pm Integrated Social Studies Reading Unit, Kim Pratt

ATTACHMENTS:

| | Туре | File Name | Description |
|---|--------------|---|----------------------------------|
| ۵ | Presentation | School_Committee_Meeting_First_Grade_PD_Integrated_Unit_ _Fairy_Tales_and_Civics.pdf | - Social Studies Presentation |

Integrated Unit: Fairy Tales and Civics



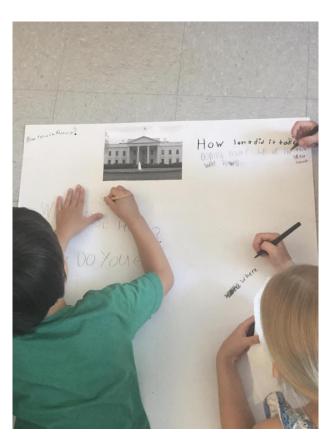
First Grade Arlington Public Schools June 17, 2018

Alessandra Magalhaes

Fairy Tales and Civics Overview

- Goal of the unit: To integrate social studies with literacy with a focus on rules and understanding a situation from another person's perspective
- The Social Studies standards come directly from the C3 Frameworks: College, Career and Civic Life for Social Studies State Standards
- The first 5 lessons focus on social studies to build a foundation for the civics ideas and language
- The essential questions include:
- What is a rule?
- How do we get along with each other? (in our homes, in our school, in our classroom?)
- What happens if you break a rule? What happens if you follow a rule?
- What do you do if you think a rule is unfair?
- Can breaking rules help us move towards getting along better?
- When is it ok to break a rule and when is it not?
- How does our government work?



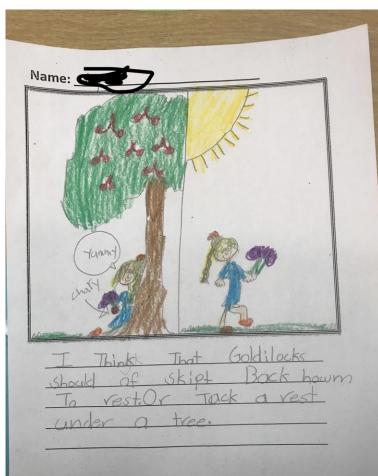


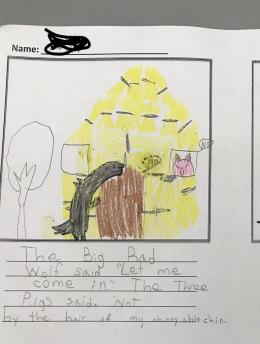
I think the white house has 42 Fooths



Fairy Tales and Civics Overview

- The Fairy Tale stories are brought in to help students understand and connect to a higher level of thinking about rules and seeing a situation from a different perspective (Three Little Pigs, Cinderella, Goldilocks and the Three Bears)
- Students are asked to look at each Fairy Tale and notice where and when the characters follow the rules or do not follow the rules
- Students are asked to change the part of the story.
 - What if the character followed the rules? What could happen? How could the story change?
- Students then hear another version of the story from a different perspective and think how their opinion of the characters have changed







Field Trip

- End of the unit Field Trip to the US Moakley Courthouse in Boston for a Goldilocks Mock Trial
- Created by the Discovering Justice Program
- Discovering Justice staff support students in participating in the trial in a real courtroom
- Students are assigned roles including:
 - Judges
 - Witnesses
 - Attorneys
 - Clerks
 - Jury
- Is Goldilocks innocent or guilty for breaking and entering into the 3 Little Bear's home?





7:25 pm Arlington Commission for Arts and Culture, K. Allison-Ampe

Summary:

• Vote to appoint Kaitlin Longmire

ATTACHMENTS:

| | Туре | File Name | Description |
|---|--------------------------|-----------------------------|-------------|
| ۵ | Document for Approval | Kaitlin_Longmire_resume.pdf | KL Resume |

KAITLIN LONGMIRE

91 Bay State Road • Arlington, MA 02474 (401) 487-7136 • <u>kaitlin.longmire@gmail.com</u>

December 7, 2016

Mr. Adam Chapdelaine Town Manager Town of Arlington 730 Mass. Ave. Annex Arlington, MA 02476

Dear Mr. Chapdelaine,

I am writing to express my interest in being appointed to the Arlington Commission on Arts and Culture (ACAC). I believe my background makes me an excellent match for this Commission. I grew up in Arlington and returned nine years ago to purchase my first home and start a family. Arts and culture have played an important role throughout my life – in both the educational and career paths that I have chosen.

My work experience at the Massachusetts Cultural Council (MCC) will bring a unique and broad perspective to the work of the Commission as they move towards the creation of a cultural plan for the town of Arlington. The MCC is the state arts agency which promotes excellence, access, education, and diversity in the arts, humanities, and interpretive sciences to improve the quality of life for all Massachusetts residents and contribute to the economic vitality of our communities. In my role as Program Officer in the Communities department, I worked on the development and administration of services and programs for the state's Local Cultural Council Program. In addition, I traveled throughout the Commonwealth working with volunteers on arts and cultural issues relevant to their community. I think these experiences will be valuable to the ACAC. I have attached a copy of my resume for your review.

I hope that you will contact me when there is an opening on the Commission. Please let me know if you have any questions or need further information. Thank you for your consideration.

Best, Kaitlin Longmire

KAITLIN LONGMIRE

91 Bay State Road • Arlington, MA 02474 (401) 487-7136 • kaitlin.longmire@gmail.com

EMPLOYMENT

Samuel Rubin Foundation, Cambridge, MA

Grants Administrator, March 2016 – present

• Works with grantees and President to ensure consistent and timely processing of grants and compliance with IRS and Foundation regulations and policies.

Massachusetts Cultural Council, Boston, MA

Program Officer, Communities, October 2007 – March 2016

- Assist in the development and administration of services, programs, guidelines, and policies for the state's Local Cultural Council (LCC) Program.
- Coordinate all aspects of the annual LCC grant cycle within the department, including outreach and benchmarks for financial reporting, annual reports, and compliance with state regulations and guidelines.
- Communicate and provide technical assistance to volunteers, applicants, grantees, municipal officials, and fiscal officers regarding grants, applications, and state regulations governing the LCC Program.
- Manage technological resources for the grant cycle, LCC website, and social media channels to ensure easy access to accurate and well-organized information.
- Produce content for LCC website, eNewsletters, social media channels, and board book entries.
- Assist in the planning and implementation of LCC events.

Massachusetts General Hospital, Boston, MA

Development Officer, Communications, March 2007 – October 2007

- Create and implement an online communications strategy for the MGH development office.
- Produce content for eNewsletters, websites, invitations, brochures, and programs.
- Update and manage the development office's website and intranet.
- Work with areas in MGH to develop a consistent message about giving opportunities for their websites.

New England Aquarium, Boston, MA

Corporate Relations Coordinator, June 2006 - March 2007

- Manage a portfolio of 175 Corporate Members, generating more than \$500,000 annually, by providing benefit fulfillment, customer service, contract management, and upgrade and renewal options.
- Solicit and cultivate prospective members through direct mail, email, telephone, and special events.
- Assist in planning and implementing Corporate Partner events.

Membership Coordinator, July 2005 - June 2006

- Develop strategies to increase renewal rates and acquisition of new members using direct mail, email, telephone, special events, and member benefits.
- Hire, train, and supervise Membership Assistant and Member Service Representatives.
- Plan and execute 10 annual members-only events per year.

Membership Assistant, October 2004 - July 2005

- Answer and solve all membership inquiries by telephone, email, mail, and on-site.
- Assist in the planning and implementing of member events, mailings, and other special projects.

EDUCATION

Boston University - Boston, MA, May 2007

- M.S., Arts Administration
- Certificate, Fundraising Management

Providence College - Providence, RI, May 2002

• B.A., Studio Art/Art History; Magna Cum Laude

COMPUTER SKILLS

Skilled in Microsoft Office 2010, Excel, Word, Power Point, Access, and Outlook. Constant Contact, PatronMail, SurveyMonkey, Adobe Photoshop and InDesign, HTML coding, and social media applications. Proficient in Blackbaud's Raiser's Edge, Visual Basic, and Dreamweaver.



7:30 pm Vote to approve the 2018-2019 School Calendar Second Read, K. Bodie

ATTACHMENTS:

 Type
 File Name
 Description

 Document
 Document
 2018_2019_School_Calendar_FINAL_for_School_Committee_6_21_2018_Final_use_6_19_2018.pdf
 2018-2019_School_Calendar_Final_use_6_19_2018.pdf

| | Arlin | gton I | Public S | Schools | 2018-2019 School Calendar | www.ar | lington | .k12.ma | .us |
|--------------|----------------|--------------|-----------------|-----------|--|----------|-------------|--------------------------------|----------------|
| Α | ugust 201 | 8 | | | T. T. show Oak | Ν | lenotomy | Preschool: | 8.30- |
| N | | W | Th | F | T = Teachers Only August 29 and 30, 2018 | | • | ry School: | |
| | | | T | 31 | November 6, 2018 | | | • | |
| 2 | 27 28 | Т | 1 | 31 | Direct Days from Standard | | | School: 8:0 | |
| | | | | | First Day for Students : Grade 1-12 Tuesday, September 4 | | | ddle School | |
| | | 1 - | | 0 | Grade K, Open House, September 4 | A | rlington I | High School | : 8:00 |
| | eptember (| | iys) 201 | | Preschool Tuesday, September 11 | | | | |
| \mathbf{N} | <u>1 T</u> | W | <u>Th</u> | <u>F</u> | EE*: Early Release Elementary | Feb | ruary | (15 days |) 20. |
| | | | | | September 4, 11:15 No Lunch State Primary | <u>M</u> | T | \mathbf{W} | <u>TH</u> |
| H | I EE* | 5 | 6 | 7 | | | | | |
| N | I EE | 12 | *13 | 14 | EE: Early Release Elementary Every Tuesday at 1:00 Lunch served | 4 | EE | 6 | 7 |
| 1 | | Ν | 20 | 21 | Every ruesday at 1.00 Euleri served | 11 | EE | 13 | *14 |
| 24 | | 26 | *27 | 28 | Elementary Early Release | н | V | V | V |
| 2. | | 20 | 21 | 20 | October 23, 1:00 Lunch served November 21, Noon No Lunch | 25 | v EA | 27 | *28 |
| | ctober (22 | dave |) 2018 | | December 4, 11:15 No Lunch (Conf) | 23 | LA | 21 | - 20 |
| | | | | Б | December 11, 11:15 No Lunch (Conf) | Mai | | days) 2 | 019 |
| | | <u>W</u> | <u>Th</u> | <u>F</u> | December 18, 1:00 Lunch served | | | | |
| 1 | | 3 | 4 | 5 | December 21, Noon No Lunch February 26, 1:00 Lunch served | <u>M</u> | <u>T</u> | \mathbf{W} | <u>TH</u> |
| H | I EE | 10 | *11 | 12 | March 19, 1:00 Lunch served | | | | |
| 1: | 5 EE | 17 | 18 | 19 | April 23, 1:00 Lunch served | 4 | EE | 6 | 7 |
| 22 | 2 EA | 24 | *25 | 26 | May 21, 1:00 Lunch served | 11 | EE | 13 | *14 |
| 29 | 9 EE | 31 | | | Gibbs School Early Release | 18 | EA | 20 | 21 |
| | | | | | September 18, 1:00 Lunch served | 25 | EE | 27 | *28 |
| N | ovember (1 | 18 da | vs) 201 | 8 | October 23, 1:00 Lunch served | | | | |
| N | | W | <u>Th</u> | <u> </u> | November 21, Noon No Lunch December 18, 1:00 Lunch served | Apr | il (17 d | lays) 20 2 | 19 |
| <u></u> | ± ± | <u></u> | OMC | 2 | December 21, Noon No Lunch | M | <u>T</u> | <u>W</u> | |
| 5 | T | 7 | | 2 9 | February 26, 1:00 Lunch served | | <u> </u> | | <u>TH</u> 4 |
| 5 | _ | 7 | 8 | - | March 19, 1:00 Lunch served April 23, 1:00 Lunch served | 1 | | 3 | |
| H | | 14 | *15 | 16 | May 21, 1:00 Lunch served | 8 | EE | 10 | *11 |
| 19 | 9 EE | EA* | Η | Ν | | Η | V | V | V |
| 20 | 6 EE/HD | 28 | *29 | 30 | Ottoson Middle School Early Release September 18, 1:00 Lunch served | 22 | EA | 24 | *25 |
| | | | | | October 23, 1:00 Lunch served | 29 | EE | | |
| D | ecember (1 | 15 dag | ys) 2018 | 3 | November 1, 11:15 No Lunch (Conf) | | | | |
| N | <u>1 T</u> | W | Th | F | November 21, Noon No Lunch December 18, 1:00 Lunch served | May | y (22 d | ays) 201 | 9 |
| 3 | | 5 | 6 | 7 | December 13, 1.00 Lunch served December 21, Noon No Lunch | M | T | W | TH |
| 1 | | 12 | *13 | 14 | January 15, 11:15 No Lunch (Conf) | | _ | 1 | 2 |
| 1 | | 19 | *20 | EA* | February 26, 1:00 Lunch served | 6 | EE | 8 | *9 |
| | | | | | March 19, 1:00 Lunch served April 23, 1:00 Lunch served | | | | - |
| V | | V | V | V | May 21, 1:00 Lunch served | 13 | EE | 15 | 16 |
| V | 7 | | | | | 20 | EA | 22 | *23 |
| | | _ | | | HD: High School Delayed Opening November 27, start at 10:30 Lunch served | H | EE | 29 | 30 |
| J | anuary (21 | days |) 2019 | | To tomber 27, start at 10.50 Earen served | | | | ~ |
| \mathbf{N} | <u>1 T</u> | \mathbf{W} | <u>Th</u> | <u>F</u> | High School Early Release | Jun | e (12 d | ays) 201 | 9 |
| | Η | 2 | 3 | 4 | October 23, 1:00 Lunch served November 13, Noon Lunch served (Conf) | <u>M</u> | <u>T</u> | \mathbf{W} | <u>TH</u> |
| 7 | EE | 9 | *10 | 11 | November 21, Noon No Lunch | 3 | EE | 5 | *6 |
| 14 | 4 EE/OMC | 16 | 17 | 18 | December 18, 1:00 Lunch served | 10 | EE | 12 | 13 |
| E | | 23 | *24 | 25 | December 21, Noon No Lunch February 26, 1:00 Lunch served | 17 | EA** | 19 | *20 |
| 2 | | 30 | 31 | 23 | March 19, 1:00 Lunch served | 24 | EA** | 26 | 20 |
| | 5 EE | 30 | 51 | | April 23, 1:00 Lunch served | 24 | LA | 20 | 21 |
| E A . | E 1 D. 1 | A 11 1.4 | 00 | | May 21, 1:00 Lunch served | | | | |
| EA: | Early Release | | | 1 | EEC: Elementary Conference Schedule | | | ember 4 Ope | |
| EA*: | Early Release | | | | December 4, 11:15 No Lunch | | | dergarten cla ergarten clas | |
| EA**: | Early Release | | • | | December 11, 11:15 No Lunch | • • | | arten classes | |
| EE*: | Early Release | | • | | December 13, Evening | | | ents last day | |
| EE: | Early Release | | • | • | GSC: Gibbs School Conference Schedule | half day | on June 13 | s, w/no snow | 1 |
| EEC: | Early Release | | | | TBD | **lune * | 18 is 180th | day w/no sr | sh wor |
| GSC: | Early Release | e Gibbs | Conference | e, TBD | OMC: Ottoson Middle School Conference | | | day w/10 si day w/5 sno | |
| OMC: | Early Release | e Ottoso | n Conferer | nce 11:15 | November 1, 11:15 No Lunch | **Last d | ay of scho | ol 11:30 Disn | |
| MS: | Early Release | e Gibbs | & Ottoson | 1:00 | November 8, Evening | | nch served | | |
| HC: | Early Release | HS Co | onference N | Noon | January 15, 11:15 No Lunch January 17, Evening | *School | Committe | e Mtgs, Thurs | sday, 6 |
| HD: | High School | | | | January 17, Evening | Arlingto | n High Se | hool Gradu | ation |
| H: | Federal/State | • | | | HC: High School Conference Schedule | | | 2019, 3:00 | |
| NI. | No School | | | | November 13, Noon Lunch served | | | | • |

N:

T:

V:

No School

Vacation

Teacher Only PD

T = Teachers Only August 29 and 30, 2018 November 6, 2018

Gibbs School Early Release September 18, 1:00 Lunch served October 23, 1:00 Lunch served November 21, Noon No Lunch December 18, 1:00 Lunch served December 21, Noon No Lunch February 26, 1:00 Lunch served March 19, 1:00 Lunch served April 23, 1:00 Lunch served May 21, 1:00 Lunch served

Ottoson Middle School Early Release

High School Early Release

EEC: Elementary Conference Schedule December 4, 11:15 No Lunch December 11, 11:15 No Lunch December 13, Evening

GSC: Gibbs School Conference Schedule TBD

HC: High School Conference Schedule November 13, Noon Lunch served November 14, Evening November 27, 10:30 start Lunch served December 6, 2018, Evening

Menotomy Preschool: 8:30-2:30 Elementary School: 8:10-2:30 Gibbs School: 8:00-2:26 Ottoson Middle School: 8:00-2:26

Arlington High School: 8:00-2:26

| February (15 days) 2019 | | | | | |
|-------------------------|----------|--------------|-----------|----|--|
| M | <u>T</u> | W | <u>TH</u> | F | |
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| 4 | EE | 6 | 7 | 8 | |
| 11 | EE | 13 | *14 | 15 | |
| Н | V | \mathbf{V} | V | V | |
| 25 | EA | 27 | *28 | | |

| March (21 days) 2019 | | | | | |
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| 11 | EE | 13 | *14 | 15 | |
| 18 | EA | 20 | 21 | 22 | |
| 25 | EE | 27 | *28 | 29 | |

| April (17 days) 2019 | | | | | |
|----------------------|----------|----|-----------|----|--|
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| 8 | EE | 10 | *11 | 12 | |
| Н | V | V | V | Ν | |
| 22 | EA | 24 | *25 | 26 | |
| 29 | EE | | | | |

| May (22 days) 2019 | | | | | |
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| | | 1 | 2 | 3 | |
| 6 | EE | 8 | *9 | 10 | |
| 13 | EE | 15 | 16 | 17 | |
| 20 | EA | 22 | *23 | 24 | |
| Η | EE | 29 | 30 | 31 | |

| June (12 days) 2019 | | | | | | |
|---------------------|----------|----|-----------|----------|--|--|
| M | <u>T</u> | W | <u>TH</u> | <u>F</u> | | |
| 3 | EE | 5 | *6 | 7 | | |
| 10 | EE | 12 | 13 | 14 | | |
| 17 | EA** | 19 | *20 | 21 | | |
| 24 | EA** | 26 | 27 | 28 | | |
| | | | | | | |

Kindergarten: September 4 Open House Sept 5, 1/2 of Kindergarten class all day Sept 6, 1/2 of Kindergarten class all day Sept 7, All Kindergarten classes, all day Kindergarten students last day of school will be half day on June 13, w/no snow

**June 18 is 180th day w/no snow days **June 25 is 185th day w/5 snow days **Last day of school 11:30 Dismissal No lunch served *School Committee Mtgs, Thursday, 6:30 pm



7:35 pm Review of updated AHS Educational Plan reflecting MSBA revisions following the April 24 Preliminary Design Program (PDP) submission to MSBA. K. Bodie, K. Allison-Ampe, J. Thielman

Summary:

Vote To approve revised AHS Educational Plan

ATTACHMENTS:

| | Туре | File Name | Description |
|---|--------------|--|-----------------------------------|
| D | Document for | AHS_Educational_Program_REV_HIGHLIGHTED_ | - Updated AHS Educational Plan 06 |
| | Approval | UPDATED062018.pdf | 20 2018 |

Arlington High School Educational Program School Committee Approved Updated 6/20/2018

Arlington High School Arlington Public Schools 869 Massachusetts Avenue Arlington, Massachusetts 02476

Guiding Principles

In anticipation of the need to rebuild the high school building, Arlington High School (AHS) administration and faculty have spent the last 4 years visiting schools, reflecting, and gathering our thinking on the future of instruction and the building we will need to support this future. Departments, interest groups formed around areas of focus such as school climate and culture, outside space and student leadership, and affiliated community groups were invited to reflect and create draft reports on their current and future practices and needs. In addition, the high school and district engaged in an ongoing evidence-based strategic planning and goal setting process to create our annual School Improvement Plan (Attachment 1).

As a result, we were well prepared as a community to engage in the process of visioning with David Stephen of New Vista Design. Each department and many functional groups produced statements of educational philosophy, current practices, and future needs. We held a series of 3 community forums to gather input. We also held a session with the faculty to reflect on the work we have done so far. An Educational Visioning Group comprising staff, administration, students, and community members met for a series of 3 workshops to synthesize this feedback and input into an educational vision, as well as guidance on design patterns to support that vision.

We found strong community consensus for the following Guiding Principles to govern the design of the renovated and/or new Arlington High School facility.

At its heart, the renovated and/or new Arlington High School facility must support the best of what AHS is doing now, as well as allow the development and implementation of effective and innovative future teaching and learning practices. It must honor the enduring importance of teacher professionalism in supporting expertise in the academic disciplines and relationships in learning communities, as well as flexibly support interdisciplinary, collaborative, connected, project-based, and personalized learning.

AHS is committed to teaching all children and the whole child. We believe that the future of education in Arlington requires:

- 1. *Teacher professionalism* rich classroom and departmental work spaces to support teacher expertise and relationships in learning communities
- 2. *Inquiry and collaboration* an interdisciplinary learning commons with research tools, technology, gathering, and breakout spaces to support teaching and learning in the future
- 3. *Creating and creativity* specialized and distributed spaces and technology for hands-on and applied learning, including spaces and technology for making, displaying, and storage of work
- 4. Support for students' social-emotional needs and social-emotional learning centralized and distributed support spaces and personnel, access to nature, and welcoming space
- 5. *Inclusive and engaged community* welcoming spaces where we come together as a school and that also serve as a community resource

The following additional principles developed through the visioning process should also guide the design of the new facility:

Teach the Whole Child

- Foster personalization, connection, and ownership
- Meet the varied learning needs of students
- Support students in finding their place/passion
- Extend learning opportunities beyond classroom walls
- Promote social-emotional learning
- Be fun and engaging

Support Inquiry-Based Learning and Promote Inventive and Student-Centered Learning

- Provide hands-on STEM and STEAM opportunities
- Encourage project-based learning and design thinking
- Include applied and authentic learning
- Support interdisciplinary connections
- Promote visible learning

Foster School Community

- Provide accessible and navigable spaces that build community
- Locate Library Learning Commons as heart of school
- Create learning neighborhoods of common Interest
- Support interdisciplinary and collaborative learning
- Promote social-emotional health and wellness
- Encourage communication and collaboration

Envision School as Community Hub

- View school as hub of learning, activity, and engagement
- Support community access and use
- Employ a design aesthetic and sensibility of its time
- Embody a sense of history, character, and durability
- Reflect the history and aesthetic of Arlington/New England

Provide Physical and Programmatic Flexibility

- Adapt to varied and unknown future needs and uses
- Provide flexibility for 21st Century teaching and learning
- Support technology integration and evolution
- Remain flexible and future proof

Promote Sustainability

- Ensure energy efficiency
- Promote social responsibility
- Remain practical and cost effective
- Employ building as teacher
- Provide outdoor connections, gathering places, and classrooms

High Standards and Achievement

Arlington High School provides high levels of academic quality and a positive environment despite the persistent challenges presented by the facility. We continue to grow in several areas, including academic achievement, use of technology, school climate, student leadership, and personalized learning.

AHS excels on assessments of academic quality reflecting both high achievement and improvements in academic equity. AHS earned a level 1 designation on the Massachusetts School Report Card for the third year in a row. This reflects not only high performance overall, but success in raising the performance of high-needs students. It is a challenge to consistently raise student performance when achievement is high, but AHS continues to accomplish this goal.

AHS has again received Gold Medal distinction in the U.S. News & World Report Best High School Rankings, rising in its ranking both in the state and nationally. In 2017 AHS ranked 16th among Massachusetts schools, up from 19th the year before, and in the top 2% of schools nationally. U.S. News also recognized Arlington as a top school in science, technology, engineering and mathematics, or STEM, ranking 193rd nationally. Newsweek ranked Arlington in the top 2% of U.S. schools. The Washington Post profiled Arlington as one of the "Most Challenging Schools in the U.S. 68% of AHS students take at least one Advanced Placement (AP) course. Arlington recently participated in the Programme for International Student Assessment (PISA) for Schools administered internationally by the Organization for Economic Cooperation and Development. Arlington ranked at the top of Massachusetts schools and ranked among the top schools internationally, with levels of performance above those in countries such as Singapore. Furthermore, AHS has ranked higher than schools with a comparable demographic profile. Fourteen percent of AHS students qualify for subsidized meals. This means that Arlington outperforms its demographics.

Our information on student postsecondary plans shows that 94.1% of students in the Class of 2017 planned to continue their education, with 91.3% attending college, 2.8% attending prep schools and career education/apprenticeship programs. 0.4% planned to serve their country in the military, and 1.1% planned to take a gap year or other program. An additional 3% planned on entering the workforce. Thus, 98.6% of students in the Class of 2017 had a plan after graduation.

Mission Statement

In an effort to foster academic excellence and personal achievement at the highest levels, Arlington High School focuses on learning, connecting, and caring as a community. AHS provides a safe, supporting, nurturing environment in which students can acquire knowledge, values, and intellectual curiosity that will lead to lifelong learning. As a community we have agreed upon the following values and habits of mind as foundational principles that will guide all teaching and learning and policy decisions at Arlington High School. They are:

- Integrity
- Communication
- Accountability and responsibility
- Respect
- Effective teamwork

We believe that living these values and habits of mind on a daily basis will ensure all students have a rigorous high school education that will prepare them for their future roles as learners, leaders, and citizens in a 21st century democracy and participation in an ever-changing world.

Academic Expectations for Students

Arlington High School students will:

- Gather data and critically evaluate the content, source, and relevance of that data, especially, but not exclusively, through the use of technology
- Reason logically, using appropriate qualitative or quantitative methods and use their analysis to answer questions
- Write clearly and effectively
- Listen actively and respond through inquiry, discussion, writing, and various forms of art
- Read and comprehend varied materials and be able to interpret and apply what they have read
- Speak clearly and effectively in a variety of contexts
- Demonstrate life, leadership, physical, and cognitive skills through projects, performance, and products

21st Century Focus Points Across the Curriculum

- Higher-order thinking skills through interdisciplinary learning, analysis, and synthesis of information
- Media and visual literacy
- Science, Technology, Engineering, Arts, Mathematics expertise
- Collaboration in a diverse, multicultural world
- Stress and time management
- Communication skills
- A love of learning coupled with a willingness to work hard

Grade and School Configuration

Arlington High School is a comprehensive high school serving grades 9-12 for the town of Arlington. Current enrollment is at 1328 students and is expected to continue growing. The MSBA agreed upon build-size for this project is **1755 students**. As a district, Arlington has seen high growth over the last decade with an increase of 1,160 students, representing a 25% increase in enrollment since 2007. APS continues to closely monitor expectations for future enrollment using different methods including demographic forecasts and enrollment-based projections. Both methods show the high school growing to a size above our build size in the next 10 years. However, current projections suggest anticipated enrollment increases are within a range that can be accommodated in the building described herein.

Below, we list the current enrollment projections, based on students enrolled as of October 1, 2017 and the 5-year weighted average continuity rate calculated by APS (November 6, 2017).

| | SY 2018 | SY 2019 | SY 2020 | SY 2021 | SY 2022 |
|-------|---------|---------|---------|---------|---------|
| 9 | 350 | 380 | 391 | 414 | 408 |
| 10 | 324 | 356 | 386 | 397 | 421 |
| 11 | 340 | 316 | 347 | 377 | 388 |
| 12 | 314 | 363 | 338 | 371 | 403 |
| Total | 1328 | 1415 | 1462 | 1559 | 1620 |

AHS Enrollment Projections:

| | SY 2023 | SY 2024 | SY 2025 | SY 2026 | SY 2027 |
|-------|---------|---------|---------|---------|---------|
| 9 | 433 | 448 | 431 | 486 | 462 |
| 10 | 415 | 440 | 455 | 438 | 493 |
| 11 | 411 | 405 | 430 | 444 | 427 |
| 12 | 414 | 439 | 432 | 459 | 474 |
| Total | 1673 | 1732 | 1748 | 1827 | 1857 |

Below are estimated enrollments based on 2016 forecast from McKibben Demographic Research.

| Year | <u>McKibben</u> <u>AHS</u> Enrollment | |
|------|---|--|
| 2022 | 1571 | |
| 2023 | 1598 | |
| 2024 | 1630 | |
| 2025 | 1647 | |
| 2026 | 1724 | |

| 2027 | 1783 |
|------|------|
| 2028 | 1805 |
| 2029 | 1836 |

Enrollment growth and aging facilities are straining our services and programming, but we have been resilient and creative in uses of space and staff. AHS is organized by academic departments based on state graduation requirements and special programs. Academic departments are English Language Arts, Mathematics, History, Science, World Languages, Physical Education, Performing Arts, Fine Arts, and Family and Consumer Sciences. In addition, the Special Education, English Language Learner, and Guidance departments provide specialized instruction and student support services. AHS also includes an active Library Media Center, an Interdisciplinary Makerspace, Extracurricular Activities (Clubs, Student Government, and Athletics), Early Childhood programs, a Metropolitan Council for Educational Opportunity, Inc. program (METCO), a regional Special Education Collaborative Program (LABBB), and Community Education programs. All of these programs are important to our educational mission.

AHS has implemented an advisory and house system to provide a sense of community, build stronger relationships, and ensure networks of student support. Students meet for four years in the same advisory group for daily homeroom and a weekly activity period to build relationships, school norms, and communication. Adjoining advisory groups form neighborhood clusters for larger activities and sharing. These advisory groups are organized into 3 houses, each overseen by an Assistant Principal (Dean) with a central House Office. The House Offices provide a social, supervisory, and organizational hub for students, teachers, and administrators.

Future Configuration

With a projected enrollment of 1755, the future building will need 89 classrooms to house advisories and homerooms, and to accommodate scheduling at 85% with an average class size of 23, the MSBA target. We propose 60 regular classrooms, 17 science labs, 4 art studios, and 8 vocational spaces which will all be used as advisory spaces. Necessary additional vocational spaces are not appropriate for advisory use.

Class Size Policies

Arlington High School does not have set class size policies, but we try to keep class sizes within desirable limits. Arlington offers 4 levels of curriculum: college-level (AP), honors, college and career ready (Curriculum A), and modified (Curriculum B). In addition, there are general education, inclusion, and special education classes.

Staffing constraints caused by current building limitations have generated higher than desired class sizes in many areas, as well as shortages of classes for some students. For example, our science labs are below the space limits advised by MSBA and our accrediting association (New England Association of Schools and Colleges). Only one of our 12 science classrooms meets the standard for square footage. We also do not have space for more labs, even though our science classrooms are already at over 95% usage. As a result, and despite 38% of science classes having over 27 students, we are unable to add additional science sections. Most of our current classrooms do not accommodate full-size classes. An audit in 2014 found that only 23% of our classes met the MSBA guidelines for a classroom, and those included 12 classrooms with obstructed views (load bearing wall sections).

In general, our class size practices are as follows:

- General education class ranges are initially set at 18-25 students; however, classes may run over 30 students when necessary. Classes with enrollment below 18 are not staffed unless they are necessary to meet a graduation requirement.
- We endeavor to have an average teacher load of roughly 100 students.
- Honors and Advanced Placement (AP) classes may be allowed to have 25-30+ students, but this is not desirable.
- Physical education classes are capped at 30, unless there are students with special needs.
- Instrumental music and chorus classes are not capped.
- Fine Arts classes are capped at 25 and most are enrolled at that limit.
- Some classes are capped based on safety needs or equipment availability. For example, Wilderness Survival, Backpacking, Climbing, and Woodshop can have no more than 15 students.
- Co-taught, small cohort, and inclusion classes are capped at 15 students.
- Special educational classes are capped at 12 students.

Future Configuration

• With seventeen (17) science labs, the labs will accommodate no more than 24 students.

School Scheduling Method

Arlington has a 7-period schedule that rotates on a 5-day basis. Each class meets 4 times per week for 3 x 51-minute periods and 1 x 80-minute period. In addition, students meet in their advisory groups for 8 minutes each day and for an activity period on Thursdays. On Tuesdays, there is a break for clubs and student support. Physical education classes meet 2 of the 4 periods per week, which provides a Freshman Seminar period for all Freshmen. Freshman Seminar is particularly useful for students receiving support through an Individualized Education Program (IEP). Other students can use the Physical Education classes and requirements to schedule around their needs for academic support.

| | Monday | Tuesday | Wednesday | Thursday | Friday |
|-------|----------------|----------------|----------------|------------------|----------------|
| Home | 8:00-8:08 am | 8:00-8:08 am | 8:00-8:08 am | 8:00-8:08 am | 8:00-8:08 am |
| | В | А | Α | А | В |
| 1 | 8:11-9:02 am | 8:11-9:02 am | 8:11-9:02 am | 8:11-9:02 am | 8:11-9:02 am |
| | С | D | В | С | С |
| 2 | 9:05-9:56 am | 9:05-9:56 am | 9:05-9:56 am | 9:05-9:56 am | 9:05-9:56 am |
| | LD | LC | LE | LB | LA |
| | | | | | |
| 3 | 9:59-11:19 am | 9:59-11:19 am | 9:59-11:19 am | 9:59-11:19 am | 9:59-11:19 am |
| | Lunch 11:22 am | Lunch 11:22 am | Lunch 11:22 am | Lunch 11:22 am | Lunch 11:22 am |
| Lunch | - | - | - | - | - |
| | E | E | D | E | D |
| 4 | 12:38 pm | -12:38 pm | -12:38 pm | -12:38 pm | -12:38 pm |
| | - | | - | X - 12:40 - 1:04 | _ |
| | F | LG | F | pm | F |
| 5 | 12:41-1:32 pm | | 12:41-1:32 pm | LF | 12:41-1:32 pm |
| | G | 12:402:00 pm | G | | G |
| c | 1.25 0.26 pm | X - 2:00-2:26 | 1:25 0:26 pm | 1:06 2:26 pm | 1:25 2:26 pm |
| 6 | 1:35-2:26 pm | pm | 1:35-2:26 pm | 1:06-2:26 pm | 1:35-2:26 pm |

Because our cafeteria is too small to house more than a third of our students at one time, we have 3 lunch periods, which includes a split lunch. Because we have three lunch periods, during the D or E block, roughly one-third of classes need to split their class period in half, so that students can break for lunch.

| 1st Lunch | Fusco House | Lunch 11:22- 11:47 (25 min.) | Class: 11:47- 12:38 (51 min.) | |
|-----------|---------------------|-------------------------------------|-------------------------------------|---|
| 2nd Lunch | Down's House | 11:47 (25 | Lunch 11:47- 12:13 (25 min.) | Class cont'd: 12:13-12:38 (25 min.) |
| 3rd Lunch | Collomb/PE House | Class: 11:22- 12:13 (51 min.) | Lunch: 12:13- 12:38 (25 min.) | |

Arlington has a 2-semester year, with 4 terms. Most courses run all year. We are currently increasing the number of 1-semester electives offered in order to provide students with more choice and flexibility. Yearlong classes earn 5 credits. Half-year courses earn 2.5 credits.

Graduation Requirements:

- Pass MCAS exam in ELA, Math, and one Science MCAS exam
- Pass 4 years of English Language Arts
- Pass 3 years of History/Social Science (to include World History, US History I, and US History II)
- Pass 3 years of Science (to include Physical Science to pass Introductory Physics MCAS)
- Pass 3 years of Mathematics (to include Algebra & Geometry)
- Pass 4 years of Physical Education (see Program of Studies)
- Pass one year of Fine Arts
- Pass 2 years of World Language (3 years of the same language is strongly recommended)
- Demonstrate competency in Computer Technology
- Perform and document 40 hours of community service
- Minimum of 106 credits required

Program of Studies: <u>https://sites.google.com/arlington.k12.ma.us/ahs-scheduling/program-of-studies-2018-2019</u> (Attachment 2)

Arlington High School does not track students. Rather, we allow students to choose their classes based on teacher recommendation. Many students take classes at a mix of levels, and most students increase their level of challenge over their 4 years. Teachers make course recommendations and share that information with students. Students then make their own course selections online. Course selection is followed by individual meetings with Guidance Counselors to ensure that students are meeting their requirements and are appropriately scheduled.

Future Configuration

This is the third year of using this school schedule. It replaces a 7-period, 7-day rotation, with one period dropping each day. We plan to make further schedule changes, as AHS has Page 9 of 63

committed to changing our school times to reflect current research on teen sleep patterns. We expect to move the daily start time from 8:00 to 8:30 am.

A study team will review the schedule over the next year and will consider alternative options for 2019-2020. We are committed to maintaining time for regular advisory activities, long blocks for labs and project-based learning, flexibility for student support, and an intuitive regular structure. We are interested in developing a schedule that allows for increased flexibility, is more resistant to interruption from special events and weather and supports teacher planning.

Our facilities have limited our scheduling flexibility. In particular, shortages of classroom space, cafeteria space, and library space create limits. While we currently make use of the Learning Commons idea, our existing spaces are much more traditional and fragmented. In the future building, it will be important to have cafeteria space to allow for 2 lunch periods based not on just cafeteria size, but on adjacency to outdoors and central common spaces. We need enough Physical Education space to allow 4 courses to run at once, and a large enough Library Learning Commons to allow classes to meet and collaborate while students are also engaging in directed studies and independent work.

Teacher Planning and Room Assignment Policies

Teachers teach 5 of 7 periods in the rotating schedule with at least 1 planning period per day of 51-80 minutes. Teachers have 2 duty periods per week. Advisory counts as a duty period for most teachers. Special education teachers are not assigned a duty period in order to allow them time for liaison and academic support responsibilities. Classrooms are assigned by department. Where possible, teachers are assigned a classroom to serve as their base for both instruction and advisory. Almost all classrooms are now shared by 2 teachers, with scheduling coordinated to allow most teachers to teach in only 2 classrooms.

Future Configuration

While AHS has many undersized classes, we have also taken advantage of our larger spaces to accommodate larger class sizes. In the future building, we envision appropriately sized 850 sf classrooms with 10% of the classrooms to be 950 sf to accommodate flexible furnishings and student enrollment and interests to support a variety of teaching and learning approaches.

AHS has 9 academic departments: English Language Arts, Mathematics, History, Science, World Languages, Physical Education, Performing Arts, Fine Arts, and Family and Consumer Sciences (FACS). In addition to the academic departments, the Special Education, English Language Learner, and Guidance departments provide specialized instruction and student support services and occupy departmental spaces in the building.

In the future AHS will require 10 teacher planning suites to include office space for Department Head/Lead Teacher, storage space, office equipment, and supplies.

AHS will continue to require general classrooms of appropriate sizes, typically 850 sf with 10% (in total) to be 950 sf to accommodate flexible furnishings, increased enrollment/interest in specific courses, and varied teaching and learning styles.

Teaching Methodology and Structure

AHS is organized in academic departments based on state graduation requirements and special programs. In addition, AHS creates smaller communities and student supervision through our House and Advisory system.

The academic departments are English Language Arts, Mathematics, History, Science, World Languages, Physical Education, Performing Arts, Fine Arts, and Family and Consumer Sciences. In addition, the Special Education, English Language Learner, and Guidance departments provide specialized instruction and student support services. AHS also includes an active Library Media Center, an Interdisciplinary Makerspace, Extracurricular Activities (Clubs, Student Government, and Athletics), Early Childhood programs, a METCO program, a regional Special Education Collaborative Program (LABBB), and Community Education programs. All these programs are important to our educational mission.

Houses and Advisory

To provide a sense of community, stronger relationships, and networks of student support, AHS has implemented an advisory and house system. Students meet for 4 years in the same advisory group for daily homeroom and a weekly activity period to build relationships, school norms, and communication. Adjoining advisory groups form neighborhood clusters for larger activities and sharing. These advisory groups are organized alphabetically into 3 houses, each overseen by an Assistant Principal (Dean) with a central House Office. Though organized alphabetically, there is then a deliberate review of names and revisions made within the House to ensure students are not inadvertently segregated by national origin or ethnicity. House Offices provide a social, supervisory, and organizational hub for students, teachers, and administrators.

Classroom neighborhood serve multiple functions. They form departments, they create areas where teachers can collaborate, and they provide communities for house/advisory groupings.

Future Configuration

In addition to a central interdisciplinary Library Learning Commons, we would like to create departmental areas with department offices, teacher meeting rooms, as well as shared spaces for disciplinary collaboration. We would also like these spaces to support advisory groups and neighborhoods. We currently have 3 Houses, but we will need to organize the building to allow for a 4 House structure. Research indicates that learning communities should ideally remain under 500. Given growing enrollment, we will need 4 Houses in the future and the Houses will be organized by proximity not departments.

We host a range of assemblies for our advisory and academic programs, including class meetings, pep rallies, concerts, elections, outside presenters, performances, award ceremonies, and conferences. These activities require an ability to meet as a whole school, and in divisions in half or in quarters. To meet in these three configurations in a school of 1,755 students,

together with its staff, will require spaces in which to subdivide groups. We will require 4 assembly spaces that can house students and advisors in groups of 1,963, 982, 654, and 491. The 900-seat theater will be a little small for housing half of the school. We envision these assembly spaces as being the Gym, Theater, Library Learning Commons, and Cafeteria.

English Language Arts

All students take at least 4 years of English. Classes are taught at the standard levels (A, H, AP). General education classes develop all students to at least the Curriculum A standard, varying the intensity and time of instruction (co-taught and extended time) while maintaining high standards. Classes are organized around the concept of discourse: discussion involving students, teachers, writers, readers, critical ideas, and significant texts. The operative words in developing curriculum are think, create, grow, and imagine. The work focuses on the synthesis and application of language and ideas. Students work individually, in small groups, and in whole class activities.

English classes have traditionally involved reading and writing as the means by which ideas are expressed, discussed, and communicated. That is not likely to change in the future. The key instructional interaction is still teacher and student interacting around text. However, technology is expanding text beyond print and paper. The world of ideas, communication, story, and text is expanding into multiple platforms and media. Teaching holds more and more opportunities for teachers and students to use media through technology, and students must practice its use. We will need different kinds of spaces beyond our classrooms in order to use technology and to talk and exchange ideas. Technology will also help us reach and engage students, examine new forms of communication, and reach new audiences.

Future Configuration

ELA will continue to require general classrooms to be of appropriate sizes, typically 850 sf with 10% (in total) to be 950 sf to accommodate flexible furnishings, increased enrollment/interest in specific courses, and varied teaching and learning styles.

Old Hall is currently used as a lecture and collaboration space for large student meetings and staff professional development. We often have events in multiple spaces at the same time. We envision a 120-seat Discourse Lab (see Vocational Education Programs) located near the English and History departments to allow for multiple class presentations, debates, discussions, and professional development workshops.

The English Department will benefit from adjacencies to the research, literature, and technology tools of the Library Learning Commons, as well as adjacency to the other Humanities Departments (History/Social Studies and World Languages) for collaboration. In addition, we envision a building where the centrally located Library Learning Commons brings together and supports collaboration between STEAM (Science, Technology, Engineering, Art, and Mathematics) and Humanities Departments.



Mathematics

All students take at least 3 years of mathematics. In addition, the vast majority take a 4th year, and many go on to take additional electives. As a result, mathematics enrollment is roughly 10% above our school enrollment. In addition to the standard levels of courses (A, H, and AP), general education classes offer inclusion and co-taught classes in all of the required classes (Algebra 1, Geometry, and Algebra 2). Co-taught, inclusion classes are currently in transition from a Curriculum B standard to a Curriculum A standard. The Mathematics Department offers advanced courses up to AP Calculus BC, as well as a growing range of offerings in Computer Science, CADD (Computer Aided Design and Drafting), and digital fabrication.

The AHS Mathematics Department values the importance of analytic thinking, collaboration, problem solving, and integration across other disciplines. The Mathematics Department is organized around the following guiding principles:

- Collaboration based department and classrooms
- Aligned to state process and content standards
- Learning enhanced with technology
- Focus on reasoning and sense making
- Belief that all students can learn math

Future Configuration

We are looking forward to more flexible classrooms and department spaces that support student engagement through collaboration, presentation, and exploration of rich tasks. In addition, we welcome the opportunity to develop our specialty labs for computer science and design, as well

as ensure better adjacencies to the STEAM (Science, Technology, Engineering, Arts, and Mathematics) resources, Makerspace, and Learning Commons.

Math will continue to require general classrooms to be of appropriate size, typically 850 sf with 10% (in total) to be 950 sf to accommodate flexible furnishings, increased enrollment/interest in specific course, and varied teaching and learning styles.

History and Social Studies

All students take at least 3 years of history/social science (to include World History, US History I and US History II). As with mathematics, most students take 4 years of history and many students take additional electives. Currently, enrollment is 106% of our total enrollment. In addition to the standard levels (A, H, AP), general education classes offer co-taught, inclusion classes in the 3 required courses. Co-taught, inclusion classes are currently in transition from a Curriculum B standard to a Curriculum A standard.

The AHS History Department seeks to engage students in the study of history and social studies through authentic instruction. Students experience history through interactive, real-life based activities, perspective-taking, and a critical analysis of history that makes connections to today's society. As part of the study of history, we also look to develop students' research, critical thinking, and writing skills, as well as modeling and cultivating their ability to engage in civil discourse, leading students to be prepared to become active members of the society they live in and engaged global citizens. The History and Social Studies Department organizes around the following mission and key values:

- Valuing authentic, real world experiences where students can 'do history'
- Emphasizing historical thinking skills and mindsets
- Promoting civil discourse and collaboration among students
- Allowing students to demonstrate, synthesize, and apply their knowledge of history in line with 21st century media skills

Future Configuration

We are looking forward to more flexible classrooms, integrated technology, work spaces, presentation spaces, and department spaces as we continue to implement the revised MA History Frameworks 2019-2020 and updated MCAS assessment. We look forward to increasing use of multimedia, interdisciplinary projects that ask students to tap into a variety of skill sets. These will include original student research based upon inquiry questions. Civics and civic engagement will be an increasing focus. We are working toward a Civic Engagement Certificate to add to the high school's offerings of interdisciplinary certificates.

As with the English Department, the History and Social Studies Department will benefit from adjacencies to the research, literature, and technology tools in the Library Learning Commons, as well as adjacency to the other Humanities Departments. In addition, we envision a building where the centrally located Library Learning Commons brings together and supports collaboration between the STEAM and Humanities Departments.

The History/Social Studies Department frequently hosts debates, speakers, moot courts, and other large group discourse events. Currently our best space for this purpose is Old Hall. The 120-seat Discourse Lab (see Vocational Education Programs) will provide a flexible breakout space for many collaborative and interactive projects.

History/Social Studies will continue to require general classrooms to be of appropriate size, typically 850 sf with 10% (in total) to be 950 sf to accommodate flexible furnishings, increased enrollment/interest in specific courses, and varied teaching and learning styles.

Science

All students take at least 3 years of science. As with the other disciplines, most students take 4 years. All students take Physical Science as preparation for the MCAS, followed by Biology and Chemistry. In addition to the standard levels (H, A), Concepts in Physical Science is offered at the Curriculum A level in a co-taught, inclusion setting. Inclusion offerings will be expanded to Biology and Chemistry over the next 2 years. The Science Department offers advanced courses through AP, including Biology, Chemistry, Physics (1 & 2), Environmental Science, and Anatomy/Physiology. Applied multidisciplinary courses include Environmental Science, Astronomy, Oceanography, and Engineering. As a result, many students take more than the required 4 years of science. Total science enrollment is roughly 110% of our total enrollment.

The Department is constantly considering and piloting new courses as staffing, space, and interest allow. We are currently considering courses in Neurobiology, Weather and Climate Change, Pharmacology, Writing in Science, and History of Science. The Interdisciplinary STEAM Design Thinking Certificate represents part of our efforts to integrate STEAM and design thinking across student experiences, disciplines, and courses.

Science is the department most hampered by the current facility. Only one of our labs meets the MSBA guidelines for square footage. We currently have only 12 science classrooms. Almost all of the labs have obstructed views. Not all classrooms are designed or fully outfitted as labs. The labs are currently over 95% usage, which makes it difficult to schedule additional sections.

With new facilities and the ability to house additional staff, we envision the following:

- Increased collaboration between science classes (increased common project rooms, presentation rooms, and equipment rooms)
- Connecting with applications in the real world, especially the local community
- Interdisciplinary coursework and projects
- Increased Digital / Virtual connections (guest speakers, collaborative groups, etc.)
- Increasing lab components (engaging in the Scientific Practices in the school and in the community)
- Heavier use of modeling scientific systems and applications

Future Configuration

With 1,755 students and the MSBA recommended size for science classes, and 85% usage, the MSBA formula will call for 17 science classrooms. At our 110% enrollment rate, we will need to Page 16 of 63

accommodate 1,931 students, which will result in average class sizes of 22 at an 85% usage rate (or require 19 labs for class sizes of 20). Given that our enrollment is projected to rise to 1,857 in 2027, with 17 labs at 85% usage, we will need class sizes averaging at 23.

| | Course | School | Course | #Class/Size | #Class/Size |
|------------|-----------------|------------|------------|-------------|-------------|
| Year | Enrollment % | Population | Enrollment | 20 students | 23 students |
| Build size | 100% | 1755 | 1755 | 17.2 | 15.0 |
| Build size | 110% | 1755 | 1931 | 18.9 | 16.5 |
| 2027 | 100% | 1857 | 1857 | 18.1 | 15.8 |
| 2027 | 110% | 1857 | 2043 | 19.9 | 17.3 |

We are looking forward to state-of-the-art labs that can be outfitted flexibly for the different science disciplines. With our focus on departmental collaboration, we would like our labs to be grouped together and adjacent to the STEAM (Science, Technology, Engineering, Arts, and Mathematics) resources, STEM Computer Lab, Makerspace, and Learning Commons. In addition, adjacency to the Envirogarden (See Outdoor Spaces) will also facilitate outdoor programming.

Science labs will remain departmental and will be located near each other. Currently and in the future specialized labs are distributed throughout the facility and accessed by other departments as necessary for inter-disciplinary work, this will/would be the case for science labs as well.

World Languages

All students take at least 2 years of a World Language. Most take a 3rd year, as this is an expectation for many state and competitive colleges. We strongly encourage students to continue in the same language. Arlington offers 5 languages, Spanish, French, Latin, Mandarin, and Italian. Most students enroll in grade 9 in Level 2 classes, having studied the languages in middle school. Italian study is only offered at the high school level. Students have the opportunity to study to the AP level in Spanish, French, and Latin. The program is growing in Mandarin and Italian as more students enroll in the earlier years. Students may enrich study in languages not offered by taking approved online courses. General education classes develop all students to the Curriculum A standard, varying the intensity and time of instruction (co-taught and extended time) while maintaining high standards.

The World Languages Department goal is for students to develop the ability to communicate effectively, think critically, and participate actively and responsibly in a multilingual global society. Central to their curriculum are the following goals:

- Follow American Council on the Teaching of Foreign Languages (ACTFL) recommendation that language educators and their students use the target language as exclusively as possible (90% plus) at all levels of instruction
- Include culture as an integral component of communication
- Develop 21st century skills of collaboration, communication, critical thinking and creativity by exploring other cultures and imagining the world from a different perspective

To recognize and support learning beyond the classroom walls, Arlington sponsors multiple international trips (5 per year), has partnerships with multiple communities outside the U.S., welcomes roughly 40 exchange students each year, promotes language literacy with the Seal of Biliteracy, and supports the Interdisciplinary Global Competency Certificate. To support access, we have developed a scholarship program for our international trips.

World language learning will be increasingly affected by technological advances, allowing learners to collaborate with peers throughout the world to address global challenges and issues of social justice. The current Language Lab is small and out-of-date for the current use of instructional technology. Many teachers are reaching out beyond the lab to use other labs, Chromebooks, and iPads for more flexible programming. Already, Arlington is piloting the use of virtual reality. Students participating in the Paris Café Project collaborate with other programs and spaces, such as CADD/Digital Media Lab, Makerspace/Woodshop, Art, Math, and Music-Jazz Club. The Paris Café Project students present projects to judges in the Computer Lab.

The current spaces for the World Language Department are among the most challenging in the building. The classrooms are small with irregular shapes, obstructions, poor sound proofing, awkward technology, and poor adjacencies.

Future Configuration

We are looking forward to large, flexible classrooms and department spaces that support student engagement through collaboration, presentation, and exploration of rich tasks, spaces where students can flexibly meet in small conversation groups, privately do oral assessments, and receive whole group instruction. Teacher classrooms allow for the creation of immersive language community environments. In addition, the department looks forward to a Language Multimedia Immersion Lab space that would have space, technology, and a kitchenette to support presentations, language immersion, testing, hosting exchange students/gatherings (30-40 students), performances, and productions.

World Languages will continue to require general classrooms to be of appropriate size, typically 850 sf with 10% (in total) to be 950 sf to accommodate flexible furnishings, increased enrollment/interest in specific courses, and varied teaching and learning styles.

Physical Education

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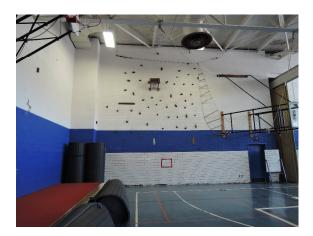
Physical Education (PE) is a 4-year state requirement. Students take a full-year of Physical Education in grade 9, 2 quarter terms in grade 10, and 2 additional quarter terms for grades 11 and 12. In addition to physical activity, the grade 9 Physical Education program includes health instruction and basic CPR. After grade 9, students can choose from a wide array of options including offerings as broad as climbing, winter survival, backpacking, yoga, mindfulness, personal fitness, weight lifting, walking, and team sports. Students currently enroll in Physical Education beyond the minimum graduation requirements. Only a handful of students receive waivers for outside activities.

Currently 4.6 PE teachers make use of 4 PE spaces and a classroom. In addition, the Fitness Room and Gym are supervised by a paraprofessional (BSP) to allow access when classes are not in session. PE spaces are currently used at 89% capacity during the winter and inclement weather. We run 3-4 activities every period. The Fitness Center is in almost constant use.

The curriculum is organized around a guiding principle that students will demonstrate integrity, persistence, and the ability to work independently and cooperatively to attain their physical and mental health needs. As we move forward, we hope that all students will make informed, responsible judgements regarding their personal, emotional, and physical well-being. Ability to engage and participate in PE is the beginning of lifetime health. Healthy eating and stress relieving techniques are key to mental and physical health.

Currently, the PE Department has access to 2 gyms, the Toz (Red) Gym, which houses the main basketball court, and the Blue Gym, which houses climbing and gymnastics apparatus. In addition, Arlington makes use of the Fitness Center, Health Classroom, and alternative spaces including The Pit (small gym) for activities such as dance or yoga. Many academic, special education, and student support programs use the Pit as well. These include:

- Workplace
- Summit
- Engineering
- Physical Science
- Preschool
- LABBB Educational Collaborative
- Student Council (Blood drive, culture day, etc.)
- English
- Students can also request access to the gym during any unscheduled time. Open gym time provides a needed break, central to mental and physical health for many students.



Future Configuration

In the proposed plan, we are not asking for additional space. In fact, the plan calls for a reduction in the spaces available to us. We will reduce from the current 26,665 sf to 26,000 sf of PE space. In addition, we will move from 4 gym spaces to 3. Our hope is that, with the consolidation and improvement of PE spaces, we will be able to maintain our level of programming in better, if smaller, spaces. In addition, the PE spaces are used for educational athletic programming by our 30 athletic teams (discussed within the Athletics section).

The current Red (Toz) Gym strains to hold our existing enrollment at 12,740 sf and is too noisy to handle 2 classes at the same time. In a new 16,000 sf facility, we hope for a flexible gymnasium space, with sound treatments that make it effective as 2 PE teaching spaces. The space would contain an indoor jogging track for year-round training activities (currently winter walking and jogging opportunities are extremely limited).

In addition to our Physical Education Programming, the gym is the only space that can seat the entire school for assemblies. Seating for up to 2,000 students and staff, and a gym design for reasonable performance space with acoustics, sound, and projection, will be important for our Advisory Program, Performing Arts, and other programming.

Physical Education will also need an alternative space for teaching activities such as dance, climbing, and yoga. In order to accommodate the needs of our climbing apparatus, wrestling mats, batting cage and gymnastics equipment, we envision a replacement for our Blue Gym with a 7,000 sf alternative PE space.

The current 4,000 sf Fitness Room is in almost continuous use during the school day and after school. We plan for a more efficiently designed 3,000 sf Fitness Facility.

PE will also require adjacency to a flexible classroom space for Health, CPR, and First Aid instruction.

The flexibility of these spaces depends on the ability to change equipment and apparatus. Climbing apparatus, heavy mats, batting cages, and similar equipment must be easily raised and lowered, or stowed. Storage for climbing gear, mats, balls, rackets, nets, and a host of athletic equipment is crucial to making this a useful and effective space.

The PE spaces should include an athletics entrance for events and access to the fields. The PE/Athletics spaces should be able to be locked off from the rest of the school, when appropriate, to allow for security during after school events. In addition, connections should allow movement for larger events from the gyms to the Library Learning Commons. For example, AHS hosts events such as the College Fair and Speech Competition that utilize all of our large spaces.

We have also requested an Alternative Physical Education space for our Special Education Department to support their programming. These programs should be adjacent to the PE spaces and to the related support programs.

Visual Arts

All students take at least one year of fine art, focused on aesthetics and the creation of art, either through the Visual or Performing Arts Department. The Visual Arts Department offers a wide variety of media and techniques that encourage students to explore and strengthen their creativity and problem-solving skills. The project-based curriculum is designed to develop studio thinking habits that make expressive, personal and original work possible. Currently the Visual Arts Department offers a broad course selection, including options such as Introductory Studio Art, Painting, Sculpture, Mixed Media, Ceramics, Advanced Portfolio Prep, and AP Studio Art. The Interdisciplinary STEAM Design Thinking Certificate represents part of our efforts to integrate art and design thinking across student experience, disciplines, and courses.

The Visual Arts Department is guided by the following principles:

- Educate the whole student
- Emphasize reflection, critique, and exhibition
- Collaborate with other disciplines
- Foster connections to the greater Arlington community
- Build awareness of contemporary and historical artists and social issues
- Support students' social and emotional needs

In the current facility, our 3.6 art teachers use 4 studio classrooms, including a ceramics studio, the Digital Arts Lab (shared with CADD), the Makerspace, and a gallery space to support the wide range of activities and projects. The Visual Arts classes are already at full capacity of 25 students per section.



Future Configuration

With 1,755 students, we would expect to have enrollment climb by a corresponding 32%. That will require 4.8 teachers. With our existing 4 classrooms, we would be just over 85% usage. We propose to keep 4 art studios in the new facility.

We hope for improved arts facilities that support curriculum and instruction and an overall building design that promotes integrated studies and connections with other departments (STEAM). "Open studios" provide the space and equipment for students and teachers to work effectively in a choice-based program. In addition, we envision a high school that is visually stimulating, with ample display and gallery space to share work.

Specifically, Visual Arts should be near the Makerspace Suite and the Digital Arts Lab. Adjacencies to the other STEAM departments will also help advance collaborations on the role of design thinking across the disciplines.

Performing Arts

The Department of Performing Arts comprises performance programs and academic studies in music and the theatre arts. Students are engaged in hands-on authentic experiences in performing, creating, responding, and making connections between the arts and with other disciplines. The program creates award-winning ensembles and productions with an impact on school culture, the community, and even internationally.

Current offerings include:

- Four instrumental music ensembles focusing on band, orchestral, and jazz music
- Four choral ensembles focusing on a varied repertoire of choral and vocal music for men's, women's, and mixed choirs
- Digital music technology
- Sequential courses in theatre and film studies
- Extensive co-curricular drama and musical theatre opportunities emphasizing performance, production, and technology

Multiple music and drama performance opportunities

Students learn in and experience music, drama, theatre technology, and dance in a connected and collaborative environment, are immersed in the arts, and can make connections with other disciplines. We currently achieve these results in spite of our limited and aging facilities. We currently make full use of the following facilities:

- 916-seat Lowe Auditorium with 2,140 sf stage
- Little Theater
- Band room
- Chorus room
- Digital Production Lab and Production Studio
- Practice rooms and an ensemble space
- Set and costume storage



Future Configuration

We expect to continue with the existing types and numbers of spaces, but with appropriate size, adjacencies, equipment, and design. Arlington High School students have access to high-quality educational programs in the performing arts that will be supported and enhanced by state-of-the-art facilities.

We are requesting to keep (in concept) a 900-seat Auditorium to house our 3 theatrical productions, 12 concerts, regular assemblies, parent nights, and outside collaborations. For assemblies that are part of our advisory and other programming, the 900-seat auditorium allows us to meet with the whole school in 2 assemblies. For many events, such as the all-town concerts, we already need to have multiple day events to allow all of the parents and families to attend. Our current 2,140 sf stage already strains when our entire music program of roughly 250 performs together. Participation in our stage productions is also limited by the number of students we can fit on stage. For this reason, we plan to keep our current size and theater seating in a better designed and more flexible theater. A state-of-the-art theater would support theatrical productions, theatrical technology, and other programming. An improved theatre would add fly space, wings, state-of-the-art lighting and acoustics, projection, and 2 x 500 sf stage extensions to allow for larger productions and music ensembles.

We envision the Auditorium as a flexible theatrical space. We require a 900-seat space to accommodate multiple events throughout the year. We have regular class meetings, assemblies, and events in which we divide the school in half to meet with upper and lower classes. Many events such as the winter and spring concerts, all-town concerts, alumni invitational concert, and the acappella festival play to full-houses. We envision a theater with a balcony to allow closer seating. In addition, the balcony can be closed off to create a medium sized, more intimate setting. The stage extensions can also be used, where appropriate, to reduce the amount of seating to suit the event and the expected audience. In addition, the Performing Arts Classroom can be used for still smaller productions.

Our Little Theater is currently 1,340 sf and seats roughly 50 with a small stage. In a better configured, 3,000 sf space, we would have more flexibility for programming and be able to accommodate roughly 120 seats. This performing arts classroom would support our student directed one-act plays, theater classes, and serve as a larger production space for our Digital Production Lab and Production Studio. Adjacency to the larger theater would allow the space to serve as a staging area for large theatrical productions.



Our instrumental and choral music ensembles are scheduled to allow the entire ensemble to rehearse together. The concurrent scheduling creates a much stronger program, but it strains our existing Band Room and Chorus Room. While the MSBA documents state, "Assumed use - 25% Population - 5 times/week" for these spaces, a strong program requires space where the entire band or chorus can regularly practice as a whole.

The current Band Room is only 1,500 sf, and poorly serves our award winning instrumental music program. With a 75-student band and a 115-student orchestra, the program requires a larger practice room. The recommended 1,500 sf space in the MSBA guidelines describes a 50-100 student band. Our current orchestra is already over this range. With 32% enrollment growth, the band will undoubtedly grow. A 32% larger instrumental program of 150 students would require a band room of at least 2250 sf, based on MSBA numbers. The recommended standard for sound for a band room is a minimum of 2500 sf. We are, therefore, requesting an 2,500 sf Band Room, as well as Practice Rooms and Ensemble Space.

(https://www.wengercorp.com/Construct/docs/Wenger%20Planning%20Guide.pdf).

The current Chorus Room measures 1,320 sf. Our current choral program serves an 80-student mixed chorus and a 30-student Madrigal chorus. Enrollment in our chorus is already increasing

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and with enrollment expected to grow by 32% to 39% we envision a chorus of up to 150 students. A 1,500 sf chorus room is expected, by the MSBA, to serve a 50-100 student chorus. Thus, to accommodate growth in participation and enrollment, we estimate the need for a 2,500 sf Chorus Room.

The current Digital Music Lab resides in a less than ideal space in the corner of the Library. We plan for a new Digital Production Lab and Production Studio to support instruction in music theory, production, and composition to be located near Performing Arts (see Vocational Education Programs).

Our current Digital Production Lab hosts classes in music composition, scoring, creation, and performance. Computers and digital instruments currently support classes of up to 20 students. We supplement the lab with student devices and peripherals, so it can accommodate up to 27. The music room also has a production lab that allows video recording and production. Currently other courses use the studio for recordings and small video productions. The future lab would be adjacent to the Performing Arts facilities and house classes of up to 25 with spaces for keyboards, instrument storage, and full production studio, allowing for classes and interdisciplinary production work.

The new Performing Arts facilities will strongly benefit from being adjacent to one another and able to share space and interact easily. In addition, set design will benefit from adjacency to the Makerspace.

Family and Consumer Sciences

The Family and Consumer Sciences Department (FACS) offers elective opportunities focused on practical problem-solving, collaboration, and life-skills. Currently, FACS offers courses in Culinary Arts, Early Childhood Education, and Interior & Fashion Design (earning art credit). Students learn skills and obtain information that assists "individuals, families, and communities to make informed decisions about their well-being, relationships, and resources to achieve optimal quality of life."

Current programs use 2 culinary labs, 1 multipurpose classroom, and students observe/participate in practicum in the Preschool and Daycare. FACS continues to build community partnerships through capstone projects and internships in Early Childhood and Culinary. FACS works closely with the Interdisciplinary Makerspace on curriculum goals. The department has been strongly involved in development of the Interdisciplinary STEAM Design Thinking Certificate.

Our Early Childhood Education Program hosts a Daycare Program for up to 12 children ages 3 months to 2 years, 9 months. This program serves the children of APS staff and provides hands-on experience for our Early Childhood students. The Daycare is an integral part of the FACS/Early Childhood Education Program and the Early Education Certification Program offered at AHS. Students do adjunct hours in the program in their early classes. Early Childhood Education students complete internships in junior and senior years.

Future Configuration

In the future, we are planning to continue with 2 Culinary Labs, the Interior Fashion Design Classroom, and the Early Childhood Education (ECE) Program.

The ECE Program requires 35 feet of open space per child (420 sf), a separate sleeping room, a bathroom, a kitchenette, and an outdoor play area. At capacity, the program employs 4 staff. Ideally, the program would be located adjacent to the Preschool and be able to share the Preschool drop-off.

FACS is excited about the prospect of expanding hands-on learning experiences through adjacencies, programming and partnerships with a student-run cafe, partnerships with the school store, and partnerships with Food Service. FACS is committed to developing further opportunities to prepare students for their future homes, careers, and communities.



Guidance

Our Guidance Department provides a full range of supports for academic planning, postsecondary transition, and social-emotional support. As part of our Student Support Team (SST), Guidance works with Deans, Special Education, Nurse, and Social Workers to coordinate supports for students, teachers, families, and departments. In addition, our Guidance Department partners with local agencies to coordinate and refer services to students and families.

Each Guidance Counselor is assigned between 200-250 students. Students are divided alphabetically across the 4 grades. Counselors keep the same students for their high school career. Students meet with Counselors for course selection and scheduling and follow up for any course changes. Counselors serve as the coordinators for Section 504 Accommodation Plans, coordinating meetings, writing, and overseeing implementation of plans. Counselors also provide referrals for internal crisis intervention/social work support, usually through the SST process.

As part of the 4-year planning process counselors hold seminars with students and evening parent programs to deliver a developmental guidance curriculum. They provide college and career advising and assist with the college admissions process. They host college representatives during the school day and hold an annual regional college fair.

Future Configuration

While the current department has 6 Counselors and a Guidance Department Head, we expect to grow to a staff of 9 with enrollment growth to 1,755. Currently 3 counselors are clustered together with the Guidance Secretary in the Guidance Office. The offices for the other Counselors and the Guidance Department Head are scattered throughout the building, based on space availability. Often the department hosts interns, in order to provide additional student support. Consolidating the department in one office with reception, a college research area, and access to a conference room will improve coordination and student access. We envision a central space adjacent to the Library Learning Commons, so that students can easily and discreetly access support.

Special Education

Special Education services address the individual and diverse learning, social, and emotional needs of students who require specialized instruction, and/or related services, in order to access the general education curriculum, take part in the life of a high school student, and meet graduation requirements. Our Special Education Department works in collaboration with the general education departments to provide a range of evidence-based programming to meet the needs of a wide range of students. Programming includes 3 specialized programs (Reach, Compass, and Summit) as well as 2 integrated program "suites" (Millbrook and Workplace), which address student needs for social-emotional support and academic support. Students in inclusion settings receive a range of services from accommodations in general education classes to more supported programming in substantially separate, co-taught, and extended time courses. Special Education also provides students with transition assessment and services to prepare for post-secondary education, employment, and independent living. Expertise in the Special Education Department is provided by a range of specialists, including Social Workers, Speech and Language Pathologists, Reading Specialists, School Psychologists, Occupational Therapists, Physical Therapists, Board Certified Behavior Analysts, Team Chairpersons, and a Coordinator.

Specialized Programs

Reach Program

The Reach Program is one of 3 specialized programs offered at AHS. This population of students has a variety of needs based around challenges in executive functioning skills, social cognition and emotional regulation skills, sensory integration, and cognitive rigidity.

Currently serving up to 28 students with 2 Teachers, 4 Behavioral Support Personnel (BSP), and 1 Social Worker, as well as access to other services (particularly the Speech and Language Pathologist). The program also serves as a homeroom, advisory group, and home base throughout the day. The program provides students social-emotional services, academic support, and instruction in social pragmatics. As the program population and its success grows, it is experiencing both increasing numbers as well as students who are more profoundly impacted by their disabilities. These students may require Applied Behavioral Analysis (ABA) and discrete trial training, direct instruction in activities of daily living, and functional academics. Currently, the Reach Program operates the AHS School Store. Due to space issues, the program recently moved from a classroom space to a mobile kiosk.

Future Configuration

The program is currently located adjacent to the Library Media Center. A central location adjacent to the Library Learning Commons, near the Nurse, and with easy access from outside would be desirable in the future. A central location will provide discreet access to resources and support programs, rather than isolating or stigmatizing the program. The program will require 2 classrooms, 2 small group rooms, 1 quiet room, and offices with separate access for Social

Work and Speech and Language services. In addition, a Life Skills Café and Store will be a valuable program for transition and life skills education.



Compass Program

Arlington has traditionally had a substantially separate Compass Program that serves special education students who require specialized instruction in activities of daily living, such as self-care, banking, navigating the local community, and instruction in independent living skills; often this program would have a direct and substantial relationship with a 18-22 year old, post high school adult program.

Currently there is a small cohort of these students and, as a result, they are placed in out-ofdistrict programs. In order to have these students take part in their local school community, a program needs to be created.

Future Configuration

The program currently has an identified population rising through the elementary and middle school and will need to support at least 12 students through their high school years, from ages 14-17, and then from 18-22. This program will be designed to prepare the students with independent living skills, so as they transition into their adult years they understand the essentials of day to day functioning and take part as a contributing member of their local community.

The program will require 1 teacher and 1 BSP for the high school age program and the same for the ages 18-22 substantially separate program. Each group will require its own classroom, for a total of 2 classrooms. In addition, the program will require an Activities of Daily Living/ Life Skills Classroom designed to provide a simulated daily living experience, including a kitchen, laundry, bedroom, bathroom, and living space. This classroom will also be a resource for Reach, Summit, and the Workplace. As with Reach, adjacencies to the Library Learning Commons and other support and Special Education services will be desirable. The program will also benefit from access to the Life Skills Café and Store and the FACS programs.

Life Skills Cafe and Store

The current School Store operates as a life skills, job transition, and social skills program for our Reach Program. Students from economics classes have also partnered with the program to provide support. Due to space issues, the program recently moved from a classroom space to a mobile kiosk. In the future, we envision a Cafe and Store operated by students from Reach and Compass and supported by partnerships with economics and FACS. The space would ideally, be centrally located so as to be accessible from the Reach, Compass Programs, and the Cafeteria.

Social-Emotional Programs

Arlington has created integrated programming for students with social-emotional challenges. This Integrated Program allows us to offer a continuum of services from substantially separate to inclusion settings to support students with both internalizing and externalizing socialemotional challenges. These programs include Summit, Mill Brook, and Workplace. The Harbor/Shortstop Program is also part of this suite of services but will be discussed and located with programs focused on academic support.

Future Configuration

Our current facilities have pushed these programs to different corners of our facility, but they would benefit significantly from adjacencies and design that allow faculty collaboration, improved student transitions, and a separate exterior entrance. The goal is to allow the programs (Summit, Mill Brook, and Workplace) to be adjacent and connected vertically, and also to allow each program to be connected to the building centrally. See the AHS Adjacency Diagram.

Summit Program

The Summit Program is designed for students with significant social emotional impairment. Its mission is to provide students with a therapeutic program within the context of a comprehensive high school environment. Like Reach, the program serves as a homeroom, advisory group, and home base throughout the day. Students range from those who spend almost all day in substantially-separate classrooms to those who are primarily served in general education classes. The program provides social-emotional services, direct instruction in academics, and direct instruction in social skills. Summit currently serves up to 24 students with 2 teachers, 2 BSPs, and 1 Social Worker. While the program space is constrained by our building, the current space has 2 classrooms, a Social Worker's office, and a quiet room for students to use for calming and reflecting.

Future Configuration

Space requirements include 2 classrooms, 1 quiet/small group room, and a Social Worker's office. The program would make use of the Special Education Alternative Physical Education Space for PE.

Mill Brook Transition and Assessment Program

The Mill Brook Transition and Assessment Program is an integrated program. Currently located in a nearby building, Mill Brook serves special education and general education students who are in a state of transition that may include academic, behavior, and/or social emotional needs, or placement evaluation. Many of these students experience significant difficulty interacting with students in the larger building and require a separate exterior entrance. The program provides complete academic programming in a self-contained, small group program with a high level of support. Students eat lunch and spend their entire day in-program. In addition, the program provides a range of evaluation services for both special education and general education students. The program is staffed by 1.4 Teachers, 1.5 Social Workers, and 2 BSPs, with additional support staff as necessary. The current space has 2 classrooms, 2 offices, a lunch room, 2 bathrooms, and a small kitchen.

The usual placement at Mill Brook lasts for the evaluation period, after which time students transition within the integrated program (to Summit, Workplace, or Harbor), to their district of origin, or to an out-of-district placement. The current program serves up to 24 students at any one time. Last year, it served over 60 students total. Programming includes the core academic disciplines, art, music, physical education, social work services, and social skills.

Future Configuration

Space requirements include 2 classrooms, a quiet/small group room, and a Social Worker's office, bathrooms, and a kitchenette/lunchroom. The program would benefit from adjacency to the Special Education Alternative Physical Education Space for PE.

Workplace

Workplace is an inclusion program at AHS to meet the needs of students who benefit from learning in a different environment than the traditional high school. Workplace focuses primarily on relationship building within the parameters of academic growth, social responsibility, emotional health, community awareness, and career possibilities. Classes for Workplace students are small, individualized, and structured. The Workplace program offers a combination of challenging classroom experiences and specialized services. A major component of the program is centered on the Omni Class where students work on self-awareness, group trust, leadership, and community service. The program serves up to 24 students with 2 large classrooms, a quiet/counseling room, a storage room, and a kitchenette.

Future Configuration

Workplace will need space similar to its current configuration: 2 classrooms, a quiet/counseling room, a kitchenette/sink, and storage for adventure equipment (e.g., camping, crafts, outward bound). We would like the program to be adjacent to Mill Brook and Summit to help program coordination. However, the programs should be separate from each other and Workplace will benefit from a location that is more connected to the school as a whole relative to Mill Brook and Summit.

Academic Support Programs

Arlington has created an Academic Support Suite in the Library and additional classrooms throughout the building. As with the system of social-emotional programs, these programs allow us to offer a continuum of services from self-contained to inclusion. These services include Academic Support, Testing Center, and Harbor/Shortstop. In addition, students have access to the general education Learning Center. As with all of our facilities, Special Education programming makes the most of our aging and cramped spaces. We have grouped most of these programs in the Library to create positive adjacencies and collaboration. Academic Support classes are located in the departments.

Future Configuration

In the new building we would like to locate support programs in adjacent spaces near the Library Learning Commons and position Academic Support classrooms in each of the departments. Appropriate adjacencies will help these programs better coordinate and serve students.

Academic Support

Academic Support (formerly known as the Resource Room), provides a setting for students to receive services mandated by IEPs. Students access Academic Support for direct instruction, organizational and executive functioning instruction, and accommodations. Each program serves a maximum of 12 students per state requirements. We currently have 4 locations with 12 teachers. These are also the teachers that provide small group instruction in the content areas. Because of our shortage of space and poor layouts, these spaces are shared and not always in ideal locations adjacent to their related departments.

Future Configuration

In the future, we plan to distribute those teachers across 6 locations with 2 teachers per setting. These programs should be located adjacent to each of the academic departments, to provide inclusion support, easy access, and disciplinary collaboration.

Testing Center

The Testing Center is staffed by 1 BSP and offers supported study and testing accommodations, as required in students' IEPs. The program is located in the library, adjacent to the Harbor and Shortstop Programs and the Learning Center and has space for up to 12 students.

Future Configuration

Ideally, this classroom would have study carrels and a work table for up to 12 students. With placement adjacent to the Library Learning Commons, the Learning Center, and Harbor/Shortstop, students would continue to have easy access to research tools, study space, and tutoring. Students in Harbor/Shortstop could easily access testing accommodations without traveling through the building.

Harbor and Shortstop

The Harbor and Shortstop Programs are inclusion programs that work together to address students with long-term and short-term mental health and medical issues.

Harbor is a long-term support program that addresses academic, social, and emotional needs of students with chronic mental health or medical issues. Instructional Specialists and Social Workers collaborate with students, families, teachers, and outpatient providers, individualizing each student's support plan. Students in Harbor attend Homeroom, Advisory, and one scheduled Harbor Study block each day, as well as regular check-ins with their assigned Social Worker.

The Shortstop Program is a short-term program providing tutoring and counseling support for students returning to school after an extended absence of 7 or more days that is caused by emotional and/or medical reasons. An Instructional Specialist and Social Workers work closely with students and their teachers, enabling them to catch up with assignments and quickly return to classes. Students are offered up to 2 full days in the Program classroom, and up to eight additional days of help during their study blocks. Those students who require long-term support after Shortstop may be referred to the Harbor Program.

Roughly 100 students cycle through the Harbor and Shortstop Programs in a given year, with Harbor serving up to 30 students at any given time. The programs are overseen by 2 Social Workers and staffed by 3 Instructional and Student Support Specialists (Tutors). The programs currently have 1 medium and 1 small classroom. Social Workers have individual offices located throughout the building.

The social workers who supervise Harbor and Shortstop also provide counseling services to other students. These clinicians meet with upwards of 200 students per year. Social workers work in close daily contact with the guidance counselors, nurses, deans and teachers to support students in need. Our social workers also engage in wellness programming for our student body

at large, in the hopes of raising awareness around mental health issues and decreasing the stigma associated with asking for help.

Future Configuration

With roughly 32 percent more students in the school, we can anticipate a similar growth in the need for Harbor and Shortstop programming. We anticipate a need for a suite with 2 Social Worker offices, 2 full size classrooms, and a quiet/small group room for up to 10 students. While we would like to consolidate these spaces adjacent to the Library Learning Commons, the Testing Center, and the Learning Center, we also want spaces that can provide discreet access and quiet space for students. The program would make use of the Special Education Alternative Physical Education Space for PE.

Special Education Department Suite

The Special Education Department also includes a number of specialists and supervisory roles, requiring a Special Education Department Suite. These professionals are currently housed in office spaces around the building. The department suite will house the Special Education Coordinator, Team Chair, 2 School Psychologists, a Speech Language Pathologist, and itinerant related service providers. Itinerant related service providers currently have no dedicated space and are accommodated in confidential offices and other appropriate spaces. Related service providers include: Occupational Therapist, Physical Therapist, Teacher of the Visually Impaired, Orientation & Mobility Specialist, BCBA, and Teacher of the Deaf and Hard of Hearing.

Future Configuration

Each of these staff will need spaces to work 1:1 or with small groups of students and to store their personal possessions while in the building. The department also needs two conference rooms for IEP Team meetings of up to 15 people. We envision these offices to be located adjacent to the Library Learning Commons, Guidance, and Specialized Programs, in order to provide interaction and collaboration opportunities. The goal is to emphasize physically and programmatically that specialized instruction and student support are central and easily accessed, rather than peripheral to the high school program and mission.

Special Education Alternative Physical Education Space

Currently, our Special Education programs are able to make use of our larger PE spaces, the Pit, and the LABBB program has a physical education classroom. With the reduction of PE spaces and improvement of the building, there will be a need for a dedicated Physical Education space for some of our special education population. Summit, Mill Brook, Harbor, Reach, Compass, and the LABBB program all have need for separate physical education classes. In addition, the Physical Therapist and Occupational Therapists serving these students have need of a gym space. With our Physical Education spaces used at full capacity, and these programs using 6 or more of the 7 periods in our schedule, we plan for a 3,000 sf Special Education Alternative Physical Education Space.

Early Childhood Special Education Program

Menotomy Preschool (MPS) is an integrated early childhood program for students ages 3-5 years old, operated by the Department of Special Education of the Arlington Public Schools. MPS provides an inclusive preschool experience for children with and without disabilities in a developmentally appropriate program and integrated service delivery model. Students receiving special education services learn alongside general education community students. Specialists and therapy are integrated into classroom instruction for all students. High school students enrolled in the AHS Child Development program volunteer in classrooms for hands-on practical experiences. MPS also provides "drop-in" special education services to eligible students.

The program currently has 6 classrooms and we will be adding an additional classroom next school year due to growing enrollment. There are 2 Speech & Language Pathologists, a Social Worker, an Occupational Therapist, Physical Therapist, School Nurse, Lead Teacher, Preschool Director/Principal, and an Administrative Assistant who provide direct services to students and/or support services to the program. There are also itinerant staff (Teacher of the Deaf and Hard of Hearing, Teacher of the Visually Impaired, Orientation & Mobility Specialist, School Psychologist, and Board-Certified Behavior Analyst) who provide services, instruction, and perform evaluations.

The current program space was not designed for this age group or program and was instead "retro-fitted" to meet the needs of this specific group. The itinerant staff listed above do not currently have any assigned work space and utilize hallways and "extra desks" to deliver services and conduct evaluations.

There is currently no meeting or conference room space for the Individualized Education Program (IEP) meetings with families and providers that are scheduled weekly. There is currently no main office or area to supervise the entry into the building or greet families/visitors; instead, they enter through a stairwell exit.

Future Configuration

A separate welcoming entrance with a main office area is needed. The main office area should include a private office for the director/principal, as well as a dedicated area for the administrative assistant and school nurse. A parent motor vehicle drop-off area to ensure student safety is also required.

We are currently offering programming in 6 classrooms. The preschool serves 147 students in a variety of services. State requirements require that classrooms be less than 50% special education, with a maximum of 7 special education students per room. Our trends show increasing enrollments as well as increasing requests for services. Below are our current enrollment trends in the full- and half-day programs. To support these trends, we envision a need for 9 classrooms to accommodate this state-mandated programming.

| | June 2013 | June 2014 | June 2015 | June 2016 | June 2017 | January 2018 |
|---------------------|-----------|-----------|-----------|-----------|-----------|--------------|
| Total Enrollment | 68 | 66 | 75 | 72 | 95 | 93 |
| Sped placement | 40 | 32 | 49 | 41 | 54 | 54 |

We are requesting private offices for the Social Worker and School Psychologist, given the confidential nature of the work they do, and a shared office space/small group for the remaining itinerants to use when scheduled to be in the program. In addition to the existing spaces, we are looking to create a multi-purpose room for physical therapy, physical education, and whole preschool gatherings. Because of the number of observations and evaluations conducted by the program, we request a small group testing/observation area with viewing capabilities.

LABBB Collaborative Program at Arlington High School

The LABBB (Lexington, Arlington, Burlington, Bedford, Belmont) Collaborative Program at Arlington High School educates students who present with intensive cognitive, behavioral, social/emotional, and neurological impairments. The mission of the LABBB Collaborative at AHS is "to design and deliver special education services that promote academic, social and career independence in the most inclusive setting possible". LABBB provides specially designed instruction to address the individual academic, social, emotional, and behavioral needs of our students.

LABBB curriculum focuses on functional academics and is based upon the principles of Applied Behavioral Analysis (ABA). The curriculum is highly individualized, delivered most often in small groups, with social-communication skills woven throughout. The program focus remains on students generalizing these acquired skills into social settings, the community, and their vocational training environments.

Currently, the LABBB AHS program serves 21 students across 3 classrooms. In general, we try to maintain a class size of 8 to 10 due to the intensity of needs as well as the level of individual/small group instruction that is required. Each classroom is led by a special educator and several teaching assistants. Additionally, LABBB has its own school nurse, Board Certified Behavior Analyst (BCBA), Speech and Language Pathologist, Occupational Therapist and Transition Specialist.

In addition to the 3 classrooms, LABBB AHS has 2 dedicated rooms: an Occupational Therapy/Sensory Room and a Multi-Purpose Room. The Occupational Therapy Room provides a space to receive therapy and to separate students from the group when they become dysregulated. The Multi-Purpose Room is a large flexible space that has been repurposed to provide a nursing station, a working kitchen for life skills instruction, a shared office space used by our Speech and Language Pathologist, Occupational Therapist, BCBA, and for team meetings, and, finally, a "think and return"/cool down area for students are experiencing an intense behavioral moment.

Future Configuration

The LABBB AHS Program currently has 5 instructional spaces and will be seeking to maintain the functions present in these 5 spaces. Specifically, we request space for:

- 3 Classrooms and Quiet Rooms
- Occupational Therapy/Physical Therapy Room
- Nursing Station
- Kitchen/Multi-Purpose Commons
- Team Office Space

The Library Learning Commons

The Library Media Center at Arlington High School serves many of the purposes of a Learning Commons but is constrained by small and poorly laid out spaces. In the period since the last major renovations in 1981, the space has been carved up to address a variety of needs. However, creativity and innovation have made the existing space a hub for information, literacy, collaboration, projects, and technology. The Library is the heart of the school, with space, resources, and services to support the intellectual and social life of AHS. Its mission is to empower students to be critical thinkers, enthusiastic readers, skillful researchers, and ethical users of information.

Now and in the future, we envision:

- Multi-use spaces that support a wide range of simultaneous learning activities
- Student-centered, accessible, flexible environment with comfortable seating, social/quiet zones, display space, and student involvement
- Print, online, media, and tech resources that support research, reading, and making

The Library is a point of pride for the entire school community, not a single academic program but rather the nexus of many. It is a school, district, and community resource, and showcases a commitment to and love of learning. The atmosphere is flexible, open, and inclusive. Currently the Library is the most visited and used classroom in the building. It is a social as well as an academic destination, serving well over 500 students daily before, during, and after school. Current space does not meet current demand, particularly for silent and semi-private small group study. When classes are booked in the library, the seating capacity for individual students is further reduced.

While it is primarily responsive to the interests, experiences, and needs of our students, the Library serves diverse stakeholders including teachers, classes, clubs, professional development, community education, district and external programs, and more. The Library has a class set of Chromebooks (30) and iPads (30), as well as smaller numbers of devices (16 Chromebooks and 10 iPads, plus 5 additional Chromebooks used to manage attendance) for individual checkout.

Currently, the Library can host up to 3 classes at a time depending on need. The primary instructional space is a large area open to the main Library with large-scale projection and sound, flexible tables/seating, and mobile technology, seating up to 100 when all tables are removed. It is used by individual students and small groups throughout the day when classes are not in session. This space is centrally located and accessible, which makes teaching and learning visible and promotes supervision, but also poses challenges for noise during instructional time. The Library can also host a class in the stationary desktop area by the front door, the connected computer lab, and smaller classes meet using the cafe style seating for book selection or a change of scenery. In the current facility, poor sight lines and excessive exits/entrances pose challenges for supervising students and securing materials.

The current and future Library is no longer a silent repository of books. In addition to a large group collaborative/social space with traditional work tables, the Library offers students a variety of spaces to meet diverse needs, including smaller cafe style seating with high top tables/stools and comfortable arm chairs. And yet, our experience has shown that even as collaborative and social learning has taken off (or perhaps even because of it), there is still a need throughout the day for many students to find a quiet moment and space to sit and reflect, study, or concentrate, and our current silent study area in the book stacks is too small to meet that demand.

The Library currently houses one group study room, which is used throughout the day by up to 10 students working independently, small classes or groups, tutoring, meeting space, etc. As project-based and personalized learning continues to grow, so will the need for additional technology-enabled small breakout rooms.

The Library has a small professional print collection and a Production Room with traditional equipment, such as photocopiers and a laminator, to which new fabrication technology has been added, such as a 3D printer and vinyl cutter, as well as materials and hands-on activities for students to make things throughout the day, serving academic, extracurricular, as well as social-emotional learning and mental health needs.

The current Library is open from 7:30am to 4:00pm daily. School administration makes an effort to avoid scheduling meetings, testing, and other conflicts that would reduce accessibility for student use, which has in turn created a sense of ownership and increased use by students. The Library is currently staffed by one professional library teacher and one paraprofessional with teachers supervising the space after school hours for an hourly stipend. The current capacity for books is approximately 1,500 linear feet, with additional shelving for storage. Students at Arlington High School continue to show a strong preference for print, especially for fiction and leisure reading (in the future nonfiction shelving needs may shrink, but we are already over capacity for our fiction and graphic novel shelving) so shelving needs are unlikely to change significantly.

The Library also houses our Learning Center. The Learning Center provides drop-in academic support for students before, during, and after school. Learning Center teachers work with students clarifying assignments, reviewing content material, structuring and editing essays, supporting ELL students' language development, assisting with college and scholarship applications, and improving study habits and organizational skills. The center is a quiet, structured learning environment where students can work together or independently to complete their assignments. Helping students further develop their executive functioning skills is a major focus of the program. Students are expected to bring materials and assignments to class and remain on task. National Honor Society peer tutors are also available to provide additional support. Students can be scheduled into the Learning Center or drop-in during free periods or after school.

Old Hall is the original, 100-year-old, auditorium space in the high school. While not currently part of the Library Media Center, its uses will need to be accommodated in the Library Learning Commons. Old Hall is currently used as a multipurpose room with a stage and large projection

wall. The space currently serves 2 particular functions that we will want to retain in the new building space.

AHS does not currently use substitute teachers for most classes, instead students sign in to Old Hall and retrieve assignments. Students have work tables and access to computers. In the new building we will need space to accommodate as many as 150 students for quiet work. We imagine that the new Cafeteria, Library Learning Commons, Senior Lounge, and adjacent spaces will be able to accommodate these students without overwhelming other programming.

Old Hall is also used as a lecture and collaboration hall for large student meetings and staff professional development. We often hold events in multiple spaces at the same time. It is the site of collaborative staff meetings and student debates. While the Discourse Lab (see Vocational Education Programs) will serve this purpose for some smaller meetings, Old Hall is able to hold an entire school grade level, as well as the entire staff of roughly 140 for collaborative work.

Future Configuration

Whereas the traditional Library Media Center was originally designed with book storage, teacher-directed instruction, and silent study in mind, the Library Learning Commons of the future takes a student-centered, participatory approach. Teaching and learning are made visible to all with the use of natural light, glass, and multiple activity zones to support teaching, collaborating, socializing, and creating. Furnishings should be adaptable, flexible, and modular to allow for reconfiguring spaces as needs change. Comfortable and varied seating, movable shelving that promotes sight lines and maximizes usable floor space, ample outlets, student display space are all integrated into the plan. The Library Learning Commons showcases collaboration, agency, and connectivity, while also including areas for independent study, quiet reflection, and reading, as both are necessary components of a 21st century education. It is an incubator for new ideas and discovery, promoting inquiry, exploration, and creation; among staff it supports supporting collegiality, collaboration, and resource sharing between departments. It remains centrally located and accessible, the revitalized heart and hub of the new Arlington High School.

Of the 7,520 sf currently included in the Library Media Center, roughly 1,000 sf are hallway and passage space. This space is used for tall perimeter shelving, closed storage, student seating, display space, and acoustic separation. Based on the uses we intend for this space and its importance in our educational vision we considered a number of standards to calculate the appropriate space for the Library Learning Commons., See the attached Library Learning Commons Needs Assessment for more detail (Attachment 3). With a 32% increase in enrollment projected for the target of 1,755, our 7,520 sf space would need to expand to 9,926 sf. With our projected 39% by 2027, the corresponding increase would be 10,077 sf. Given that the space is too small, we propose a Library Learning Commons space of 10,500 sf. This will help us to accommodate multiple classes with room for personalized learning, projects, independent study, and work during unassigned time. This larger space will be necessary to absorb some of the functions of Old Hall, as a large study space and meeting space for large groups (up to 450 students). Page 40 of 63

As Bring Your Own Device (BYOD) is growing, the use of devices, chargers, as well as recording equipment, like microphones and tripods, and related technology is increasing rapidly; the new Library will continue to have significant need for secure storage and charging capabilities. It should also continue to house traditional areas such as a library workroom for processing materials, a secure librarian's office (which is currently too far from the main area), and a teacher work and/or break area (sink, refrigerator) to promote interdisciplinary collegiality and collaboration.

The uses of a clean makerspace are expanding rapidly, pointing to the need for a Smart Center and additional support staff in the new building that can house traditional and emerging fabrication technology (e.g., poster printer, robotics kits, etc.) where it is accessible to all students and teachers throughout the day. (See Vocational Education Programs.)

Ideally, the Learning Center would have a room large enough to accommodate 25 work carrels, a team work table, and a teacher desk. As mentioned above, adjacencies to the other academic support programs located near the Library Learning Commons would be desirable.

The adjacencies and program spaces described throughout this document place the Library Learning Commons at the center of most academic support services, allowing collaboration and creative uses of space. Students in Reach, Harbor, Shortstop, Academic Support, the Testing Room, and the Learning Center could move easily between programs. Guidance and Main Office would be easily reached and could use the spaces. The Library Learning Commons would be the primary destination of students seeking support. Staff would also find a one-stop shop for resource sharing, interdisciplinary collaboration, and support.

Instructional Technology

Arlington has been steadily expanding our use, access, and expertise in the use of instructional technology. Technology includes the range of digital information technology, digital fabrication tools, and traditional tools. Technology is transforming our ability to differentiate instruction, ability to engage students, ability to produce work, the nature of communication, and our ability to connect to learning beyond the school. Arlington believes in a style of learning that acknowledges that technology is always with us, so our new building must provide an environment that creates rich, flexible access to technology.

In spite of our aging facility, we have been expanding access to computers. Teachers have access to laptops, projection, connectivity, and, increasingly robust network access. We have adopted a BYOD policy to encourage students to bring Chromebooks and laptops to supplement our school-provided classroom Chromebooks. At this point, there are roughly 100-120 devices per department, with a total of roughly 900 student devices. These are a mix of different generation devices. We have most recently focused on Chromebooks, with some departments using special carts (or tubs) of devices for particular purposes. Through grants we have piloted 1:1 classroom teaching in 9 classrooms, with more accessing the technology. Specialty carts, such as iPads for languages and laptops with science probes, have been obtained through grants as well. Staff have had extensive training as well.

The result has been a rapid implementation of instructional technology and innovation among teachers and departments. All teachers make at least basic use of Google Apps for Education and Google Classroom. Most have moved their assignments, homework, and feedback largely online. As we distribute more classroom devices and see higher levels of BYOD, we have been transitioning one of our 2 legacy computer labs to the Library Makerspace (Smart Center). The spaces are still used by departments to supplement their mobile computing and to have better spaces for computer-based work with their classes.

As we move toward 1:1 computing in classrooms, we find a greater emphasis on specialized computer labs to achieve higher level goals. The future goals are listed below under Vocational Education Programs.

Future Configuration

In the future, we envision fully wired classrooms with easy connectivity, interactive projection, robust Wi-Fi, and sound. Teachers need to have easy access to classroom devices to allow for 1:1 instruction. Classroom devices require easy storage, access, and charging. For advisory and communications, we want the ability to broadcast video to all classrooms. Student BYOD devices also call for robust Wi-Fi and furnishings that support the management of multiple devices.

We believe that AHS is ready to go beyond 1 to 1 meaning:

- Students often use more than one device
- A vastly robust and reliable wireless infrastructure

- Mobile and flexible access to technology
- Adaptable and flexible learning spaces
- A variety of devices for a variety of purposes

The value of information technology in developing citizens and learners is central in a digital age. Students must leverage existing and emerging technologies to thrive in the 21st century.

Vocational Education Programs

Arlington supports a wide range of hands-on learning programs and resources. In addition to their use in vocational training, these labs and workshops allow all students to extend their academic learning beyond the page. Thinking in education about STEAM, project-based, making, design thinking, and community-based education has risen as a response to the need to prepare young people with the skills to be creators of technology and culture and not simply consumers. Work on teaching problem solving and thinking skills for effective application of STEAM education has led to the concept of Design Thinking. Design Thinking encourages students to think deeply about a problem and to work collaboratively across disciplines to arrive at the best possible solution. The programs and facilities discussed in this section have been mentioned in other departments but are grouped here for clarity and development.

Each of these program spaces currently houses different types of equipment. Poor adjacencies limit access to sharing, so we have redundancies in a few pieces of equipment, particularly the 3D printers. As noted below, each of these spaces is designed for different purposes and hosts different tools and staffing. With better adjacencies we would be able to access and share equipment for different purposes. For example, the CADD lab would use the printers, plotter, and cutters in the Makerspace woodshop and engineering room, rather than maintaining their own equipment.

Interdisciplinary Makerspace.

In the design for the building many makerspaces should be distributed throughout the building. The Interdisciplinary Makerspace is a central facility that houses the most advanced tools and spaces for making. A maker community can best thrive with facilities that nurture its growth. The makerspace is a "library", a shared resource center for building things.

Our current Makerspace is housed in the old Vocational Woodshop. It comprises the Woodshop, Wood Storage, Engineering Room, Project Room, Spray Booth, and storage spaces. It is staffed by a Makerspace Teacher who teaches 2 classes and keeps the facility open during the day. The space is constantly in use, hosting classes from all the disciplines. In the past month, Physics, Engineering, Social Studies, Sculpture, and other courses have used the space for units. In addition, students use the space for individual and group projects from other classes. As with other programs, repurposed spaces, aging facilities, and poor adjacencies challenge our creativity. We have 3D printers, CNC laser cutter, vinyl cutter, digital engraver, plotter, photographic printer, and other digital tools housed where we can throughout the building. The Maker Teacher also oversees the STEAM Design Thinking Certificate program. To earn the certificate, students develop an interdisciplinary portfolio based on coursework, extracurricular projects, and an independent capstone.

The Makerspace is currently supervised by a full-time Makerspace Teacher with certification and training in art, engineering, computer science, and industrial arts. This space houses the tools with the most significant safety concerns and can only be used with the supervision of trained staff with appropriate certification. Students or staff using any of the equipment undergo safety training in order to be approved on each device.



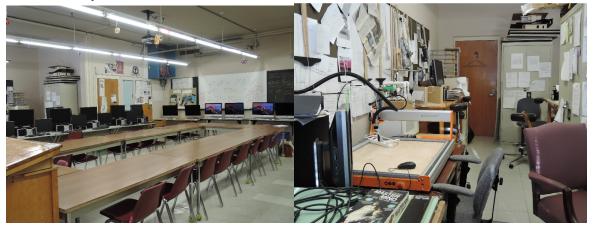
Future Configuration

The future facility would include both traditional tools for woodworking, metal work, and finishing, as well as state of the art digital tools, with proximity to the CADD Lab. The space would include 2,000 sf for an open workshop for heavy tools (listed as Makerspace - wood and metal shop with hand and digital tools) and 2,000 sf Engineering Project Room for assembling projects and housing digital tools (e.g., CNC laser cutter, 3D printing, and plotter). The adjacent CADD Lab should have sight lines as well as easy connections to the tools and space. Ideally, the Makerspace would be easily accessed by most programs. Art and Science are its most natural neighbors and users. In addition, the program would benefit from easy access for bringing large projects and supplies in and out as well as easy access for large set pieces from the Makerspace to the theater. Last, adjacency to the Envirogarden (See Outdoor Spaces) will also facilitate outdoor programming.

The future facility would continue to be supervised by an appropriately certified teacher. With the expansion of the facility and use, we envision that the teaching staffing would expand to allow for more classes to be taught in the Maker Suite while still keeping the space open for outside class use.

CADD Lab (Digital Design Lab near the Makerspace).

The current CADD Lab is currently sharing space with our Digital Arts Lab, because of space and wiring constraints. The current Lab is far from the woodshop Makerspace. The 3D printer, plotter, engraver, and other tools there are in constant use for students in the classes and on extracurricular or class projects. The program teaches computer design, as well as making, creating items such as drones, robots, maps, and assorted models. This lab would be adjacent to the new Makerspace, as it will be the program that directly runs the digital design software used on many of the tools.



The current CADD Lab is sharing space with our Digital Arts Lab. The space is alternately supervised by a certified CADD teacher and a certified Art teacher, each with expertise in their field. In the new building, this lab would be part of the Makerspace Suite and supervised by both the CADD teacher and Makerspace teachers. Use of the equipment in the Makerspace would be covered by the safety training noted above.

Digital Arts Lab (near Visual Art).

The current Digital Arts Lab shares space with the CADD Lab. The digital media computers focus on digital photography, video, and printmaking. The digital printer and large display, multimedia computers are cramped in the current space, so some have been located in the teacher office between the art rooms to create a mini-lab. This lab would be adjacent to the Visual Arts Department.

The current Digital Arts Lab is sharing space with our CADD Lab. The space is alternately supervised by a certified Art teacher and a certified CADD teacher and, each with expertise in their field. In the new building, this lab would be adjacent to the Fine Arts Department. It would include state-of-the-art graphic design computers and photographic printers. The space would be supervised by the Digital Arts Teacher and use of the space would be allowed only with supervision by staff trained to use the equipment.



Digital Production Lab and Production Studio (near Performing Arts).

Our current Digital Production Lab hosts classes in music composition, scoring, creation, and performance. Computers and digital instruments currently support classes of up to 20 and we have supplemented with student devices and peripherals to accommodate up to 27. The music room also has a production lab allowing recording and production of video. Currently other courses use the studio for recordings and small video productions. The future lab would be adjacent to and digitally connected to the Performing Arts Facilities and house classes up to 25 with spaces for keyboards, instrument storage, and full production studio, allowing for classes and interdisciplinary production work.

The current Digital Production Lab is supervised by a certified Music Technology Teacher. The Production Lab and Production Studio would be supervised by the Music Technology Teacher and use of the space would be allowed only with supervision by staff trained to use the equipment.

STEM Computer Lab (near Math and Science).

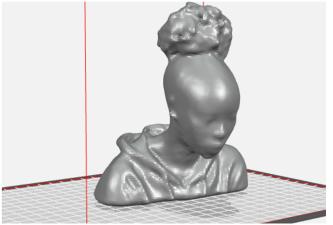
The STEM Computer Science Lab is currently located near the Mathematics Department. Originally grant-funded to support up to 25 students, it is currently used at 100% capacity for a range of computer science classes, including Introduction to Computer Science, 2 AP computer science courses, and a number of advanced programming classes. The future facility would be located similarly near to the Mathematics Department.



The current STEM Computer Science Lab is used at 100% capacity under the supervision of certified teachers of Computer Science. We envision the program growing and use of the space would be allowed only with supervision by staff trained to use the equipment.

Smart Center (Library Makerspace).

As noted above, our current Library has been creatively making digital production available to staff and students connected to the computer classrooms and teacher work room. We currently house a 3D printer, vinyl cutter, laminator, printer, and 2 copier scanners. Two professional staff, a Librarian and Technology Integrator, assist staff and students with integrating these production tools to create higher quality materials and projects. Combined with the Library's constantly updating instructional technology (Chromebooks, iPads, peripherals, etc.), this Library Makerspace supports communication, engagement, and creativity. With state of the art facilities, we envision a Smart Center adjacent to the Library Learning Commons. This space will provide printing and production resources to staff and students including facilities such as high-speed printing, binding, laminating, sign making, 3D printing, laser cutter, vinyl cutter. Student interns can work with the Technology Integrator to support teachers, students, and groups using this facility for various projects.



The Smart Center would primarily focus on printing and production resources for teachers and students such as high-speed copying, binding, poster printing, vinyl cutter, laminator. The space currently includes a 3D printer to increase access and visibility of that technology. The space could likely also be used to support tinkering activities connected to other maker spaces. Our library often keeps a small supply of materials that may be used elsewhere, in order to facilitate student work. As some making tools come into higher levels of use and lower cost, it's possible we would add some of those to the Smart Center (e.g., 3D printer, laser cutter). Supervised by our Librarian and Technology Integrator, the space would ideally be staffed by a trained paraprofessional and student interns.

Language Multimedia Lab (near World Language).

As mentioned above, the current Language Lab is now dated, with traditional computer language stations. The "new" Language Multimedia space would take advantage of the immersive, connecting, and engaging power of technology. The lab would support one-on-one teaching and learning, testing, presentations, language immersion, virtual reality, communications, hosting exchange students/gatherings (30-40 students), performances, and

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productions. In addition to digital technology, we envision a space that would include a kitchenette and flexible furnishings to support immersive experiences. This space will engender unique teaching and learning opportunities, just like each of the vocational/technology labs proposed and will provide opportunities to be used by all departments as programming continually evolves. The space would be supervised by the Language Department Head and available by sign-out to certified Language Teachers and trained teachers.

Discourse Lab.

As mentioned above in discussions of English, History, the Library Learning Commons, and Old Hall, we envision the need for an interdisciplinary center to support scholarly discourse. Located adjacent to the English and History departments, this space will allow for connection, interaction, and collaboration. The space should accommodate up to 120, to allow for up to 5 classes, and will support multiple class presentations, debates, discussions, and professional development workshops.

Family and Consumer Sciences (FACS).

FACS is discussed more extensively under our educational program. FACS will continue with 2 Culinary Labs, the Interior Fashion Design Classroom, and the Early Childhood Education (ECE) Program.

Life Skills Cafe and Store.

This space is listed under Special Education; it is designed for training in life skills, job transition skills, and social interaction skills for students in our Reach and Compass Programs.

Lunch Programs

The cafeteria currently seats 375 students and is located in the center of the building, becoming its symbolic heart; a location for lunch, breakfast, classes in need of break-out spaces, a study space, homework area for all the students, and site for larger events.

With a population of 1,328, divided into 3 lunches, the cafeteria is able to serve roughly 440 students per lunch. You will note, this is 65 more students than there is designed seating. The staff are able to provide nutritious and filling lunches in line with state and federal standards through a single on-site kitchen, 1 walk-in freezer, a dry storage room and preparation area (with several smaller fridges for fruit, vegetables etc.). In times of need (for example, a kitchen goes down at an elementary school), this space doubles as a district kitchen.

Several problems arise from the central location of the cafeteria. All deliveries must travel half the distance of the building through a series of ramps and rooms. The central location leads students to congregate, and since the space is located adjacent to several classrooms, socializing students lead to noise issues and disruption.

Future Configuration

For our food service, we will need a cafeteria and kitchen area that can serve the school in at least 3 lunch periods. That means seating and serving capacity for 585-616. Overflow spaces that could accommodate the school in 2 seatings would have a significant positive impact on scheduling, eliminating the need to split some classes.

We envision a Cafeteria that is able to serve a number of purposes beyond feeding students and staff. The space will encourage and educate students in healthy eating habits. It will provide a central location for student interaction and socialization and should include a variety of settings for students with different social needs (quiet spaces, large spaces). We imagine 500 sf of space set off as a Senior Lounge to allow upper level students some separation and responsibility. The Staff Cafeteria space will support staff interaction and may serve as a location for our Culinary program to expand its vocational food service training.

During the day, the Cafeteria will serve as an integral part of our Learning Commons, providing study and break-out spaces for students. The Life Skills Cafe and Store will create community and opportunities for positive social interaction for students in our Reach and Compass Programs. Furnishings, divisions, and sight lines to provide good working spaces and easy supervision will help make this a more usable space.

As noted, the Cafeteria will also serve as a gathering space for advisories and professional development. It should be able to accommodate assemblies of one grade level (roughly 450 students) and large collaborative activities such as staff meetings. Multiple uses will require flexible furniture, good acoustics, technology, and open spaces.

Transportation Policies

Almost all students self-transport to school by walking, cycling, public transportation, or are dropped off by car. The High School is located on a major roadway with several bus lines and abuts a bike path that extends throughout the town into neighboring communities. Transportation is provided for students participating in the Metropolitan Council for Education Opportunity (METCO); a bus transports the students to and from Boston, and students receive a Charlie Card for public transportation. Some students periodically have mobility impairments that require specialized transportation provided by the district. An accessible drop-off would benefit those students, as well as students attending the LABBB program.

A majority of our staff drive to the building. With parking limitations, we are not able to guarantee all staff parking.

Additional programs in the building provide varying degrees of transportation. The LABBB program provides bus services for students, while the preschool is mostly a parent drop-off program

Future Configuration

The building will require additional plans regarding transportation as both the staff and student body grow in the coming years. Additional parking spots (on school grounds) for both would enable staff to walk less than a quarter of a mile to school after finding parking, alleviate pressure in the neighborhoods from students parking throughout them, and allow sufficient parking spaces for visitors.

A better-designed system of roads around the building would enable smoother pick-up and drop-off of all students (preschool, LABBB school students, daycare, etc.) and ensure that fire lanes are not choked with cars and bicycles. In addition, the large number of vans and buses for field trips and athletics would be able to enter and exit the area. Currently, some vans and buses become trapped in a system not designed to handle larger vehicles.

For students walking and bicycling to school, a direct link to the bicycle path would ensure students a safe passage free of morning and afternoon commuting traffic. Students also need safe, well lit, and monitored routes for leaving when it becomes darker. Improved walking routes would also provide access from the back to the front of the school on both sides of the building. Currently, it is not possible to walk past the school on one side of the building.

Public transportation access, though on the street and not part of this project, would be improved during colder or rainier weather by a waiting station on school grounds.

Key Programmatic Adjacencies and Relationships

The overall vision for the school is to place a Commons at its heart, comprising the Library Learning Commons, Cafeteria, conference rooms, and overflow spaces. A host of support programs would be located around this Commons, in order to provide easy access and collaboration for both students and staff. The Makerspace will also be located as centrally as possible with primary adjacencies going to its most likely collaborators in the STEAM disciplines. In addition, specialized making resources (labs, breakout spaces, storage, and display) will be located adjacent to each department.

These relationships have been addressed throughout the document in the sections marked *"Future Configuration"*. *The AHS Adjacency Diagram* (in Appendix J of the Preliminary Design Program report) gives an overview of the main spatial relationships.

Security and Visual Access Requirements

Arlington considers security to be our ability to maintain a sense of safety, to safely monitor students, to secure the school during the school day, to secure school events, and to secure the building after school hours.

Unfortunately, schools have become targets for those who wish to instill terror and injure others. In order to create a safe and secure learning environment, where students and staff do not worry about this stress and can focus on academics, we are looking for updates to many of our security systems. As you will see, we have inadequate systems to achieve this, but we also understand that security is best achieved through relationships and our knowledge of the students and community.

Currently, access and activities in the building are very difficult to fully monitor. There are 25 separate entrances/exits in the building, 68 individual doors, and a mile and half of stairwells and hallways. The doors are not heavy duty, high security doors. They do not hold up to regular use. The building is monitored through the use of 28 closed-circuit cameras, and staff who walk the building. Closed-circuit cameras are not positioned to monitor all the access points into the building. To supplement the closed-circuit system, we have portable cameras that can be set up for short periods of times. Given the difficult sightlines of the building and isolated hallways and stairways, there are large blind spots in the ability to monitor all areas of the building.

Upon entering the building, all visitors are directed to check in at the front desk, which is staffed from 9:00 am to 2:30 pm. When not staffed, all guests to the front door must be buzzed in to the main lobby and then walk to the Main Office. With a multitude of doors, this system is not always fully effective, leading to some guests entering the building through other doors and not checking in.

The building is also used during evenings and weekends for various school events, as well as for town events and by Arlington Community Education. The design of the building means that areas cannot be sectioned off properly. Any group who uses a portion of the building will have access to the entire building. Access problems are exacerbated by a key and lock system that is easily bypassed or copied. Thus, access to one door provides access to large locked areas.

This disconnect results from the multitude of additions to the buildings over the past century, each addition adding another level of difficulty when it comes to fully securing the space. For instance, the fire alarms are locally zoned to each building (3 in total), meaning if an alarm is triggered in A building, there is no alarm in C building. Likewise, the intercom system has been extended beyond capacity, leading to many shorts in the system and an inability to contact all areas of the building simultaneously or to ensure that staff can contact the main office properly.

Future Configuration

First among the requested updates is to create a series of contact alarmed doors and windows around the perimeter of the building that are all monitored by an HD camera system with both

live feed and playback options. The camera system would enable administration to observe all those entering and exiting the building and keep visual records. The main entrances should be secured by vestibules with bullet proof glass, video and intercom system for buzzing in guests, and a secure check-in area. We would like to add attendance control to our entrances, so that we can use IDs to easily sign students in and out of the building and into spaces like the Library or Study Hall. Attendance control could be used to both monitor students and support student agency through options such as senior privileges.

In addition, being able to section off areas of the building would enable different combinations of events to occur outside school hours while limiting access to other sections of the building. For instance, we would be able to hold a basketball game in our gymnasium, knowing that visitors are not wandering through classrooms. Cameras set to monitor internal hallways would ensure that if anyone did gain access, they could be tracked and identified.

We are also looking to have a fully integrated phone and intercom system where staff can contact the main office, reach parents, and broadcast announcements. In addition, we envision a comprehensive fire alarm and suppression system. For emergency communication, handheld VoIP phone/radios would allow administration and security staff to communicate inside and outside the building in an emergency.

Extracurricular Programs and Student Leadership

Arlington has worked to encourage student leadership and involvement through student government and club activities. The Student Council has representatives in each grade level and each grade level has Class Officers. Class Officers organize fundraising and events for their grade. The Student Council works with administration and students to promote the mission of creating safe, supportive, and inclusive school. AHS now boasts over 70 student clubs, focused on entertainment, study, service, identity, culture, athletic activities, politics, and more.

The list of current clubs can be found here: <u>https://sites.google.com/a/arlington.k12.ma.us/ahs-clubs/</u>

Future Configuration

In the new building, we hope to support these activities by making the Library Learning Commons available as a place for multiple meetings and planning, using break out spaces and meeting rooms that can be easily supervised. The Student Council/Club office would use the meeting space within the Library Learning Commons to serve as a hub for student activities, particularly the Newspaper and Yearbook.

Students have been working with Administration to create a Senior Lounge in the current building. We hope to utilize a 500 sf area in the new Cafeteria. We imagine a space to allow upper level students some separation from underclass students and a sense of responsibility.

Athletics

The Athletic Department serves student-athletes throughout 3 seasons each year - fall, winter and spring. On average, about 440 students participate each season. Facility usage and spectator attendance overlaps with school vacation, holiday, and weekend time, rendering storage and security a top priority in building design. The needs and demands of the 30 varsity programs sharing the same spaces require facilities that offer universal and transferrable spaces as well as sport-specific considerations.

We believe that through athletic experiences student-athletes enhance individual and collective growth during their high school careers. We strive to teach lessons that translate from the playing field to daily life. Through these experiences, players are poised to strengthen various aspects of their development through their resilience, dedication, communication, and teamwork. Involvement in the athletic program is a privilege and members should remain mindful of the strong history and roots of our Arlington community that allow for the current athletic experiences to be enjoyed.

The goals of our programming are to: 1) Develop skills, including; time-management, communication, commitment, resilience, work-ethic, teamwork, and sportsmanship. 2) Increase confidence, maintain physical and emotional fitness, expand skill sets, and build relationships. 3) Use the important platform of Educational-Athletics programming to unite community, build pride, connect with varying stakeholders, and reinforce district values and goals. 4) Seek to build relationships with youth, alumni, and other stakeholders.

Currently Athletics use the Red Gym, Blue Gym, and Pit Gym, and boys and girls locker rooms that are separate from the high school/PE locker rooms. Athletics has some equipment storage within the building, an athletic director's office, an athletic director's administrative assistant's office, and a trainer's room inclusive of 4 tables, ice machine, and clothes washer and dryer machines.

Future Configuration

In the future we envision:

- Two sets of locker rooms, one male and one female, that are shared with Physical Education. Team break-out rooms in the locker rooms, with a few private showers
- Coaches office space accessible to the locker room for security and supervision
- Gender neutral changing rooms.
- An Officials Changing Room that is easily accessible to the field and gym, and not connected to any locker room
- Storage for sports in small closets that can be rotated out seasonally, depending on who is in season
- A sound system in the large gymnasium with good acoustics
- Improved electronic configuration for wireless scoreboards and shot clocks to avoid the wires that currently run throughout the floor

- A space for wrestling to practice and compete after school hours comparable to the existing area, "The Pit".
- Access to athletic spaces from the outside of the building and the ability to secure the school separately from athletic spaces (not open access to the rest of the building)
- The continued use and development of the Fitness Center
- Built in water fountains that can be used to fill water bottles
- Hand sanitizer dispensers
- Increased access to recycling totes and trash cans
- An athletic training room located near the gym and fields with a closet that holds water/ice, accessible from the hallway and the trainer's office so that teams can access in off hours without going into the trainer's office
- A flexible classroom space (shared space with PE) for CPR and First Aid training, Coaches Meetings, Coaches Professional Development, Team Meetings etc. Access to whiteboard and projector.
- Equipment and uniform storage space separate from the locker rooms (so both males and females can access)
- Ticket and concessions designed to be outside of the large gym in an area that is heated, but is not in the gym/causing blockages
- Storage that can hold gymnastics equipment
- Seating in the smaller gym (Alt PE space) for events hosted
- Batting cage
- Athletic Director's office with conference table for meetings or up to 10 people
- Athletic Administrative Assistant's office with coaches' mailboxes, and access to items needed during hours the school is closed (copy machine, fax machine, computer)
- Bathrooms that are accessible from the outside of the building to reduce the need to open the school
- Garage for trainer's cart, and equipment
- Storage space for outdoor sports equipment (seasonally rotated) that can be accessed from the exterior of the building to reduce the need to open the school

Learning Beyond School Walls

In the 21st Century, economic change, technology, and shifts in higher education are changing the landscape of high school education. Arlington has been expanding our offerings and building our capacity to allow students to learn beyond the traditional classroom, varying how, when, where, and what they learn to serve their interests and needs. These efforts include uses of MOOCs (Massive Open Online Courses), interdisciplinary certificates, internships, online courses, BYOD (bring your own device), and an emphasis on maker culture. Spaces and resources to support this model of instruction are central to the vision of the Library Learning Commons.

AHS does not currently have much in the way of interdisciplinary courses. Instead, we are developing our ability to create interdisciplinary connections through programming that connects across courses and to opportunities outside of the classroom. Through two of the programs discussed below, MOOCs and Interdisciplinary Certificates, we are building communities of staff and students who are exploring content both beyond our classroom curriculum and connecting across disciplines. The teacher communities primarily come together in PLCs that develop and explore projects, resources, and activities that support their area. For example, the Design Thinking Certificate was the the outcome of our STEAM PLC, which combined teachers from science, instructional technology, engineering, art, and math. The Makerspace Teacher (a teacher with certification and training in art, engineering, computer science, and industrial arts) is a full-time teacher, but teaches only 2 sections. The remainder of his time is assigned to supervise the certificate program, develop interdisciplinary curriculum, work with classes in the Makerspace, and coordinate with other teachers. MOOCs are staffed by teachers who volunteer to take the course and are paid a stipend to supervise students and teachers who take the course with them. These classes take place outside of school hours. By studying together and outside of their content area, these classes have allowed staff to make interdisciplinary connections in terms of relationships and material. We believe that learning with is blended. flexible, interdisciplinary, and reaches beyond a traditional classroom can be effective and will be a growing part of the future of education. The vision of the Library Learning Commons as well as the emphasis on spaces for making reflects the desire for facilities and equipment to support further growth and experimentation in learning across and beyond the classrooms.

MOOCs (Massive Open Online Courses) are courses offered online and open to the public. Students learn the provided materials (lectures, readings, videos) and are assessed by online quizzes and peer feedback. While these programs provide good content, they have been limited in their success in creating consistent learning or effective assessment and feedback. Arlington has developed a highly successful blended model in which students or staff may propose a course. Students take the course along with a staff member who helps create context, community, appropriate feedback, and supplements and approves the assessment. Last year, over 150 students enrolled in MOOCs. This year, we are on track to double that number. Offerings include a broad list of titles including titles as diverse as: Quantum Mechanics and Astrophysics, Women's Rights and Women's Health, Mindfulness, Criminal Psychology, Food and Nutrition, Philosophy, History of the Middle East, Race and Diversity, and Electronic Music.

Interdisciplinary Certificates.

In order to recognize and encourage interdisciplinary learning, Arlington has been developing a program of interdisciplinary certificates. The Global Competence Certificate is now in its third year and this year we are launching a STEAM Design Thinking Certificate. The Global Competence Program (GCP) is designed to foster students' global awareness, and, in so doing, provide AHS graduates with the essential skills for participating in and contributing to an increasingly globalized society. The certificate combines course work, community service, a global engagement project, and foreign travel. The STEAM Design Thinking Certificate will foster the skills related to effectively applying their STEAM-based skills and knowledge. Students will apply brainstorming and problem-solving techniques to their project-based school work and document the process in a web-based portfolio. The program will culminate in an independent project solving a real-world problem. Going forward, we envision adding 1 or 2 additional certificates, likely focused on civic engagement or service. The interdisciplinary certificates combine school coursework, extracurricular activities, and (in some cases) independent study activities or community-based projects.

Academic Internships and Work Study.

Arlington is expanding offerings for students to engage in unpaid internships and paid work study options. For students interested in gaining job experience and challenging themselves in the workspace, internships allow seniors to pursue an area of interest in a community-based work situation. Students work at least 5 hours per week and participate in an end-of-term presentation of their learning.

Digital Language Courses.

Students who are interested in learning a language that is not currently offered at Arlington High School may enroll in online course through Brigham Young University Independent Study program. While primarily an independent study course, weekly participation in the online learning activities, supervision by a World Language teacher, and weekly mandatory meetings for the first quarter are required.

Outdoor Spaces

While Arlington High School experiences a number of site issues, the use of outdoor spaces is an important consideration. We currently have 2 courtyards that are used by students during lunch and free periods. In addition, our Envirogarden is used by many of our classes for experimentation, project-based learning, and demonstrations. Our current Envirogarden hosts a pond, a garden, hydroponics, an outdoor classroom, and other engineering experiments. The front lawn of the high school is currently a green buffer between the high school and Mass Avenue and used by classes for discussions; these spaces are useful as classrooms, resources, makerspaces, and for student well-being.



Future Configuration

Our study, discussion, and visioning sessions emphasized the importance of sustainability and access to the outdoors as instructional tools, values, and important to social-emotional health. For this reason, we also want to consider our outdoor spaces and adjacencies as we draft this Educational Program for the new facility.

In particular, we are proposing a new Envirogarden designed for gardening, engineering, and biology experiments, and adjacent to the STEAM areas of the building. Mill Brook currently runs behind and under the building in a culvert but could be a science and landscape resource to the building if it were returned to a natural state. Outdoor spaces, like the current courtyards, could provide breakout spaces for students, access to nature, fresh air, and natural light. We hope to keep green space around the school and would like an outdoor amphitheater that could be used for outdoor classrooms, performances, and gatherings. A green roof envisioned for the building would provide outdoor space for teaching, relaxing, and social interaction.

Community Education

Arlington Community Education (ACE) is an educational partner that makes use of the school building during off hours to provide enrichment offerings to Arlington students and the community.

ACE uses the high school facilities from September through June for enrichment programming. In the last two years, all of our programs have seen significant growth. Due to increased enrollments, we now host classes for elementary and middle-aged children after school and in the early evenings and run school vacation programs in February and April. In the evenings, we run about 24 classes each, which includes our adult programs, college test prep classes, driver education, HiSet, and ELL tutoring. ACE has partnered with AHS is developing and promoting our LC Internship, community service, and work study opportunities. We are currently using classrooms, art rooms, the media center (and surrounding rooms), computer labs, woodshop, the Pit, culinary kitchens, Old Hall, the Fitness room, the cafeteria, teacher lunch rooms, and conference rooms.

Currently, the ACE offices are located in the high school building, which is not only convenient, but essential to the coordination and planning for classes. Their 6 employees make use of 2 small offices.

Future Configuration

We envision ongoing partnership with ACE as a community resource. In particular, with programming such as the HiSet, ELL tutoring, and internships, we have begun to provide remedial opportunities for our students. We are hoping to expand this partnership going forward. Educational recovery programs such as night school and summer school programming are in short supply regionally. We are working to develop these going forward.

ACE will require office space for 6-8 employees with storage for equipment used by our instructors and youth programs.

ACE will also help to create partnerships that will benefit from these planned facilities

- Alternative PE space with mirrors and barres
- Fitness room with weights, treadmills, and other aerobic equipment
- Family and Consumer Science spaces
- Discourse Lab
- Makerspace
- Art rooms
- Music practice rooms
- Modern computer labs
- Small meeting rooms for ESL and other language classes
- Gymnasiums
- Increased parking

ATTACHMENTS

<u>School Improvement Plan</u> – provided previously in PDP submission <u>Program of Studies</u> – provided previously in PDP submission Library Space Estimates – provided previously in PDP submission AHS Adjacency Diagram (Appendix J in the PDP Report) – provided previously in PDP submission



Town of Arlington, Massachusetts

7:45 pm Official Name of Gibbs School, K. Bodie

Summary:

• A motion to officially name the Gibbs School

ATTACHMENTS:

 Type
 File Name

 Document for Approval
 GIBBS_SCHOOL_(1).pdf

Description

Gibbs School DESE APPLICATION

NOTIFICATION OF NEW PUBLIC SCHOOL

Please fax the completed form to:

*Please note: All District changes should be submitted together at the start of each new school year.

Attn: Kerrie Anastas FAX #: 781-338-3220

| If applicable, pleas | se circle one or more of the following characteri | stic choices: |
|--|--|--|
| Innovation Schoo | ol Innovation Academy | Alternative Education School/Program |
| *All of the follow | ving fields are required: | |
| District code: 010 | District name: Arlington Public Schools | School Effective Date: September 1, 2018 |
| School name: Gi | bbs School | , |
| School physical a | ddress: 41 Foster Street, Arlington, MA 0247 | 4 |
| School mailing ad | ldress (if different) | · |
| Grades offered: 6 | - | |
| Principal's name: | Kristin L. DeFrancisco Certification #(r | equired): 332791 |
| Phone number: 78 | 81-316-3783 Fax number: 781-316-37 | 17 |
| Website: Arlingto | on.k12.ma.us Email address: kdefrancisco | @arlington.k12.ma.us |
| | erson completing the form: Jean Zilewicz Te zilewicz@arlington.k12.ma.us | 1. #413-530-0977 |
| Have an assigned under an indeper at the school Operate at least 1 Provide a minim hours per school Administer the M Submit all requir by school, for ea For the curr State State | Adently negotiated contract, has authority over and response 180 days in a school year um of 900 hours per school year of structured learning t year of structured learning time to every student, if second ICAS at the appropriate grade levels ed ESE school-level data reports. The district may completed ch school. ent school year, the required reports are: audent Information Management Collection (3x/year) ducator Personnel Information Management System (2x) audent Course Schedule (2x/year) chool Safety and Discipline Report the I Data (Title I districts & schools only) echnology Plan Update areer & Technical Education Graduate Follow-up Report chedule 3 of the End of Year Financial Returns | erve as principal (with the exception of charter schools), is employed nsibility for all budget, personnel, educational, and operational matters ime to every student, if elementary school. Provide a minimum of 990 indary school. (603 CMR 27.02) olete the actual submission of the report, but the data must be reported /year) t (as applicable) |
| **Please note that the CMR 48.03. | ne above responsibilities may not necessarily apply to | an innovation school if ESE has approved a waiver request per 603 |

Superintendent's Signature

Please remember that once a new school has been added to the directory, any subsequent changes and/or additions to the contact information must be maintained by the district.

Edi

all

NOTIFICATION OF PUBLIC SCHOOL INFORMATION CHANGE

Please fax the completed form to:

Attn: Kerrie Anastas FAX #: 781-338-3220

*Fields with an asterisk are required fields for all requests.

*Effective date for changes: September 1, 2018

*Contact name – person completing the form: Jean Zilewicz

*District code:010

*School code: 00100410

*School name: Ottoson Middle School

*District name: Arlington Public Schools

School Name Change:

Previous name:

New name: _____

Grade Configuration Change (please provide all grades):

Previous grade configuration: 6, 7 & 8

New grade configuration: 7 & B

Reason for grade configuration (check one or more, if applicable):

| ☐ MCAS | School closing(s) | X District reconfiguration | |
|--------|-------------------|----------------------------|--|
| | | | |

Other (provide explanation):

*Superintendent's Signature



Town of Arlington, Massachusetts

7:55 pm Vote Final FY 19 Budget, K. Bodie

Summary: • FY 19 Budget Priority Memo

ATTACHMENTS:

| | Туре | File Name | Description |
|---|--------------------|---|---|
| D | Budget Document | Final_FY_19_Budget_memo_June_21_2018.pd | f Vote Final FY 19 Budget and memo Jf June 21 2018 |

June 21, 2018

To: School Committee From: John Danizio

At their meeting on March 15, 2018, the School Committee voted a Fiscal Year 2019 Budget of \$71,785,331. Since that time there have been two additional funding sources, bringing the new total Fiscal Year 2019 Budget to \$72,400,223. These increases consist of \$222,191 of additional Fiscal Year 2018 Circuit Breaker funding, and \$392,701 that was appropriated at the Annual Town Meeting.

The spending plan for this additional funding is to use the \$222,191 from Circuit Breaker funding to cover the costs of anticipated collective bargaining agreements. The \$392,701 from Town Meeting will be allocated as follows:

- □ 1.0 FTE Teacher Position (PreK)
- □ 1.0 FTE TA (PreK)
- □ 3.0 FTE Teacher Positions (Elementary)
- O.4 FTE Teacher Positions (High School)
- □ 3.0 FTE TA (Elementary)
- □ 0.5 FTE Math Coach (Elementary)
- Increase Summer PD Budget
- □ Special Education Position (Elementary)

As we have discussed in previous meetings, this final list covers all of our requests from the priority "group a", but because of the needs for additional classrooms at both the elementary and high school level, we were unable to include any of the items listed in priority "group b".

Attached is a breakdown of the adjusted budget by the spending categories. A new vote is required to approve this new Fiscal Year 2019 Budget of \$72,400,223.

FY19 School Committee Approved Budget Budget Transfer Summary

| | | | Change from | |
|--------------------------------|---------------|---------------|-------------|----------|
| Spending Category | FY18 Budget | FY19 Budget | Prior Year | % Change |
| Admin Total\$ | 2,883,787 \$ | 2,970,976 \$ | 87,189 | 3.02% |
| Curriculum & Instruction Total | 1,992,804 | 2,143,305 | 150,501 | 7.55% |
| Elementary Total | 17,371,049 | 18,581,469 | 1,210,420 | 6.97% |
| Other Total | 5,617,468 | 6,001,311 | 383,843 | 6.83% |
| Secondary Total | 17,051,900 | 18,967,478 | 1,915,578 | 11.23% |
| Special Education Total | 21,959,076 | 23,735,684 | 1,776,608 | 8.09% |
| Grand Total\$ | 66,876,084 \$ | 72,400,223 \$ | 5,524,139 | 8.26% |

| Breakdown of change in Budget since orignal vote | | |
|---|---|------------|
| Original Approved Budget voted 3/15/2018 | | 71,785,331 |
| Additional funding from increase FY18 Circuit Breaker | + | 222,191 |
| Additional funding from Town Meeting | + | 392,701 |
| New Total Budget to be voted 6/21/2018 | | 72,400,223 |

Recommended Action:

On 6/21/2018 the School Committee vote a new FY19 total budget of \$72,400,223.



Town of Arlington, Massachusetts

8:10 pm Superintendent's Goals for 2018-2019, K. Bodie

ATTACHMENTS:

| | Туре | File Name | Description |
|---|-------|--|---|
| D | Goals | Practice_Goal_2018-2019.pdf | Supt Practice Goal 2018-2019 |
| D | Goals | Student_Achievement_Goal_2018- 2019_(1).pdf | Supt Student Achievement Goal 2018-2019 |

Practice Goal 2018-2019

Superintendent Annual Educator Plan

Submitted by: Kathleen Bodie June 2018

Practice Goal: In order to effectively supervise and support principals, as well as support high expectations for teaching and learning, and consistency and common focus on instruction, I will visit each school a minimum of three times between September 2018 and June 2019, which will include a meeting with the principal and classroom visits.

Rationale: The rationale for this practice goal is that school visits by the Superintendent are important to support and ensure a consistent focus on district and school goals, maintain visibility in the district, support principals, and understand first-hand the needs in each school.

The Superintendent is responsible for (1-B) "observing principal practice and artifacts, ensuring that principals identify a variety of effective teaching strategies and practice when they observe practice". Additionally, the Superintendent must (1-D), " make at least three unannounced visits to each school to observe principal practice every year and provides targeted constructive feedback to all administrators. Acknowledges effective practice and provides redirection and support for those whose practice is less than *Proficient*." It is only possible to provide this level of oversight by being present on a regular basis in schools.

Key Actions:

- 1. Schedule school visits in my calendar with sufficient time to meet with the principal and visit classrooms and/or observe meetings.
- 2. Keep a log of visits with general notes on the focus of conversations and file any artifacts, if any, from each visit.

Benchmarks:

- 1. Calendar will show schedule and time of each visit.
- 2. School visit log will provide general notes on the focus of each school visit.

Superintendent Standards Reference:

Superintendent Standards & Indicators Rubric

Indicator I-A. Curriculum: Ensures that all instructional staff design effective and rigorous standards-based units of instruction consisting of well-structured lessons with measurable outcomes.

| I-A. Elements | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|--|---|---|--|---|
| I-A-2. Lesson Development Support | Does not state expectations for administrators that they establish effective strategies to ensure development of well- structured lessons, does not provide training or support, and/or does not discriminate between strong and weak strategies for ensuring effective lesson- planning practices. | Provides limited training to administrators on how to establish effective strategies for ensuring that educators develop well-structured lessons and/or does not consistently identify and/or address patterns when there is evidence of a weak strategy being employed. | Supports administrators to learn and establish effective strategies for ensuring that educators develop well-structured lessons with challenging, measurable objectives and appropriate student engagement strategies, pacing, sequence, activities, materials, technologies, and grouping. | Supports administrators to collaborate on developing strategies that enable educators to consistently develop series of interconnected, well- structured lessons with challenging objectives and appropriate student engagement strategies, pacing, sequence, materials, and grouping and identifies specific exemplars and resources in each area. Is able to model this element. |

Indicator I-B. Instruction: Ensures that practices in all settings reflect high expectations regarding content and quality of effort and work, engage all students, and are personalized to accommodate diverse learning styles, needs, interests, and levels of readiness.

| I-B. Elements | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|--------------------------------------|---|---|--|---|
| I-B-1. Instructional Practices | Does not look for evidence of and/or cannot accurately identify ways that principals identify effective teaching strategies when the principals observe practice and review unit plans | While the superintendent may observe principal practice and artifacts, s/he only occasionally looks for evidence that principals are identifying effective teaching strategies and practices when they observe practice and review unit plans. | While observing principal practice and artifacts, ensures that principals identify a variety of effective teaching strategies and practices when they observe practice and review unit plans. | While observing principal practice and artifacts, ensures that principals know and employ effective strategies and practices for helping educators improve instructional practice. Is able to model this element. |

| I-B. Elements | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|---|---|--|---|---|
| I-B-3. Diverse Learners' Needs | Does not look for evidence of and/or cannot accurately identify ways that principals identify effective teaching strategies and practices that are appropriate for diverse learners. | While the superintendent may observe principal practice, s/he only occasionally looks for evidence that principals are identifying effective teaching strategies and practices that are appropriate for diverse learners when they observe practices and review unit plans. | While observing principal practice, ensures that principals look for and identify a variety of teaching strategies and practices that are effective with diverse learners when they observe practices and review unit plans. | Employs strategies that ensure that principals know and consistently identify teaching strategies and practices that are meeting the needs of diverse learners while teaching their content. Is able to model this element. |

Indicator I-D. Evaluation: Provides effective and timely supervision and evaluation of all staff in alignment with state regulations and contract provisions.

| I-D. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|--|--|---|---|--|
| I-D-2. Observat ions and Feedbac k | Rarely conducts visits to observe principal practice and/or does not provide honest feedback to administrators who are not performing proficiently. | Makes infrequent unannounced visits to schools to observe principal practice, rarely provides feedback that is specific and constructive for administrators, and/or critiques struggling administrators without providing support to improve their performance. | Typically makes at least three unannounced visits to each school to observe principal practice every year and provides targeted constructive feedback to all administrators. Acknowledges effective practice and provides redirection and support for those whose practice is less than <i>Proficient</i> . | Makes unannounced visits to schools throughout the year to observe administrator practice and provides targeted constructive feedback to all administrators. Engages with all in conversations with all administrators about improvement, celebrates effective practice, and provides targeted support to administrators whose practice is less than <i>Proficient.</i> Is able to model this element. |
| I-D-4. Alignmen t Review | Does not review alignment between judgment about practice and data about student learning when evaluating and rating administrators. | Occasionally reviews alignment between judgment about practice and student learning data. | Consistently reviews alignment between judgment about practice and student learning data and provides guidance to administrators to make informed decisions about educator support and evaluation based upon this review. | Studies alignment between judgment about practice and data about student learning when evaluating and rating administrators and provides effective support around this practice. Is able to model this element. |

Student Achievement Goal 2018-2019 Superintendent Annual Educator Plan Submitted by: Kathleen Bodie June 2018

Student Achievement Goal: Ensure the development and implementation of a Preschool-12 approach to social and emotional (SEL) with an emphasis on culturally responsive teaching.

Rationale: Social-emotional learning programs and culturally responsive practices in schools and classrooms have been shown to be an effective means of addressing mental health, social skills, academic achievement, and closing the achievement gap.

Key Actions:

- 1. Establish a district diversity team to be a resource and planning group to focus on cultural competency district and school goals
- 2. Establish Safe and Supportive School teams at the district and school level
- 3. Identify SEL resources and where already embedded in the curriculum.
- 4. Provide at least eight hours of cultural competency professional learning for all teachers.
- 5. Provide SEL learning opportunities for teachers and administrators.

Evidence of Success:

- 1. Membership list and meeting dates for the district diversity planning team along with key actions
- 2. Membership, meeting dates and key actions of the Safe and Supportive School teams
- 3. Map of SEL resources and curriculum
- 4. Summary of cultural competency professional learning programs offered in the district.
- 5. Summary of SEL learning programs for teachers and administrators.

Standards Reference:

Superintendent Standards & Indicators Rubric

Standard I: Instructional Leadership. The education leader promotes the learning and growth of all students and the success of all staff by cultivating a shared vision that makes powerful teaching and learning the central focus of schooling.

Indicator I-A. Curriculum: Ensures that all instructional staff design effective and rigorous standards-based units of instruction consisting of well-structured lessons with measurable outcomes.

| I-A. Elements | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|--|---|---|--|---|
| I-A-2. Lesson Development Support | Does not state expectations for administrators that they establish effective strategies to ensure development of well- structured lessons, does not provide training or support, and/or does not discriminate between strong and weak strategies for ensuring effective lesson- planning practices. | Provides limited training to administrators on how to establish effective strategies for ensuring that educators develop well-structured lessons and/or does not consistently identify and/or address patterns when there is evidence of a weak strategy being employed. | Supports administrators to learn and establish effective strategies for ensuring that educators develop well-structured lessons with challenging, measurable objectives and appropriate student engagement strategies, pacing, sequence, activities, materials, technologies, and grouping. | Supports administrators to collaborate on developing strategies that enable educators to consistently develop series of interconnected, well- structured lessons with challenging objectives and appropriate student engagement strategies, pacing, sequence, materials, and grouping and identifies specific exemplars and resources in each area. Is able to model this element. |

Indicator I-B. Instruction: Ensures that practices in all settings reflect high expectations regarding content and quality of effort and work, engage all students, and are personalized to accommodate diverse learning styles, needs, interests, and levels of readiness.

| I-B. Elements | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|--------------------------------------|---|---|--|---|
| I-B-1. Instructional Practices | Does not look for evidence of and/or cannot accurately identify ways that principals identify effective teaching strategies when the principals observe practice and review unit plans | While the superintendent may observe principal practice and artifacts, s/he only occasionally looks for evidence that principals are identifying effective teaching strategies and practices when they observe practice and review unit plans. | While observing principal practice and artifacts, ensures that principals identify a variety of effective teaching strategies and practices when they observe practice and review unit plans. | While observing principal practice and artifacts, ensures that principals know and employ effective strategies and practices for helping educators improve instructional practice. Is able to model this element. |

| I-B. Elements | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|--|---|--|---|--|
| I-B-2. Quality of Effort and Work | Does not set high expectations for the quality of content, student effort, and/or student work district- wide, or expectations are inappropriate. | May set high expectations for the quality of content, student effort, and student work district- wide, but allows expectations to be inconsistently applied across the district. | Sets and models high expectations for the quality of content, student effort, and student work district- wide and supports administrators to uphold these expectations consistently. | Sets and models high expectations for the quality of content, student effort, and student work district- wide and empowers administrators, educators and students to uphold these expectations consistently. Is able to model this element. |
| I-B-3. Diverse Learners' Needs | Does not look for evidence of and/or cannot accurately identify ways that principals identify effective teaching strategies and practices that are appropriate for diverse learners. | While the superintendent may observe principal practice, s/he only occasionally looks for evidence that principals are identifying effective teaching strategies and practices that are appropriate for diverse learners when they observe practices and review unit plans. | While observing principal practice, ensures that principals look for and identify a variety of teaching strategies and practices that are effective with diverse learners when they observe practices and review unit plans. | Employs strategies that ensure that principals know and consistently identify teaching strategies and practices that are meeting the needs of diverse learners while teaching their content. Is able to model this element. |

Standard II: Management and Operations. Promotes the learning and growth of all students and the success of all staff by ensuring a safe, efficient, and effective learning environment, using resources to implement appropriate curriculum, staffing, and scheduling

| Indicator II-A. Environment: Develops and executes effective plans, procedures, routines, and operational systems to address a full range of safety, health, and emotional and social needs. | | | | |
|--|---|---|--|--|
| II-A. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
| II-A-1. Plans, Procedur es, and Routines | Does not organize the district effectively for orderly and efficient movement of students. | May establish plans, procedures, and routines to guide administrators, but student entry, dismissal, meals, class transitions, assemblies, and recess are not consistently orderly and/or efficient. | Develops systems, plans, procedures, and routines for administrators to implement that generally ensure orderly and efficient student entry, dismissal, meals, class transitions, assemblies, and recess. | Establishes systems, plans, procedures, and routines that empower administrators, students and staff to implement orderly and efficient student entry, dismissal, meals, class transitions, assemblies, and recess. Is able to model this element. |

| II-A. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
|---|---|---|--|--|
| II-A-2. Operatio nal Systems | Fails to establish systems and procedures to support custodial and/or other staff, so that the campus is not generally clean, attractive, welcoming, and/or safe. | Develops systems and procedures that result in inconsistent supervision and/or support of custodial and other staff, resulting in a campus that is not consistently clean, attractive, welcoming, or safe. | Develops systems and procedures for the effective supervision and support of custodial, clerical, food services, and other staff effectively so that the campus is clean, attractive, welcoming, and safe. | Creates and maintains a district environment in which custodial and other staff take personal responsibility for keeping the campus clean, attractive, welcoming, and safe. Is able to model this element. |
| II-A-3. Student Safety, Health, and Social and Emotion al Needs | Does not develop consistent procedures for student discipline; district disciplinary practice varies from school to school; often tolerates discipline violations and/or enforces district policies or procedures inconsistently. | May urge administrators to demand good student behavior but allows varying standards to exist in different schools. Supervises and supports administrators in addressing student discipline and bullying matters on a case-by- case basis in the absence of a system of procedures and consequences. | Supports administrator teams in developing systems and procedures for positive student behavior; models high expectations for student behavior and provides appropriate training for administrators to uphold these expectations. Establishes district- wide routines and consequences, including policies and systems to prevent and address bullying and other behaviors that threaten students' social and emotional well-being. | Guides administrators and teams to develop practices that consistently showcase high expectations for student behavior and invest staff and students in upholding these expectations. Successfully implements district-wide routines and consequences such that students take ownership over addressing bullying and other behaviors that threaten students' social and emotional well-being. Is able to model this element. |

Standard III: Family and Community Engagement. Promotes the learning and growth of all students and the success of all staff through effective partnerships with families, community organizations, and other stakeholders that support the mission of the school and district.

| Indicator III-A. Engagement: Actively ensures that all families are welcome members of the classroom and school community and can contribute to the effectiveness of the classroom, school, district and community. | | | ute to the | |
|---|----------------|-------------------|------------|-----------|
| III-A. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary |

| III-A. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
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| III-A-1. Family Engage ment | Does little to welcome families as members of the district, classroom or school community or tolerates an environment that is unwelcoming to some families. | May provide some resources and support and make some attempts to welcome families as members of the district, classroom and school community but does not consistently use culturally sensitive practices and/or work to identify and remove barriers to family involvement. | Provides resources and support for all personnel to use culturally sensitive practices to ensure that all families are welcome and can contribute to the district, classroom, school and community's effectiveness. Works with administrators to identify and remove barriers to families' involvement, including families whose home language is not English. | Provides resources and support for all personnel to use culturally sensitive practices and successfully engages most families, ensuring that all families are welcome and can contribute to district, classroom, school, and community effectiveness. Works with administrators, families, and organizations to identify and remove barriers to family involvement, including families whose home language is not English. Is able to model this element. |

Standard IV: Professional Culture. Promotes success for all students by nurturing and sustaining a school culture of reflective practice, high expectations, and continuous learning for staff.

| Indicator IV-A. Commitment to High Standards: Fosters a shared commitment to high standards of service, teaching and learning with high expectations for achievement for all. | | | | |
|---|--|--|---|---|
| IV-A. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary |
| IV-A-1. Commit ment to High Standard s | Does not encourage high standards of teaching and learning or high expectations for achievement with the administrator team, and/or may demonstrate low expectations for faculty and staff. | May ask administrators for commitment to high standards of teaching and learning with high expectations for achievement for all but does not support and/or model it. | Fosters a shared commitment to high standards of teaching and learning, for all administrators, with high expectations for achievement for all. | Leads administrators in developing a shared commitment to high standards of teaching and learning with high expectations for achievement for all. Revisits and renews commitment with administrator team regularly. Is able to model this element. |

Indicator IV-D. Continuous Learning: Develops and nurtures a culture in which staff members are reflective about their practice and use student data, current

| | research, best practices and theory to continuously adapt practice and achieve improved results. Models these behaviors in the administrator's own practice. | | | | | |
|---|---|--|---|--|--|--|
| IV-D. Element s | Unsatisfactory | Needs Improvement | Proficient | Exemplary | | |
| IV-D-1. Continuo us Learning of Staff | Accepts the practice of administrators working largely in isolation, without consideration of data and best practices, and/or discourages reflection among administrators, faculty and staff. | May encourage administrators to reflect on the effectiveness of interactions with faculty and students and to use data and best practices to adapt practice but does not support administrators in these practices. | Leads all administrators and teams to reflect on the effectiveness of interactions with faculty and students. Ensures that administrators use data, research, and best practices to adapt practice to achieve improved results. | Models for administrators how to reflect on the effectiveness of interactions with faculty and students and uses data, research, and best practices to adapt practice to achieve improved results. Supports all educators to work in teams as often as is feasible and appropriate. Is able to model this element. | | |



Town of Arlington, Massachusetts

8:30 pm Superintendent's Report K. Bodie

- Summary: Update on School Buildings District Goals 2018-2019

ATTACHMENTS:

| | Туре | File Name | Description |
|---|--------------|---|----------------------------|
| ۵ | Presentation | AHS_BLDG_201806.19.18_Alt_2B_labels.pdf | AHS BJ Alt 2B |
| ۵ | Goals | Approved_DISTRICT_GOALS_2018- 2019_June_72018with_kbedits_6_20_2018.pd | f District Goals 2018-2019 |

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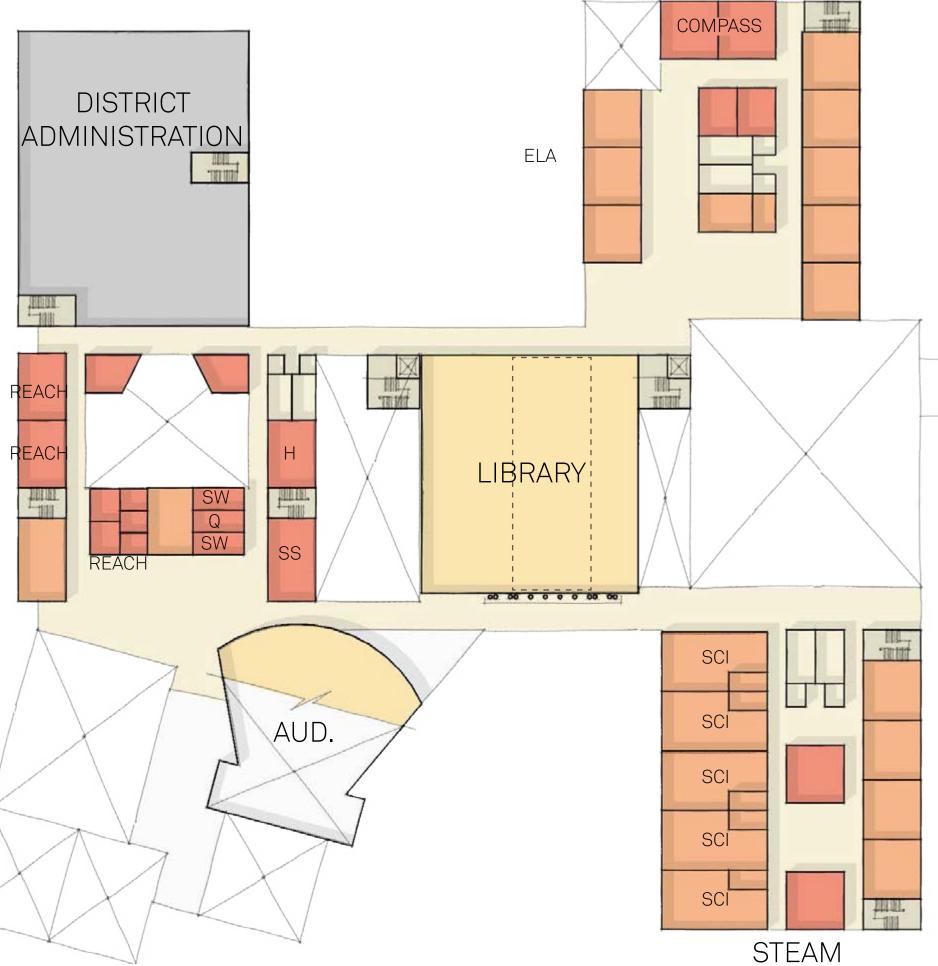
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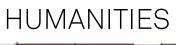


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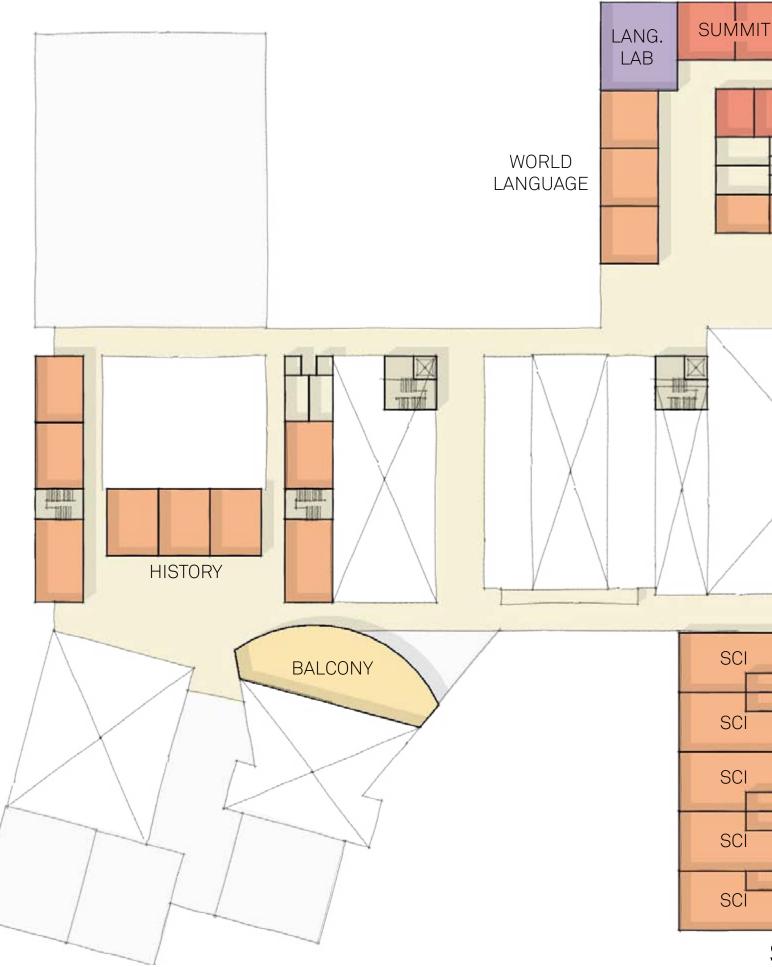


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DISTRICT GOALS 2018-2019 Approved by Arlington School Committee, June 7, 2018

Goal 1: Student Achievement The Arlington Public Schools will ensure that every graduate is prepared to enter and complete a post-secondary degree program, pursue a career, and be an active citizen in an ever-changing world by offering a rigorous, comprehensive, standards-based and data-driven K-12 system of curriculum, instruction, and assessment that integrate social, emotional and wellness support.

Goal Objective 1.1 Students will engage in curricula that are designed in response to the district's vision of student as learner, remain in accordance (alignment) with state standards, and coherent within each discipline.

Goal Objective 1.2 Students will develop their social and emotional (SEL) skills through age-appropriate SEL instruction that includes an awareness of cultural bias, and by learning in classrooms where responsible decision making, empathy, and the importance of positive relationships are the norm.

Goal 2: Staff Excellence and Professional Development The Arlington Public Schools will recruit, hire, retain, and build the capacity of a diverse staff to be excellent teachers and administrators by providing high quality professional development aligned to needs, instructional support, coaching, and an evaluation framework that fosters continuous improvement.

Goal Objective 2.1 Professional learning for educators will reinforce targeted components of the academic curriculum, social emotional competencies and pedagogy, and will emphasize culturally responsive and data-informed instructional practices that support student learning and growth.

Goal Objective 2.2 Increase the diversity of the APS staff over 2017-2018 staffing levels to better reflect the diversity of our students.

Goal 3: Resources, Infrastructure and Educational Environment The Arlington Public Schools will offer a cost effective education that maximizes taxpayer dollars and utilizes best practices, academic research, and rigorous self-evaluation to provide students and staff the resources, materials and infrastructure required for optimum teaching and learning in a safe and healthy environment.

Goal Objective 3.1 Research and implement a data platform to support the district in collecting, aggregating, analyzing and sharing student data in order to assist teachers in targeting instruction and improving student learning and wellness.

Goal Objective 3.2 Complete the Schematic Design plans for the high school.

Goal Objective 3.3 Develop a multi-year financial plan for the Arlington Public Schools.

Goal 4: Operations, Communications and Stakeholder Engagement The Arlington Public Schools will be run smoothly, efficiently and professionally. The district will operate transparently and engage in effective collaboration and responsive communication with all stakeholders. It will provide timely, accurate data to support financial decision-making, envisioning of the district's future, and longrange planning in partnership with other Town officials. Through these actions it will create broad support for a high quality education system, that is community's most valuable asset.

Goal Objective 4.1 Provide all stakeholders opportunities for input into the Schematic Design (Module 4) of the high school.

Goal Objective 4.2 Provide elementary families timely, user-friendly and up-to-date information on elementary schools and their curricula.



Town of Arlington, Massachusetts

8:50 pm Consent Agenda

Summary:

Approval of Warrant: 18252, Total Warrant Amount \$1,178,387.49, June 7, 2018 Approval of Minutes: School Committee Regular Meeting, June 7, 2018 Approval of Trip: None Approval of Carryover for four vacation days for Kathleen Bodie, Ed.D, Superintendent

ATTACHMENTS:

| | Туре | File Name | Description |
|---|---------|--|--|
| ۵ | Warrant | Warrant_June_7_2018_18252.pdf | Warrant 6/7/2018 18252 |
| ۵ | Minutes | 06_07_2018_School_Committee_minutes_final_draft.docx | 06 07 2018 School Committee minutes for approval |

APPROVAL OF ACCOUNTS PAYABLE

I / We certify that there is due to the vendors named within this Accounts Payable Warrant the amount set against their respective names, in payment for services performed to date.

Warrant Number Dated

44....

18252 6/7/18 Total Warrant Amount

\$1,178,387.49

STATEMENT MADE UNDER THE PENALTIES OF PERJURY

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DATE: 06/07/2018 WARRANT: 18252 AMOUNT: \$ 1,178,387.49

PAY TO EACH OF THE PERSONS NAMED IN THE ATTACHED WARRANT THE SUMS SET AGAINST THEIR RESPECTIVE NAMES, AMOUNTING IN THE AGGREGATE, AND CHARGE THE SAME TO APPROPRIATIONS OR ACCOUNTS INDICATED.

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TOWN MANAGER

COMPTROLLER

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| 22234 THE BOOK RACK 1 703 5299 22234 THE BOOK RACK 1 02546750 85110 2420 | 00001 11552018 INV 06/07/2018 E NELSON B Miscellane Invoice Net 00001 11551918 INV 06/07/2018 VISUAL/ART EQ INSTRUC Invoice Net | 887 318690 500.00 500.00 886 318822 150.00 318822 | |
| | Invoice'Net | 150.00 CHECK TOTAL 650.00 | |
| 70500 BOSTON COLLEGE CAMPUS 1 07506848 83201 9300 | 00002 7755618 INV 06/07/2018 CB OOD DAY TUITION | 5/1-5/31/18-DM 318581 4,704.74 | |
| 70500 BOSTON COLLEGE CAMPUS 1 07506848 83201 9300 | VISUAL/ART EQ INSTRUC Invoice Net 00002 7755618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00002 7755618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | 4,704.74 6/1-6/30/18-DM 318961 3,136.06 3,136.06 CHECK TOTAL 7,840.80 | |
| 18495 BOSTON HIGASHI SCHOOL 1 02456851 83201 9300 | 00000 7746418 INV 06/07/2018 OOD RESIDE TUITION | 1805412AR 318576 9,359.37 | |
| 18495 BOSTON HIGASHI SCHOOL 1 02456851 83201 9300 | Invoice Net 00000 7746718 INV 06/07/2018 0 OOD RESIDE TUITION | 9,359.37 1805403 318578 18,718.73 | |
| 18495 BOSTON HIGASHI SCHOOL 1 02456851 83201 9300 | Invoice Net 00000 7746718 INV 06/07/2018) OOD RESIDE TUITION | 18,718.73 1806403 318962 18,114.90 | |
| 18495 BOSTON HIGASHI SCHOOL 1 02456851 83201 9300 | 00000 7746418 INV 06/07/2018 OOD RESIDE TUITION Invoice Net 00000 7746718 INV 06/07/2018 OOD RESIDE TUITION Invoice Net 00000 7746718 INV 06/07/2018 OOD RESIDE TUITION Invoice Net 00000 7746418 INV 06/07/2018 OOD RESIDE TUITION Invoice Net | 18,114.90 1806412AR 318963 9,057.45 9,057.45 CHECK TOTAL 55,250.45 | |
| | 00000 11349818 INV 06/07/2018 | | |

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| swalenski PRELIMINARY DETAIL INVOICE LIST | apwarrnt |
|---|----------|
| CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 18252 06/07/2018 | |
| VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER | CHECK |
| 1 02606910 83101 1210 SUPER PROF TECH 1,507.50 Invoice Net 1,507.50 CHECK TOTAL 1,507.50 | |
| 32317 BOURQUE, JAMES 00000 11552718 INV 06/07/2018 AP PROCTOR 2018 318691 1 1953 84000 PSAT SAT A MISC EXP 700.00 700.00 Invoice Net 700.00 700.00 | |
| 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 5/14/18-5/18/18 318209 1 02456803 83101 2310 SPED/TUTOR PROF TECH 625.00 | |
| 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 625.00 1 02456803 83101 2310 SPED/TUTOR PROF TECH 950.00 050.00 000 7000 | |
| 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 5/14/18-5/18/18 318209 1 02456803 83101 2310 SPED/TUTOR PROF TECH 625.00 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 5/21/18-5/25/18 318582 1 02456803 83101 2310 SPED/TUTOR PROF TECH 625.00 5/20/18-5/25/18 318582 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 5/29/18-5/18/18 318964 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 5/29/18-6/1/18 318964 25591 BOWERS, VIRGINIA A. 00000 7743218 INV 06/07/2018 5/29/18-6/1/18 318964 1 02456803 83101 2310 SPED/TUTOR PROF TECH 950.00 825.00 1 nvoice Net 825.00 825.00 625.00 1 nvoice Net 825.00 825.00 625.00 | |
| CHECK TOTAL 2,400.00 | |
| 31320 BRENNAN, SEAN 00000 INV 06/07/2018 18803 319212 1 02026621 83804 3510 ATHL/BASEB ATHLETIC 90.00 Invoice Net 90.00 90.00 CHECK TOTAL 90.00 | |
| | |
| 23730 BROCCOLI HALL INC. 00000 7757418 INV 06/07/2018 9270 318583 1 02456848 83201 9300 TUITION DY TUITION 4,566.32 1nvoice Net 4,566.32 23730 BROCCOLI HALL INC. 00000 7757418 INV 06/07/2018 9297 318965 1 02456848 83201 9300 TUITION DY TUITION 2,283.16 2,283.16 1 nvoice Net 2,283.16 2,283.16 | |
| CHECK IDIAL 6,845.48 | |
| 33267 BRUNO, ANDREA 00000 11553118 INV 06/07/2018 AP PROCTOR 2018 318694 1 1953 84000 PSAT SAT A MISC EXP 550.00 550.00 Invoice Net 550.00 CHECK TOTAL 550.00 | |
| 70602 BSN SPORTS INC 00001 11522018 INV 06/07/2018 902005273 318244 1 02026621 85104 3510 ATHL/BASEB ATHL SUPPL 487.66 487.66 Invoice Net 487.66 | |
| 70657 C & W TRANSPORTATION, 00000 11553418 INV 06/07/2018 13679 318470 1 18406507 83302 3520 AHS/LANG FIELD TRIP 600.00 Invoice Net 600.00 CHECK TOTAL 600.00 | |

| 06/07/20 swalensk | | TOWN OF ARL | | INVOICE | LIST | | | | | | | P 7 apwarrnt |
|----------------------|--|--------------------------|----------------------------------|--|------------------|--------------------|-------------------------------|----------------------------------|----------------|------------|---------|-----------------|
| CASI | H ACCOUNT: 000 |)0 10401 | L3 V | VENDOR 8 | 8304 | | | WARRANT: | 18252 | 06/07/2018 | | |
| ENDOR | G/L ACCOUN | | | | | | | | | | VOUCHER | CHECK |
| 71020 | CONCORD AREA 1 02456848 { | SPECIAL E 83201 9400 | 00000 77 TUITION | 748118 7 DY T | INV 0 UITION | 6/07/2018 N | 18 10,007 | -0929 .14 | | 318585 | | |
| 71020 | CONCORD AREA 1 02456848 { | SPECIAL E 33201 9400 | 1nvoice 00000 77 TUITION | : Net 748418 J DY TI | INV 0 UITIOP | 6/07/2018 N | 10,007 18 10,007 | .14 -0832 .14 | | 318586 | | |
| 71020 | CONCORD AREA 1 02456848 { | SPECIAL E 33201 9400 | 00000 77 TUITION | · Net 748118 J DY T ^I | INV 0 UITION | √6/07/2018 N | 18 5,457 5,457 | .14 -0930 .84 | | 319050 | | |
| 71020 | CONCORD AREA 1 02456848 8 CONCORD AREA 1 02456848 8 CONCORD AREA 1 02456848 8 CONCORD AREA 1 02456848 8 | SPECIAL E 33201 9400 | TUITION | Mel 148418 J DY TI e Net | INV 0 UITION | 6/07/2018 1 | 5,457 5,457 | .84 -0833 .84 .84 | | 319051 | | |
| 31544 | CABALLERO, MA | ARIA CRIST | 00000 SUMMER F | I CO MIT | INV 0 | 06/07/2018 | RE 195 | FUND DROPPE | ED CLASS | 319122 | | |
| 70693 | CAM OFFICE SF 1 1336770 { | £RVICES, I 85103 6200 | 00000 1 ADULT EI | 184682 J D I | INV C NSTRU(|)6/07/2018 JT | 11 47 | 5524/CM6861 | L | 318192 | | |
| 70693 | CAM OFFICE SF 1 02186506 { | 3RVICES, I 85101 2430 | Invoice 00000 115 ELEM EDI | 3 Net 514618] UC R | INV () EPRO f | /6/07/2018 3UPP | 4/ 11 402 | .95 5533 .96 | | 318245 | | |
| 70693 | CAM OFFICE SF 1 02096506 { | ≰RVICES, I 85101 2430 | 00000 113 ELEM EDI | 340218] UC R' | INV 0 EPRO f | 6/07/2018 3UPP | 402 11 335 335 | .96 5362 .80 | | 318246 | | |
| 70693 | CAM OFFICE SE 1 1336770 8 CAM OFFICE SE 1 02186506 8 CAM OFFICE SE 1 02096506 8 CAM OFFICE SE 1 02696925 8 FRAME ONE THE | RVICES, I 34201 1410 | DOUDO E PAYROLL Invoict | 514218 J 6 Net | INV 0 FFICE | 6/07/2018 | 11 269 269 CHECK TOJ | .00 5736 .04 .04 .04 | 1,055.75 | 318698 | | |
| 18811 | . FRAME ONE THE 1 15122160 8 | CATRES 33302 3520 | HARDY | 372018 I Fl e Net | FIELD T | TRIP | 37 | .75 | 31/18 37.75 | | | |
| 32711 | . CARCEO,GINA 1 02816970 8 | 37301 3300 | 00000 1 TRANS EI Invoice | D PF | INV 0 PROF AF | 06/07/2018 FFLI | ਸਤ | IMB PHYS + .00 .00 | | 318966 | | |
| 130134 | CARCHEDI, ANT 1 1336775 7 | COINETTE P 7290 6200 | 00000 SUMMER F Invoice | FUN CC | INV (OMM EI |)6/07/2018) | RE 145 | FUND DROPPE | | 319123 | | |

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| 06/07/20 swalens | 018 14:19 TOWN ki PRELI | OF ARLI MINARY | INGTON DETAIL INVOIC | E LIST | | | | | | P 8 apwarrnt |
|---------------------|--|-------------------|--|----------------|----------------------|--|--------------------|------------|---------|-----------------|
| CASH | H ACCOUNT: 0000 | 104013 | 3 VENDOR | 8304 | | WARRANT : | 18252 (| 06/07/2018 | | |
| VENDOR | G/L ACCOUNTS | | R PO | TYPE | DUE DATE | INVOICE/AMOU | NT | DOCUMENT | VOUCHER | CHECK |
| 27121 | CAROUSEL STUDENT T 1 02486745 87202 | OURS 0 2357 | 00000 11517918 C&I SOC ST 1 Invoice Net | INV PROF DI | 06/07/2018 EV | NYC MAY 10-1 1,195.00 1,195.00 CHECK TOTAL | 1,2018 1,195.00 | 318247 | - | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR 0 2320 | 00000 7743618 SPED/MEDS | INV PROF T | 06/07/2018 ECH | 1804067 264.00 | | 318210 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | . FOR 0 2320 | SPED/MEDS | INV PROF T | 06/07/2018 ECH | 264.00 1804062 957.00 | | 318211 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR 0 2320 | Invoice Net 00000 7744118 SPED/MEDS | INV PROF T | 06/07/2018 ECH | 957.00 1804063 726.00 | | 318212 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR 0 2320 | Invoice Net 20000 7758218 SPED/MEDS | INV PROF T | 06/07/2018 ECH | 726.00 1804060 132.00 | | 318213 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR 0 2320 | Invoice Net 00000 7758318 SPED/MEDS | INV PROF T | 06/07/2018 ECH | 132.00 1804061 264.00 | | 318214 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR - 0 2320 | Invoice Net 00000 7758518 SPED/MEDS | INV PROF T | 06/07/2018 ECH | 264.00 1804065 264.00 | | 318215 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR 0 2320 | Invoice Net 00000 7758618 SPED/MEDS | INV PROF T | 06/07/2018 ECH | 264.00 1804064 660.00 | | 318216 | | |
| 70766 | THE CARROLL CENTER 1 02456830 83101 | FOR 0 2320 | Invoice Net 20000 7758718 SPED/MEDS 2 Invoice Net | INV PROF T | 06/07/2018 ECH | CHECK TOTAL 1804067 264.00 264.00 1804062 957.00 957.00 1804063 726.00 1804060 132.00 132.00 132.00 132.00 132.00 1804061 264.00 264.00 1804065 264.00 1804066 198.00 198.00 CHECK TOTAL 11537 | 2 465 00 | 318217 | | |
| 70771 | CARROLL SCHOOL | 00000 | 00002 7755918 | INV | 06/07/2018 | 11537 | 3,465.00 | 318584 | - | |
| 70771 | CARROLL SCHOOL 1 07506848 83201 | 9300 9300 | Invoice Net 10002 7755918 CB OOD DAY Invoice Net | INV TUITIO | N 06/07/2018 N | 11537 1,950.00 1,950.00 11538 1,950.00 1,950.00 CHECK TOTAL | 3,900.00 | 318967 | _ | |
| 28318 | CHAN, WILLIAM 1 02026645 83804 | 3510 (| 00000 ATH/G/SOFT J | INV ATHLET | 06/07/2018 IC | 18929 77.00 77.00 | 77.00 | | - | |
| 34197 | CHESS WIZARDS INC. 1 1336770 81112 | (6200 | 00000 184378 ADULT ED Invoice Net | INV INSTRU | 06/07/2018 CT | 3412 2,160.00 2,160.00 | | 318193 | | |

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| 06/07/2018 14:19 TOWN OF swalenski PRELIMI | ARLINGTON NARY DETAII | INVOICE LIS | r | | | | | P 9 apwarrnt |
|---|------------------------------|---------------------------------------|--------------------|---|--------------|------------|---------|-----------------|
| CASH ACCOUNT: 0000 1 | 04013 | VENDOR 8304 | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR G/L ACCOUNTS | R | PO TYPE | DUE DATE | INVOICE/AMOU | NT | DOCUMENT | VOUCHER | CHECK |
| | | | | CHECK TOTAL | 2,160.00 | | | |
| 34933 CHUKE, SWASTIK 1 1336795 81202 3 | 00000 520 VACATI Invoi | 184848 INV ION F TEMP Ice Net | 06/07/2018 SAL | VACA WEEK AII 154.00 154.00 CHECK TOTAL | DE 154.00 | 319139 | | |
| 34159 JAMES M. DONAHER 1 02456857 83101 2 | 00001 330 SPED C | 182735 INV CONTR PROF | 06/07/2018 ГЕСН | 19 67.32 | | 318218 | | |
| 34159 JAMES M. DONAHER 1 02456857 83101 2 | 00001 330 SPED (| 182735 INV CONTR PROF | 06/07/2018 ГЕСН | 67.32 20 348.48 | | 318219 | | |
| 34159 JAMES M. DONAHER 1 02456857 83101 2 | 00001 330 SPED (| 182735 INV CONTR PROF | 06/07/2018 ГЕСН | 348.48 33 512.28 | | 318587 | | |
| 34159 JAMES M. DONAHER 1 02456857 83101 2 | 00001 330 SPED (| 182735 INV CONTR PROF | 06/07/2018 TECH | 35 629.88 629.88 | | 318588 | | |
| 34159 JAMES M. DONAHER 1 02456857 83101 2 | 00001 330 SPED (Invoi | 182735 INV CONTR PROF ' ice Net | 06/07/2018 ГЕСН | 67 53.52 53.52 CHECK TOTAL | 1,611,48 | 318968 | | |
| 31280 CLOTT, DOUG 1 02026645 83804 3 | 00000 510 ATH/G, Invo | INV SOFT ATHLE | 06/07/2018 TIC | 18932 77.00 77.00 | | 319214 | | |
| 26620 COLE,GLENN 1 02026621 83804 3 | 00000 510 ATHL/I Invo | INV BASEB ATHLE | 06/07/2018 TIC | 18891 82.00 82.00 | 77.00 | 319215 | | |
| 70962 THE COLLEGE BOARD 1 1953 84000 | 00010 I PSAT S | | 06/07/2018 EXP | | | | | |
| 35315 CORCORAN, DONALD 1 02026628 83804 3 | 00000 510 ATHL/I Invo: | INV LACRO ATHLE ice Net | 06/07/2018 TIC | CHECK TOTAL 11184 60.00 60.00 CHECK TOTAL | | 319110 | | |
| 34239 CRAFTING MINDS:CTR F 1 02456575 87202 2 | 357 SPED/1 | | | | 60.00 | 318589 | | |

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| | N OF ARLINGTON LIMINARY DETAIL INVOICE LIST | | | P 10 apwarrnt |
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| CASH ACCOUNT: 0000 | 104013 VENDOR 8304 | WARRANT: | 18252 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE I | DATE INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| | | CHECK TOTAL | | |
| 35052 DEBENEDETTO, CON 1 1953 8400 | CETTA 00000 11553218 INV 06/07, 0 PSAT SAT A MISC EXP Invoice Net | 2018 AP PROCTOR 201 200.00 200.00 | .8 318696 | |
| | | CHECK TOTAL | 200.00 | |
| 71237 DELTA EDUCATION 1 02636915 8510 | 00002 11329418 INV 06/07/ 3 1220 CURRICULUM INSTRUCT Invoice Net | 2018 302500166842 8,265.24 8.265.24 | 319167 | |
| 71237 DELTA EDUCATION 1 02426715 8510 2 02636915 8510 | 00002 11329418 INV 06/07, 3 2415 C&I SCIENC INSTRUCT 3 1220 CURRICULUM INSTRUCT TRUCICE Net | 2018 202501531979 1,081.88 1,734.76 2,816.64 | 319168 | |
| 71237 DELTA EDUCATION 1 02426715 8510 | 00002 11329418 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net | 2018 202501531967 3,107.16 3,107.16 | 319169 | |
| 71237 DELTA EDUCATION 1 02636915 8510 | 00002 11329518 INV 06/07, 3 1220 CURRICULUM INSTRUCT | 2018 202501531535 3,024.00 3,024.00 | 319170 | |
| 71237 DELTA EDUCATION 1 02636915 8510 | 00002 11329518 INV 06/07, 3 1220 CURRICULUM INSTRUCT Invoice Net | 2018 202501531619 3,175.20 3,175.20 | 319172 | |
| 71237 DELTA EDUCATION 1 02636915 8510 | 00002 11329518 INV 06/07, 3 1220 CURRICULUM INSTRUCT Invoice Net | 2018 1,058.40 1,058.40 | 319173 | |
| 71237 DELTA EDUCATION 1 02636915 8510 | 00002 11329518 INV 06/07, 3 1220 CURRICULUM INSTRUCT Invoice Net | 2018 202501531541 604.80 604.80 | 319174 | |
| 71237 DELTA EDUCATION 1 02426715 8510 2 02636915 8510 | 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT 3 1220 CURRICULUM INSTRUCT | 2018 202501531513 316.00 137.60 | 319175 | |
| 71237 DELTA EDUCATION 1 02426715 8510 | 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net | 453.60 (2018 202501531612 2,721.60 2.721.60 | 319176 | |
| 71237 DELTA EDUCATION 1 02426715 8510 | 00002 11329418 INV 06/07, 3 1220 CURRICULUM INSTRUCT Invoice Net 00002 11329418 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00002 11329418 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00002 11329518 INV 06/07, 3 1220 CURRICULUM INSTRUCT Invoice Net 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00002 11329518 INV 06/07, 3 2415 C&I SCIENC INSTRUCT Invoice Net 00000 INV 06/07, 3 2415 C&I SCIENC INSTRUCT 00000 INV 06/07, | (2018 202501531540 907.20 907.20 907.20 | 319177 | |
| 35326 DENNIS, JOCELYN 1 1336775 7290 | 00000 INV 06/07, 6200 SUMMER FUN COMM ED Invoice Net | 2018 REUND DROPPED 186.00 186.00 CHECK TOTAL | | |
| 25742 DETTORRE, GUS | 00000 INV 06/07, | 2018 18802 | 319217 | |

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| | ARLINGTON ARY DETAIL | INVOICE LIST | | | P 11 apwarrnt |
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| CASH ACCOUNT: 0000 10 | 4013 | VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R | PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 1 02026621 83804 35 | | ASEB ATHLETIC ce Net | 90.00 90.00 CHECK TOTAL 90 | .00 | |
| 22189 DION, KEN 1 02026645 83804 35 | 00000 10 ATH/G/ Invoi | SOFT ATHLETIC | 18920 77.00 77.00 | 318328 | |
| 22189 DION, KEN 1 02026645 83804 35 | 00000 10 ATH/G/ | INV 06/07/2018 SOFT ATHLETIC ce Net | 18917 77.00 77.00 | 318329 | |
| 35314 DION, KYLE | 00000 | INV 06/07/2018 | CHECK TOTAL 154 18666 | .00 319111 | |
| 1 02026645 83804 35 35314 DION, KYLE 1 02026645 83804 35 | Invoi 00000 10 ATH/G/ | SOFT ATHLETIC ce Net INV 06/07/2018 SOFT ATHLETIC | 54.00 54.00 11495 81.00 | 319112 | |
| | Invoi | ce Net | 81.00 CHECK TOTAL 135 | .00 | |
| 16363 DIORIO, JOHN 1 02026645 83804 35 | 10 ATH/G/ | INV 06/07/2018 SOFT ATHLETIC .ce Net | 18665 81.00 81.00 | 318330 | |
| 16363 DIORIO, JOHN 1 02026645 83804 35 | 00000 | TNUT $OC/OU/2010$ | 11/0/ | 318331 | |
| 16363 DIORIO, JOHN 1 02026645 83804 35 | Invoi 00000 10 ATH/G/ Invoi | SOFT ATHLETIC ce Net SOFT ATHLETIC SOFT ATHLETIC ce Net | 54.00 18676 54.00 54.00 | 319113 | |
| 34204 ARLINGTON PIE COMPANY | 00000 | 183124 TNV 06/07/2018 | 440573 | 318423 | |
| 1 03034309 835001 | FOOD S Invoi | ERV FOOD SERVI | 360.00 360.00 440576 | | |
| 34204 ARLINGTON PIE COMPANY 1 03034309 835001 | FOOD S | | 256.00 | 318424 | |
| 34204 ARLINGTON PIE COMPANY 1 03034309 835001 | 00000 FOOD S Invoi | ce Net 183124 INV 06/07/2018 SERV FOOD SERVI .ce Net | 440577 360.00 360.00 CHECK TOTAL 976 | 318425 | |
| 32349 DOWN SYNDROME EDUCATI 1 02456863 85106 24 | O 00000 10 SPED C | | 1150008503 | 318220 | |
| | 211001 | | | .00 | |

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| CACE | | 10/013 | WENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
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| ENDOR | G/L ACCOUNTS | | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 27645 | DUNN, JULIE 1 02496930 87202 | C 2357 | 00000 11417118 INV 06/07/2018 GRANTS DEV TRAINING Invoice Net | REIMB MILEGE-5/30/18 40.11 40.11 | 318473 | |
| 27645 | DUNN, JULIE 1 02496930 87202 | 2357 | 00000 11417118 INV 06/07/2018 GRANTS DEV TRAINING Invoice Net | REIMB MILEGE-5/30/18 40.11 40.11 REIMB MILEGE-6/1/18 34.46 34.46 CHECK TOTAL 74.5 | 319153 | |
| 25808 | EDTECH SOLUTIONS, L 1 02456860 83101 | LC (2720 | 00000 7744518 INV 06/07/2018 SPED TEST PROF TECH | 1380-BL+RD 3,000.00 | 318969 | |
| 25808 | EDTECH SOLUTIONS, L 1 02456842 83101 | LC (2320 | Invoice Net 00000 7744618 INV 06/07/2018 ADAPTIVE T PROF TECH Invoice Net | 1380-BL+RD 3,000.00 3,000.00 1380 1,575.00 1,575.00 CHECK TOTAL 4,575.0 | 318970 | |
| | | | | CHECK TOTAL 4,575.0 | 0 | |
| 71410 | EDCO 1 02456848 83201 | 9400 | 00000 7750618 INV 06/07/2018 TUITION DY TUITION | 1182109 7,627.62 7.627.62 | 318590 | |
| 71410 | EDCO 1 02456848 83201 | 9400 (| 00000 7760418 INV 06/07/2018 TUITION DY TUITION | 1182093 6,780.84 6,780.84 | 318591 | |
| 71410 | EDCO 1 02456848 83201 | 0 9400 | D0000 7763118 INV 06/07/2018 TUITION DY TUITION | 1182085 6,780.84 6,780.84 | 318592 | |
| 71410 | EDCO 1 02456848 83201 | (9400 | TUITION DY TUITION | 1182172 5,547.96 5,547.96 | 319053 | |
| 71410 | EDCO 1 02456848 83201 | 9400 (| 0000 7760418 INV 06/07/2018 TUITION DY TUITION Invoice Net | CHECK TOTAL 4,575.0 1182109 7,627.62 7,627.62 7,627.62 7,627.62 1182093 6,780.84 6,780.84 6,780.84 1182085 6,780.84 1182172 5,547.96 5,547.96 5,547.96 5,547.96 5,547.96 5,547.96 5,547.96 32,285.2 305791 305791 | 319150 | |
| | | / | | CHECK TOTAL 32,285.2 | 22 | |
| 34229 | EI US, LLC. 1 02456857 83101 | 2310 | 00003 183125 INV 06/07/2018 SPED CONTR PROF TECH | 305791 50.00 50.00 | 318221 | |
| 34229 | EI US, LLC. 1 02456803 83101 | (2310 | SPED/TUTOR PROF TECH | 305792 237.50 237.50 | 318222 | |
| 34229 | EI US, LLC. 1 02456803 83101 | 2310 (| SPED/TUTOR PROF TECH | 306314 206.25 206.25 | 318223 | |
| 34229 | EI US, LLC. 1 02456803 83101 | (2310 | SPED/TUTOR PROF TECH | 305791 50.00 50.00 305792 237.50 237.50 306314 206.25 206.25 306441 25.00 25.00 INV5980 18.75 18.75 | 318224 | |
| 34229 | EI US, LLC. | (| 00003 183125 INV 06/07/2018 | INV5980 | 318225 | |

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| 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | RLINGTON RY DETAIL INVOICE LIST | | | P 13 apwarrnt |
|---|---|---|------------------|------------------|
| CASH ACCOUNT: 0000 1040 | 013 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 34229 EI US, LLC. 1 02456803 83101 2310 | 00003 183125 INV 06/07/2018 SPED/TUTOR PROF TECH | INV8853 100.00 | 318593 | |
| 34229 EI US, LLC. 1 02456803 83101 2310 | 00003 183125 INV 06/07/2018 SPED/TUTOR PROF TECH Invoice Net 00003 183125 INV 06/07/2018 SPED/TUTOR PROF TECH Invoice Net | 100.00 INV9257 75.00 75.00 CHECK TOTAL 712.5 | 318595 | |
| 35245 ELLENBERG-DUKAS,NAOMI 1 1336770 81112 6200 | 00000 184850 INV 06/07/2018 ADULT ED INSTRUCT Invoice Net | KUMIHIMO NECKLACE 300.00 300.00 | 319130 | |
| 35085 ELLIOTT AUTO SUPPLY CO 1 02816970 84802 3300 | 00000 184551 INV 06/07/2018) TRANS ED VEHICLE RE Invoice Net | 143-018673 90.53 90.53 90.53 | 318226 | |
| 32245 ELLS,HARRY M. 1 02026645 83804 3510 | 00000 184551 INV 06/07/2018 TRANS ED VEHICLE RE Invoice Net 00000 INV 06/07/2018 ATH/G/SOFT ATHLETIC Invoice Net | 18744 81.00 81.00 CHECK TOTAL 81.0 | 3 319114 0 | |
| 30402 EMPOW STUDIOS INC 1 1336770 81112 6200 | 00000 184365 INV 06/07/2018 ADULT ED INSTRUCT | 2593 1,200.00 | 318194 | |
| 30402 EMPOW STUDIOS INC 1 1336770 81112 6200 | 00000 184365 INV 06/07/2018 ADULT ED INSTRUCT Invoice Net 00000 184365 INV 06/07/2018 ADULT ED INSTRUCT Invoice Net | 1,200.00 2563 1,575.00 1,575.00 CHECK TOTAL 2,775.0 | 318195 | |
| 12894 FARR ACADEMY 1 07506848 83201 9300 | 00000 7755118 INV 06/07/2018 CB OOD DAY TUITION | IVC0005717 8,957.34 | 318604 | |
| 12894 FARR ACADEMY 1 07506848 83201 9300 | 00000 7755118 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00000 7755118 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | 1VC0005753 4,266.17 4,266.17 | 318971 | |
| 30300 FOLLETT SCHOOL SOLUTIO 1 02016563 85106 2410 | 00001 11446818 INV 06/07/2018 D LIBRARY/ME TEXTBOOKS | CHECK TOTAL 13,223.5 727988A 146.00 | 1 318248 | |
| 30300 FOLLETT SCHOOL SOLUTIO 1 02306740 85103 2410 | Invoice Net 00001 11405518 INV 06/07/2018 0 C&I ENGLIS INSTRUCT | 146.00 803539F 727.50 | 318249 | |
| 30300 FOLLETT SCHOOL SOLUTIO 1 02486745 85106 2410 | 00001 11446818 INV 06/07/2018 D LIBRARY/ME TEXTBOOKS Invoice Net 00001 11405518 INV 06/07/2018 D C&I ENGLIS INSTRUCT Invoice Net 00001 11518118 INV 06/07/2018 D C&I SOC ST TEXTBOOKS Invoice Net | 727.50 845717F 247.19 247.19 | 318250 | |

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| 06/07/2018 14:19 swalenski | TOWN OF ARLINGTO | ON AIL INVOICE LIST | 1 | | | | | P 14 apwarrnt |
|----------------------------------|---|---|--------------------|--|---------|------------|---------|------------------|
| CASH ACCOUNT: 00 | 000 104013 | VENDOR 8304 | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR G/L ACCOU | UNTS R | PO TYPE | DUE DATE | INVOICE/AMOU | NT | DOCUMENT | VOUCHER | CHECK |
| 30300 FOLLETT SCHO 1 169 | OOL SOLUTIO 00003 85106 2410 BILI | L 11414518 INV L'S BKS TEXTBO | 06/07/2018 OKS | 813073F 84.80 84.80 848052 218.69 218.69 218.69 848052F 299.58 848072 35.99 35.99 848072F 221.09 221.09 221.09 #727988B 954.63 954.63 CHECK TOTAL | | 318251 | | |
| 30300 FOLLETT SCH0 1 02486745 | OOL SOLUTIO 00001 85106 2410 C&I | L 11518318 INV SOC ST TEXTBC | 06/07/2018 OOKS | 848052 218.69 | | 318699 | | |
| 30300 FOLLETT SCH0 1 02486745 | DOL SOLUTIO 00003 85106 2410 C&I | SOC ST TEXTBC | 06/07/2018 OKS | 218.69 848052F 299.58 | | 318700 | | |
| 30300 FOLLETT SCH0 1 02486745 | OOL SOLUTIO 0000 85106 2410 C&I | SOC ST TEXTBC | 06/07/2018 OKS | 299.58 848072 35.99 | | 318823 | | |
| 30300 FOLLETT SCH0 1 02486745 | OOL SOLUTIO 00003 85106 2410 C&I | SOC ST TEXTBC | 06/07/2018 OKS | 848072F 221.09 | | 318825 | | |
| 30300 FOLLETT SCH0 1 02016563 | DOL SOLUTIO 0000 85106 2410 LIBI | L 11446818 INV RARY/ME TEXTBC | 06/07/2018 OKS | #727988B 954.63 | | 319187 | | |
| | TT1, | VOICE NEL | | CHECK TOTAL | 2,935.4 | 17 | | |
| 71736 THE MARGARE 1 07506848 | I GIFFORD S 00000 83201 9300 CB (| O 7753318 INV DOD DAY TUITIC | 06/07/2018 N | 18301 7,465.92 | | 318596 | | |
| 71736 THE MARGARE 1 07506848 | T GIFFORD S 00000 83201 9300 CB (| Voice Net 0 7753818 INV DOD DAY TUITIC | 06/07/2018 N | 7,465.92 18303 7,465.92 | | 318597 | | |
| 71736 THE MARGARE 1 07506848 | T GIFFORD S 0000 83201 9300 CB (| Volce Net 0 7754018 INV DOD DAY TUITIC | 06/07/2018 N | 7,465.92 18308 7,465.92 | | 318598 | | |
| 71736 THE MARGARE 1 07506848 | T GIFFORD S 0000 83201 9300 CB (| Voice Net 0 7755318 INV DOD DAY TUITIC | 06/07/2018 N | 7,465.92 18326 7,465.92 | | 318599 | | |
| 71736 THE MARGARE 1 07506848 | T GIFFORD S 0000 83201 9300 CB (| Voice Net 0 7755418 INV DOD DAY TUITIC | 06/07/2018 N | 7,465.92 18329 7,465.92 | | 318600 | | |
| 71736 THE MARGARE 1 02456848 | IN T GIFFORD S 00000 83201 9300 TUI | Volce Net 0 7756518 INV FION DY TUITIC | 06/07/2018 N | 7,465.92 18345 7,465.92 | | 318601 | | |
| 71736 THE MARGARE 1 02456848 | IN T GIFFORD S 0000 83201 9300 TUI | voice Net 0 7756818 INV FION DY TUITIC | 06/07/2018 N | 7,465.92 18353 7,465.92 | | 318603 | | |
| 71736 THE MARGARE 1 07506848 | In T GIFFORD S 0000 83201 9300 CB (| volce Net D 7753318 INV DOD DAY TUITIC | 06/07/2018)N | 7,465.92 18418 3,054.24 | | 318974 | | |
| 71736 THE MARGARE 1 07506848 | In T GIFFORD S 0000 83201 9300 CB (In | voice Net 0 7753818 INV DOD DAY TUITIC voice Net | 06/07/2018 DN | CHECK TOTAL 18301 7,465.92 7,465.92 18303 7,465.92 18353 7,465.92 7,465.92 18353 7,465.92 18345 7,465.92 18345 7,465.92 18353 7,465.92 18353 7,465.92 18345 7,465.92 18353 7,465.92 18353 7,465.92 3,054.24 3,054.24 | | | | |

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| 06/07/2018 14:19 TOWN OF ARI swalenski PRELIMINARY | LINGTON Y DETAIL INVOICE LIST | | | | P 15 apwarrnt |
| CASH ACCOUNT: 0000 10401 | 13 VENDOR 8304 | WARRANT: | 18252 06 | 5/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DA | E INVOICE/AMOUN | NT | DOCUMENT VC | DUCHER CHECK |
| 71736 THE MARGARET GIFFORD S 1 07506848 83201 9300 | 00000 7754018 INV 06/07/2 CB OOD DAY TUITION | 18 18423 3,054.24 2,054.24 | | 318977 | |
| 71736 THE MARGARET GIFFORD S 1 07506848 83201 9300 | CB OOD DAY TUITION | 018 18441 3,054.24 | | 318979 | |
| 71736 THE MARGARET GIFFORD S 1 07506848 83201 9300 | CB OOD DAY TUITION | 3,054.24 18444 3,054.24 | | 318980 | |
| 71736 THE MARGARET GIFFORD S 1 02456848 83201 9300 | TUITION DY TUITION | 3,054.24 18460 3,054.24 | | 319054 | |
| 71736 THE MARGARET GIFFORD S 1 07506848 83201 9300 71736 THE MARGARET GIFFORD S 1 07506848 83201 9300 71736 THE MARGARET GIFFORD S 1 07506848 83201 9300 71736 THE MARGARET GIFFORD S 1 02456848 83201 9300 71736 THE MARGARET GIFFORD S 1 02456848 83201 9300 | Invoice Net 00000 7756818 INV 06/07/2 TUITION DY TUITION Invoice Net | 3,054.24 18469 3,054.24 3,054.24 | | 319057 | |
| | | | | | |
| 35321 GRAHAM-GREEN,MICHAEL 1 152 8092 | 00000 INV 06/07/2 BLDG USER EXT PERMIT Invoice Net | 172.50 | ÍAFF 172.50 | 319158 | |
| 30461 GREEN, KIMBER 1 1336770 81112 6200 | 00000 184667 INV 06/07/2 ADULT ED INSTRUCT Invoice Net | 018 RUNNING+MINDE 550.00 550.00 | FULNESS | 318196 | |
| | | CHECK TOTAL | 550.00 | | |
| 23971 GRUNKO, AMINA 1 1336775 7290 6200 | 00000 INV 06/07/2 SUMMER FUN COMM ED Invoice Net | 018 REFUND DROPPE 115.00 115.00 | ED CLASS | 319125 | |
| | | CHECK TOTAL | 115.00 | | |
| 75061 THE GUILD FOR HUMAN SE 1 02456848 83201 9300 | 00000 7756718 INV 06/07/2 TUITION DY TUITION | 018 3606 8,739.50 8,739.50 | | 318605 | |
| 75061 THE GUILD FOR HUMAN SE 1 02456848 83201 9300 75061 THE GUILD FOR HUMAN SE 1 02456848 83201 9300 | 00000 7756718 INV 06/07/2 TUITION DY TUITION Invoice Net | 018 3677 8,342.55 8,342.55 CHECK TOTAL | 17.082.05 | 318981 | |
| 31915 JOANN IGNELZI HERZFELD 1 1336770 81112 6200 | 00000 184671 INV 06/07/2 ADULT ED INSTRUCT Invoice Net | 018 KNIFE SKILLS/ 410.00 410.00 | /MACARON 410.00 | 318198 | |
| 35320 HEWES, ALEXANDER PENNE 1 152 8092 | 00000 INV 06/07/2 BLDG USER EXT PERMIT Invoice Net | | | 319159 | |

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| 06/07/2018 14:19 TOWN OF ARLINGTON swalenski PRELIMINARY DETAIL | INVOICE LIST | | | P 16 apwarrnt |
|--|--|---|-----------------|------------------|
| CASH ACCOUNT: 0000 104013 | VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS R | PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT VOUCHE | R CHECK |
| | | CHECK TOTAL 135.00 | | |
| 33693 HIGHROCK CHURCH INC. 00000 1 02046960 88560 4220 ALTERN Invoi | 708118 INV 06/07/2018 NAT SPACE RENT .ce Net | 23882 3,000.00 3,000.00 CHECK TOTAL 3,000.00 | 318252 | |
| 29843 NA LU-HOGAN 00000 1 1 178 835106 2410 MANDAR Invoi | | | | |
| 34900 HORGAN,MARGARET 000000 1 152 8092 BLDG U Invoi | INV 06/07/2018 JSER EXT PERMIT | | 319155 | |
| 32802 HOYT,CARLOS A. JR. 00000 1 1 02036575 87202 2357 PROF I Invoi | | CHECK TOTAL 400.00 | | |
| 22688 HURLEY, MARY B. 00000 1 1336770 81112 6200 ADULT Invoi | | CHECK TOTAL 213.60 | | · · · · · |
| 33014 KRISTEN LALLY JOYCE 00000 1 02456812 87101 2320 SPED/E | 182290 INV 06/07/2018 PT BUS TRAVEL | REIMB MILEGE-MAR'18 22.13 | 318983 | |
| Invoi 33014 KRISTEN LALLY JOYCE 00000 1 02456812 87101 2320 SPED/H | ce Net 182290 INV 06/07/2018 PT BUS TRAVEL | 22.13 REIMB MILEGE-APR'18 15.42 | 318984 | |
| 33014 KRISTEN LALLY JOYCE 00000 1 02456812 87101 2320 SPED/H Invoi 33014 KRISTEN LALLY JOYCE 00000 1 02456812 87101 2320 SPED/H Invoi 33014 KRISTEN LALLY JOYCE 00000 1 02456812 87101 2320 SPED/H Invoi | LCE NET 182290 INV 06/07/2018 PT BUS TRAVEL LCE NET | 15.42 REIMB MILEGE-MAY'18 19.13 19.13 CHECK TOTAL 56.68 | 318985 | |
| 72195 JSC TRANSPORTATION SER 00000 1 02816980 83301 3300 SPED/F Invoi | 184690 INV 06/07/2018 REIMB TRANS C.C. Net | 9524 397.81 397.81 CHECK TOTAL 397.81 | 318580 | |
| 19317 JUSTICE RESOURCE INSTI 00000 1 02456851 83201 9300 OOD RE Invoi 19317 JUSTICE RESOURCE INSTI 00000 | | 12351018ARL-MK 8,132.40 8,132.40 13851018ARL-JT | 318227 | |

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| | 018 14:19 TOWN OF A ki PRELIMINA | RLINGTON RY DETAIL INVOI | CE LIST | | | | P 17 apwarrnt |
|--------|--|--|--|---|--------------|---------|------------------|
| CAS | H ACCOUNT: 0000 104 |)13 VENDO | R 8304 | WARRANT: 18252 | 06/07/2018 | | |
| VENDOR | G/L ACCOUNTS | R PO | TYPE DUE DATE | | DOCUMENT | VOUCHER | CHECK |
| 19317 | 1 02456851 83201 930 JUSTICE RESOURCE INSTI 1 02456851 83201 930 |) OOD RESIDE Invoice Net 00000 774661) OOD RESIDE Invoice Net | TUITION 8 INV 06/07/2018 TUITION | 2,168.64 2,168.64 13851018ARL-JC 16,264.80 12451018ARL-SK 4,049.92 4,049.92 12451018ARL-HK 2,024.96 2,024.96 12451018ARL-MD 4,049.92 4,049.92 4,049.92 12451018ARL-ED 3,796.80 3,796.80 12451018ARL-AC 4,049.92 4,049.92 4,049.92 13151018ARL-TW 5,963.76 5,963.76 50,501.1 1047 | 318229 | | |
| 19317 | JUSTICE RESOURCE INSTI 1 07506848 83201 930 | 00000 775491 CB OOD DAY | 8 INV 06/07/2018 TUITION | 12451018ARL-SK 4,049.92 | 318230 | | |
| 19317 | JUSTICE RESOURCE INSTI 1 07506848 83201 930 | 00000 775481 CB OOD DAY | 8 INV 06/07/2018 TUITION | 4,049.92 12451018ARL-HK 2,024.96 | 318231 | | |
| 19317 | JUSTICE RESOURCE INSTI 1 07506848 83201 930 | 00000 775251 CB OOD DAY | 8 INV 06/07/2018 TUITION | 2,024.96 12451018ARL-MD 4,049.92 | 318232 | | |
| 19317 | JUSTICE RESOURCE INSTI 1 07506848 83201 930 | 00000 775241 CB OOD DAY | 8 INV 06/07/2018 TUITION | 4,049.92 12451018ARL-ED 3,796.80 | 318233 | | |
| 19317 | JUSTICE RESOURCE INSTI 1 07506848 83201 930 | Invoice Net 00000 775201 CB OOD DAY | 8 INV 06/07/2018 TUITION | 3,796.80 12451018ARL-AC 4,049.92 | 318236 | | |
| 19317 | JUSTICE RESOURCE INSTI 1 02456851 83201 930 | Invoice Net 00000 776091 0000 RESIDE Invoice Net | 8 INV 06/07/2018 TUITION | 4,049.92 13151018ARL-TW 5,963.76 5,963.76 CHECK TOTAL 50,501.1 | 318237 | | |
| 55775 | 1 02546755 83101 242 |) VISUAL/PER Invoice Net | PROF TECH | 39.00 39.00 CHECK TOTAL 39.0 | 00 | - | |
| 35273 | KAKAR,FARIDA 1 15123260 7289 | 00000 AFT SCH Invoice Net | INV 06/07/2018 TUITION | REFUND MARCH TUITION 225.00 225.00 CHECK TOTAL 225.0 | 318300 | - | |
| | | | | 18839 56.25 56.25 112.50 CHECK TOTAL 112.5 | | - | |
| 35327 | KOELLE, TAMARA 1 1336775 7290 620 | 00000 SUMMER FUN Invoice Net | INV 06/07/2018 COMM ED | REFUND DROPPED CLASS 99.00 99.00 CHECK TOTAL 99.0 | 319126 00 | - | |
| 72363 | LABBB COLLABORATIVE | 00000 775931 | .8 INV 06/07/2018 | 2185018 | 318606 | | |

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| 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | RLINGTON RY DETAIL INVOICE LIST | | | P 18 apwarrnt |
|--|--|---|------------------|------------------|
| CASH ACCOUNT: 0000 1040 | VENDOR 8304 | WARRANT: | 18252 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE | DATE INVOICE/AMOU | JNT DOCUMENT | VOUCHER CHECK |
| 1 02456821 83101 2320 | SPED/CLINI PROF TECH | 600.00 600.00 | | |
| 72363 LABBB COLLABORATIVE 1 02456821 83101 2320 | 00000 7759418 INV 06/0 SPED/CLINI PROF TECH | 7/2018 2185019 300.00 | 318607 | |
| 72363 LABBB COLLABORATIVE 1 02456821 83101 2320 | 00000 7759518 INV 06/0' SPED/CLINI PROF TECH | 7/2018 300.00 905.00 | 318608 | |
| 72363 LABBB COLLABORATIVE 1 02456821 83101 2320 | Invoice Net 00000 7759618 INV 06/0 SPED/CLINI PROF TECH | 905.00 7/2018 2185017 480.00 | 318609 | |
| 72363 LABBB COLLABORATIVE 1 02456821 83101 2320 | Invoice Net 00000 7759718 INV 06/0' SPED/CLINI PROF TECH | 7/2018 2185021 290.00 | 318610 | |
| 72363 LABBB COLLABORATIVE 1 02816980 83301 3300 | Invoice Net 00000 7762118 INV 06/0' SPED/REIMB TRANS | 290.00 7/2018 2185185 816.00 | 318611 | |
| 72363 LABBB COLLABORATIVE 1 02816980 83301 3300 | Invoice Net 00000 7762218 INV 06/0 SPED/REIMB TRANS | 816.00 7/2018 2185183 816.00 | 318612 | |
| 72363 LABBB COLLABORATIVE 1 02816980 83301 3300 | Invoice Net 00000 7762318 INV 06/0' SPED/REIMB TRANS | 7/2018 816.00 2185174 408.00 | 318613 | |
| 72363 LABBB COLLABORATIVE 1 02456845 83201 9300 | Invoice Net 00000 184545 INV 06/0' 0 OOD/AIDE TUITION | 408.00 7/2018 2185182 601.29 | 318987 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | Invoice Net 00000 182320 INV 06/0 TUITION DY TUITION | 601.29 7/2018 2184803 5,743.98 | 318988 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | Invoice Net 00000 182320 INV 06/0' TUITION DY TUITION | 5,743.98 7/2018 2185194 3,916.35 | 318989 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | Invoice Net 00000 7748618 INV 06/0' TUITION DY TUITION | 3,916.35 7/2018 2184791 5,743.98 | 318993 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | Invoice Net 00000 7749718 INV 06/0 TUITION DY TUITION | 5,743.98 7/2018 2184796 5,743.98 | 318995 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | Invoice Net 00000 7749718 INV 06/0' TUITION DY TUITION | 5,743.98 7/2018 2185201 5,221.80 | 318996 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | Invoice Net 00000 7763518 INV 06/0 TUITION DY TUITION | 5,221.80 7/2018 5,743.98 | 318997 | |
| VENDOR G/L ACCOUNTS 1 02456821 83101 2320 72363 LABBE COLLABORATIVE 1 02816980 83301 3300 72363 LABBE COLLABORATIVE 1 02816980 83301 3300 72363 LABBE COLLABORATIVE 1 02456845 83201 9400 72363 LABBE COLLABORATIVE 1 02456848 83201 9400 72363 LABBE COLLABORATIVE 1 02456848 83201 9400< | Invoice Net 00000 7763518 INV 06/0) TUITION DY TUITION Invoice Net | 5,743.98 2185200 5,221.80 5,221.80 5,221.80 | 318998 | |

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| 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | LINGTON Y DETAIL INVOICE LIST | | | P 19 apwarrnt |
|---|---|---|------------|------------------|
| CASH ACCOUNT: 0000 1040 | 13 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7764718 INV 06/07/2018 TUITION DY TUITION | 2184790 6,479.88 6,479.88 | 318999 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 100102 Net 00000 7764718 INV 06/07/2018 TUITION DY TUITION Invoice Net | 5,890.80 5,890.80 | 319000 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7747818 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184787 6,479.88 6,479.88 | 319063 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7747818 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185210 5,890.80 5,890.80 | 319064 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7747918 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184788 5,743.98 5,743.98 | 319065 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7747918 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185209 5,221.80 5,221.80 | 319066 | |
| 72363 LABBE COLLABORATIVE 1 02456848 83201 9400 | 00000 7748018 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184789 6,479.88 6,479.88 | 319067 | |
| 1 02456848 83201 9400 | U0000 7748018 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185208 5,890.80 5,890.80 5,890.80 | 319069 | |
| 72363 LABBE COLLABORATIVE 1 02456848 83201 9400 | TUITION DY TUITION Invoice Net | 5,743.98 5,743.98 5,743.98 | 319070 | |
| 72363 LABBE COLLABORATIVE 1 02456848 83201 9400 | 00000 7748918 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185205 4,438.53 4,438.53 4,184202 | 319071 | |
| 1 02456848 83201 9400 | U0000 7/49018 INV 06/07/2018 TUITION DY TUITION Invoice Net | 6,479.88 6,479.88 6,479.88 | 319072 | |
| 1 02456848 83201 9400 | UTUITION DY TUITION Invoice Net | 5,890.80 2184794 | 319073 | |
| 1 02456848 83201 9400 2 02456854 83201 9400 | TUITION DY TUITION SPED/SUMME TUITION Invoice Net | 6,430.02 49.86 6,479.88 | 515074 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 2 02456854 83201 9400 | 00000 7749218 INV 06/07/2018 TUITION DY TUITION SPED/SUMME TUITION TRVOICE NET | 2185203 4,968.65 38.53 5.007.18 | 319075 | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | R PO TYPE DUE DATE 00000 7764718 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7764718 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7747818 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7747918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7747918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7748018 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7748918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749018 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 774918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749218 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749218 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749318 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749318 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749318 INV 06/07/2018 | 2184795 5,743.98 5,743.98 | 319077 | |

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| 06/07/2018 14:19 TOWN OF AF swalenski PRELIMINAF | RLINGTON RY DETAIL INVOICE LIST | | | | P 20 apwarrnt |
|---|---|---|----------|---------|------------------|
| | 013 VENDOR 8304 | | | | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER | CHECK |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 2 02456854 83201 9400 | R PO TYPE DUE DATE 00000 7749318 INV 06/07/2018 TUITION DY TUITION SPED/SUMME TUITION Invoice Net 00000 7749518 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749518 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749818 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750018 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750018 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750118 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750218 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750218 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750318 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7750718 INV 06/07/2018 | 2185202 1,875.10 3,085.61 4.960.71 | 319078 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7749518 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185023 6,023.60 6.023.60 | 319079 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7749518 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185437 4,928.40 4,928.40 | 319080 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7749818 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184798 5,743.98 5,743.98 | 319081 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7749818 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185199 4,438.53 4,438.53 | 319082 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750018 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184800 6,479.88 6,479.88 | 319083 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750018 INV 06/07/2018 TUITION DY TUITION | 2185197 5,890.80 5.890.80 | 319084 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750118 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184799 6,479.88 6,479.88 | 319085 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750118 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185198 4,712.64 4,712.64 | 319088 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750218 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185024 6,023.60 6,023.60 | 319089 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750218 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185436 4,928.40 4,928.40 | 319090 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750318 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2184801 5,743.98 5,743.98 | 319091 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750318 INV 06/07/2018) TUITION DY TUITION Invoice Net | 2185196 4,699.62 4,699.62 | 319092 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750718 INV 06/07/2018) TUITION DY TUITION Invoice Net | 2184802 5,743.98 5,743.98 | 319093 | | |
| 72363 LABBB COLLABORATIVE 1 02456848 83201 9400 | 00000 7750718 INV 06/07/2018 TUITION DY TUITION Invoice Net | 2185195 4,960.71 4,960.71 | 319094 | | |
| 72363 LABBB COLLABORATIVE | 00000 182321 INV 06/07/2018 | 2185213 | 319118 | | |

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| 06/07/2018 14:19 TOWN OF ARLINGTON swalenski PRELIMINARY DETAIL INVOICE LIST | | | P 21 apwarrnt |
|---|--|-----------------------|------------------|
| CASH ACCOUNT: 0000 104013 VENDOR 8304 | WARRANT: | 18252 06/07/2018 | |
| VENDOR G/L ACCOUNTS R PO TYPE I | DUE DATE INVOICE/AMO | UNT DOCUMENT | VOUCHER CHECK |
| 1 02456848 83201 9400 TUITION DY TUITION Invoice Net 72363 LABBE COLLABORATIVE 00000 7747618 INV 06 1 02456848 83201 9400 TUITION DY TUITION 1 NVOICE Net 72363 LABBE COLLABORATIVE 00000 7747718 INV 06 1 02456848 83201 9400 TUITION DY TUITION 1 02456848 83201 9400 TUITION DY TUITION | 4,177.44 4,177.44 2185212 4,177.44 4,177.44 4,177.44 4,177.44 2185211 5,890.80 5,890.80 5,890.80 | 319119 319120 | |
| 32323 LALLY, JOSEPH M. 00000 INV 06 1 02026645 83804 3510 ATH/G/SOFT ATHLETIC Invoice Net | 77.00 | 319115 77.00 | |
| 35074 LANDAU, AMY & MATTHEW 00000 184875 INV 06 1 02456821 83101 2320 SPED/CLINI PROF TEC Invoice Net | | ON 318986 6,960.00 | |
| 72376 LANDMARK FOUNDATION, I 00000 7751718 INV 06 1 07506848 83201 9300 CB OOD DAY TUITION | 5/07/2018 22742 6,822.03 | 318614 | |
| 72376 LANDMARK FOUNDATION, I 00000 7752318 INV 06 1 07506848 83201 9300 CB OOD DAY TUITION | 5/07/2018 3,203.41 | 318615 | |
| Invoice Net 72376 LANDMARK FOUNDATION, I 00000 7756318 INV 06 1 07506848 83201 9300 CB OOD DAY TUITION | 3,203.41 23055 2,135.61 | 318616 | |
| Invoice Net 72376 LANDMARK FOUNDATION, I 00000 7751718 INV 06 1 07506848 83201 9300 CB OOD DAY TUITION | 2,135.61 5/07/2018 22743 2,669.49 | 319003 | |
| Invoice Net 72376 LANDMARK FOUNDATION, I 00000 7752318 INV 06 1 07506848 83201 9300 CB OOD DAY TUITION | 2,669.49 5/07/2018 22939 3,203.41 | 319004 | |
| <pre>72376 LANDMARK FOUNDATION, I 1 07506848 83201 9300 72376 LANDMARK FOUNDATION, I 1 07506848 83201 9300 1 07506848 83201 9300 72376 LANDMARK FOUNDATION, I 1 07506848 83201 9300 725318 INV 06 CB OOD DAY TUITION Invoice Net 72376 LANDMARK FOUNDATION, I 1 07506848 83201 9300 725318 INV 06 CB OOD DAY TUITION Invoice Net 72376 LANDMARK FOUNDATION, I 1 07506848 83201 9300 725318 INV 06 CB OOD DAY TUITION Invoice Net 72376 LANDMARK FOUNDATION, I 1 07506848 83201 9300 725318 INV 06 CB OOD DAY TUITION Invoice Net</pre> | 3,203.41 23056 2,135.61 2,135.61 2,135.61 CHECK TOTAL | 319005 | |
| 33271 LANE,ANNE 00000 11552618 INV 00 1 1953 84000 PSAT SAT A MISC EXI Invoice Net | 5/07/2018 AP PROCTOR 1,050.00 1,050.00 CHECK TOTAL | 2010 319147 | |
| 72436 THE LEARNING CENTER FO 00000 7753118 INV 06 1 07506848 83201 9300 CB OOD DAY TUITION Invoice Net | 5/07/2018 34448 | 318620 | |

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| 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | RLINGTON RY DETAIL INVOICE LIST | | | P 22 apwarrnt |
|---|---|--|--------------|------------------|
| CASH ACCOUNT: 0000 1040 | 013 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 72436 THE LEARNING CENTER FO 1 07506848 83201 9300 | 00000 7753118 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | 34610 2,972.50 2,972.50 CHECK TOTAL 9,512. | 319010 00 | |
| 72441 LEARNING PREP SCHOOL I 1 07506848 83201 9300 | 00001 7752618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | 51431-AD 2,582.14 2,582.14 | 318617 | |
| 72441 LEARNING PREP SCHOOL I 1 02456848 83201 9300 | 00001 7757518 INV 06/07/2018 TUITION DY TUITION Invoice Net | 51431-NW 3,434.25 3,434.25 | 318618 | |
| 72441 LEARNING PREP SCHOOL I 1 07506848 83201 9300 | 00001 7756018 INV 06/07/2018 CB OOD DAY TUITION | 51431-CM 3,300.00 3.300.00 | 318619 | |
| 72441 LEARNING PREP SCHOOL I 1 07506848 83201 9300 | 00001 7752618 INV 06/07/2018 CB OOD DAY TUITION | 51611-AD 1,056.33 1.056.33 | 319007 | |
| 72441 LEARNING PREP SCHOOL I 1 07506848 83201 9300 | 00001 7756018 INV 06/07/2018 CB OOD DAY TUITION | 51611-CM 3,300.00 | 319008 | |
| 72441 LEARNING PREP SCHOOL I 1 02456848 83201 9300 | 00001 7752618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00001 7757518 INV 06/07/2018 TUITION DY TUITION Invoice Net 00001 7756018 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00001 7752618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00001 7757518 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00001 7757518 INV 06/07/2018 TUITION DY TUITION Invoice Net 00001 7757518 INV 06/07/2018 TUITION DY TUITION Invoice Net | 3,300.00 51611-NW 1,404.92 1,404.92 CWECK TOTAL 15.077 | 319009 | |
| | | 10000 13,077. | 319219 | |
| 29524 LEOSSLER, CHARLES 1 02026643 83804 3510 2 02026629 83804 3510 | 00000 INV 06/07/2018 D ATHL/GIRLS ATHLETIC D ATHL/TRACK ATHLETIC Invoice Net | 18838 56.25 56.25 112.50 | 319219 | |
| | | CHECK TOTAL 112. | 50 | |
| 35345 LEUSSLER,VIRGINIA 1 02026629 83804 3510 2 02026643 83804 3510 | 00000 INV 06/07/2018 D ATHL/TRACK ATHLETIC D ATHL/GIRLS ATHLETIC Invoice Net | 18837 56.25 56.25 112.50 | 319220 | |
| | THVOICE NEC | CHECK TOTAL 112. | 50 | |
| 75093 LIGHTHOUSE SCHOOL, INC 1 07506848 83201 9300 | 00000 7753518 INV 06/07/2018 CB OOD DAY TUITION | 0518002-PG 8,820.02 | 318622 | |
| 75093 LIGHTHOUSE SCHOOL, INC 1 07506848 83201 9300 | 00000 7753518 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00000 7754518 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00000 7753518 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00000 7754518 INV 06/07/2018 | 8,820.02 0518002-JJJ 8,820.02 | 318623 | |
| 75093 LIGHTHOUSE SCHOOL, INC 1 07506848 83201 9300 | 00000 7753518 INV 06/07/2018 CB OOD DAY TUITION | 8,820.02 0618002=PG 5,612.74 | 319011 | |
| 75093 LIGHTHOUSE SCHOOL, INC | Involce Net 00000 7754518 INV 06/07/2018 | 5,612.74 0618002-JJJ | 319012 | |

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| 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | LINGTON Y DETAIL INVOICE LIST | | P apwa | 23 arrnt |
|---|---|--|----------------------|-------------|
| CASH ACCOUNT: 0000 1040 | 13 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT VOUCHER CHE | 3CK |
| 1 07506848 83201 9300 | CB OOD DAY TUITION Invoice Net | 5,612.74 5,612.74 CHECK TOTAL 28,865.52 | | |
| 33731 MAB COMMUNITY SERVICES 1 02456851 83201 9300 | 00000 7763718 INV 06/07/2018 OOD RESIDE TUITION Invoice Net | TUT81611 18,645.57 18,645.57 CHECK TOTAL 18,645.57 | 319001 | |
| 28859 MAGLIOCCA, BRYAN 1 02456839 87101 2315 | 00000 181419 INV 06/07/2018 TEAM CHAIR BUS TRAVEL Invoice Net | REIMB MILEGE-MAY'18 146.96 146.96 CHECK TOTAL 146.96 | 318624 | |
| 15547 MANSFIELD PAPER CO., I 1 03034309 835000 | 00000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ | 274254 736.09 | 318426 | |
| 15547 MANSFIELD PAPER CO., I 1 03034309 835000 | Invoice Net 00000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ | 736.09 274253 938.81 | 318427 | |
| 15547 MANSFIELD PAPER CO., I 1 03034309 835000 | Invoice Net 00000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ | 938.81 274255 216.80 | 318428 | |
| 15547 MANSFIELD PAPER CO., I 1 03034309 835000 | 00000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ Invoice Net 0000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ Invoice Net 00000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ Invoice Net 00000 711118 INV 06/07/2018 FOOD SERV FOOD SERV/ Invoice Net | 216.80 275421 208.23 208.23 | 318429 | |
| | THATCE NET | CHECK TOTAL 2,099.93 | | |
| 15547 MANSFIELD PAPER CO., I 1 02016518 85103 2415 | 00000 11367918 INV 06/07/2018 FAM/CONS S INSTRUCT Invoice Net | 273175 336.64 336.64 | 318485 | |
| | | CHECK TOTAL 336.64 | | |
| 30351 MARIN, JEREMY 1 1336770 81112 6200 | 00000 184842 INV 06/07/2018 ADULT ED INSTRUCT | BEGINNER COMPOSTING 37.50 | 319134 | |
| | 00000 184842 INV 06/07/2018 ADULT ED INSTRUCT Invoice Net | 37.50 CHECK TOTAL 37.50 | | |
| 35309 MARINI,V.JAMES 1 02636915 83101 1220 | 00000 184876 INV 06/07/2018 CURRICULUM PROF TECH Invoice Net | COACHINGASST8/3-5/24 1,500.00 1,500.00 CHECK TOTAL 1,500.00 | 319178 | |
| | 00000 715218 INV 06/07/2018 | | | |
| 23820 MARIS, LLC 1 02636935 85804 1420 | HUMAN RES/ SOFTWARE Invoice Net | 42839 80.00 80.00 CHECK TOTAL 80.00 | | |

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|---------|--|---------------|---------------------------------------|-------------------------------------|-------------------------|--------------------------|--|------------------|-------------|---------|----------------|
| CASH | ACCOUNT: 0000 | 10403 | L3 | VENDOR | 8304 | | WARRANT: | 18252 | 06/07/2018 | | |
| ENDOR | G/L ACCOUNTS | | R | PO | TYPE | DUE DATE | INVOICE/AMOU | NT | DOCUMENT | VOUCHER | CHECK |
| 29812 M | MARKET BASKET 1 02016518 85103 | 2415 | 00001 11 FAM/CON Invoid | 1368018 NS S ce Net | INV INSTRU | 06/07/2018 JCT | #2001540004- 768.71 768.71 CHECK TOTAL | MAY'18 768 71 | 318486 | | |
| 29812 M | MARKET BASKET 1 02036507 85103 | 2415 | 00001 1 SEC EDI Invoid | 1401318 JC ce Net | INV INSTRU | 06/07/2018 JCT | OMS-MAY'18 905.82 905.82 | | 319189 | | |
| 31760 M | MAXIM SOLUTIONS 1 02456830 83101 | 2320 | 00001 SPED/MI | 184091 EDS | INV PROF 1 | 06/07/2018 ГЕСН | 5748070363 600.00 600.00 | | 318625 | | |
| 31760 M | MAXIM SOLUTIONS 1 02456830 83101 | 2320 | 00001 SPED/MI | 184091 EDS | INV PROF 1 | 06/07/2018 TECH | 5757700363 1,350.00 | | 318626 | | |
| 31760 M | MAXIM SOLUTIONS 1 02456830 83101 | 2320 | 00001 SPED/MI Invoid | 184091 EDS ce Net | INV PROF J | 06/07/2018 ГЕСН | CHECK TOTAL 5748070363 600.00 5757700363 1,350.00 1,350.00 5780450363 1,050.00 1,050.00 CHECK TOTAL | 2 000 00 | 319013 | | |
| 12897 I | THE MAY INSTITUTE 1 02456851 83201 | INC. 9300 | 00001 OOD RES Invoid | 7747218 SIDE ce Net | TUITIC | 06/07/2018 M | 672440 18,700.44 18,700.44 CHECK TOTAL | 18,700.44 | 318627 | - | |
| 34997 № | MCCARTHY, LIAM 1 1953 84000 | | 00000 1: PSAT S2 | 1552418 AT A | INV MISC E | 06/07/2018 EXP | AP PROCTOR 2 500.00 | 018 | 318697 | | |
| 34997 M | MCCARTHY, LIAM 1 02026643 83804 2 02026629 83804 | 3510 3510 | ATHL/G ATHL/G ATHL/TH Invoid | IRLS RACK ce Net | INV ATHLET ATHLET | 06/07/2018 FIC FIC | AP PROCTOR 2 500.00 500.00 18842 56.25 56.25 112.50 CHECK TOTAL | (12 5) | 319116 | | |
| 11753 | MCGRAW-HILL SCHO(| OL ED 2415 | 00004 1: C&T SC | 1547518 TENC | INV | 06/07/2018 ICT | 102964263001 5,247 33 | 612.50 | 319163 | | |
| 11753 | MCGRAW-HILL SCHOO 1 02426715 85103 | DL ED 2415 | Invoid 00004 1 C&I SC Invoid | ce Net 1547518 IENC ce Net | INV INSTRU | 06/07/2018 JCT | 102964263001 5,247.33 5,247.33 102964036001 12.41 12.41 CHECK TOTAL | 5,259.74 | 319164 1 | | |
| 72813 M | MCLEAN HOSPITAL 1 07506848 83201 | 9300 | 00001 CB OOD | 7751818 DAY | INV TUITIC | 06/07/2018 DN | IN01284920 7,709.46 7,709.46 | | 318628 | | |
| 72813 № | MCLEAN HOSPITAL | | 00001 | 7756618 | 3 INV | 06/07/2018 | IN01284921 | | 318629 | | |

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| 06/07/2018 14:19 TOWN OF ARLINGTON swalenski PRELIMINARY DETAIL INVOICE LIST | | P 25 apwarrnt |
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| CASH ACCOUNT: 0000 104013 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 |
| VENDOR G/L ACCOUNTS R PO TYPE DU | E DATE INVOICE/AMOUNT | DOCUMENT VOUCHER CHECK |
| 1 02456848 83201 9300 TUITION DY TUITION Invoice Net | 7,709.46 7,709.46 CHECK TOTAL 15,418.92 | |
| 27022 MELLO,ROBERT 00000 INV 06/ 1 02026645 83804 3510 ATH/G/SOFT ATHLETIC Invoice Net | 54.00 | 318332 |
| Invoice Net 27022 MELLO,ROBERT 000000 INV 06/ 1 02026645 83804 3510 ATH/G/SOFT ATHLETIC Invoice Net | 07/2018 18674 54.00 54.00 CUECK TOTAL 108.00 | 318333 |
| 15684 MELMARK NEW ENGLAND 00001 183624 INV 06/ 1 02456845 83201 9300 OOD/AIDE TUITION 2 02456851 83201 9300 OOD RESIDE TUITION | 07/2018 0024431-IN 1,607.04 10,853.41 | 318630 |
| Invoice Net 15684 MELMARK NEW ENGLAND 00001 183624 INV 06/ 1 02456845 83201 9300 OOD/AIDE TUITION 2 02456851 83201 9300 OOD RESIDE TUITION Invoice Net | 07/2018 0024431-IN 1,607.04 10,853.41 12,460.45 07/2018 0024675-IN 1,555.20 10,503.30 12,058.50 CHECK TOTAL 24,518.95 | 319095 |
| 16871 MHS MULTI-HEALTH SYSTE 00001 184547 INV 06/ 1 02456836 85102 2800 PSYCHOLOGI TESTING Invoice Net | 07/2018 I982395 892.50 892.50 CHECK TOTAL 892.50 | 319002 |
| 73548 MIDDLESEX PARTNERSHIPS 00003 11440318 INV 06/ 1 02366557 87301 2710 WELLNES/HS PROF AFFL Invoice Net | 07/2018 3805 ' I 10.00 10.00 CHECK TOTAL 10.00 | 318826 |
| 22727 MILESTONES, INC. 00000 181416 INV 06/ 1 02456848 83201 9300 TUITION DY TUITION Invoice Net 22727 MILESTONES, INC. 00000 181416 INV 06/ | 07/2018 23944 4,719.00 | 318631 |
| 22727 MILESTONES, INC. 00000 181416 INV 06/ 1 02456848 83201 9300 TUITION DY TUITION Invoice Net 22727 MILESTONES, INC. 00000 181416 INV 06/ 1 02456848 83201 9300 TUITION DY TUITION Invoice Net | 4,719.00 24047 2,145.00 2,145.00 CHECK TOTAL 6,864.00 | 319014 |
| 26268 MSTCA 00000 11393418 INV 06/ 1 02026629 83804 3510 ATHL/TRACK ATHLETIC 2 02026643 83804 3510 ATHL/GIRLS ATHLETIC Invoice Net | 07/2018 SPRING SEASON 2018 563.00 563.00 1,126.00 | |
| 31900 MURPHY-MCNAMARA, EILEE 00000 184844 INV 06/ | CHECK 101AL 1,120.00 | |

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| 06/07/2018 14:19 TOWN OF AI swalenski PRELIMINAI | | | | P 26 apwarrnt |
|---|--|---|------------|------------------|
| CASH ACCOUNT: 0000 1040 | VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 1 1336770 81112 6200 | ADULT ED INSTRUCT Invoice Net | 420.00 420.00 CHECK TOTAL 420.00 |) | |
| 73056 ARLINGTON CENTER AUTO 1 02816970 84802 3300 | 00000 7745618 INV 06/07/2018) TRANS ED VEHICLE RE Invoice Net | 843933 10.99 10.99 CHECK TOTAL 10.99 | 318632 | |
| | | | | |
| 20455 NASHOBA LEARNING GROUP 1 07506848 83201 9300 | 00000 7751918 INV 06/07/2018 CB OOD DAY TUITION Invoice Net 00000 7751918 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | 5,354.16 014797 5,149.13 5,149.13 CHECK TOTAL 10.543.31 | 319015 | |
| | 00000 184841 INV 06/07/2018 ADULT ED INSTRUCT Invoice Net | | | |
| 29801 NEW ENGLAND WHEELS 1 02816970 84802 3300 | 00000 181629 INV 06/07/2018) TRANS ED VEHICLE RE Invoice Net | R 31522 556.31 556.31 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI | 1174609 128.72 128.72 | 318430 | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1174610 243.49 243.49 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1174612 90.87 90.87 | 318432 | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1174613 77.91 77.91 | 318433 | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1174615 51.96 51.96 | 318434 | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1174630 77.88 77.88 | 318435 | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1174631 77.88 77.88 | 318436 | |

| 06/07/2018 14:19 TOWN OF AI swalenski PRELIMINAN | RLINGTON RY DETAIL INVOICE LIST | | | | 27 apwarrnt |
|--|---|---|------------|---------|----------------|
| CASH ACCOUNT: 0000 104 | 013 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER | CHECK |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI | 1174632 38.94 38.94 | 318437 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI | 1174633 116.85 | 318438 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI | 1176640 477.00 | 318439 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI | 1176641 108.15 108.15 | 318440 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI | 1176857 161.62 | 318441 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176860 268.19 268.19 | 318442 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176862 103.89 103.89 | 318443 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176865 116.85 116.85 | 318444 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176866 90.27 90.27 | 318445 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176867 64.89 64.89 | 318446 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176869 64.92 64.92 | 318447 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net | 1176872 51.93 51.93 | 318448 | | |
| 33157 NEW ENGLAND ICE CREAM 1 03034309 835001 | R PO TYPE DUE DATE 00001 713518 INV 06/07/2018 FOOD SERV FOOD SERVI Invoice Net 00001 713518 INV 06/07/2018 | 1176873 64.86 64.86 CHECK TOTAL 2,477. | 318449 | | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 00000 183765 INV 06/07/2018 0 TUITION DY TUITION | ARL0518W 7,189.34 7,189.34 | 318634 | | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 00000 183765 INV 06/07/2018 0 TUITION DY TUITION Invoice Net 00000 182216 INV 06/07/2018 0 TUITION DY TUITION Invoice Net | ARL0518K 7,189.34 7,189.34 | 318635 | | |

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| 06/07/2018 14:19 TOWN OF A swalenski PRELIMINA | RLINGTON RY DETAIL INVOICE LIST | | | P 28 apwarrnt |
|---|---|--|-------------|------------------|
| CASH ACCOUNT: 0000 104 | 013 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 9300 | 00000 182520 INV 06/07/2018 0 TUITION DY TUITION | ARL0518C 7,189.34 | 318636 | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 10001CE NET 000000 7756918 INV 06/07/2018 0 TUITION DY TUITION | 7,189.34 ARL0518 6,876.76 | 318637 | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 0 TUITION DY TUITION | 6,876.76 ARL0618K 5,626.44 | 319016 | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 0 TUITION DY TUITION | 5,626.44 ARL0618W 7,189.34 7,189.34 | 319017 | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 0 TUITION DY TUITION | ARL0618C 5,626.44 | 319018 | |
| 24772 NEW ENGLAND ACADEMY,LL 1 02456848 83201 930 | 00000 182520 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7756918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 182216 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 183765 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 182520 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 182520 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7756918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7756918 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7000 TUITION | ARL0618 5,626.44 5,626.44 | 319019 | |
| | | CHECK TOTAL 52,513.4 | 4 | |
| 35324 NILES,JOHANNA 1 1336775 7290 6209 | 00000 INV 06/07/2018 0 SUMMER FUN COMM ED Invoice Net | REFUND DROPPED CLASS 99.00 99.00 | 319127 | |
| | | CHECK TOTAL 99.0 | 0 | |
| 73210 SUZANNE NOCELLA 1 1953 84000 | 00000 11553018 INV 06/07/2018 PSAT SAT A MISC EXP Invoice Net | AP PROCTOR 2018 200.00 200.00 | 318695 | |
| | | CHECK TOTAL 200.0 | 0 | |
| 73227 NORTHSHORE EDUCATION C 1 02456848 83201 910 | 2 00000 182219 INV 06/07/2018 0 TUITION DY TUITION | 021155 2,414.28 2,414.28 | 319020 | |
| 73227 NORTHSHORE EDUCATION C 1 02456848 83201 910 | 2 00000 182219 INV 06/07/2018 00 TUITION DY TUITION Invoice Net 2 00000 182219 INV 06/07/2018 00 TUITION DY TUITION Invoice Net | 021656 1,207.14 1.207.14 | 319021 | |
| | | CHECK TOTAL 3,621.4 | 2 | |
| 26908 NORTHEAST CUTLERY 1 03034309 865000 | 00000 712118 INV 06/07/2018 FOOD SERV FOOD SERV/ Invoice Net | 912641 36.00 36.00 CHECK TOTAL 36.0 | 318450 0 | |
| 34998 OLIVERO, MAUREEN FRANC 1 1953 84000 | 2 00000 11552518 INV 06/07/2018 PSAT SAT A MISC EXP Invoice Net | AP PROCTOR 2018 1,450.00 1,450.00 CHECK TOTAL 1,450.0 | 319148 0 | |

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| CASH ACCOUNT: 0000 1440.3 VENDOR 6/1 D TYPE DUR DATE INFOLZAMOUNT DOCUMENT VOUCHER VOUCHER COUCHERT VOUCHER VOUCHER COUCHERT VOUCHER COUCHERT COUCHERT VOUCHER COUCHERT COUCHERT VOUCHER COUCHERT COUCHERT VOUCHER COUCHERT COUCHERT <thcouchert< th=""> COUCHERT C</thcouchert<> | 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | LINGTON Y DETAIL INVOICE LIST | | | P 29 apwarrnt |
|--|--|--|---|------------------|------------------|
| 33163 EACLETT, EAUL 1 02026645 83804 3510 0000 ATH/G/SOF LIVOICE NET DIVOICE NET CHECK TOTAL 18675 54.00 54.00 CHECK TOTAL 319222 54.00 54.00 CHECK TOTAL 32803 MAKING THE JUMP LLC 1 1336770 81112 00000 184675 ENV 06/07/2018 ADULT ED 1 1336770 81112 00000 184677 INV 06/07/2018 CHECK TOTAL 3600.00 3.800.50 3.800.50 3 | CASH ACCOUNT: 0000 1040 | 13 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| 32803 MAXING THE JUMP LLC 00000 184675 INV 06/07/2018 2018-1439 318199 32803 MAXING THE JUMP LLC 00000 184677 INV 06/07/2018 3,600.00 3,600.00 32803 MAXING THE JUMP LLC 00000 184677 INV 06/07/2018 3,600.00 3,600.00 1 1336782 81112 TEENZONS TEACHER SA 2,170.00 2,170.00 CHECK TOTAL 5,770.00 15551 PEARSON EDUCATION 00001 11519018 INV 06/07/2018 1,849.53 318254 1 02486745 85103 2415 00001 711918 INV 06/07/2018 7026218687 318452 1 03034309 835001 00001 711918 INV 06/07/2018 49467205 318452 1 03034309 835001 00000 184272 INV 06/07/2018 1VCO66347 318638 1 02456848 83201 9300 TUTTION TY TUTION 5,569.15 1VCO66348 319023 20148 DOCTOR FRANKLIN PERKIN 00000 184272 INV 06/07/2018 TVCO66347 318638 1VCO66348 319023 1 02456848 83201 9300 TUTION TY TUTION TUTION ST TUTION 5,569.15 1VCO66348 319023 20148 DOCTOR FRANKLIN PERKIN 00000 7745718 INV 06/07/2018 #798367 318639 1VOCE6348 319023 | VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 32803 MAXING THE JUMP LLC 00000 184675 INV 06/07/2018 2018-1439 318199 32803 MAXING THE JUMP LLC 00000 184677 INV 06/07/2018 3,600.00 3,600.00 32803 MAXING THE JUMP LLC 00000 184677 INV 06/07/2018 3,600.00 3,600.00 1 1336782 81112 TEENZONS TEACHER SA 2,170.00 2,170.00 CHECK TOTAL 5,770.00 15551 PEARSON EDUCATION 00001 11519018 INV 06/07/2018 1,849.53 318254 1 02486745 85103 2415 00001 711918 INV 06/07/2018 7026218687 318452 1 03034309 835001 00001 711918 INV 06/07/2018 49467205 318452 1 03034309 835001 00000 184272 INV 06/07/2018 1VCO66347 318638 1 02456848 83201 9300 TUTTION TY TUTION 5,569.15 1VCO66348 319023 20148 DOCTOR FRANKLIN PERKIN 00000 184272 INV 06/07/2018 TVCO66347 318638 1VCO66348 319023 1 02456848 83201 9300 TUTION TY TUTION TUTION ST TUTION 5,569.15 1VCO66348 319023 20148 DOCTOR FRANKLIN PERKIN 00000 7745718 INV 06/07/2018 #798367 318639 1VOCE6348 319023 | 33163 PAOLETTI,PAUL 1 02026645 83804 3510 | 00000 INV 06/07/201 ATH/G/SOFT ATHLETIC Invoice Net | 8 18675 54.00 54.00 CHECK TOTAL 54.0 | 319222 | |
| 15561 PERKSON EDUCATION 00001 1519101B 1NV 06/07/2018 7025218687 318254 1 02486745 85103 2415 CKI SOC ST INSTRUCT 1,849.59 1,849.59 1 03034309 835001 FOOD SERV FOOD SERVI 810.94 810.94 1 02456848 83201 9000 184272 INV 06/07/2018 IVC066347 318638 1 02456848 83201 9300 TUITION DY TUITION 5,569.15 100.94 20148 DOCTOR FRANKLIN PERKIN 00000 184272 INV 06/07/2018 IVC066347 318638 1 02456848 83201 9300 TUITION DY TUITION 5,569.15 1020165145 10000 19023 5,389.50 11V0000 5,389.50 10000 5,389.50 100.958.65 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 #798367 318639 10.2816970 84802 3000 TRANS ED VEHICLE RE 179.88 102816970 84802 3000 7745718 <td< td=""><td>32803 MAKING THE JUMP LLC 1 1336770 81112 6200 32803 MAKING THE JUMP LLC</td><td>00000 184676 INV 06/07/201 ADULT ED INSTRUCT Invoice Net 00000 184677 INV 06/07/201</td><td>8 2018-1439 3,600.00 3,600.00 8 #2018-1439</td><td>318199 318200</td><td></td></td<> | 32803 MAKING THE JUMP LLC 1 1336770 81112 6200 32803 MAKING THE JUMP LLC | 00000 184676 INV 06/07/201 ADULT ED INSTRUCT Invoice Net 00000 184677 INV 06/07/201 | 8 2018-1439 3,600.00 3,600.00 8 #2018-1439 | 318199 318200 | |
| 15561 PERKSON EDUCATION 00001 1519101B 1NV 06/07/2018 7025218687 318254 1 02486745 85103 2415 CKI SOC ST INSTRUCT 1,849.59 1,849.59 1 03034309 835001 FOOD SERV FOOD SERVI 810.94 810.94 1 02456848 83201 9000 184272 INV 06/07/2018 IVC066347 318638 1 02456848 83201 9300 TUITION DY TUITION 5,569.15 100.94 20148 DOCTOR FRANKLIN PERKIN 00000 184272 INV 06/07/2018 IVC066347 318638 1 02456848 83201 9300 TUITION DY TUITION 5,569.15 1020165145 10000 19023 5,389.50 11V0000 5,389.50 10000 5,389.50 100.958.65 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 #798367 318639 10.2816970 84802 3000 TRANS ED VEHICLE RE 179.88 102816970 84802 3000 7745718 <td< td=""><td>1 1336782 81112</td><td>TEENZONE TEACHER SA Invoice Net</td><td>2,170.00 2,170.00 CHECK TOTAL 5,770.0</td><td>00</td><td></td></td<> | 1 1336782 81112 | TEENZONE TEACHER SA Invoice Net | 2,170.00 2,170.00 CHECK TOTAL 5,770.0 | 00 | |
| 20148 DOCTOR FRANKLIN PERKIN 1 02456848 83201 9300 00000 184272 INV 06/07/2018 IUTITION DY TUITION Invoice Net IVC066347 5,569.15 INV066348 318638 20148 DOCTOR FRANKLIN PERKIN 1 02456848 83201 9300 00000 184272 INV 06/07/2018 IUTITION DY TUITION IUTITION DY TUITION I 02456848 83201 9300 IVC066348 5,589.15 IVC066348 319023 25843 PETE'S TIRE BARN INC 1 02816970 84802 3300 00000 7745718 INV 06/07/2018 INVOICE Net #798367 179.88 INVOICE Net 318639 179.88 INVOICE Net 318640 25843 PETE'S TIRE BARN INC 1 02816970 84802 3300 00000 7745718 INV 06/07/2018 TRANS ED VEHICLE RE INVOICE Net 798527 68.72 INVOICE Net 318640 25843 PETE'S TIRE BARN INC 1 02816970 84802 3300 TRANS ED VEHICLE RE INVOICE Net 68.72 INVOICE Net 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE INVOICE Net 68.72 INVOICE Net 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE INVOICE Net 1,758.00 INVOICE Net 319022 1 1951 84000 00001 507818 INV 06/07/2018 INSC EXP R067905 2,800.47 319179 | 15561 PEARSON EDUCATION 1 02486745 85103 2415 | C&I SOC ST INSTRUCT Invoice Net | 8 7026218687 1,849.59 1,849.59 CHECK TOTAL 1,849.5 | 318254 | |
| 1 02816970 84802 3300 TRANS ED VEHICLE RE 179.88 1 02816970 84802 3300 TRANS ED VEHICLE RE 179.88 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798527 318640 1 02816970 84802 3300 TRANS ED VEHICLE RE 68.72 1nvoice Net 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798605 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 nvoice Net 1,758.00 1,758.00 1,758.00 12450 PETERSON PARTY CENTER, 00001 507818 INV 06/07/2018 R067905 319179 1 1951 84000 COLLEGE F MISC EXP 2,800.47 2,800.47 | 15550 PEPSI-COLA COMPANY 1 03034309 835001 | 00001 711918 INV 06/07/201 FOOD SERV FOOD SERVI Invoice Net | 8 49467205 810.94 810.94 CHECK TOTAL 810.9 | | |
| 1 02816970 84802 3300 TRANS ED VEHICLE RE 179.88 1 02816970 84802 3300 TRANS ED VEHICLE RE 179.88 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798527 318640 1 02816970 84802 3300 TRANS ED VEHICLE RE 68.72 1nvoice Net 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798605 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 nvoice Net 1,758.00 1,758.00 1,758.00 12450 PETERSON PARTY CENTER, 00001 507818 INV 06/07/2018 R067905 319179 1 1951 84000 COLLEGE F MISC EXP 2,800.47 2,800.47 | 20148 DOCTOR FRANKLIN PERKIN 1 02456848 83201 9300 | 00000 184272 INV 06/07/201 TUITION DY TUITION Invoice Net | 8 IVC066347 5,569.15 5,569.15 | 318638 | |
| 1 02816970 84802 3300 TRANS ED VEHICLE RE 179.88 1 02816970 84802 3300 TRANS ED VEHICLE RE 179.88 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798527 318640 1 02816970 84802 3300 TRANS ED VEHICLE RE 68.72 1nvoice Net 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798605 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1 nvoice Net 1,758.00 1,758.00 1,758.00 12450 PETERSON PARTY CENTER, 00001 507818 INV 06/07/2018 R067905 319179 1 1951 84000 COLLEGE F MISC EXP 2,800.47 2,800.47 | 20148 DOCTOR FRANKLIN PERKIN 1 02456848 83201 9300 | 00000 184272 INV 06/07/201 TUITION DY TUITION Invoice Net | 8 IVC066348 5,389.50 5,389.50 CHECK TOTAL 10,958.6 | 319023 | |
| 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798605 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1,758.00 Invoice Net 1,758.00 CHECK TOTAL 2,006.60 12450 PETERSON PARTY CENTER, 00001 507818 INV 06/07/2018 R067905 319179 1 1951 84000 COLLEGE F MISC EXP 2,800.47 319179 1 nvoice Net 2,800.47 2,800.47 319179 | 25843 PETE'S TIRE BARN INC 1 02816970 84802 3300 | 00000 7745718 INV 06/07/201 TRANS ED VEHICLE RE | 8 #798367 179-88 | 318639 | |
| 25843 PETE'S TIRE BARN INC 00000 7745718 INV 06/07/2018 798605 319022 1 02816970 84802 3300 TRANS ED VEHICLE RE 1,758.00 1,758.00 Invoice Net 1,758.00 CHECK TOTAL 2,006.60 12450 PETERSON PARTY CENTER, 00001 507818 INV 06/07/2018 R067905 319179 1 1951 84000 COLLEGE F MISC EXP 2,800.47 319179 1 nvoice Net 2,800.47 2,800.47 319179 | 25843 PETE'S TIRE BARN INC 1 02816970 84802 3300 | TRANS ED VEHICLE RE | 8 798527 68.72 | | |
| 12450 PETERSON PARTY CENTER, 00001 507818 INV 06/07/2018 R067905 319179 1 1951 84000 COLLEGE F MISC EXP 2,800.47 Invoice Net 2,800.47 | 25843 PETE'S TIRE BARN INC 1 02816970 84802 3300 | 00000 7745718 INV 06/07/201 TRANS ED VEHICLE RE Invoice Net | .8 798605 1,758.00 1,758.00 CHECK TOTAL 2,006.0 | 319022 | |
| | 12450 PETERSON PARTY CENTER, | 00001 507818 INV 06/07/20 | .8 R067905 2,800.47 2,800.47 | 319179 | |

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| 06/07/2018 14:19 TOWN swalenski PREL | OF ARLINGTON IMINARY DETAIL INVOICE LIST | | P 30 apwarrnt |
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| CASH ACCOUNT: 0000 | 104013 VENDOR 8304 | WARRANT: 18252 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT DOCUMENT | VOUCHER CHECK |
| 35328 PHAN, CHANH 1 1336775 7290 | 00000 INV 06/07/2018 6200 SUMMER FUN COMM ED Invoice Net | REFUND CLASS 319128 250.00 250.00 CHECK TOTAL 250.00 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES | 32873/32874 318255 163.27 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES | 32890 318256 80.34 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES | 80.34 32966 318257 110.02 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES | 32976 318258 45.59 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 43.35 32999 318259 54.32 54.32 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4687/4688 318260 236.49 236.49 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES | 4704 318261 19.69 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4646 318262 74.78 74.78 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4733 318263 183.91 183.91 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4615 318264 15.17 15.17 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4754 318265 23.36 23.36 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4759 318266 107.76 107.76 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | 4652 318267 15.66 15.66 | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 11371118 INV 06/07/2018 3520 BRACKETT SUPPLIES Invoice Net | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |

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| 06/07/2018 14:19 TOWN swalenski PREL | OF ARLINGTON IMINARY DETAI | N IL INVOICE LIST | 1 | | | | | P 31 apwarrnt |
|--|---------------------------------|---|--------------------|--|----------|------------|---------|------------------|
| CASH ACCOUNT: 0000 | 104013 | VENDOR 8304 | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR G/L ACCOUNTS | R | PO TYPE | DUE DATE | INVOICE/AMOUN | T | DOCUMENT | VOUCHER | CHECK |
| 73471 PLAY TIME, INC. 1 15125145 85103 73471 PLAY TIME, INC. 1 15123260 85103 | 00000 3520 BRACI | 11371118 INV KETT SUPPLI | 06/07/2018 ES | 4785 20.17 | | 318269 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI | 11371118 INV KETT SUPPLI | 06/07/2018 ES | 20.17 4796/4797 143.30 | | 318270 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI | 11371118 INV KETT SUPPLI | 06/07/2018 ES | 4809 57.54 57.54 | | 318271 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI | 11371118 INV KETT SUPPLI Dice Net | 06/07/2018 ES | 4828 26.76 26.76 | | 318272 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI Invo | 11371118 INV KETT SUPPLI Dice Net | 06/07/2018 ES | 4832 53.94 53.94 | | 318273 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI Invo | 11371118 INV KETT SUPPLI Dice Net | 06/07/2018 ES | 4668 11.31 11.31 | | 318274 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI Invo | 11371118 INV XETT SUPPLI pice Net | 06/07/2018 ES | 4841 60.89 60.89 | | 318275 | | |
| 73471 PLAY TIME, INC. 1 15125145 85103 | 00000 3520 BRACI Invo | 11371118 INV KETT SUPPLI Dice Net | 06/07/2018 ES | 4675 37.89 37.89 | | 318276 | | |
| 73471 PLAY TIME, INC. 1 15123260 85103 | 00000 3520 AFT (Invo | 11369618 INV SCH GENERA Dice Net | 06/07/2018 止 | 4863 98.43 98.43 | 1 655 46 | 318827 | | |
| 73546 PROJECT ADVENTURE | , INC 00000 | 11529518 INV | 06/07/2018 | 18SEL0518-01 | 1,657.46 | 318277 | - | |
| 1 02366557 87202 | 2357 WELLI Invo | NES/HS HS PRO Dice Net |)F DE | 35.00 35.00 CHECK TOTAL | 35.00 | | - | |
| 32150 PROSPERITY COUNSE 1 1322018 83101 | LING 00001 2440 METCO | 11476018 INV O GRNT CONTRA | 06/07/2018 ACT | PD MEETINGS4/ 1,200.00 1,200.00 CHECK TOTAL | 27-5/18 | 318834 | | |
| | 11100 | DICE NEC | | CHECK TOTAL | 1,200.00 | | - | |
| 73559 PSYCHIATRIC EDUCA 1 02456803 83101 | TION 00000 2310 SPED Invo | 181886 INV /TUTOR PROF 1 pice Net | 06/07/2018 TECH | 14-17 100.00 100.00 CHECK TOTAL | 100.00 | 318641 | - | · |
| 31107 PUGLIA, ANDREW 1 02026621 83804 | 00000 3510 ATHL | INV /BASEB ATHLET pice Net | 06/07/2018 NC | 18850 60.00 60.00 | | 319223 | | |

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| | | COWN OF ARI PRELIMINARY | | INVOICE LIS | T | | | | | | P 32 apwarrnt |
|--------------------|---------------------------------------|----------------------------|----------------------------------|--|----------------------------|-------------------|--|----------|------------|---------|------------------|
| CASH A | ACCOUNT: 0000 | 10403 | 13 1 | VENDOR 8304 | - | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR | G/L ACCOUNI | 'S | R 1 | PO TYPE | DUE DATE | | INVOICE/AMOUN | 9T | DOCUMENT | VOUCHER | CHECK |
| | | | | | | | TOTAL | | | | |
| 32480 QU 1 2 | UENCH USA, IN 1 152 83 2 177 83 | IC. 000 | 00002 BLDG USH APSCP | 705718 INV ER CONT/ CONT/ | 06/07/2018 SERV SERV | | INV01266559 38.00 19.00 57.00 INV01266303 104.98 104.98 TOTAL | | 318278 | | |
| 32480 QU 1 | UENCH USA, IN 1 152 83 | IC. | BLDG USI Invoice | e Net 708318 INV ER CONT/ e Net | 06/07/2018 /SERV | CILECK | INV01266303 104.98 104.98 | 161.00 | 318279 | | |
| 20204 07 | | 27 | 00000 | | 0.0 / 0.0 / 0.0 1.0 | CHECK | TOTAL | 161.98 | 210160 | | |
| 32894 QU 1 | 1 152 80 |)92 | BLDG USI | ER EXT I Net | 06/07/2018 PERMIT | | AUDITORIUM ST 165.00 165.00 TOTAL | L'AFF | 319160 | | |
| | | | INVOIC | | | CHECK | TOTAL | 165.00 |) | | |
| 73878 R. 1 | .W. SHATTUCK 1 152 83 | & CO INC 300 | 00000 119 BLDG USI Invoice | 542618 INV ER CONT/ e Net | 06/07/2018 'SERV | | 196085/1 66.85 66.85 | | 318285 | | |
| 73878 R. 1 | .W. SHATTUCK 1 152 83 | & CO INC 300 | 00000 119 BLDG USI | 542618 INV ER CONT | 06/07/2018 'SERV | | 196129/1 219.49 219.49 | | 318286 | | |
| 73878 R. 1 | .W. SHATTUCK 1 152 83 | & CO INC 300 | 00000 11 BLDG USI | 542618 INV ER CONT, E Net | 06/07/2018 'SERV | | 219.49 196296/1 9.50 9.50 TOTAL | | 318287 | | |
| | | | | | | | | | | | |
| 73878 R. 1 | .W. SHATTUCK 1 02016507 89 | & CO INC 5103 2415 | 00000 114 SEC EDUC Invoice | 431818 INV C INSTR e Net | 06/07/2018 RUCT | | 196532/1 131.96 131.96 TOTAL | | 318288 | | |
| | | | | | | | | | | | |
| 28411 RA 1 | AWDING, SHERN 1 02026645 83 | MAN 3804 3510 | 00000 ATH/G/SO Invoice | INV OFT ATHLI 2 Net | 06/07/2018 STIC | | 18919 77.00 77.00 TOTAL | | 318334 | | |
| | | | | | <i>(</i> | CHECK | TOTAL | 77.00 |) | | |
| 14743 AI 1 | LL AMERICAN 9 1 02026624 89 | SPORTS CO 5104 3510 | 00002 11 ATHL/FO Invoic | 521818 INV OTB ATHL e Net | 06/07/2018 SUPPL | 4, 4, CHECK | 60348237 586.82 586.82 TOTAL | 4 586 83 | 318280 | | |
| | | | | | | | BEGINNING KNI 180.00 180.00 TOTAL | | | | |
| | | | Invoic | e Net | | CHECK | 180.00 TOTAL | 180.00 |) | | |

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| | 018 14:19 TOWN ki PRELI | OF ARLINGTO | AIL INVOIC | E LIST | | | | | | | P 3 apwarrn |
|--------|---|--------------------------------|-----------------------------------|---------------|---------------------|-------------------|--|-----------------------|------------|---------|----------------|
| CASH | H ACCOUNT: 0000 | 104013 | VENDOR | 8304 | | | WARRAN | T: 18252 | 06/07/2018 | | |
| /ENDOR | G/L ACCOUNTS | R | PO | TYPE | DUE DATE | | INVOICE/A | MOUNT | DOCUMENT | VOUCHER | CHECK |
| 30829 | ROTHENBERG, JEN 1 1336770 85103 | | | | | | | | 319137 | | |
| 28718 | ROYALL HOUSE ASSOC 1 02486745 83101 | CIATI 00000 2440 C&I Inv |) 11518818 SOC ST voice Net | INV PROF T | 06/07/2018 ECH | 2 2 CHECK T | DONATION/1 00.00 00.00 OTAL | | | | |
| 35094 | RUDERMAN, A. MICHA 1 1336770 81112 | AEL 00000 6200 ADUI Inv |) 184849 JT ED roice Net | INV INSTRU | 06/07/2018 JCT | 1 1 CHECK T | RESEARCHN 00.00 00.00 00.00 OTAL | G YOUR HOME 100.00 | 319138 | | |
| 23093 | A. RUSSO & SONS, I | NC. 00000 | 11370218 | INV | 06/07/2018 | | 472130 | | 318281 | | |
| 23093 | A. RUSSO & SONS, 1 1 15122260 84902 | NC. 00000 3520 HARI |) 11370218 DY GEN | INV HARDY | 06/07/2018 FOOD | 1 | 475179 60.60 | | 318830 | | |
| 23093 | A. RUSSO & SONS, J 1 15122260 84902 A. RUSSO & SONS, J 1 15123260 84902 | INC. 00000 3520 AFT Inv |) 11370318 SCH voice Net | INV FOOD S | 06/07/2018 SUPPL | 1 | 473932 55.70 55.70 | | 318831 | | |
| 28331 | PYAN JACK | 0000 |) | TNNZ | 06/07/2018 | CHECK T | 18921 | 375.65 | 319224 | | |
| 20001 | RYAN, JACK 1 02026645 83804 | 3510 ATH/ Inv | G/SOFT voice Net | ATHLET | CIC | CHECK T | 77.00 77.00 77.00 | 77.00 | | | |
| 24874 | SAL'S PIZZA 1 03034309 83500: SAL'S PIZZA | 00000 FOOI |) 711218 SERV | INV FOOD S | 06/07/2018 SERVI | 1 | 56983 07.10 | | 318453 | | |
| 24874 | SAL'S PIZZA 1 03034309 835003 | 1n 00000 L FOOI | 701CE Net) 711218) SERV | INV FOOD S | 06/07/2018 ERVI | 1 | 07.10 56984 78.50 | | 318454 | | |
| 24874 | SAL'S PIZZA 1 03034309 835003 | Int 00000 L FOOI | roice Net) 711218) SERV | INV FOOD S | 06/07/2018 SERVI | 1 | 78.50 56985 42.80 | | 318455 | | |
| 24874 | SAL'S PIZZA 1 03034309 83500: | Int 00000 L FOOI | voice Net) 711218) SERV | INV FOOD S | 06/07/2018 SERVI | 1 | 42.80 56986 07.10 | | 318456 | | |
| 24874 | SAL'S PIZZA 1 03034309 835003 | Inv 00000 L FOOI | voice Net) 711218) SERV | INV FOOD S | 06/07/2018 SERVI | . 1 | .07.10 56987 .42.80 | | 318457 | | |
| 24874 | SAL'S PIZZA | Inv 00000 | 70ice Net) 711218 | INV | 06/07/2018 | 1 | 42.80 56988 | | 318458 | | |

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| 06/07/2018 14:19 TOWN OF AN swalenski PRELIMINAN | ALINGTON AY DETAIL INVOICE LIST | | | P 34 apwarrnt |
|---|---|---|------------|------------------|
| CASH ACCOUNT: 0000 1040 | VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 1 03034309 835001 | FOOD SERV FOOD SERVI Invoice Net | 214.20 214.20 CHECK TOTAL 892.5 | 50 | |
| 32540 NFC INDUSTRIES, INC 1 02816970 84802 3300 | 00000 7745818 INV 06/07/2018 TRANS ED VEHICLE RE Invoice Net | 17170 21.05 21.05 CHECK TOTAL 21.0 | 318642 | |
| 73185 SCHOOL SPECIALTY, INC. 1 02126506 84201 2430 | 00006 65035518 INV 06/07/2018 ELEM EDUC OFFICE | 308103005934 356.99 | 318282 | |
| 73185 SCHOOL SPECIALTY, INC. 1 15123220 85103 3520 | 100016 Net 00006 65036018 INV 06/07/2018 AFT SCH 2ND ART | 208120347025 147.74 | 318283 | |
| 73185 SCHOOL SPECIALTY, INC. 1 15123260 85103 3520 | 100016 05036118 INV 06/07/2018 0 AFT SCH GENERAL | 147.74 308102986407 202.12 | 318284 | |
| 73185 SCHOOL SPECIALTY, INC. 1 15125145 85103 3520 | 00006 65035918 INV 06/07/2018 BRACKETT SUPPLIES | 202.12 308102992253 567.18 | 318701 | |
| 73185 SCHOOL SPECIALTY, INC. 1 15125145 85103 3520 | 00006 65035818 INV 06/07/2018 BRACKETT SUPPLIES | 308103005961 285.16 | 318702 | |
| 73185 SCHOOL SPECIALTY, INC. 1 15122260 85103 3520 | 00006 65037718 INV 06/07/2018 HARDY GEN HARDY GEN | 285.16 308102994953 328.77 228.77 | 319194 | |
| 73185 SCHOOL SPECIALTY, INC. 1 02426715 85103 2415 | 00006 5036518 INV 06/07/2018 5 C&I SCIENC INSTRUCT | 308102989994 75.88 75.88 | 319195 | |
| 73185 SCHOOL SPECIALTY, INC. 1 02426715 85103 2415 | 00006 65035118 INV 06/07/2018 5 C&I SCIENC INSTRUCT | 208120320182 60.29 60.29 | 319196 | |
| 73185 SCHOOL SPECIALTY, INC. 1 02426715 85103 2415 | 00006 65036918 INV 06/07/2018 C&I SCIENC INSTRUCT | 308102991106 183.40 | 319197 | |
| 73185 SCHOOL SPECIALTY, INC. 1 02426715 85103 2415 | 00006 65036818 INV 06/07/2018 C&I SCIENC INSTRUCT | 308102990003 124.70 124.70 | 319198 | |
| 73185 SCHOOL SPECIALTY, INC. 1 02426715 85103 2415 | <pre>1000100 Net 00006 65035518 INV 06/07/2018 ELEM EDUC OFFICE Invoice Net 0006 65036018 INV 06/07/2018 AFT SCH 2ND ART Invoice Net 00006 65035918 INV 06/07/2018 AFT SCH GENERAL Invoice Net 00006 65035918 INV 06/07/2018 BRACKETT SUPPLIES Invoice Net 00006 65035818 INV 06/07/2018 BRACKETT SUPPLIES Invoice Net 00006 65036518 INV 06/07/2018 HARDY GEN HARDY GEN Invoice Net 00006 65035118 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net 00006 65035918 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net 00006 65036918 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net 00006 65036918 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net 00006 65036918 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net 00006 65036718 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net 00000 7751618 INV 06/07/2018 C&I SCIENC INSTRUCT Invoice Net</pre> | 3081029899996 183.49 183.49 CHECK TOTAL 2,515. | 319199 | |
| 73818 SCHOOLS FOR CHILDREN, 1 07506848 83201 9300 | 00000 7751618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | #141202 8,139.56 8,139.56 | 319024 | |

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| 06/07/2018 14:19 TOWN OF AN swalenski PRELIMINAN | RLINGTON RY DETAIL INVOICE LIST | | | P 35 apwarrnt |
|--|---|---|------------|------------------|
| CASH ACCOUNT: 0000 1040 | VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 73818 SCHOOLS FOR CHILDREN, 1 07506848 83201 9300 | 00000 7751618 INV 06/07/2018 CB OOD DAY TUITION Invoice Net | 141495 5,919.68 5,919.68 CHECK TOTAL 14,059. | 319025 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 | 00000 182373 INV 06/07/2018 TUITION DY TUITION | 71250 6,442.48 6,442.48 | 319026 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 | 00000 182373 INV 06/07/2018 D TUITION DY TUITION | 71595 3,221.24 | 319027 | |
| 73852 SEEM COLLABORATIVE 1 02456854 83201 9400 | 00000 182373 INV 06/07/2018 SPED/SUMME TUITION | 71707 878.52 | 319028 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 | 00000 7748318 INV 06/07/2018 TUITION DY TUITION | 71246 6,684.48 | 319096 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 | 00000 7748318 INV 06/07/2018 TUITION DY TUITION | 71591 3,342.24 3,342.24 | 319097 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 2 02456854 83201 9400 | 00000 7748318 INV 06/07/2018 D TUITION DY TUITION D SPED/SUMME TUITION | 71703 .83 877.69 878.52 | 319098 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 | 00000 7748518 INV 06/07/2018 0 TUITION DY TUITION Invoice Net | 71247 6,442.48 6.442.48 | 319099 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 | 00000 7748518 INV 06/07/2018 0 TUITION DY TUITION Invoice Net | 71592 3,221.24 3.221.24 | 319100 | |
| 73852 SEEM COLLABORATIVE 1 02456848 83201 9400 2 02456854 83201 9400 | 00000 7748518 INV 06/07/2018 0 TUITION DY TUITION 0 SPED/SUMME TUITION Invoice Net | 71704 .83 877.69 878.52 | 319101 | |
| 73852 SEEM COLLABORATIVE 1 02456845 83201 9300 2 02456848 83201 9400 | 00000 7749418 INV 06/07/2018 0 OOD/AIDE TUITION 0 TUITION DY TUITION | 71248 4,655.86 7,047.70 | 319102 | |
| 73852 SEEM COLLABORATIVE 1 02456845 83201 9300 2 02456848 83201 9400 | 00000 7749418 INV 06/07/2018 0 OOD/AIDE TUITION 0 TUITION DY TUITION | 2,327.93 3,523.85 | 319103 | |
| 73852 SEEM COLLABORATIVE 1 02456845 83201 930 2 02456848 83201 940 3 02456854 83201 940 | Invoice Net Invoice Net 1nvoice Net 00000 182373 INV 06/07/2018 1nvoice Net 00000 182373 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 182373 INV 06/07/2018 SPED/SUMME TUITION Invoice Net 00000 7748318 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7748318 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7748318 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7748518 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7749418 INV 06/07/2018 O OD/AIDE TUITION Invoice Net 0000 7749418 INV 06/07/2018 | 71705 .60 .67 1,704.67 1,705.94 | 319104 | |

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| 06/07/20 swalensk | 18 14:19 TOWN OF A | | FON FAIL INVOIC | CE LIST | 2 | | | | | P 36 apwarrnt |
|----------------------|---|----------------------------------|---|---------------------------|------------------------------|--|----------|------------|---------|------------------|
| CASH | I ACCOUNT: 0000 104 | 1013 | VENDOR | | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR | G/L ACCOUNTS | R | PO | TYPE | DUE DATE | INVOICE/AMOU | NT | DOCUMENT | VOUCHER | CHECK |
| 73852 | SEEM COLLABORATIVE 1 02456848 83201 94 | 0000 00 TUI | 00 7749618 ITION DY | 3 INV TUITIC | 06/07/2018 N | 71249 6,442.48 | | 319105 | | |
| 73852 | SEEM COLLABORATIVE 1 02456848 83201 94 | 11 0000 UT 00 | nvoice Net 00 7749618 ITION DY | B INV TUITIC | 06/07/2018 DN | 712496,442.486,442.48715943,221.243,221.2471706 | | 319106 | | |
| 73852 | SEEM COLLABORATIVE 1 02456848 83201 94 | II 0000 UT 00 | nvoice Net 00 7749618 ITION DY | 3 INV TUITIC | 06/07/2018 DN | 3,221.24 71706 .83 | | 319107 | | |
| | 2 02456854 83201 94 | 00 SPI II | ED/SUMME nvoice Net | TUITIC | | 6,442.48 71594 3,221.24 3,221.24 71706 .83 877.69 878.52 CHECK TOTAL 09-136605 | 61,793.2 | 4 | | |
| 28807 | SEVEN HILLS PEDIATRIC 1 07506848 83201 93 | 0000 00 CB | 01 7751418 OOD DAY | 3 INV TUITIC | 06/07/2018 N | 09-136605 4,181.98 4,101.00 | | 319029 | | |
| 28807 | SEVEN HILLS PEDIATRIC 1 07506848 83201 93 | 0000 0000 00 CB | OD DAY | B INV TUITIC | 06/07/2018)N | 4,181.98 09-136606 4,181.98 | | 319030 | | |
| 28807 | SEVEN HILLS PEDIATRIC 1 07506848 83201 93 | 0000 00 CB 11 | NOICE NEL D1 7755018 OOD DAY nvoice Net | 3 INV TUITIC | 06/07/2018 DN | 09-136605 4,181.98 4,181.98 09-136606 4,181.98 4,181.98 09-136619 4,181.98 4,181.98 4,181.98 CHECK TOTAL | 12,545.9 | 319031 | | |
| 35319 | SHAPIRO, MILES 1 152 8092 | 0000 BLI I1 | 00 DG USER nvoice Net | INV EXT PE | 06/07/2018 ERMIT | | TAFF | 319162 | | |
| 26697 | SIGAL,ERICA 1 1336770 81112 62 | 0000 | 00 184070 |) INV | 06/07/2018 | CREATIVE M | OVEMENT | 318202 | | |
| | | Τ. | arroido Not | | | 320.00 CHECK TOTAL | 320.0 | 0 | | |
| 35075 | SITEONE LANDSCAPE SUP 1 02026621 85104 35 2 02026645 85104 35 | 9 0000 10 ATI 10 ATI 11 | 02 11522618 HL/BASEB H/G/SOFT nvoice Net | 3 INV ATHL S ATHL S | 06/07/2018 SUPPL SUPPL | 85808106 125.99 125.99 251.98 | | 318289 | | |
| | SOCIAL-EMOTIONAL LEAR | | | | | CHECK TOTAL | 251.9 | 318476 | | |
| 52625 | 1 02636915 87202 23 | 57 CUI | RRICULUM nvoice Net | TRAINI | ING | 1043 297.00 297.00 CHECK TOTAL | 297.0 | | | |
| 35346 | STEED,SAM 1 02026621 83804 35 | lo ATI | 00 HL/BASEB nvoice Net | ATHLET | 06/07/2018 NIC | 18889 82.00 82.00 | | 319225 | | |
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| | 018 14:19 TOWN OF AR ci PRELIMINAR | LINGTON Y DETAIL INVOICE | E LIST | | | | | | P 37 apwarrnt |
|--------|---|---|------------------------|--------|--|----------|-----------|---------|------------------|
| CASI | H ACCOUNT: 0000 1040 | 13 VENDOR | 8304 | | WARRANT: | 18252 0 | 6/07/2018 | | |
| VENDOR | G/L ACCOUNTS | R PO | TYPE DUE | DATE | INVOICE/AMOUN | r | DOCUMENT | VOUCHER | CHECK |
| | | | | | CHECK TOTAL | | | | |
| 33384 | SUMMIT EDUCATIONAL GRO 1 1336790 81112 3520 | 00000 184678 PREP 7 Invoice Net | INV 06/0 FEACHER SA | 7/2018 | 19066 3,000.00 3,000.00 HECK TOTAL | 3,000.00 | 318203 | | |
| 34807 | TABERNER, DAVID 1 0792018 87207 2357 | 00000 11468518 IMPRV ED 7 Invoice Net | INV 06/0 Fraining | 7/2018 | REIMB SEI-FSU 285.00 285.00 CHECK TOTAL | 285.00 | 318703 | | |
| 29532 | TARANTO, JOSEPH 1 02026645 83804 3510 | 00000 ATH/G/SOFT A | INV 06/0 ATHLETIC | 7/2018 | 18918 77.00 | | 318335 | | |
| 29532 | TARANTO, JOSEPH 1 02026645 83804 3510 TARANTO, JOSEPH 1 02026645 83804 3510 | 00000 ATH/G/SOFT A Invoice Net | INV 06/0 ATHLETIC | 7/2018 | 18924 77.00 77.00 CHECK TOTAL | 154.00 | 319117 | | |
| 22736 | THURSTON FOODS, INC. 1 15123260 84902 3520 | 00000 11370818 AFT SCH H | INV 06/0 FOOD SUPPL | 7/2018 | 104001 343.08 | | 318290 | | |
| 22736 | THURSTON FOODS,INC. 1 03034309 835001 | Invoice Net 00000 710918 FOOD SERV F | INV 06/0 FOOD SERVI | 7/2018 | 343.08 102785 282.59 | | 318459 | | |
| 22736 | THURSTON FOODS,INC. 1 03034309 835001 | Invoice Net 00000 710918 FOOD SERV I | INV 06/0 FOOD SERVI | 7/2018 | 282.59 102786 467.78 | | 318460 | | |
| 22736 | THURSTON FOODS, INC. 1 03034309 835001 | Invoice Net 00000 710918 FOOD SERV F | INV 06/0 FOOD SERVI | 7/2018 | 467.78 102787 384.63 | | 318461 | | |
| 22736 | THURSTON FOODS, INC. 1 03034309 835001 | FOOD SERV | INV 06/0 FOOD SERVI | 7/2018 | 384.63 103998 410.24 | | 318462 | | |
| 22736 | THURSTON FOODS, INC. 1 03034309 835001 | 1001CE NEU 00000 710918 FOOD SERV H | INV 06/0 FOOD SERVI | 7/2018 | 410.24 104000 449.75 449.75 | | 318463 | | |
| 22736 | THURSTON FOODS, INC. 1 03034309 835001 | 00000 710918 FOOD SERV I | INV 06/0 FOOD SERVI | 7/2018 | 105306 586.92 | | 318464 | | |
| 22736 | THURSTON FOODS, INC. 1 03034309 835001 | FOOD SERV | INV 06/0 FOOD SERVI | 7/2018 | 105307 451.40 451.40 | | 318465 | | |
| 22736 | <pre>THURSTON FOODS, INC. 1 15123260 84902 3520 THURSTON FOODS, INC. 1 03034309 835001 THURSTON FOODS, INC. 1 03034309 835001</pre> | 00000 11401018 SEC EDUC I Invoice Net | INV 06/0 INSTRUCT | 7/2018 | 875417 156.47 156.47 | | 319151 | | |

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| 06/07/2018 14:19 TOWN OF ARLINGTON swalenski PRELIMINARY DETAIL INVOICE LIST | | | | | | | | | | | |
|---|---|--|------------------|---------------|--|--|--|--|--|--|--|
| CASH ACCOUNT: 0000 1040 | 013 VENDOR 8304 | WARRANT: 18252 | 06/07/2018 | | | | | | | | |
| VENDOR G/L ACCOUNTS | R PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK | | | | | | | |
| 22736 THURSTON FOODS,INC. 1 02036507 85103 2415 | 00000 11401018 INV 06/07/2018 5 SEC EDUC INSTRUCT Invoice Net | 880695 116.21 116.21 CHECK TOTAL 3,649. | 319152 | | | | | | | | |
| 22736 THURSTON FOODS,INC. 1 02016518 85103 2415 | 00000 11367818 INV 06/07/2018 5 FAM/CONS S INSTRUCT Invoice Net | 100817 187.60 187.60 CHECK TOTAL 187. | 318487 | | | | | | | | |
| 20728 TRICON SPORTS 1 02026621 85104 3510 2 02026645 85104 3510 | 00001 11522818 INV 06/07/2018 ATHL/BASEB ATHL SUPPL ATH/G/SOFT ATHL SUPPL Invoice Net | 18645 125.98 149.98 275.96 CHECK TOTAL 275.1 | 318291 96 | | | | | | | | |
| 18547 TRUCK & BUS SUPPLY CO. 1 02816970 84802 3300 18547 TRUCK & BUS SUPPLY CO. | 00001 7745918 INV 06/07/2018 D TRANS ED VEHICLE RE Invoice Net 00001 7745918 INV 06/07/2018 D TRANS ED VEHICLE RE Invoice Net | 5096 1,279.19 1,279.19 5106 | 318239 319032 | | | | | | | | |
| 1 02816970 84802 3300 |) TRANS ED VEHICLE RE Invoice Net | 312.52 312.52 CHECK TOTAL 1,591. | 71 | | | | | | | | |
| 27119 VALLEY COLLABORATIVE 1 02456848 83201 9400 | 00000 182372 INV 06/07/2018 TUITION DY TUITION | 1810026 6,633.00 6,632.00 | 319033 | | | | | | | | |
| 27119 VALLEY COLLABORATIVE 1 02456848 83201 9400 | 00000 182372 INV 06/07/2018 TUITION DY TUITION | 6,633.00 1811026 6,331.50 | 319034 | | | | | | | | |
| 27119 VALLEY COLLABORATIVE 1 02456845 83201 9300 2 02456848 83201 9400 | 00000 7748218 INV 06/07/2018 OOD/AIDE TUITION TUITION DY TUITION | 1810024 2,290.55 4,082.85 | 319108 | | | | | | | | |
| 27119 VALLEY COLLABORATIVE 1 02456845 83201 9300 2 02456848 83201 9400 | 00000 182372 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 182372 INV 06/07/2018 TUITION DY TUITION Invoice Net 00000 7748218 INV 06/07/2018 00D/AIDE TUITION Invoice Net 00000 7748218 INV 06/07/2018 00000 7748218 INV 06/07/2018 00D/AIDE TUITION Invoice Net 10000 TUITION DY TUITION Invoice Net | 6,373,40 1811024 2,000.85 4,082.85 6,083.70 | 319109 | | | | | | | | |
| | | CHECK TOTAL 25,421. | 60 | | | | | | | | |
| 31959 VAN VOORHIES, SANDRA W 1 02456830 83101 2320 | 00000 7744218 INV 06/07/2018 SPED/MEDS PROF TECH Invoice Net | MA 5/2-5/24/18 340.00 340.00 | 318643 | | | | | | | | |
| 31959 VAN VOORHIES, SANDRA W 1 02456830 83101 2320 | 00000 7744218 INV 06/07/2018 D SPED/MEDS PROF TECH Invoice Net 00000 7744318 INV 06/07/2018 D SPED/MEDS PROF TECH Invoice Net | LK -5/23/18 40.00 | 318644 | | | | | | | | |
| | Involution net | CHECK TOTAL 380. | 00 | | | | | | | | |

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| 06/07/20 swalens | 018 14:19 TOWN OF A ci PRELIMINA | ARLINGTON ARY DETAIL INVO | ICE LIS | Т | | | | | P 39 apwarrnt |
|---------------------|---|--|-----------------|--------------------|--|---------|------------|---------|------------------|
| CASH | ACCOUNT: 0000 104 | 013 VENI | OR 8304 | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR | G/L ACCOUNTS | R PO | TYPE | DUE DATE | INVOICE/AMOUNT | | DOCUMENT | VOUCHER | CHECK |
| 11037 | VOCELL BUS COMPANY 1 02026985 83301 353 | 00000 113946 0 ATH/B/TRAN Invoice Ne | 18 INV TRANS | 06/07/2018 | BOYS-5/14-5/18 2,693.00 2,693.00 | 8/18 | 318704 | | |
| 11037 | VOCELL BUS COMPANY 1 02026985 83301 353 | 00000 113940 0 ATH/B/TRAN | 18 INV TRANS | 06/07/2018 | BOYS 5/21-5/25 2,590.00 | 5/18 | 318705 | | |
| 11037 | VOCELL BUS COMPANY 1 02026986 83301 353 | 00000 113947 0 ATH/G/TRAN | 18 INV TRANS | 06/07/2018 | GIRLS- 5/16-5/ 1,299.00 | 17/18 | 318706 | | |
| 11037 | VOCELL BUS COMPANY 1 02026986 83301 353 | 00000 113947 0 ATH/G/TRAN | 18 INV TRANS | 06/07/2018 | GIRLS-5/21-5/2 1,897.00 | 3/18 | 318707 | | |
| 11037 | VOCELL BUS COMPANY 1 02026985 83301 353 | 00000 113946 0 ATH/B/TRAN | 18 INV TRANS | 06/07/2018 | BOYS#180512599 499.00 | 1 | 319200 | | |
| 11037 | VOCELL BUS COMPANY 1 02026986 83301 353 | 00000 11394 0 ATH/G/TRAN | 18 INV TRANS | 06/07/2018 | GIRLS#18051259 499.00 | 75 | 319201 | | |
| 11037 | VOCELL BUS COMPANY 1 02026985 83301 35: | 00000 113946 0 ATH/B/TRAN Invoice Ne | 18 INV TRANS | 06/07/2018 | BOYS-5/14-5/18 2,693.00 2,693.00 BOYS 5/21-5/25 2,590.00 2,590.00 GIRLS- 5/16-5/ 1,299.00 1,299.00 GIRLS-5/21-5/2 1,897.00 1,897.00 BOYS#180512599 499.00 GIRLS#180512599 499.00 499.00 BOYS#180612592 499.00 HECK TOTAL I55203607 | :9 | 319202 | | |
| | | | | | CHECK TOTAL | 9,976.0 | 0 | | |
| 13234 | W. B. MASON CO., INC. 1 02666920 84201 141 | 00001 7053 0 BUS OFFICE Invoice Ne | 18 INV OFFIC | 06/07/2018 E | I55203607 48.63 48.63 | | 318295 | | |
| 13234 | W. B. MASON CO., INC. 1 02666920 84201 143 | 00001 7053 0 BUS OFFICE Invoice Ne | 18 INV OFFIC | 06/07/2018 E | 155333614 56.84 56.84 | | 318296 | | |
| 13234 | W. B. MASON CO., INC. 1 02606910 84201 12: | 00001 113500 0 SUPER | 18 INV OFFIC | 06/07/2018 E | I55326094 162.08 162.08 | | 318297 | | |
| 13234 | W. B. MASON CO., INC. 1 1336765 84201 620 | 00001 114128 00 GEN ADMIN | 18 INV OFFIC | 06/07/2018 E | 155334287 73.98 | | 31.8298 | | |
| 13234 | W. B. MASON CO., INC. 1 02016507 84201 243 | 00001 115391 0 SEC EDUC | 18 INV OFFIC | 06/07/2018 E | 154789075 33.60 | | 318299 | | |
| 13234 | W. B. MASON CO., INC. 1 03034309 835005 | 00001 710 FOOD SERV | 18 INV FOOD | 06/07/2018 SERV | 53.60 155203565 75.60 75.60 | | 318466 | | |
| 13234 | W. B. MASON CO., INC. 1 03034309 835005 | FOOD SERV | 18 INV FOOD | 06/07/2018 SERV | 155329195 69.99 | | 318467 | | |
| 13234 | W. B. MASON CO., INC. 1 02016507 84201 24 | 00001 11568 00 SEC EDUC Invoice Ne | 18 INV OFFIC | 06/07/2018 E | CHECK TOTAL 155203607 48.63 48.63 155333614 56.84 155326094 162.08 162.08 162.08 15334287 73.98 73.98 154789075 33.60 155203565 75.60 75.60 155329195 69.99 154831662 21.84 21.84 | | 318477 | | |

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| 06/07/2018 14:19 TOWN OF AR swalenski PRELIMINAR | LINGTON Y DETAIL INVOICE LIS | r | | | | | P 40 apwarrnt |
|--|---|----------------------------|---|--------------|------------|---------|------------------|
| CASH ACCOUNT: 0000 1040 | 13 VENDOR 8304 | | WARRANT: | 18252 | 06/07/2018 | | |
| VENDOR G/L ACCOUNTS | | | INVOICE/AMOUN | | | VOUCHER | CHECK |
| 13234 W. B. MASON CO., INC. 1 02016507 84201 2430 | 00001 11568518 INV SEC EDUC OFFIC | 06/07/2018 E | I54993476 11.76 | | 318478 | | |
| 13234 W. B. MASON CO., INC. 1 02696925 84201 1410 | Invoice Net 00001 613618 INV PAYROLL OFFIC | 06/07/2018 E | 11.76 155411932 195.19 | | 318708 | | |
| 13234 W. B. MASON CO., INC. 1 02216506 85101 2430 | INVOICE NEL 00001 11470618 INV ELEM EDUC REPRO | 06/07/2018 SUPP | 195.19 155412659 635.00 | | 318709 | | |
| 13234 W. B. MASON CO., INC. 1 02016507 84201 2430 13234 W. B. MASON CO., INC. 1 02696925 84201 1410 13234 W. B. MASON CO., INC. 1 02216506 85101 2430 13234 W. B. MASON CO., INC. 1 02186506 85101 2430 | 11VOICE NEL 00001 11514518 INV ELEM EDUC REPRO | 06/07/2018 SUPP | 635.00 I55241851 2,543.20 2,543.20 | | 319203 | | |
| | INVOICE NEL | | CHECK TOTAL | 3,927.71 | | - | |
| 74445 SHERM WALLEN 1 02026645 83804 3510 | 00000 INV ATH/G/SOFT ATHLE Invoice Net | 06/07/2018 FIC | 18933 77.00 77.00 CHECK TOTAL | 77.00 | 319226 | - | |
| 32326 CIRCUIT LAB 1 1336770 81112 6200 | 00001 184674 INV ADULT ED INSTR Invoice Net | 06/07/2018 UCT | 180209 2,937.50 2,937.50 CHECK TOTAL | 2,937.50 | 318204 | | |
| 20866 WILLOW HILL SCHOOL 1 07506848 83201 9300 | 00000 7753218 INV CB OOD DAY TUITI | 06/07/2018 ON | LG-18-9 3,070.62 | | `319035 | | |
| 20866 WILLOW HILL SCHOOL 1 07506848 83201 9300 20866 WILLOW HILL SCHOOL 1 07506848 83201 9300 | INVOICE NET 00000 7753218 INV CB OOD DAY TUITI Invoice Net | 06/07/2018 ON | 3,070.62 LG-18-10 1,754.64 1,754.64 CHECK TOTAL | 4,825.26 | 319036 | - | |
| 74560 WILSON LANGUAGE TRAINI 1 0812018 83101 2357 2 0812018 85106 2410 | 00001 11535318 INV TITLE I PROF TITLE I TEXTB Invoice Net | 06/07/2018 TECH OOKS | 1713125 299.98 1,048.94 1,348.92 CHECK TOTAL | 1,348.92 | 318294 | | |
| 34077 MELISSA FRANZ WINSTANL 1 1336770 81112 6200 | 00000 184680 INV ADULT ED INSTR Invoice Net | 06/07/2018 UCT | WRITING MEMO 300.00 300.00 CHECK TOTAL | IR 300.00 | 318205 | - | |
| 72215 JUDITH WISNIA & ASSOC 1 02456857 83101 2310 | | 06/07/2018 TECH | | | 318645 | - | |

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| 06/07/2018 14:19 TOWN OF ARLINGTON swalenski PRELIMINARY DETAIL I | NVOICE LIST | | | P 41 apwarrnt |
|--|---|--|------------------|------------------|
| CASH ACCOUNT: 0000 104013 V | TENDOR 8304 | WARRANT: 18252 | 06/07/2018 | |
| VENDOR G/L ACCOUNTS R P | PO TYPE DUE DATE | INVOICE/AMOUNT | DOCUMENT | VOUCHER CHECK |
| 34904 WOJDYSLAWSKI, SUZI 00000 1 1 1336770 81112 6200 ADULT EL Invoice |) INSTRUCT | ZUMBA GOLD 4/11-6/6 240.00 240.00 CHECK TOTAL 240.0 | | |
| 34080 FULL CIRCLE ARTS, INC. 00001 1 1 1336770 81112 6200 ADULT EL Invoice 34080 FULL CIRCLE ARTS, INC. 00001 1 1 1336770 81112 6200 ADULT EL Invoice |) INSTRUCT Net 84845 INV 06/07/2018 INSTRUCT | DRAWING DALLIN 1,308.00 1,308.00 DRAWING BRACKETT 1,199.00 1,199.00 | 319131 319132 | |
| 34080 FULL CIRCLE ARTS, INC. 00001 1 1 1336770 81112 6200 ADULT EL Invoice | 184845 INV 06/07/2018 NSTRUCT | 1,199.00 DRAWING STRATTON 1,308.00 1,308.00 CHECK TOTAL 3,815.0 | 319133 | |
| 33286 ZOLL, LAURA A. 00000 1 1 1336770 81112 6200 ADULT EI Invoice | D INSTRUCT | AMERICAN MAH ZONGG 1,352.00 1,352.00 CHECK TOTAL 1,352.0 | 318206 | |
| 491 INVOICES | WARRANT TOTAL | 1,178,387.49 1,178,387.4 | | |

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06/07/2018 14:19 swalenski TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY

06/07/2018 WARRANT: 18252

| FUND ORG | ACCOUNT | AMOUNT | AVLB BUDGET |
|--|--|--|--|
| 0200 02016507 SECONDARY EDUCATIO 0200 02016507 SECONDARY EDUCATIO | 0200-3-01 -6507-01-10-5-02-84201 -2430 OFFICE 0200-3-01 -6507-01-10-5-02-85103 -2415 INSTRUC | SUPPLIES 67.20 TIONAL MATERIAL 131.96 TIONAL MATERIAL $1,735.24$ KS BOOKS PERIOD $1,100.63$ C SERVICES 464.00 C SUPPLIES 739.63 C SUPPLIES 739.63 C SUPPLIES 60.00 C SERVICES 60.00 C SERVICES 844.25 C SERVICES 844.25 C SERVICES 844.25 C SERVICES $1,337.00$ C SUPPLIES 275.97 TED TRANSPORTAT $6,95.00$ TIONAL MATERIAL $1,735.84$ G EDUC CONF & A 400.00 ENTAL $3,000.00$ APER TONER SUPP 335.80 SUPPLIES 356.99 APER TONER SUPP $2,946.16$ APER TONER SUPP 635.00 TIONAL MATERIAL 727.50 HOOL GUIDANCE P 35.00 IONAL AFELIATIO 10.00 | -1,179.64 -1,186.77 |
| 0200 02016518 FAMILY/CONSUMER SC | 0200-3-01 -6518-01-10-5-01-85103 -2415 INSTRUC | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | -6,027.94 |
| 0200 02016563 LIBRARY/MEDIA | 0200-3-01 -6563-01-10-5-01-85106 -2410 TEXTBOO | KS BOOKS PERIOD 1,100.63 | 149.39 |
| 0200 02026621 ATHLETICS/BOYS BAS | 0200-3-02 -6621-01-24-5-00-83804 -3510 ATHLETI | C SERVICES 464.00 | .00 |
| 0200 02026621 ATHLETICS/BOYS BAS | 0200-3-02 -6621-01-24-5-00-85104 -3510 ATHLETI | C SUPPLIES 739.63 | .00 |
| 0200 02026624 ATHLETICS/BOYS FOO | 0200-3-02 -6624-01-24-5-00-85104 -3510 ATHLETI | C SUPPLIES 4,586.82 | .00 |
| 0200 02026628 ATHLETICS/BOYS LAC | 0200-3-02 -6628-01-24-5-00-83804 -3510 ATHLETI | C SERVICES 60.00 | .00 |
| 0200 02026629 ATHLETICS/OUTDOOR | 0200-3-60 -6629-01-24-5-00-83804 -3510 ATHLETI | C SERVICES 844.25 | .00 |
| 0200 02026643 ATHLETICS/GIRLS TH | 0200-3-01 -6643-01-18-5-00-83804 -3510 ATHLETI | C SERVICES 844.25 | .00 |
| 0200 02026645 ATHLETICS/GIRLS SC | 0200-3-02 -6645-01-24-5-00-83804 -3510 ATHLETI | C SERVICES 1,337.00 | .00 |
| 0200 02026645 ATHLETICS/GIRLS SC 0200 02026985 ATHLETICS/TRANS/BC | 0200-3-02 -6645-01-24-5-00-85104 -3510 ATHLETI 0200-3-02 -6985-01-24-5-00-83301 -3510 CONTRAC | | .00 .00 |
| 0200 02026985 ATHLETICS/TRANS/BC 0200 02026986 ATHLETICS/TRANS/G | 0200-3-02 -6986-01-24-5-00-83301 -3510 CONTRAC | $\frac{16D}{TED} \frac{16D}{TED} 16$ | -13,491.48 |
| 0200 02026588 ATHLEFTCS/TRANS/G | 0200-3-03 -6507-03-01-4-01-85103 -2415 INSTRUC | TTONAL MATERIAL $1,735,84$ | -10,867.58 |
| 0200 02036575 PROFESSIONAL DEVEL | 0200-3-03 -6575-03-07-4-00-87202 -2357 TRAININ | G = DUC CONF & A 400.00 | -4,923.00 |
| | 0200-3-0046-6960-04-28-0-08-88560 -4220 SPACE R | ENTAL 3,000.00 | -5,000.00 |
| 0200 02096506 ELEMENTARY EDUCAT | 0200-3-09 -6506-09-01-3-00-85101 -2430 REPRO P | APER TONER SUPP 335.80 | 5,557.33 |
| 0200 02126506 ELEMENTARY EDUCAT | 0200-3-12 -6506-12-01-3-00-84201 -2430 OFFICE | SUPPLIES 356.99 | 2,285.59 |
| 0200 02186506 ELEMENTARY EDUCATI | 0200-3-18 -6506-18-01-3-00-85101 -2430 REPRO P | APER TONER SUPP 2,946.16 | 326.10 |
| 0200 02216506 ELEMENTARY EDUCAT | 0200-3-21 -6506-21-01-3-00-85101 -2430 REPRO P | APER TONER SUPP 635.00 | 836.98 |
| 0200 02306740 C&I ENGLISH | 0200-3-30 -6740-30-01-5-01-85103 -2410 INSTRUC | TIONAL MATERIAL 727.50 | -1,742.36 |
| 0200 02366557 HEALTH/WELLNESS/HS | 0200-3-36 -6557-01-67-5-00-87202 -2357 HIGH SC | HOOL GUIDANCE P 35.00 | -85.00 |
| 0200 02366557 HEALTH/WELLNESS/HS | | HOOL GUIDANCE P 35.00 IONAL AFFLIATIO 10.00 TIONAL MATERIAL 14,021.34 G EDUC CONF & A 1,250.00 PPLIES 145.31 | -85.00 -4,891.52 -17,066.80 .00 600.00 .00 .00 .00 2,965.33 .00 |
| 0200 02426715 C&I SCIENCE | 0200-3-42 -6715-01-10-9-00-85103 -2415 INSTRUC | TIONAL MATERIAL 14,021.34 | -17,066.80 |
| 0200 02456575 SPED/PROF DEV 0200 02456800 PK-SPED | 0200-3-45 -6575-36-02-3-00-87202 -2357 TRAININ 0200-3-45 -6800-45-02-1-05-84902 -2430 FOOD SU | G EDUC CONF & A 1,250.00 | .00 |
| 0200 02456800 PR-SPED 0200 02456803 SPED TUTOR/C.S. | 0200-3-45 -6803-36-02-9-00-83101 -2310 PROFESS | TONAL TECH SERV $3 143.51$ | 800.00 |
| 0200 02456812 SPED/PT SERVICES (| 0200-3-45 -6812-36-23-9-00-87101 -2320 SPED/PT | PPLIES 145.31 IONAL TECH SERV 3,143.75 SERV TRAVEL 56.68 IONAL TECH SERV 13,762.03 IONAL TECH SERV 6,845.00 MATERIALS 892.50 S TRAVEL 146.96 IONAL TECH SERV 1,575.00 -ON-ONE AIDE 15,039.32 DEPE COLLAR THUT 2,621.42 | .00 |
| 0200 02456821 SPED/CLINICAL SUP | 0200-3-45 -6821-36-02-9-00-83101 -2320 PROFESS | IONAL TECH SERV 13,762.03 | .00 |
| 0200 02456830 SPED/MEDICAL | 0200-3-45 -6830-36-23-9-00-83101 -2320 PROFESS | IONAL TECH SERV 6,845.00 | .00 |
| 0200 02456836 PSYCHOLOGISTS | 0200-3-45 -6836-01-02-9-00-85102 -2800 TESTING | MATERIALS 892.50 | 2,965.33 |
| 0200 02456839 TEAM CHAIR TEMP SA | 0200-3-45 -6839-36-02-9-00-87101 -2315 BUSINES | S TRAVEL 146.96 | |
| 0200 02456842 ADAPTIVE TECHOLOGY | 0200-3-45 -6842-45-02-9-06-83101 -2320 PROFESS | IONAL TECH SERV 1,575.00 | -23,700.00 |
| 0200 02456845 OUT-OF-DISTRICT/OI | 0200-3-45 -6845-36-02-9-00-83201 -9300 OOD/ONE | -ON-ONE AIDE 15,039.32 | .00 |
| 0200 02456848 OUT OF DISTRICT TU | 0200-3-45 -6646-45-02-9-05-85201 -9100 NON-MEM | $\mathbf{DER} \mathbf{COLLAD} 1011 \qquad 5,021.42$ | -37,898.58 |
| 0200 02456848 OUT OF DISTRICT TU | 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF | DISTRICT/DAY TU 160,904.42 | 116,719.30 |
| 0200 02456848 OUT OF DISTRICT TO 0200 02456851 OUT OF DISTRICT RE | | BB TUITION 351,966.28 OTHER SCHOOLS 146,482.77 | -63,144.35 |
| 0200 02456851 001 0F DISTRICT R | | MMER COLLABORAT 8,390.26 | .00 |
| 0200 02456857 SPED CONTRACTED SI | | IONAL TECH SERV 203.75 | -11,976.25 |
| 0200 02456857 SPED CONTRACTED SH | | IONAL TECH SERV 7,834.52 | -28,500.00 |
| 0200 02456860 SPED TESTING ASSES | | IONAL TECH SERV 3,000.00 | -2,334.90 |
| 0200 02456863 SPED CURRICULUM | | KS BOOKS PERIOD 340.00 | -3,874.07 |
| 0200 02486745 C&I SOCIAL STUDIES | | IONAL TECH SERV 200.00 | 1,800.00 |
| 0200 02486745 C&I SOCIAL STUDIES | | TIONAL MATERIAL 1,849.59 | -1,797.92 |
| 0200 02486745 C&I SOCIAL STUDIES | | KS BOOKS PERIOD 1,022.54 | -3,486.33 |
| 0200 02486745 C&I SOCIAL STUDIES | | STUDIES PROF DE 1,195.00 | -4,818.00 |
| 0200 02496930 GRANTS DEVELOPMEN | 0200-3-49 -6930-49-10-9-00-87202 -2357 TRAININ | G EDUC CONF & A 74.57 | -634.00 |

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06/07/2018 14:19 swalenski TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY

WARRANT: 18252 06/07/2018

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| FUND ORG | ACCOUNT | | AMOUNT | AVLB BUDGET |
|---|---|---|--|--|
| 0200 02546750 VISUAL/PERF ARTS S 0200 02546755 VISUAL/PERF ARTS S 0200 02606910 SUPERINTENDENT 0 0 COUDERINTENDENT 0200 02636915 ASSISTANT SUPER OF COUDERINTENDENT 0200 02636915 ASSISTANT SUPER OF COUDERINTENDENT 0200 02636915 ASSISTANT SUPER OF COUDERIST COUDERIST 0200 02636915 ASSISTANT SUPER OF COUDERIST COUDERIST COUDERIST 0200 02636915 ASSISTANT SUPER OF COUDERIST COUDERIST | $\begin{array}{llllllllllllllllllllllllllllllllllll$ | SW SECONDARY/SCHEDULIN INSTRUCTION EQUIPMENT PROFESSIONAL TECH SERV PROFESSIONAL TECH SERV OFFICE SUPPLIES PROFESSIONAL TECH SERV INSTRUCTIONAL MATERIAL TRAINING EDUC CONF & A COMPUTER SOFTWARE OFFICE SUPPLIES OFFICE SUPPLIES MOTOR VEHICLE REPAIR PROFESSIONAL AFFLIATIO CONTRACTED TRANSPORTAT CONTRACTED TRANSPORTAT | $\begin{array}{c} 227.97\\ 150.00\\ 39.00\\ 1,507.50\\ 162.08\\ 1,500.00\\ 18,000.00\\ 297.00\\ 80.00\\ 105.47\\ 464.23\\ 4,277.19\\ 340.00\\ 8,446.81\\ 1,265.00\\ \end{array}$ | $\begin{array}{r} & 00\\ & 00\\ & 49,766.19\\ & 909.79\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 3,599.59\\ & -50.80\\ -47,770.27\\ -47,770.27\\ & 00\\ 84,443.75\end{array}$ |
| | | FUND TOTAL | 813,170.50 | |
| 0300 03034309 FOOD SERVICE REVOL 0300 03034309 FOOD SERVICE REVOL | 0300-3-3400-0800-30-34-9-NM-835000- 0300-3-3400-0800-30-34-9-NM-835001- 0300-3-3400-0800-30-34-9-NM-835005- 0300-3-3400-0800-30-34-9-NM-865000- | FOOD SERV/SW SUPPLIES FOOD SERV/SW FOOD FOOD SERV/OFFICE SUPPL FOOD SERV/REPAIR/SERVI | 2,099.93 11,131.32 145.59 36.00 | -1,318,262.31 -1,318,262.31 -1,318,262.31 -1,318,262.31 -1,318,262.31 |
| | | FUND TOTAL | 13,412.84 | |
| 0750 07506848 CB OOD DAY NON PUB | 0750-3-45 -6848-45-2 -9-NM-83201 -9300 | CD OOD DAY NON PUBLIC | 225,948.51 | -2,052,613.75 |
| | | FUND TOTAL | 225,948.51 | |
| 0790 0792018 IMPROVING EDUCATIO | 0790-3-2300-2018-45-9 -9-0 -87207 -2357 | Title II St Agnes Trai | 285.00 | 127.60 |
| | | FUND TOTAL | 285.00 | |
| 0810 0812018 TITLE I DISTRIBUTI 0810 0812018 TITLE I DISTRIBUTI | 0810-3-1000-2018-45-36-3-NM-83101 -2357 0810-3-1000-2018-45-36-3-NM-85106 -2410 | PROFESSIONAL TECH SERV TEXTBOOKS BOOKS PERIOD | 299.98 1,048.94 | -199.98 4,751.66 |
| | | FUND TOTAL | 1,348.92 | |
| 1320 1322018 METCO GRANT | 1320-3-2300-2018-45-13-9-NM-83101 -2440 | CONTRACTUAL SERVICES | 1,200.00 | 11,774.00 |
| | | | | |
| 1330 1336770 COMM ED ADULT EDUC 1330 1336770 COMM ED ADULT EDUC 1330 1336775 COMM ED SUMMER FUN 1330 1336778 COMMUNITY ED TEENZ | 1330-3-2731-6765-01-40-7-NM-84201 -6200 1330-3-2731-6770-01-40-7-NM-81112 -6200 1330-3-2731-6770-01-40-7-NM-85103 -6200 1330-3-2731-6775-01-40-7-NM-7290 -6200 1330-3-2731-6775-01-40-7-NM-85103 -6200 1330-3-2731-6775-01-40-7-NM-85103 -6200 1330-3-2731-6775-01-40-7-NM-85103 -6200 1330-3-2731-67790-01-40-7-NM-85103 -6200 1330-3-2731-6782-01-40-7-NM-85103 -6200 1330-3-2731-6782-01-40-7-NM-85103 -6200 | FUND TOTAL OFFICE SUPPLIES INSTRUCTIONAL SALARIES INSTRUCTIONAL SUPPLIES TUITION INSTRUCTIONAL SUPPLIES TEACHER SALARY & WAGES INSTRUCTIONAL SALARIES | 73.98 21,760.60 366.37 1,519.00 39.99 2,170.00 3,000.00 | -238,157.41 343,615.76 343,615.76 .00 306,589.64 3,561.19 7,776.25 |

06/07/2018 14:19 swalenski TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY

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| WARRANT: 18252 06/07/2018 | 8 | | | |
|---|--|---|---|--|
| FUND ORG | ACCOUNT | | AMOUNT | AVLB BUDGET |
| 1330 1336795 COM ED VACATION FU | 1330-3-2731-6795-01-40-7-NM-81202 -3520 | | 154.00 | 16,594.03 |
| | | FUND TOTAL | 29,083.94 | |
| 1512 15122260 HARDY GENERAL SUPP 1512 15122260 HARDY GENERAL SUPP 1512 15122655 HARDY WANDERER 1512 15123200 THOMPSON AFTER SCH 1512 15123260 THOMPSON AFTER SCH 1512 15123260 THOMPSON AFTER SCH 1512 15123260 THOMPSON AFTER SCH 1512 15123260 THOMPSON AFTER SCH 1512 15124145 OTTOSON 1512 15125145 BRACKETT IMMERSION | 1512-3-2300-0000-15-1 -3-NM-83302 -3520 1512-3-2300-0025-15-5 -3-NM-84902 -3520 1512-3-2300-0025-15-5 -3-NM-85103 -3520 1512-3-2300-0025-15-7 -3-NM-85103 -3520 1512-3-2300-00R -15-0 -3-NM-85103 -3520 1512-3-2300-0R -15-6 -3-NM-85103 -3520 1512-3-2300-0R -15-6 -3-NM-7289 - 1512-3-2300-0R -15-6 -3-NM-84902 -3520 1512-3-2300-0R -15-6 -3-NM-84902 -3520 1512-3-24 -OR -15-6 -3-NM-84902 -3520 1512-3-09 -OR -09-9 -3-NM-84902 -3520 1512-3-09 -OR -09-9 -3-NM-84902 -3520 | FIELD TRIPS HARDY HARDY FOOD HARDY GENERAL SUPPLIES HARDY WANDER FIELD TRI THOMPSON 2ND ART SUPPL THOMPSON TUITION THOMPSON FOOD SUPPLIES THOMPSON GENERAL SUPPL FOOD SUPPLIES FOOD BRACKETT IMMERSI GENERAL SUPPLIES BRACK | $\begin{array}{r} 37.75\\219.95\\328.77\\1,575.00\\147.74\\225.00\\720.83\\300.55\\255.77\\235.16\\2,411.37\end{array}$ | -7,091.03 -24,631.54 -2,569.66 -6,854.90 -300.18 00 -26,160.85 -4,533.52 -150,216.32 27,172.29 27,172.29 |
| | | FUND TOTAL | 6,457.89 | |
| 1520152BLDG USER FEES/ART1520152BLDG USER FEES/ART | 1520-3-2737-OR -33-59-9-NM-8092 - 1520-3-2737-OR -33-59-9-NM-8300 - | RENTAL DETAIL/EXTERNAL CONTRACTED SERVICES | 892.50 438.82 | -155,320.51 245,375.18 |
| | | FUND TOTAL | 1,331.32 | |
| 1690 169 BILL'S BOOKS (THOM | 1690-3-2735-OSR -03-00-4-NM-85106 -2410 | TEXTBOOKS BOOKS PERIOD | 84.80 | -3,144.69 |
| | | FUND TOTAL | 84.80 | |
| 1770 177 ARL PUBLIC SCH CHI | 1770-3-2796-OSR -21-00-3-NM-8300 - | CONTRACTED SERVICES | 19.00 | -228.00 |
| | | FUND TOTAL | 19.00 | |
| 1780 178 MANDARIN | 1780-3-01 -OSR -01-16-5-NM-835106-2410 | MANDARIN GRT/TEXTBOOKS | 10.00 | -1,276.34 |
| | | FUND TOTAL | 10.00 | |
| 1840 18406507 AHS/FOREIGN LONG | 1840-3-51 -6507-01-24-5-00-83302 -3520 | FIELD TRIPS | 600.00 | .00 |
| | | FUND TOTAL | 600.00 | |
| 1950 1951 COLLEGE FAIR 1950 1953 PSAT SAT AP | 1950-3-1000-OR -69-10-0-NM-84000 - 1950-3-2710-OR -69-10-0-NM-84000 - | MISC EXPENSES MISC EXPENSES | 2,800.47 81,304.00 | 1,016.23 6,257.22 |
| | | FUND TOTAL | 84,104.47 | |
| 6230 6233780 GIBBS SCHOOL RENOV | 6230-3-0300-3780-05-27-0-88-5871 - | GIBBS SCHOOL RENOVATIO | 830.30 | 8,186,595.76 |
| | | FUND TOTAL | 830.30 | |
| 7030 703 E NELSON BLAKE MEM | 7030-0-0000-TF -00-00-0-PP-5299 - | Miscellaneous expendit | 500.00 | 8,720.98 |

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| 06/07/2018 14:19 swalenski | TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY | | , | P 45 apwarrnt |
|-------------------------------|--|-----------------------|--------------|------------------|
| WARRANT: 18252 | 06/07/2018 | | | |
| FUND ORG | ACCOUNT | | AMOUNT | AVLB BUDGET |
| | | | | |
| | | FUND TOTAL | 500.00 | |
| | | WARRANT SUMMARY TOTAL | 1,178,387.49 | |
| | | GRAND TOTAL | 1,178,387.49 | |
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** END OF REPORT - Generated by Steve Walenski **

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Arlington School Committee School Committee Regular Meeting Minutes Thursday, June 7, 2018 6:30 PM

> Arlington High School School Committee Room 869 Mass Avenue, 6th Floor Arlington, MA

Present: Kirsi Allison-Ampe Chair, Len Kardon, Vice Chair, Jennifer Susse, Secretary, Paul Schlichtman Jeff Thielman, Jane Morgan, and Bill Hayner

Kathleen Bodie, Ed.D. Superintendent Roderick MacNeal, Jr., Ed.D., Assistant Superintendent, John Danizio, Chief Financial Officer, Rob Spiegel, Human Resource Director, Alison Elmer, Director of Special Education, Jason Levey, AEA President, and Karen Fitzgerald, Administrative Assistant.

Open Meeting

Dr. Allison-Ampe welcomed everyone at 6:30 pm to the meeting and stated that we will enter into Executive Session.

Executive Session

Mr. Hayner moved to enter Executive Session at 6:31 pm to conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an a open meeting may have a detrimental effect and to conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted to present and vote the AEA, Unit A, MOA, dated May 2018, seconded by Ms. Susse. Roll Call: unanimous

Voted: 7-0

Mr. Hayner moved to exit out of Executive Session at 6:44 pm and return to open meeting, seconded by Mr. Thielman. Roll Call: unanimous Voted: 7-0

Arlington Education Association, Unit A Contract, MOA, Dated May 2018

Mr. Schlichtman moved to approve the Memorandum of Agreement of the Arlington Education Association, Unit A, and authorize the Chair, Dr. Allison-Ampe to sign it, seconded by Mr. Hayner. Roll Call: unanimous Voted: 7-0

Dr. Allison-Ampe thanked the administration, Mr. Levey, union members and the School Committee negotiations team for the hard effort working on the contract for over six months. Dr. Bodie said everyone collaborated and discuss issues; addressed pay concerns and worked long hours to help ratify the contract. A joint statement will be released. Dr. Bodie echoed Dr. Allison-Ampe comments and thanked her and Mr. Schlichtman, who

acknowledged that we have high quality of teachers here in the district and that the union and administration all negotiated interest based bargaining and the committee is very happy that they ratified the contract.

Trip Approval to AHS Panama City, Panama February 15-24, 2019

Mr. McG presented the information for high school STEM students in Grades 10-12 to participate on the international trip to Panama City, Panama February 15-24, 2019 and asked the School Committee to approve this first time trip.

Mr. Hayner moved to Approval to the Arlington High School Science trip to Panama City, Panama February 15-24, 2019 seconded, by Mr. Thielman. Voted: 7-0

Public Participation

Ms. Teresa Spangler, current Teaching Assistant for Arlington Menotomy Preschool, spoke for a large group of paraprofessionals who were here tonight seeking to unionize Teacher Assistants and other paraprofessionals. Ms. Spangler said they would like to advocate for job security, fair wages and better professional development. They are asking for the School Committee's support to join the Arlington Education Association as a new unit.

Discussion of Multi-year Planning Process for Schools: Plan and Timeline

Mr. Kardon and Mr. Thielman spoke on the FY 2019-2024 budget plan document presented tonight, which intends to accommodate projected enrollment growth and high priority objectives of the Arlington Public Schools. Mr. Kardon said he would like to hold a joint meeting with the Superintendent, Budget Subcommittee and Curriculum, Instruction, Assessment and Accountability Subcommittee members to go over this plan and timeline. After the committee members discussed this timeline and plan they said they will work with Mr. Danizio over the summer and bring forth a multi-year plan to the committee members in the fall which shows the vision and what is covered by grants, what PTO's contribute, and to show what we have, what we need, and have a clear sense where we will be after five years.

<u>Presentation of Citations to the Students of the Arlington Regional Model United Nations & Civic Engagement</u> <u>Club</u>

Senator Friedman and Representative Garballey presented citations to Director Holt and to the students of Arlington on their participation on active civics works in our community throughout the year with the Regional Model United Nations and Civic Engagement Club.

Art as Activism Presentation

Mr. Ardito, Director of Visual Arts K-12, introduced AHS Art Teacher, Nikki McCulloch, and the AHS students, Ina, Isa and Mary, who participated in the AP Art class Mondays at 7:00 am. The students explained their art work and expressed how this class has helped them deal with current issues in their life and that they enjoyed this extracurricular work very much.

2018-2019 School Calendar Updates, First Read

Dr. Bodie presented the updates to the 2018-2019 School Calendar, which includes early release, conference dates, and Kindergarten information. The Committee discussed the first day of school, which is the same as the State Primary Election; therefore, elementary students will be dismissed at 11:15 am.

The committee members suggested that no additional events be scheduled on Thursdays, the same night as School Committee meetings. Mr. Hayner suggested moving the School Committee meetings from Thursday to Tuesday. They agreed that this proposal would be discussed at the next Policies and Procedures Subcommittee meeting.

The committee members would like to review the calendar and start date of school and make sure all the information goes out to Kindergarten parents that school would end earlier than other grades.

District Goals for 2018-2019

Dr. Bodie and Dr. MacNeal presented the District Goals for 2018-2019 to the full School Committee members after discussing them at the CIAA subcommittee meeting and hearing from School Committee members, Curriculum leaders and directors on the primary focus on what they want to happen and how they align with the overarching goals. Dr. Bodie and Dr. MacNeal gave a quick explanation of the objectives and provided examples. They claimed that the goals are a reflection of the work that will happen next year.

Mr. Thielman pointed out that tonight the School Committee is approving the District Goals and Objectives for the leadership to continue to work on the timeline and action steps over the summer, and Mr. Schlichtman concurred that these goals are work in progress but we need to adopt them tonight to move forward. Mr. Thielman indicated that the CIAA subcommittee will meet in late August and review the District Goals before they are submitted to the full School Committee members in the fall.

Mr. Thielman moved to approve the 2018-2019 District Goals, seconded by Mr. Schlichtman

Mr. Kardon moved to amend Goal 1.1, seconded by Ms. Susse.

Mr. Kardon suggested revising the language to "Students will engage in curricula that are designed in response to the district's vision of student as learner and remain in accordance with state standards and coherent within each discipline."

Dr. Allison-Ampe stated that she has concerns about Goal 1.2-- that the phrasing suggests that an awareness of cultural bias is in and of itself adequate to develop social emotional skills. She suggested two additional ways to rephrasing it:

"Students will develop their social emotional skills by learning in classrooms where responsible decision making, empathy, and the importance of positive relationships are the norm, including awareness of cultural bias."

"Students will develop their social emotional skills through age-appropriate SEL instruction that includes an awareness of cultural bias and by learning in classrooms where responsible decision making, empathy, and the importance of positive relationships are the norm."

Dr. Bodie prefers the second suggestion because she and Dr. MacNeal want as much clarity as possible.

Mr. Thielman moved to approve Goal 1.2, as amended, seconded by Mr. Hayner. Voted: 6-1, Mr. Schlichtman voting No

Mr. Thielman moved to approve Goal 1.1 as amended Students will engage in curricula that are designed in response to the district's vision of student as learner and remain in accordance with state standards and coherent within each discipline." Seconded by Mr. Hayner Voted: 7-0 unanimous

The committee voted the 2018-2019 District Goals as double amended. Voted: 7-0 unanimous, the 2018-2019 District Goals passed

Superintendent's Report

Dr. Bodie updated the committee members that we have 571 Kindergarteners. Back in January we knew we needed to add additional Kindergarten class at Brackett and now we need to add additional Kindergarten class at Peirce, and an additional classroom at Dallin which will be Kindergarten/Grade 1. Over the last two weeks we realized that we also need to add additional Kindergartens at Stratton and Bishop and we also need to add an additional Grade 5 at Thompson. Every time we add a Kindergarten classroom we add a full time Teaching Assistant, and we need to buy furniture, tools kits. This will happen over the summer.

Dr. Bodie said we can find the space this year, but we might need to look at buffer zones and look at where we are in the budget with the additional classrooms. Dr. Bodie informed Mr. Kardon that the music room at Dallin will be used, but found another space for music. Dr. Bodie asked Mr. Danizio to speak on the Summary Priority List that was presented to the full committee back in March, 2018, which indicated a Priority List A of \$242,000 and a Priority List B of \$308,000. Mr. Danizio said we have already gone past the first Priority A list and will meet with the Budget Subcommittee to go over the list again.

School Building Update

Arlington High School

Dr. Bodie said the AHS Building Forum on June 4th was well attended. Kathy thanked Dr. Allison-Ampe, Mr. Thielman and Ms. Amy Spears on all their work on preparing the forum, the website, and with the survey. The one preferred option must be given to the MSBA by July 11. All were invited to the remaining meetings of the AHS Building Committee.

Gibbs School

Dr. Bodie said 100 people attended the Gibbs Parent forum on June 6^{th} and spoke about transportation to Gibbs, the first week of school and will hold an Open House for Parents and a Ribbon cutting ceremony in the fall. We are currently running on schedule and it is planned to be completed by the first of August 2018.

Mr. Danizio informed us the PTBC did take a tour of the Gibbs and that it is starting to look like a school. Kathy said she will arrange for the School Committee and elected officials to visit the school soon.

After Dr. Allison-Ampe inquired on what we are calling the Gibbs it was determined to place this item on the agenda for the next full School Committee meeting. Hardy Elementary School Dr. Bodie said the Hardy School is moving along.

Kathy said the biannual Bejazzled concert will be held on Friday, June 8th. Mr. Hayner announced the Rotary Citizen of the Year Award dinner will honor AHS Teacher Mr. Sabatino D'Agostino.

Consent Agenda

Mr. Hayner moved to approve the Consent Agenda Approval of Warrant: Warrant #18237 Dated May 24, 2018 in the amount of \$604,513.53, Approval of Minutes: School Committee Regular meeting Dated May 24, 2018 and Approval of Trip: AHS History & Social Studies, Germany, Poland & Czech Republic, April 19, 2019-April 28, 2019 seconded by Mr. Thielman. Voted: 7-0 Policy: CBI Evaluation of the Superintendent - Second Read on update May 24, 2018

Mr. Thielman presented the CBI policy as a second read which was updated on May 24, 2018, and said that the School Committee follows the rubric developed by DESE for the evaluation of the Superintendent. Mr. Hayner would like clarification if the district goals are different than the Superintendent's goals and the language is not clear and suggested dropping the superintendent's goals out of this CBI policy. Since we will be discussing the District Goals at the next School Committee meeting it was suggested to vote the policy and if we need to change the form it should be sent to the Policies and Procedures Subcommittee.

Mr. Thielman moved to approve the CBI Evaluation of the Superintendent Policy, seconded by Mr. Hayner. Voted: 6-0-1, Mr. Hayner abstained.

Subcommittee & Liaison Reports & Announcement

- Budget, L. Kardon will hold meeting next week
- Community Relations, J. Susse will hold a meeting June 20th 8 am to discuss calendar changes, School Committee chat, and After School programs.
- · District Accountability, Curriculum/Instruction & Assessment, (CIAA), J. Thielman, nothing to report
- Facilities, B. Hayner, nothing to report
- Policies & Procedures, P. Schlichtman, June 14, 4:30 pm and look at approval of minutes, BEA policy on Regular School Committee Meetings, and policy JLCE-E, Nutrition and Wellness Policy Goals, on recess.
- · Legal Services Review, B. Hayner will discuss next meeting.
- Arlington High School Building Committee J. Thielman, K. Allison-Ampe said the committee will hold open meetings on June 19, 26 and June 28 and all are invited.
- · Gibbs Committee, J. Morgan, nothing to report
- · Liaisons Reports
- The Peirce School gardening group is seeking input on renovation of playground.
- Announcements None

Correspondence Received: Warrant dated 5/24/2018 School Committee Regular Minutes dated 5/24/2018 Trip documentation, Panama City, February 2019 Trip documentation, Germany Poland & Czech Republic, April 2019 MSBA Arlington PDP, Arlington HS, PDP Review Comments Cover Letter, PDP Review Comments, Memorandum from Brian Lynch Project Coordinator MSBA May 29, 2018 F. Ryan, Chief of Police email to Dr. Bodie on AHS Athletic Dept. Twitter Investigation May, 2018 AHS Athletic Investigation emails D. Mahon May 29, 2018 Community Relations May 17, 2018 minutes Art as Activism presentation 2018-2019 School Calendar District Goals 2018-2019 CBI-Evaluation of Superintendent Policy Second Read MOA, AEA Unit A May 2018 Proposed Multi-year Budget and Curriculum Plan and Timeline Enrollment June 2018 CIAA approved Minutes from January 16, 2018, May 18, 2018 and Draft Minutes from June 5, 2018 Dr. Bodie Email dated June 6, 2018 regarding AD

Executive Session

Mr. Hayner moved to enter into Executive Session at 8:52 pm to conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an a open meeting may have a detrimental effect and to conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, and collective bargaining may also be conducted, and to discuss contractual matters, seconded by Mr. Schlichtman. Roll Call: unanimous Voted: 7-0

<u>Adjournment</u> Mr. Schlichtman moved to exit and adjourn at 9:28 pm seconded by Mr. Hayner. Roll Call: unanimous Voted: 7-0

Respectfully submitted by Karen Fitzgerald Administrative Assistant Arlington School Committee

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Policy: None



8:55 pm Subcommittee & Liaison Reports & Announcements

Summary:

- · Budget
- Community Relations
- · District Accountability, Curriculum/Instruction & Assessment, (CIAA)
- · Facilities
- · Policies & Procedures
- · Legal Services Review
- · Arlington High School Building Committee J. Thielman, K. Allison-Ampe
- · Gibbs Committee
- · Liaisons Reports
- · Announcements
- · Future Agenda Items



9:10 pm Vote Legal Services Review Subcommittee to continue



Executive Session

Summary:

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an a open meeting may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.



9:15 pm Adjournment



Correspondence Received:

Summary:

Memorandum of Agreement between Arlington School Committee and the American Federation of State, County and Municipal Employees Council 93, Local 680 AF-CIO School Cafeteria Workers, and School Bus Operators. 2018-2019 School Calendar dated 6 19 2018 School Committee minutes June 7, 2018 Warrant dated June 7, 2018 Resume of Kaitlin Longmire, Arlington Commission on Arts and Culture Monthly Financial Reports, May 2018 Voted FY 19 Budget Numbers w Budget Priority Memo Revised AHS Ed Plan 06 20 2018 Preschool Artwork Gibbs Traffic Analysis Maps and report AEA Paraprofessional Unit Memo Superintendent's Goals, Practice Goal and Student Achievement June 2018 2018-2019 District Goals 6 20 2018 AHS Jr Book Awards Invite June 19th 2018 After school child care emails AHS Students Featured on Italian Public TV email Community Relations Minutes 5/17/2018 Policy and Procedures Minutes 4/27, 5/23/2017, 11/6/2017, 12/11/2017 AHS Bldg Proj Alt 2B 6 19 2018

ATTACHMENTS:

| | Туре | File Name | Description |
|---|--------------------|---|--|
| D | Budget Document | SC_Finance_Packet_May_2018.pdf | Monthly Financial Report May 2018 |
| D | Minutes | 05_17_2018_Community_Relations_minutes_Approved_06_20_2018.docx | 05 17 2018 Community Relations Minutes approved 6 20 2018 |
| ۵ | Minutes | P_P_minutes_4-27_(1).docx | P&P 4 27 minutes |
| ۵ | Minutes | P_P_minutes_5-23-17_(2).docx | P&P 5/23/2017 |
| ۵ | Minutes | P_P_minutes_11-6-17_(3).docx | P&P 11/6/2017 |
| D | Minutes | P_P_minutes_12-11-17_(1).docx | P&P 12/11/2017 |



Arlington Public Schools 869 Massachusetts Avenue Arlington, Massachusetts 02476 Telephone 781-316-3511

John Danizio Chief Financial Officer

To:Arlington School CommitteeFrom:John Danizio, CFORe:Monthly Financial Reporting PacketDate:June 21, 2018

Attached you will find a copy of the monthly financial reporting packet for the period ending 5/31/2018. Just as there were in the last monthly report packet, there are four different reports for your review. Included are separate monthly budget tracking reports for each of the three different funding source categories: general fund (town appropriation), grants funds (state and federal), and revolving accounts. There is also a report that combines the spending totals from each funding source category into one report.

General Fund Report

The general fund expenditure report includes spending through 5/31/2018, and is summarized by object code. This report is a year to date budget report, created directly from Munis. Combined with columns for our projections for the remainder of the year, we arrived at the 'available budget' total that you'll find in this report. The bottom line unencumbered balance is currently projected at just over \$2,100. We continue to increase and decrease purchase orders, and we expect to do so until the end of the year so the number is a moving target. We do anticipate that we will close the year without a deficit.

Grant and Revolving Account Report

There have been changes to the grant or revolving budgeted totals since the last report, and the current projections for revenues and expenditures for both grants and revolving accounts are in line with the budget plan.

Combined Funding Source Report

The all in combined funding source report includes spending from all three funding categories through 5/31/2018, and is summarized by object code. The bottom line unencumbered balance includes the totals from all three individual reports.

Arlington Public Schools Combined Report - All Funding Sources Report Thru May 31, 2018

| | ORIGINAL | | | | | PROJECTED | AVAILABLE |
|--|---------------|-----------|-----------------------|--------------|--------------|--------------|-----------|
| OBJECT DESCRIPTION | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | ENCUMBRANCES | BUDGET |
| 8092 - Custodial/Overtime | 150,000 | - | 150,000 | 112,677 | - | - | 37,323 |
| 81111 - Administration Sal & Wages | 4,296,201 | 412,624 | 4,708,825 | 4,325,224 | 338,310 | 43,056 | 2,235 |
| 81112 - Teacher Salary & Wages | 35,262,499 | (292,710) | 34,969,789 | 29,832,914 | 4,768,129 | 339,071 | 29,675 |
| 81113 - Custodial Salaries | 1,315,392 | 841 | 1,316,233 | 1,178,275 | 75,043 | 38,000 | 24,914 |
| 81114 - Food Service Salary Wages | 185,781 | - | 185,781 | 180,100 | - | 5,681 | 0 |
| 81115 - Clerical Salaries | 1,960,607 | (25,173) | 1,935,434 | 1,790,450 | 145,520 | | (537) |
| 81116 - Full Time Teacher Aides Sal | 2,983,128 | 16,511 | 2,999,639 | 2,856,958 | 148,453 | 3,364 | (9,136) |
| 81117 - Other Full Time Salaries | 2,173,972 | 23,353 | 2,197,325 | 2,062,941 | 147,593 | | (13,209) |
| 81118 - Part Time Salary Wages | 125,233 | 6,587 | 131,820 | 146,309 | 7,191 | | (21,680) |
| 81119 - Sped Summer School(Hardy) | 153,929 | 20,622 | 174,551 | 174,551 | - | | (0) |
| 81120 - Bus Monitors | 25,000 | - | 25,000 | 16,273 | - | 8,700 | 28 |
| 81201 - Temp Salaries Professional | 391,475 | (78,100) | 313,375 | 165,381 | 81 | 121,311 | 26,602 |
| 81202 - Temporary Salary Wages Other | 372,700 | - | 372,700 | 368,062 | 16,465 | 185 | (12,012) |
| 81203 - Substitute Teachers Day To Day | 21,825 | 240,422 | 262,247 | 247,445 | - | 15,000 | (198) |
| 81204 - Extended Term Sub Teacher | 360,203 | 18,705 | 378,908 | 440,535 | 11,405 | | (73,032) |
| 81205 - Student Activity Support Stip | 122,448 | - | 122,448 | 115,469 | 14,972 | | (7,993) |
| 81206 - Temporary Clerical Help | 30,000 | - | 30,000 | 31,028 | - | | (1,028) |
| 81210 - Academic Teacher Leadership | 52,994 | - | 52,994 | 101,273 | 15,904 | | (64,182) |
| 81215 - Administrative Stipend | 76,026 | - | 76,026 | 62,744 | 4,625 | | 8,657 |
| 81301 - Overtime Peakload Requirement | 46,000 | - | 46,000 | 17,078 | - | | 28,922 |
| 81302 - Cust/Snow/Ice Removal | 15,000 | - | 15,000 | 44,535 | - | | (29,535) |
| 81304 - Maintenance Salaries | 569,463 | - | 569,463 | 518,530 | 22,991 | | 27,942 |
| 81305 - Maint/Wk Out Of Classification | 7,167 | - | 7,167 | 3,522 | - | | 3,645 |
| 81307 - Permit | - | - | - | - | - | | - |
| 81308 - Out Of Classification Salary | 600 | - | 600 | - | - | | 600 |
| 81310 - Call Back | 9,000 | - | 9,000 | 11,913 | - | | (2,913) |
| 81313 - Auto Allowance | 15,000 | - | 15,000 | 11,179 | 301 | | 3,520 |
| 81314 - Custodial Clothing Allow | 11,200 | - | 11,200 | 9,200 | - | | 2,000 |
| 81316 - Custodial Absence/Vacation | 50,500 | - | 50,500 | 59,539 | - | | (9,039) |
| 81318 - Teacher Room Moving | 27,800 | - | 27,800 | 21,258 | - | | 6,542 |
| 81320 - Skills Stipend | 2,538 | 462 | 3,000 | 1,691 | 327 | | 982 |
| 81322 - Other Stipends | 12,750 | 10,000 | 22,750 | 26,085 | 929 | | (4,264) |
| 81323 - Custodial Athletic Events | 15,528 | - | 15,528 | 11,793 | - | | 3,735 |
| 81413 - Longevity/Teachers | 366,316 | (1,444) | 364,872 | 314,238 | 19,265 | | 31,369 |
| 81414 - Longevity Admin | 8,663 | - | 8,663 | 15,182 | 122 | | (6,641) |
| 81415 - Longevity Clerical | 35,436 | - | 35,436 | 25,900 | - | | 9,536 |
| 81416 - Longevity Cust | 15,600 | - | 15,600 | 14,997 | - | | 603 |
| 81730 - Pensions | 2,400 | - | 2,400 | 1,601 | 1,601 | | (803) |
| 81731 - Mtrb Pension | 128,078 | - | 128,078 | 102,508 | - | 25,570 | - |
| 81760 - Clothing Allowance | 11,100 | - | 11,100 | 12,914 | - | | (1,814) |

Arlington Public Schools Combined Report - All Funding Sources Report Thru May 31, 2018

| | ORIGINAL | | | | | PROJECTED | AVAILABLE |
|---------------------------------------|---------------|-----------|-----------------------|--------------|--------------|--------------|-----------|
| OBJECT DESCRIPTION | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | ENCUMBRANCES | BUDGET |
| 81765 - Auto Allowance | - | - | - | 82 | 18 | | (100) |
| 82103 - Power Electricity | 600,000 | - | 600,000 | 586,333 | 54,557 | | (40,890) |
| 82103 - Power/Electricity | 200,000 | - | 200,000 | 200,000 | - | - | - |
| 82104 - Natural Gas | 500,000 | - | 500,000 | 396,167 | 62,833 | | 41,000 |
| 82403 - Plumbing Services | 5,000 | 12,000 | 17,000 | 41,291 | 200 | | (24,491) |
| 82404 - Roof Repairs | 10,000 | 2,500 | 12,500 | 11,870 | - | | 630 |
| 82405 - Flooring Supplies/Services | 5,000 | - | 5,000 | 22,013 | 1,479 | | (18,492) |
| 82407 - Masonry Supply Services | 5,000 | - | 5,000 | - | - | | 5,000 |
| 82408 - Electrical Services | 35,000 | 15,000 | 50,000 | 27,554 | 3,037 | | 19,409 |
| 82409 - Grounds Supplies | 5,000 | - | 5,000 | 7,733 | - | | (2,733) |
| 82410 - Painting Services | 5,000 | - | 5,000 | 2,246 | 154 | | 2,600 |
| 82411 - Window Glass Service Supplies | 7,500 | (2,500) | 5,000 | 2,733 | 136 | | 2,131 |
| 82412 - Hvac Contracted Services | 60,000 | - | 60,000 | 39,164 | 21,529 | | (693) |
| 82414 - Boiler Contracted Services | 50,000 | - | 50,000 | 40,716 | 393 | | 8,891 |
| 82415 - Snow Removal Contracted | - | 30,000 | 30,000 | 68,485 | - | | (38,485) |
| 82420 - Elevator Maintenance Repairs | 52,000 | (22,000) | 30,000 | 55,291 | 3,227 | | (28,518) |
| 82703 - Equipment Rental | 130,260 | (46,900) | 83,360 | 69,436 | 16,977 | | (3,053) |
| 82904 - Custodial Supplies Cleaning | 385,452 | - | 385,452 | 372,014 | 20,964 | | (7,527) |
| 82905 - Extermination Services | - | 2,000 | 2,000 | 7,319 | - | | (5,319) |
| 82999 - Misc Maintenance Services | 10,000 | 2,400 | 12,400 | 894 | 1,405 | | 10,101 |
| 8300 - Contracted Services | 60,000 | - | 60,000 | 31,638 | 3,188 | 49,183 | (24,009) |
| 83101 - Professional Tech Services | 885,232 | 6,500 | 891,732 | 671,119 | 148,128 | 75,082 | (2,597) |
| 83102 - Legal Services | 300,000 | (100,000) | 200,000 | 91,671 | 64,234 | | 44,095 |
| 83201 - Tuition Other Schools | 8,353,196 | (300,000) | 8,053,196 | 7,449,688 | 571,424 | 10,000 | 22,084 |
| 83301 - Contracted Transportation | 1,298,789 | - | 1,298,789 | 921,138 | 307,138 | 18,528 | 51,985 |
| 83302 - Field Trips | 4,375 | 1,000 | 5,375 | 14,835 | 1,640 | | (11,100) |
| 83303 - Otto Busing Reimburse | 6,800 | - | 6,800 | 4,337 | - | | 2,463 |
| 83402 - Telephone/Pagers | 39,455 | - | 39,455 | 27,416 | 3,150 | | 8,889 |
| 83403 - Advertising | 6,700 | - | 6,700 | 1,011 | 1,123 | | 4,566 |
| 83404 - Reproduction/Printing | 21,600 | - | 21,600 | 5,182 | 648 | | 15,770 |
| 83405 - Postage | 800 | - | 800 | 162 | - | | 638 |
| 8350 - Curriculum Supplies | 17,577 | - | 17,577 | 3,255 | - | 17,577 | (3,255) |
| 83802 - Environmental Services | 2,500 | 2,500 | 5,000 | 1,665 | - | | 3,335 |
| 83803 - Security Services | 14,000 | - | 14,000 | 17,211 | 3,465 | | (6,676) |
| 83804 - Athletic Services | 180,692 | - | 180,692 | 154,981 | 14,521 | 10,001 | 1,189 |
| 83807 - Insurance | 47,856 | - | 47,856 | 46,452 | - | | 1,404 |
| 83808 - Safety Equip And Testing | 800 | - | 800 | - | - | | 800 |
| 84201 - Office Supplies | 84,275 | 3,000 | 87,275 | 60,526 | 9,470 | 800 | 16,479 |
| 84303 - Plumbing Supplies | 25,000 | 10,000 | 35,000 | 52,245 | 664 | | (17,909) |
| 84306 - Carpentry Supplies Doors | 15,000 | - | 15,000 | 53,002 | 2,364 | | (40,366) |

Arlington Public Schools Combined Report - All Funding Sources Report Thru May 31, 2018

| | ORIGINAL | | | | | PROJECTED | AVAILABLE |
|--|---------------|-----------|----------------|--------------|--------------|--------------|-----------|
| OBJECT DESCRIPTION | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | ENCUMBRANCES | BUDGET |
| 84308 - Electrical Supplies | 25,000 | - | 25,000 | 18,612 | 515 | | 5,873 |
| 84312 - Hvac Supplies | 30,000 | - | 30,000 | 24,372 | 3,887 | | 1,740 |
| 84321 - Equipment Maintenance | 5,192 | - | 5,192 | 32,659 | 934 | - | (28,401) |
| 84399 - Misc Maintenance Supplies | - | - | - | 5,530 | 1,338 | | (6,868) |
| 84802 - Motor Vehicle Repair | 37,835 | (5,000) | 32,835 | 88,770 | 9,205 | | (65,140) |
| 84803 - Gas & Oil | 40,000 | - | 40,000 | 22,146 | 4,639 | | 13,215 |
| 84902 - Food Supplies | 19,500 | 20,500 | 40,000 | 19,226 | 5,610 | | 15,164 |
| 85100 - Educational Supplies | 8,475 | - | 8,475 | 6,558 | 72 | 2,308 | (463) |
| 85101 - Repro Paper Toner Supplies | 115,534 | - | 115,534 | 97,884 | 1,025 | | 16,625 |
| 85102 - Testing Materials | 25,326 | (2,000) | 23,326 | 4,301 | 15,027 | | 3,998 |
| 85103 - Instructional Materials | 629,321 | - | 629,321 | 464,397 | 11,869 | 150,804 | 2,251 |
| 85104 - Athletic Supplies | 50,653 | - | 50,653 | 76,456 | 178 | | (25,981) |
| 85106 - Textbooks Books Periodicals | 179,482 | - | 179,482 | 156,373 | 9,999 | 4,752 | 8,357 |
| 85110 - Instruction Equipment | 31,087 | - | 31,087 | 10,140 | 205 | | 20,742 |
| 85201 - Medical Surgical Supplies | 15,000 | - | 15,000 | 23,524 | 780 | | (9,304) |
| 85802 - Computer Supplies | 15,341 | 3,000 | 18,341 | 75,258 | 332 | | (57,250) |
| 85803 - Graduation Service Ceremonies | 15,000 | - | 15,000 | 3,306 | 7,965 | | 3,728 |
| 85804 - Computer Software | 265,627 | - | 265,627 | 203,524 | 3,240 | | 58,863 |
| 85806 - Misc Supplies | 865 | - | 865 | 1,971 | 129 | | (1,235) |
| 87101 - Business Travel | 3,050 | - | 3,050 | 3,673 | 1,723 | | (2,346) |
| 87105 - Workshops Stipends/Green Slip | 11,674 | - | 11,674 | 10,107 | - | 2,168 | (601) |
| 87106 - Graduate Course Reimbursement | 15,000 | - | 15,000 | 9,999 | 6,965 | | (1,964) |
| 87202 - Training Educ Conf & Attendanc | 173,295 | 8,100 | 181,395 | 183,157 | 25,222 | 3,214 | (30,198) |
| 87203 - Title li Covenant Sch Training | 1,008 | - | 1,008 | - | 1,008 | - | - |
| 87205 - Title li Germaine Training | 106,436 | - | 106,436 | 61,801 | 3,526 | 41,109 | - |
| 87207 - Title Ii St Agnes Training | 3,947 | - | 3,947 | 3,819 | - | 128 | - |
| 87208 - Title Iia-Arl Catholic | 8,098 | - | 8,098 | 7,593 | 500 | 5 | - |
| 87301 - Professional Affliations | 64,326 | 1,200 | 65,526 | 41,032 | 8,730 | 14,682 | 1,082 |
| 87601 - Court Judgements Settlement | 102,000 | - | 102,000 | 300 | - | | 101,700 |
| 88501 - Capital Equipment/Furniture | - | 6,000 | 6,000 | 11,445 | - | - | (5,445) |
| 88502 - Computer Network Telecom | 480 | - | 480 | 2,845 | - | | (2,365) |
| 88550 - Computer Equipment Hardware | 21,317 | - | 21,317 | 7,673 | 365 | 11 | 13,268 |
| 88560 - Space Rental | 25,000 | - | 25,000 | 30,000 | - | | (5,000) |
| Grand Total | 66,884,280 | - | 66,884,280 | 58,699,601 | 7,182,283 | 1,000,290 | 2,107 |

Arlington Public Schools General Fund Expenditure Report Thru May 31, 2018

| Object Description | ORIGINAL APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | PROJECTED ENCUMBRANCES | AVAILABLE BUDGET |
|--|---------------------------|-----------|----------------|--------------|--------------|---------------------------|---------------------|
| 81111 - Administration Sal & Wages | 4,156,587 | 412,624 | 4,569,211 | 4,202,929 | 327,505 | 36,543 | 2,235 |
| 81112 - Teacher Salary & Wages | 33,487,288 | (292,710) | 33,194,578 | 28,297,169 | 4,555,316 | 323,500 | 18,593 |
| 81113 - Custodial Salaries | 1,315,392 | 841 | 1,316,233 | 1,178,275 | 75,043 | 38,000 | 24,914 |
| 81114 - Food Service Salary Wages | 185,781 | - | 185,781 | 180,100 | - | 5,681 | 0 |
| 81115 - Clerical Salaries | 1,960,607 | (25,173) | 1,935,434 | 1,790,450 | 145,520 | 5,001 | (537) |
| 81116 - Full Time Teacher Aides Sal | 2,844,901 | 16,511 | 2,861,412 | 2,722,546 | 142,064 | | (3,198) |
| 81117 - Other Full Time Salaries | 2,173,972 | 23,353 | 2,197,325 | 2,062,941 | 147,593 | | (13,209) |
| 81118 - Part Time Salary Wages | 125,233 | 6,587 | 131,820 | 146,309 | 7,191 | | (21,680) |
| 81119 - Sped Summer School(Hardy) | 153,929 | 20,622 | 174,551 | 174,551 | - | | (0) |
| 81120 - Bus Monitors | 25,000 | | 25,000 | 16,273 | _ | 8,700 | 28 |
| 81201 - Temp Salaries Professional | 251,846 | (78,100) | 173,746 | 147,063 | 81 | | 26,602 |
| 81202 - Temporary Salary Wages Other | 111,900 | - | 111,900 | 115,150 | - | | (3,250) |
| 81203 - Substitute Teachers Day To Day | 21,825 | 240,422 | 262,247 | 247,445 | - | 15,000 | (198) |
| 81204 - Extended Term Sub Teacher | 360,203 | 18,705 | 378,908 | 440,535 | 11,405 | | (73,032) |
| 81205 - Student Activity Support Stip | 122,448 | - | 122,448 | 115,469 | 14,972 | | (7,993) |
| 81206 - Temporary Clerical Help | 30,000 | - | 30,000 | 31,028 | - | | (1,028) |
| 81210 - Academic Teacher Leadership | 52,994 | - | 52,994 | 101,273 | 15,904 | | (64,182) |
| 81215 - Administrative Stipend | 76,026 | - | 76,026 | 62,744 | 4,625 | | 8,657 |
| 81301 - Overtime Peakload Requirement | 46,000 | - | 46,000 | 17,078 | - | | 28,922 |
| 81302 - Cust/Snow/Ice Removal | 15,000 | - | 15,000 | 44,535 | - | | (29,535) |
| 81304 - Maintenance Salaries | 569,463 | - | 569,463 | 518,530 | 22,991 | | 27,942 |
| 81305 - Maint/Wk Out Of Classification | 7,167 | - | 7,167 | 3,522 | - | | 3,645 |
| 81307 - Permit | - | - | - | - | - | | - |
| 81308 - Out Of Classification Salary | 600 | - | 600 | - | - | | 600 |
| 81310 - Call Back | 9,000 | - | 9,000 | 11,913 | - | | (2,913) |
| 81313 - Auto Allowance | 15,000 | - | 15,000 | 11,179 | 301 | | 3,520 |
| 81314 - Custodial Clothing Allow | 11,200 | - | 11,200 | 9,200 | - | | 2,000 |
| 81316 - Custodial Absence/Vacation | 50,500 | - | 50,500 | 59,539 | - | | (9,039) |
| 81318 - Teacher Room Moving | 27,800 | - | 27,800 | 21,258 | - | | 6,542 |
| 81320 - Skills Stipend | 2,538 | 462 | 3,000 | 1,691 | 327 | | 982 |
| 81322 - Other Stipends | 12,750 | 10,000 | 22,750 | 26,085 | 929 | | (4,264) |
| 81323 - Custodial Athletic Events | 15,528 | - | 15,528 | 11,793 | - | | 3,735 |
| 81413 - Longevity/Teachers | 366,316 | (1,444) | 364,872 | 314,238 | 19,265 | | 31,369 |
| 81414 - Longevity Admin | 8,663 | - | 8,663 | 15,182 | 122 | | (6,641) |
| 81415 - Longevity Clerical | 35,436 | - | 35,436 | 25,900 | - | | 9,536 |
| 81416 - Longevity Cust | 15,600 | - | 15,600 | 14,997 | - | | 603 |
| 81730 - Pensions | 2,400 | - | 2,400 | 1,601 | 1,601 | | (803) |
| 81760 - Clothing Allowance | 11,100 | - | 11,100 | 12,914 | - | | (1,814) |
| 81765 - Auto Allowance | - | - | - | 82 | 18 | | (100) |
| 82103 - Power Electricity | 600,000 | - | 600,000 | 586,333 | 54,557 | | (40,890) |
| 82104 - Natural Gas | 500,000 | - | 500,000 | 396,167 | 62,833 | | 41,000 |
| 82403 - Plumbing Services | 5,000 | 12,000 | 17,000 | 41,291 | 200 | | (24,491) |
| 82404 - Roof Repairs | 10,000 | 2,500 | 12,500 | 11,870 | - | | 630 |

Arlington Public Schools General Fund Expenditure Report Thru May 31, 2018

| Object Description | ORIGINAL APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | PROJECTED ENCUMBRANCES | AVAILABLE BUDGET |
|---|---------------------------|-----------|----------------|--------------|--------------|---------------------------|---------------------|
| 82405 - Flooring Supplies/Services | 5,000 | TRANSFERS | 5,000 | 22,013 | 1,479 | ENCOWBRANCES | (18,492) |
| | | - | | - 22,013 | | | 5,000 |
| 82407 - Masonry Supply Services | 5,000 | - | 5,000 | | | | , |
| 82408 - Electrical Services | 35,000 | 15,000 | 50,000 | 27,554 7,733 | 3,037 | | 19,409 |
| 82409 - Grounds Supplies | , | - | 5,000 | 2,246 | - 154 | | (2,733) |
| 82410 - Painting Services | 5,000 | (2,500) | 5,000 5,000 | 2,246 | 134 | | 2,600 |
| 82411 - Window Glass Service Supplies 82412 - Hvac Contracted Services | 60,000 | (2,500) | 60,000 | 39,164 | 21.529 | | 2,131 (693) |
| 82412 - Hvac Contracted Services | 50,000 | - | 50,000 | 40,716 | 393 | | 8,891 |
| | 50,000 | | , | , | 393 | | , |
| 82415 - Snow Removal Contracted | - | 30,000 | 30,000 | 68,485 | - | | (38,485) |
| 82420 - Elevator Maintenance Repairs | 52,000 | (22,000) | 30,000 | 55,291 | 3,227 | | (28,518) |
| 82703 - Equipment Rental | 130,260 | (46,900) | 83,360 | 69,436 | 16,977 | | (3,053) |
| 82904 - Custodial Supplies Cleaning | 385,452 | - | 385,452 | 372,014 | 20,964 | | (7,527) |
| 82905 - Extermination Services | - | 2,000 | 2,000 | 7,319 | - | | (5,319) |
| 82999 - Misc Maintenance Services | 10,000 | 2,400 | 12,400 | 894 | 1,405 | | 10,101 |
| 83101 - Professional Tech Services | 785,470 | 6,500 | 791,970 | 649,009 | 145,558 | | (2,597) |
| 83102 - Legal Services | 300,000 | (100,000) | 200,000 | 91,671 | 64,234 | | 44,095 |
| 83201 - Tuition Other Schools | 6,220,120 | (300,000) | 5,920,120 | 5,444,938 | 453,098 | | 22,084 |
| 83301 - Contracted Transportation | 1,099,565 | - | 1,099,565 | 795,858 | 251,721 | | 51,985 |
| 83302 - Field Trips | 4,375 | 1,000 | 5,375 | 14,835 | 1,640 | | (11,100) |
| 83303 - Otto Busing Reimburse | 6,800 | - | 6,800 | 4,337 | - | | 2,463 |
| 83402 - Telephone/Pagers | 39,455 | - | 39,455 | 27,416 | 3,150 | | 8,889 |
| 83403 - Advertising | 6,700 | - | 6,700 | 1,011 | 1,123 | | 4,566 |
| 83404 - Reproduction/Printing | 21,600 | - | 21,600 | 5,182 | 648 | | 15,770 |
| 83405 - Postage | 800 | - | 800 | 162 | - | | 638 |
| 83802 - Environmental Services | 2,500 | 2,500 | 5,000 | 1,665 | - | | 3,335 |
| 83803 - Security Services | 14,000 | - | 14,000 | 17,211 | 3,465 | | (6,676) |
| 83804 - Athletic Services | 158,692 | - | 158,692 | 144,682 | 14,021 | | (11) |
| 83807 - Insurance | 47,856 | - | 47,856 | 46,452 | - | | 1,404 |
| 83808 - Safety Equip And Testing | 800 | - | 800 | - | - | | 800 |
| 84201 - Office Supplies | 83,405 | 3,000 | 86,405 | 60,455 | 9,470 | | 16,479 |
| 84303 - Plumbing Supplies | 25,000 | 10,000 | 35,000 | 52,245 | 664 | | (17,909) |
| 84306 - Carpentry Supplies Doors | 15,000 | - | 15,000 | 53,002 | 2,364 | | (40,366) |
| 84308 - Electrical Supplies | 25,000 | - | 25,000 | 18,612 | 515 | | 5,873 |
| 84312 - Hvac Supplies | 30,000 | - | 30,000 | 24,372 | 3,887 | | 1,740 |
| 84321 - Equipment Maintenance | 5,192 | - | 5,192 | 32,461 | 934 | | (28,203) |
| 84399 - Misc Maintenance Supplies | - | - | - | 5,530 | 1,338 | | (6,868) |
| 84802 - Motor Vehicle Repair | 37,835 | (5,000) | 32,835 | 88,770 | 9,205 | | (65,140) |
| 84803 - Gas & Oil | 40,000 | - | 40,000 | 22,146 | 4,639 | | 13,215 |
| 84902 - Food Supplies | 19,500 | 20,500 | 40,000 | 19,226 | 5,610 | | 15,164 |
| 85100 - Educational Supplies | 3,200 | - | 3,200 | 3,591 | 72 | | (463) |
| 85101 - Repro Paper Toner Supplies | 115,534 | - | 115,534 | 97,884 | 1,025 | | 16,625 |
| 85102 - Testing Materials | 25,326 | (2,000) | 23,326 | 4,301 | 15,027 | | 3,998 |
| 85103 - Instructional Materials | 340,053 | - | 340,053 | 340,883 | 10,519 | | (11,349) |

Arlington Public Schools General Fund Expenditure Report Thru May 31, 2018

| | ORIGINAL | | | | | PROJECTED | AVAILABLE |
|--|---------------|-----------|-----------------------|--------------|--------------|--------------|-----------|
| Object Description | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | ENCUMBRANCES | BUDGET |
| 85104 - Athletic Supplies | 50,653 | - | 50,653 | 76,456 | 178 | | (25,981) |
| 85106 - Textbooks Books Periodicals | 169,482 | - | 169,482 | 151,125 | 9,999 | | 8,357 |
| 85110 - Instruction Equipment | 31,087 | - | 31,087 | 10,140 | 205 | | 20,742 |
| 85201 - Medical Surgical Supplies | 15,000 | - | 15,000 | 23,524 | 780 | | (9,304) |
| 85802 - Computer Supplies | 15,341 | 3,000 | 18,341 | 75,258 | 332 | | (57,250) |
| 85803 - Graduation Service Ceremonies | 15,000 | - | 15,000 | 3,306 | 7,965 | | 3,728 |
| 85804 - Computer Software | 265,627 | - | 265,627 | 203,524 | 3,240 | | 58,863 |
| 85806 - Misc Supplies | 865 | - | 865 | 1,971 | 129 | | (1,235) |
| 87101 - Business Travel | 3,050 | - | 3,050 | 3,673 | 1,723 | | (2,346) |
| 87105 - Workshops Stipends/Green Slip | 5,000 | - | 5,000 | 5,601 | - | | (601) |
| 87106 - Graduate Course Reimbursement | 15,000 | - | 15,000 | 9,999 | 6,965 | | (1,964) |
| 87202 - Training Educ Conf & Attendanc | 128,256 | 8,100 | 136,356 | 128,448 | 24,506 | | (16,598) |
| 87301 - Professional Affliations | 49,344 | 1,200 | 50,544 | 40,732 | 8,730 | | 1,082 |
| 87601 - Court Judgements Settlement | 102,000 | - | 102,000 | 300 | - | | 101,700 |
| 88501 - Capital Equipment/Furniture | - | 6,000 | 6,000 | 4,002 | - | | 1,998 |
| 88502 - Computer Network Telecom | 480 | - | 480 | 2,845 | - | | (2,365) |
| 88550 - Computer Equipment Hardware | 20,317 | - | 20,317 | 6,684 | 365 | | 13,268 |
| 88560 - Space Rental | 25,000 | - | 25,000 | 30,000 | - | | (5,000) |
| Grand Total | 60,928,485 | - | 60,928,485 | 53,750,243 | 6,748,711 | 427,424 | 2,107 |

Arlington Public Schools Grant Report Thru May 31, 2018

| | | | | | PROJECTED TO | AVAILABLE |
|--------------------------------------|--|----------------|----------------|--------------|--------------|-----------|
| GRANT NAME | OBJECT DESCRIPTION | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | COMPLETION | BUDGET |
| Metco Grant | 7330 - State Revenue | (440,519.00) | (330,470.00) | - | (110,049.00) | - |
| | 81111 - Administration Sal & Wages | 93,407.00 | 86,055.60 | 7,185.16 | 166.24 | - |
| | 81112 - Teacher Salary & Wages | 87,400.00 | 80,385.57 | 7,346.76 | (332.33) | - |
| | 81116 - Full Time Teacher Aides Sal | 32,484.00 | 28,423.92 | 1,353.52 | 2,706.56 | - |
| | 81201 - Temp Salaries Professional | 3,700.00 | 3,140.00 | - | 560.00 | - |
| | 81202 - Temporary Salary Wages Other | 550.00 | 495.00 | - | 55.00 | - |
| | 83101 - Professional Tech Services | 17,684.00 | 5,910.00 | - | 11,774.00 | - |
| | 83301 - Contracted Transportation | 199,224.00 | 125,280.00 | 55,416.50 | 18,527.50 | - |
| | 84201 - Office Supplies | 870.00 | 70.36 | - | 799.64 | - |
| | 87202 - Training Educ Conf & Attendanc | 3,200.00 | 1,609.19 | 215.81 | 1,375.00 | - |
| | 87301 - Professional Affliations | 1,000.00 | 300.00 | - | 700.00 | - |
| | 88550 - Computer Equipment Hardware | 1,000.00 | 988.95 | - | 11.05 | - |
| Metco Grant Total Revenue | | (440,519.00) | (330,470.00) | - | (110,049.00) | - |
| Metco Grant Total Expense | | 440,519.00 | 332,658.59 | 71,517.75 | 36,342.66 | - |
| Special Ed Early Ed | 7310 - Federal Revenue Thru State | (39,815.00) | (39,815.00) | - | - | - |
| | 81112 - Teacher Salary & Wages | 28,385.00 | 27,033.40 | 1,351.67 | (0.07) | - |
| | 81731 - Mtrb Pension | 2,555.00 | 2,043.72 | - | 511.28 | - |
| | 83101 - Professional Tech Services | 3,600.00 | 1,900.00 | 1,700.00 | - | - |
| | 85100 - Educational Supplies | 5,275.00 | 2,966.86 | - | 2,308.14 | - |
| Special Ed Early Ed Total Revenue | | (39,815.00) | (39,815.00) | - | - | - |
| Special Ed Early Ed Total Expense | | 39,815.00 | 33,943.98 | 3,051.67 | 2,819.35 | - |
| Sped 94-142 Allocation | 7310 - Federal Revenue Thru State | (1,432,147.00) | (1,175,769.00) | - | (256,378.00) | - |
| | 81111 - Administration Sal & Wages | 41,207.00 | 31,690.80 | 3,169.08 | 6,347.12 | - |
| | 81112 - Teacher Salary & Wages | 1,200,984.00 | 1,054,594.98 | 146,178.41 | 210.61 | - |
| | 81201 - Temp Salaries Professional | 14,631.00 | - | - | 14,631.00 | - |
| | 81731 - Mtrb Pension | 111,797.00 | 89,483.00 | - | 22,314.00 | - |
| | 83101 - Professional Tech Services | 63,528.00 | - | 870.00 | 62,658.00 | - |
| Sped 94-142 Allocation Total Revenue | | (1,432,147.00) | (1,175,769.00) | - | (256,378.00) | - |
| Sped 94-142 Allocation Total Expense | | 1,432,147.00 | 1,175,768.78 | 150,217.49 | 106,160.73 | - |
| Title I Distribution | 7310 - Federal Revenue Thru State | (433,392.00) | (328,469.00) | - | (104,923.00) | - |
| | 81111 - Administration Sal & Wages | 5,000.00 | 4,549.04 | 451.17 | (0.21) | - |
| | 81112 - Teacher Salary & Wages | 152,506.00 | 137,011.44 | 15,473.10 | 21.46 | - |
| | 81116 - Full Time Teacher Aides Sal | 105,743.00 | 100,050.52 | 5,035.41 | 657.07 | - |
| | 81201 - Temp Salaries Professional | 33,732.00 | 5,065.03 | - | 28,666.97 | - |
| | 81202 - Temporary Salary Wages Other | 250.00 | 119.60 | - | 130.40 | - |
| | 81731 - Mtrb Pension | 13,726.00 | 10,981.00 | - | 2,745.00 | - |
| | 83101 - Professional Tech Services | 2,100.00 | 2,299.98 | - | (199.98) | - |
| | 85106 - Textbooks Books Periodicals | 10,000.00 | 5,248.34 | - | 4,751.66 | - |
| | 87105 - Workshops Stipends/Green Slip | 3,899.00 | 2,576.00 | - | 1,323.00 | - |
| | 87205 - Title li Germaine Training | 106,436.00 | 61,801.10 | 3,525.71 | 41,109.19 | - |
| Title I Distribution Total Revenue | | (433,392.00) | (328,469.00) | - | (104,923.00) | - |
| Title I Distribution Total Expense | | 433,392.00 | 329,702.05 | 24,485.39 | 79,204.56 | - |

Arlington Public Schools Grant Report Thru May 31, 2018

| GRANT NAME | OBJECT DESCRIPTION | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | PROJECTED TO COMPLETION | AVAILABLE BUDGET |
|---|--|----------------|----------------|--------------|----------------------------|---------------------|
| Title IIA Improving Teacher Quality | 7310 - Federal Revenue Thru State | (93,644.00) | (32,427.00) | - | (61,217.00) | - |
| | 81201 - Temp Salaries Professional | 52,770.00 | 9,300.00 | - | 43,470.00 | - |
| | 83101 - Professional Tech Services | 12,000.00 | 12,000.00 | - | - | - |
| | 87202 - Training Educ Conf & Attendanc | 1,839.00 | - | - | 1,839.00 | - |
| | 87203 - Title li Covenant Sch Training | 1,008.00 | - | 1,008.00 | - | - |
| | 87207 - Title li St Agnes Training | 3,947.00 | 3,819.40 | - | 127.60 | - |
| | 87208 - Title lia-Arl Catholic | 8,098.00 | 7,593.00 | 500.00 | 5.00 | - |
| | 87301 - Professional Affliations | 13,982.00 | - | - | 13,982.00 | - |
| Title IIA Improving Teacher Quality Total Revenue | | (93,644.00) | (32,427.00) | - | (61,217.00) | - |
| Title IIA Improving Teacher Quality Total Expense | | 93,644.00 | 32,712.40 | 1,508.00 | 59,423.60 | - |
| Title III ELL | 7310 - Federal Revenue Thru State | (42,689.00) | (6,077.00) | - | (36,612.00) | - |
| | 81201 - Temp Salaries Professional | 34,796.00 | 812.50 | - | 33,983.50 | - |
| | 83101 - Professional Tech Services | 850.00 | - | - | 850.00 | - |
| | 85103 - Instructional Materials | 4,268.00 | 3,334.85 | - | 933.15 | - |
| | 87105 - Workshops Stipends/Green Slip | 2,775.00 | 1,930.00 | - | 845.00 | - |
| Title III ELL Total Revenue | | (42,689.00) | (6,077.00) | - | (36,612.00) | - |
| Title III ELL Total Expense | | 42,689.00 | 6,077.35 | - | 36,611.65 | - |
| | | | | | | |
| Grand Total Grant Revenues | | (2,482,206.00) | (1,913,027.00) | - | (569,179.00) | - |
| Grand Total Grant Expenses | | 2,482,206.00 | 1,910,863.15 | 250,780.30 | 320,562.55 | - |

Arlington Public Schools Revolving Account Report Thru May 31, 2018

| REVOLVING DESCRIPTION | OBJECT DESCRIPTION | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | PROJECTED TO COMPLETION | AVAILABLE BUDGET |
|-------------------------------------|--|----------------|-------------|--------------|----------------------------|---------------------|
| Athletic Fees | 7289 - Miscellaneous Revenue | (260,000) | (282,531) | - | - | 22,531 |
| | 81202 - Temporary Salary Wages Other | 260,000 | 244,678 | 15,322 | - | 0 |
| Athletic Fees Total Revenue | | (260,000) | (282,531) | - | - | 22,531 |
| Athletic Fees Total Expense | | 260,000 | 244,678 | 15,322 | - | 0 |
| Athletic Ticket Sales | 7289 - Miscellaneous Revenue | (40,000) | (43,977) | - | - | 3,977 |
| | 81202 - Temporary Salary Wages Other | - | 7,619 | 1,143 | - | (8,762) |
| | 8300 - Contracted Services | 40,000 | - | - | 29,183 | 10,817 |
| | 8350 - Curriculum Supplies | - | 2,055 | - | - | (2,055) |
| Athletic Ticket Sales Total Revenue | | (40,000) | (43,977) | - | - | 3,977 |
| Athletic Ticket Sales Total Expense | | 40,000 | 9,674 | 1,143 | 29,183 | 0 |
| Bishop Bus | 7289 - Miscellaneous Revenue | (20,000) | (19,990) | | (10) | - |
| | 8300 - Contracted Services | 20,000 | - | - | 20,000 | - |
| Bishop Bus Total Revenue | | (20,000) | (19,990) | - | (10) | - |
| Bishop Bus Total Expense | | 20,000 | - | - | 20,000 | - |
| Building Rental | 7289 - Miscellaneous Revenue | (350,000) | (345,915) | - | (4,085) | 0 |
| | 8092 - Custodial/Overtime | 150,000 | 107,533 | - | - | 42,467 |
| | 82103 - Power/Electricity | 200,000 | 200,000 | - | - | - |
| | 8300 - Contracted Services | - | 31,638 | 3,188 | - | (34,826) |
| | 84321 - Equipment Maintenance | - | 198 | - | - | (198) |
| | 88501 - Capital Equipment/Furniture | - | 7,444 | - | - | (7,444) |
| Building Rental Total Revenue | | (350,000) | (345,915) | - | (4,085) | 0 |
| Building Rental Total Expense | | 350,000 | 346,812 | 3,188 | - | (0) |
| Circuit Breaker | 7310 - Federal Revenue Thru State | (2,043,076) | (1,571,151) | - | (471,925) | - |
| | 83201 - Tuition Other Schools | 2,043,076 | 1,924,750 | 118,326 | | 0 |
| Circuit Breaker Total Revenue | | (2,043,076) | (1,571,151) | - | (471,925) | - |
| Circuit Breaker Total Expense | | 2,043,076 | 1,924,750 | 118,326 | - | 0 |
| Foreign Visa | 7289 - Miscellaneous Revenue | (325,000) | (334,575) | - | - | 9,575 |
| | 85103 - Instructional Materials | 285,000 | 120,179 | 1,350 | 149,871 | 13,600 |
| | 87202 - Training Educ Conf & Attendanc | 40,000 | 53,100 | 500 | - | (13,600) |
| Foreign Visa Total Revenue | | (325,000) | (334,575) | - | - | 9,575 |
| Foreign Visa Total Expense | | 325,000 | 173,279 | 1,850 | 149,871 | (0) |
| Instrumental Music | 7289 - Miscellaneous Revenue | (148,265) | (153,203) | - | | 4,938 |
| | 81112 - Teacher Salary & Wages | 148,265 | 126,587 | 21,678 | | 0 |
| Instrumental Music Total Revenue | | (148,265) | (153,203) | - | - | 4,938 |
| Instrumental Music Total Expense | | 148,265 | 126,587 | 21,678 | - | 0 |
| Menotomy Preschool | 7289 - Miscellaneous Revenue | (142,000) | (173,753) | - | - | 31,753 |
| | 8092 - Custodial/Overtime | | 5,145 | - | | (5,145) |
| | 81112 - Teacher Salary & Wages | 142,000 | 110,133 | 20,785 | | 11,082 |
| | 81116 - Full Time Teacher Aides Sal | - | 5,938 | - | | (5,938) |
| Menotomy Preschool Total Revenue | | (142,000) | (173,753) | - | - | 31,753 |
| Menotomy Preschool Total Expense | | 142,000 | 121,215 | 20,785 | - | (0) |

Arlington Public Schools Revolving Account Report Thru May 31, 2018

| | | | | | PROJECTED TO | AVAILABLE |
|--|--------------------------------|----------------|-------------------|--------------|------------------|-----------|
| REVOLVING DESCRIPTION | OBJECT DESCRIPTION | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | COMPLETION | BUDGET |
| Peirce Field Rental | 7289 - Miscellaneous Revenue | (22,000) | (43,257) | - | | 21,257 |
| | 8350 - Curriculum Supplies | - | 1,200 | - | | (1,200) |
| | 83804 - Athletic Services | 22,000 | 10,299 | 500 | 10,001 | 1,200 |
| Peirce Field Rental Total Revenue | | (22,000) | (43,257) | - | - | 21,257 |
| Peirce Field Rental Total Expense | | 22,000 | 11,499 | 500 | 10,001 | 0 |
| Traffic Supervisor Rebilling | 7289 - Miscellaneous Revenue | (17,577) | (7,688) | - | (9 <i>,</i> 889) | - |
| | 8350 - Curriculum Supplies | 17,577 | - | - | 17,577 | - |
| Traffic Supervisor Rebilling Total Revenue | | (17,577) | (7,688) | - | (9,889) | - |
| Traffic Supervisor Rebilling Total Expense | | 17,577 | - | - | 17,577 | - |
| Tuition In | 7289 - Miscellaneous Revenue | (90,000) | (97 <i>,</i> 585) | - | - | 7,585 |
| | 83201 - Tuition Other Schools | 90,000 | 80,000 | - | 10,000 | - |
| Tuition In Total Revenue | | (90,000) | (97,585) | - | - | 7,585 |
| Tuition In Total Expense | | 90,000 | 80,000 | - | 10,000 | - |
| AEA President Salary Offset | 7289 - Miscellaneous Revenue | (15,671) | - | - | (15,671) | - |
| | 81112 - Teacher Salary & Wages | 15,671 | - | - | 15,671 | - |
| AEA President Offset Total Revenue | | (15,671) | - | - | (15,671) | - |
| AEA President Offset Total Expense | | 15,671 | - | - | 15,671 | - |
| Total Davahing Davanua | | (2.472.500) | (2.072.025) | | (501 500) | 101.010 |
| Total Revolving Revenue | | (3,473,589) | (3,073,625) | | (501,580) | 101,616 |
| Total Revolving Expense | | 3,473,589 | 3,038,494 | 182,792 | 252,303 | 0 |

MINUTES

Approved Minutes 6/20/2018

Community Relations Meeting 5/17/18

In Attendance:

Administration: Dr. Roderick MacNeal, Assistant Superintendent School Committee: Jennifer Susse, Len Kardon, Jeff Thielman After School Programs:

> Shirley Canniff, The Afterschool Connection @ Dallin Amy Carlson, Arlington Boys and Girls Club Andrea Gingrande, Bright Start Afterschool @ Bishop Emily Hannmond, Ready, Set, Kids Taffy McParland, Fidelity House Todd Morse, AASP @ Hardy, Thompson, Brackett and Kate Stooley, Bracket After School Program

Public: Alham Saadat, Family Advocate; Raji Bhat, Stratton Parent; Scott Lever, Envision Arlington

Meeting started at 6:05

Motion by Len Karen to pass minutes of 4/25; seconded by Jeff Thielman; unanimous vote.

After School Programs

We met with representatives of many of the after-school programs in Arlington. We discussed the long and burgeoning waiting lists and talked about ways to increase capacity, and the barriers to doing so.

Each program is licensed for a certain number of students. E.g., Dallin is currently licensed for 156 and Bishop for 104. It was quickly established that licensing issues are not the main barrier to increasing enrollment. Increasing the license capacity is relatively easy and takes about a month. The main barrier to increasing enrollment, according to many of the participants, is lack of available space. Programs can only grow in the elementary schools if they are able to use classroom space in addition to the common spaces they are using. Non-school based programs have other issues—e.g., the Boys and Girls club is capped at 99 because of the number of bathrooms and Fidelity House would have to add buses.

Other districts, e.g., Belmont and Lexington, routinely use classroom space. Classroom space is used at Hardy and Thompson. Todd says he contributes to classroom supplies at those

schools/grades so that those teachers don't feel resentful about the arrangement. Bishop uses the kindergarten classrooms. Andrea said that when they first started they drew up a contract. Each day their program has to sign off that they left the room in good shape. Teachers have an opportunity to communicate back to them if there are any issues.

Jeff asked if there were contractual issues to using classroom space. Rod answered that there are no contractual issues with using the space, but there may be practical issues. Our expectation is that teachers are ready to teach the next day. To do so they may need to be in their classroom after school to work, set up their space for the next day, or meet with colleagues. Also, custodians need to get in to clean the rooms.

Other barriers include *transportation*. The Boys and Girls Club needs 8 students to fill a van. They transport from every school except for Peirce. Bishop could take more students if there was transportation. They currently have 24 openings. Emily mentioned that both Cambridge and Wesley bus kids to various community programs. She suggested that programs could coordinate and share the expenses of buses.

Another barrier is *staffing*. The after-school hours are tricky. They often get college students, for whom Tuesday early release days are a problem.

Len brought up the issue of how to handle enrollment when a family is in a buffer zone. He asked programs to delay any decision about who to admit until May 1st when everyone knows their classroom assignments. Most of the program representatives thought that May 1st was too late. The problem with this late date is that it gives families less time to find alternatives if they don't get in. The usual fee for most programs is \$75. Rod asked what the \$75 covers and whether that fee could be reduced for families who need to apply to more than one school. It turns out that programs generally refund or temporarily waive the fee for families in buffer zones.

In response to frustrations among parents that each program has different requirements and a different calendar Kate brought up the issue of creating a common calendar and also potentially a common application. Len mentioned that a common calendar and application would be especially helpful at the kindergarten level. Andrea thought that having a common calendar would save them time answering questions from anxious parents.

At the end of the meeting Shirley mentioned that we need to remember that Kid Zone and Community Ed already use a lot of classroom space so that any consideration of classroom space use would need to account for that.

Projected increases for next year (2018/19):

- Thompson: 20
- Hardy: 20
- Dallin: 20-25
- Brackett: 10 (APS program)
- Fidelity House: 20 (if transportation)

• Stratton: 26

Envision Arlington

Scott Lever updated us on what's been happening with Envision Arlington's educational task force. He brought up five bullet points:

- 1. The Envision Arlington Educational Task Group (ETG) is forming a steering committee, of which Alham is part of, so that decision making can be done more effectively.
- 2. The ETG are focusing on helping parents learn how to sustain engagement with the schools and school committee for change.
- 3. ETG is focusing on issues of diversity and cultural competence. They see themselves as playing the role of engaging the community and of educating parents. Jennifer suggested that we should make sure that the various groups in town are talking to each other. These groups include school-based diversity task forces, the Superintendent's diversity task force, and the Human Rights Commission. Rod talked about the different definitions of cultural competency and pointed out that the 5 social emotional competencies support the skills that students need to become culturally competent. Len pointed out that there is a difference between how a goal is represented and how it is executed.
- 4. Envision Arlington's ETG is also supporting dialogue on After School. Jeff emphasized that we are engaged in a two-step strategy. First, get additional spaces for next year. Second, talk about how to centralize efforts in the future. Len pointed out that according to the CFO we will need to have a formal contract with each after school program starting next year. Alham talked about Lexington. A few years ago Lexington decided to contract with a single vendor. There was a bid process and they choose a vendor that parents are happy with. Alham pointed out that currently the programs in Arlington are very different from each other—in price, parent relations, and quality. Jeff brought up the issue of ownership. We need to discuss who is going to own the larger effort. Do we ask the administration to gather information and strategize, or is this something the school committee should do? We decided to have another meeting with the administration to determine the ownership question and our next steps.
- 5. The Envision Arlington ETG continues to be engaged around educational visioning and strategy. Drs. Bodie and MacNeal attended an April meeting of the ETG and presented the then current draft of the Vision of Student as Leader and Global Citizen, facilitated small group sessions, and collected feedback and input from the Envision Arlington group and the public in attendance. The ETG would like to continue to engage with the school on the development of this approach and would like to see the implementation of this Vision of Student as a District Goal for 2018-2019.

Future Business – Len would like to discuss how to engage the community on possible calendar/start time changes for our next meeting.

7:16 – Meeting Adjourned

Approved May 23, 2017

Policies and Procedures Subcommittee of the Arlington School Committee

Thursday, April 27, 2017, 5:30 p.m.

Present

Subcommittee Members: Len Kardon, Paul Schlichtman, Kirsi Alison-Ampe District Leadership: Kathleen Bodie, Ed.D, Rob Speigel Others: William Hayner

The meeting was called to order at 5:35 p.m.

- 1. There was no public participation.
- Bill Hayner presented his proposed changes on policy BBA SCHOOL COMMITTEE POWERS AND DUTIES

The subcommittee, Mr. Hayner and Dr. Bodie discussed the issue of hiring for the positions listed in the poposed revised policy. Both Paul and Kirsi are open to reviewing a process for hiring for these positions but said that will take some time and should be done in connection with the overall policies review under the MASC. Len is opposed to setting a detailed procedure and would prefer to defer process details to Superintendent.

Motion by Paul to defer consideration to review process under MASC, seconded by Kirsi, was approved 3-0.

- 3. The subcommittee discussed the Somerville immigration status resolution. Len likes the idea of a resolution perhaps without so many whereas clauses. Kirsi suggested we wait until Town Meeting votes on the proposed resolution before proceeding. Paul likes resolution as an appropriate statement of district policy. As to policy changes that might be required, will look at policies as part of MASC review. Len will look at other resolutions that passed by school committees in addition to the Somerville one.
- 4. MASC policy review status There was a brief discussion of the policy review project under the MASC that was begun in the prior year. Len will contact Karen to confirm a copy of Arlington's existing policies were provided to the MASC.
- 5. New Business
 - Policy KDBA public requests for documents draft for Committee lawyers DW to update. DW to update Robert Speigel will send
 - Rebecca Bryant, Committee attorney had previously provided a list of policies that need fixing and all may not have been completed. Len will see if Bill or Jeff has.
 - Possible Epi pen: policy Kirsi has dosage questions. Asked Dr. Bodie to have head nurse and doctor review.

Motion to adjourn made by Kirsi, seconded by Paul second, was approved 3-0. Meeting adjourned at 6:25 p.m.

Minutes approved 5/23/2017

Approved December 11, 2017

Policies and Procedures Subcommittee of the Arlington School Committee

May 23, 2017, 5:30 p.m.

Present

Subcommittee Members: Len Kardon, Paul Schlichtman, Kirsi Alison-Ampe District Leadership: Kathleen Bodie, Ed.D Others: William Hayner

The meeting was called to order at 5:35 p.m.

- 1. No public participation
- Policy JIC Student Conduct proposed changes by Kirsi (attached) Len explained change Dr. Bodie would like to discuss with Jean S. when reporting is done to the federal government and what can be provided to the committee and when. Bill noted that data is tracked during the year and should be available by November. Paul said SSDR is due in July.
- 3. Policy update with MASC It was agreed to proceed on pace. Len will contact Mike Gilbert regarding availability for first meeting.
- 4. Minutes Policy & Procedures Subcommittee Meeting on April 27, 2017 On motion to approve made by Kirsi, seconded by Paul, minutes approved with correction 3-0
- 5. New business Policy ADC Tobacco Use and Vaping on School Premises– Changes proposed by Cindy Bouvier, former Director of Wellness and consultant. Subcommittee members requested two changes for clarifications. Paul requested that it by run by Town Counsel.
- 6. Motion by Paul to recommend to full School Committee for first read as modified, pending review by Town Counsel, second by Kirsi, approved 3-0
- 7. The subcommittee discussed the Recess Policy (part of policy JLCE) based on concerns raised by a parent. Dr. Bodie reported that the view of principals is recess is not withheld for homework and other issues, but can be restricted due to harm or likelihood of harm. In light of the parent report suggesting otherwise, Dr. Bodie agreed to discuss the issue with administrative team.

Motion to adjourn made by Paul, seconded by Kirsi, approved 3-0, adjourned at 6:45

Approved December 11, 2017

Policies and Procedures Subcommittee of the Arlington School Committee

November 6, 2017, 5:30 p.m.

<u>Present</u>

Subcommittee Members: Len Kardon, Paul Schlichtman, Kirsi Alison-Ampe District Leadership: Kathleen Bodie, Ed.D Others: Michael Gilbert, Massachusetts Association of School Committees

The meeting was called to order at 5:30 p.m.

- Discussion of Welcoming Community Statement Len presented samples from other communities, suggested any necessary policy changes could be made part of regular review and asked whether subcommittee wanted to pursue a statement. Kirsi asked what referral from full committee was. The referral seemed to indicate a desire to have such statement and subcommittee agreed to pursue. Len noted his preference not to have a long list of "Whereas" clauses but instead have a preamble explaining why we are adopting the statement, like Amherst did. Len agreed to work on a draft.
- 2. Policy review Mike Gilbert (MG) explained the policy review process. We will look at each policy section and compare to the form MASC policy. In many cases they are the same. Where different, we will look at our existing policy for legality and current practice, and look at MASC policy for possible adoption in place of our policy or to identify changes we need in our policy for legal or best practice reasons.

Policy review by section:

Section A: Foundations And Basic Commitments

AA – Arlington has more history, but otherwise roughly the same. MG likes to remove statutory reference in language. Agreed, use Arlington (Arl) policy and remove references

AB – Same as MASC so keep.

AC – nondiscrimination statement – use MASC with inquiry references from Arl policy as exhibit – age is referenced in Arl policy but not MASC

ACA – Arl did not have. Will add MASC version. Kirsi aksed a question about gender. MG said MASC has not added a policy but added language to nondiscrimination policy to address.

ACAB – This is an Arl Town policy so keep but MG asked about Section 7 reference to Affirmative Action Officer at Town Hall. Will amend to include Asst. Superintendent.

ACE – Policy has not changed substantially but removed word handicap and replaced with disability. So replace with MASC.

ACH – MASC does not have similar policy. MG does not think it is needed but Paul thinks it must have been adopted for a reason. So keep.

AD – Vision statement okay. We don't really have a mission statement. So merge vision statement into ADA.

ADA-E - outdated so delete

ADC - recently updated to be more detailed on vaping - adopt MASC version as more comprehensive

ADDA - addition in MASC policy so adopt that

ADDA-R – no change

ADF – Arl is fine. Keep

ADF – E – fine, no change

AE – same, no change

Section B: Board Governance And Operations

BA – same, no change

BAA – same, no change

BB - Arl is okay so leave

BBA – Send MG Arlington version and discuss at next meeting

BBAA – same, no change

BBB/BBBA/BBBB – merge and adopt MASC version

BBBC – fine

BBBE – fine

BBC – fine

BCA – same, no change

BCB – MG inclined to take it out. Staff conflict of interest policy in section G. Question about legality of Section 7. Kirsi would like to consult other attorney. Hold for now. Send out with other related policies to attorney.

- BDA keep Arl
- BDA-E keep Arl
- BDAA keep Arl
- BDB same, no change
- BDD same, no change
- BDE add reference to Open Meeting Law from MASC
- BDEA keep Arl
- BDEB MG questions need for it should be a discussion put on hold -
- BDF Arl is more detailed than standard MASC one. Keep but add reference to Open Meeting Law.
- BDFA Arl is okay but remove statutory references.
- BDFA E-1 remove deadline for plan to Superintendent leave in School Committee deadline
- Next meeting December 11, 5:30-7:30.
- Motion to adjourn made by Paul, seconded by Kirsi, approved 3-0, adjourned at 6:55

DRAFT

Policies and Procedures Subcommittee of the Arlington School Committee

December 11, 2017, 5:30 p.m.

<u>Present</u>

Subcommittee Members: Len Kardon, Paul Schlichtman, Kirsi Allison-Ampe District Leadership: Kathleen Bodie, Ed.D Others: Michael Gilbert, Massachusetts Association of School Committees

The meeting was called to order at 5:35 p.m.

- 1. Kirsi moved approval of the minutes of meetings dated November 6, 2017 and May 23, 2017, seconded by Paul, approved 3-0
- 2. Discussion of Welcoming Community Statement Postponed

NOTE – review meeting notes/minutes regarding other policy changes.

NOTE – consider changes to JIC when going through policy J

3. Policy review – Mike Gilbert (MG)

Policy review by section:

BDFA-E-2 – Arl version belongs in section C. Move to CBI. Adopt MASC version but need a date for review to replace July 1.

BDFA-E-3 – adopt MASC.

BDG – Use Arl but revise to delete statutory references.

BDH – MASC does not have. Not typical to have where staff assistant is also staff assistant to the superintendent but not addressed elsewhere. MG to revise and bring back.

BE – Arl policy is more detailed. MG said adjourned meetings are allowed in that matter and public hearing is really just a meeting. Delete adjourned and public hearing from list of meetings. Delete Adjourned Meeting language. For Emergency Meeting, MG recommends adding language "after consulting with legal counsel" language. Otherwise keep.

BEA – discussion around Paul's proposed change, Kirsi suggested "every effort will be made" – MG to revise accordingly. Change to 20 meetings per year to allow one meeting to be moved to summer.

BEB – Fine, no changes needed.

BEC – Policies are similar. MG to rewrite 2 paragraphs on executive session minutes.

BEDA – MASC version is updated so adopt.

BEDB - Keep Arl with minor revisions

BEDD – Same, no change

BEDF – Use MASC policy

BEDG – Recently updated MASC policy with more detailed requirements as result of recent law changes or guidance so adopt those.

BEDH – Use MASC policy but update to include unique items from ARL policy.

BEE – Same, no change

BG – same, no change

BGA - not needed, delete

BGB – Delete item 1 as that is not Arl practice – add "2nd Reading" to Action Item description

BCG – Delete uneeded paragraphs from Arl version, but keep that policies will be reviewed every 5 years

BCGA – A – Delete

BGD – MASC has minor updates so adopt

BGE - mostly the same - use MASC version with added Arl paragraph at end

BGF – Same, no change

BHC – Same, no change

BHE – Keep with minor updates from MASC version. Len raised question from Jennifer Susse about role of liaison. After discussion, subcommittee members, MG and the Superintendent felt there was not conflict between role of liaison and the requirements of this policy.

BIA – Use MASC version with Arl unique items added

BIA – E – Not needed, delete

BIB/BIBA - Redundant, use MASC one with Arl unique items added

BID - keep Arl version

BIE – not needed, delete

BJ – Same, no change

BK – Same, no change

Next meeting scheduled for January 30, 2018 at 5:30.

Motion to adjourn made by Paul, seconded by Kirsi, approved 3-0, adjourned at 7:45