

Town of Arlington Select Board

Meeting Agenda

December 10, 2018 7:15 PM Select Board Chambers, 2nd Floor, Town Hall

- 1. Remembering Kevin F. Greeley, Beloved Selectman from 1989 2018
- Discussion: Dockless Bikeshare Update (LimeBike)
 Daniel Amstutz, Senior Transportation Planner

CONSENT AGENDA

- 3. Minutes of Meetings: October 22, 2018
- 4. For Approval: 'Cause + Event Arlington 2019' 5K Race, May 12, 2019 Julie Vakoc, Race Co-Director
- For Approval: 'Shop Arlington First' Lawn Signs
 Tom Davison, Arlington Committee on Tourism and Economic Development
- 6. Request: Change of Hours for All Alcohol Restaurant
 Paramveer Corp / Punjab Fine Indian Cuisine
 485-487 Massachusetts Avenue
 Gurinder Pabla
- 7. Request: Change of Hours for All Alcohol Restaurant WCSTT, Corp / Town Tavern 193-201 Massachusetts Avenue George Mullan
- Request: Contractor/Drainlayer License
 Asphalt Services Inc., 210 New Boston Street, Woburn, MA
- Request: Contractor/Drainlayer License
 K. B. Aruda Construction Inc. P.O. Box 390822, Cambridge, MA
- Request: Special (One Day) Beer & Wine License, 12/29/18 @ Arlington Town Hall for a Private Event
 Catherine Coyle

PUBLIC HEARINGS

- 11. 7:30 p.m.
 - a. Vote: MWRA Debt Shift
 - b. Discussion and Vote: Property Tax Classification Tax Rate

Paul Tierney, Director of Assessments Robert Greeley, Chair, Board of Assessors

APPOINTMENTS

12. Arlington Tree Committee (terms to expire 12/31/2021)

Keith Schnebly Philip Tedesco

CITIZENS OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

TRAFFIC RULES & ORDERS / OTHER BUSINESS

- Request to Memorialize Patricia C. Fitzmaurice
 Dermot Whittaker, President, Schwamb Mill Preservation Trust, Inc.
- For Approval: Acceptance of Hardy School PTO Donation for Playground Project Douglas W. Heim, Town Counsel
- 15. For Discussion and Vote: 2019 Debt Exclusion and Operating Override Daniel J. Dunn, Chair
- Discussion: Process to Fill Vacancy on the Select Board Daniel J. Dunn, Chair
- Discussion: Future Select Board Meetings

CORRESPONDENCE RECEIVED

- AHS Building Project
 Rob Davison, 7 Tanager Street
- Town Manager Vacation Leave Buy Back
 Adam W. Chapdelaine, Town Manager

NEW BUSINESS

EXECUTIVE SESSION

Next Scheduled Meeting of Select Board December 17, 2018



Remembering Kevin F. Greeley, Beloved Selectman from 1989 - 2018



Discussion: Dockless Bikeshare Update (LimeBike)

Summary:

Daniel Amstutz, Senior Transportation Planner

ATTACHMENTS:

	Туре	File Name	Description
D	Reference Material	Planning_memoLimeBike_Update_for_Select_Board_FINAL2_(1).pd	Memorandum From Planning f Department
D	Reference Material	LimeBikes_StartLocation_All2018_11x17_2018-10-04.pdf	Trip Start Locations
D	Reference Material	LimeBikes_EndLocation_All2018_11x17_2018-10-04.pdf	Trip End Locations
D	Reference Material	Overview_map_routes_this_month_11-29-18.png	Overview Map Routes This Month 11/29/2018



TOWN OF ARLINGTON

DEPARTMENT OF PLANNING and COMMUNITY DEVELOPMENT

TOWN HALL, 730 MASSACHUSETTS AVENUE ARLINGTON, MASSACHUSETTS 02476 TELEPHONE 781-316-3090

MEMORANDUM

To: Adam Chapdelaine, Town Manager/Select Board

From: Daniel Amstutz, Senior Transportation Planner

CC: Jennifer Raitt, Director of Planning and Community Development

Date: December 6, 2018

RE: Arlington LimeBike Program Update

Dockless bike sharing launched in Arlington on June 28th, 2018, with 150 bikes from bike share vendor Lime. Spin was part of the regional bike share program but the company decided to forego participation in the program before launching any bicycles in the town. This memo provides an overview of the first six months of the Arlington LimeBike program and the regional bike share program coordinated through MAPC.

Six-Month Overview of the Arlington Program Bike Share Program

From the beginning of the program through the end of November, more than 18,400 trips have been made on LimeBikes in Arlington, with approximately 14,900 on manual bicycles and 3,500 on Lime-E electric assist bicycles. Lime-E bicycles were delivered to the Town at the beginning of September. The total trip number averages to around 3,500 rides per month from July to November with the highest ridership in September at almost 5,000 rides. A significant drop-off in November was seen with only about 2,000 rides occurring in this month.

E-Bikes proved to be popular with over 1,600 rides in September, 1,000 in October, and 730 in November. On average Lime-Es accounted for 32% of the total rides from September through November.

Currently there are approximately 4,500 unique manual bike riders and 1,150 e-bike users. Over 13,800 miles have been ridden on manual bikes and 2,725 miles on e-bikes. Lime operated an average of 120 manual bicycles and 30 e-bikes in Arlington during the peak program period (July through October) for a total of 140-150 bicycles. The Select Board approved an addition of 150 bicycles to make up for the loss of Spin's participation. While Lime may now operate up to 300 bicycles in Arlington, the company has not ramped up to this amount partly due to the slow roll-out of the program in other communities in the region.

The highest density of start and end trips are in East Arlington, Arlington Center, at Alewife Station, and along Mass Ave, Broadway, and the Minuteman Bikeway. See the attached maps which show a hot spot analysis of the start and end point locations of LimeBikes in Arlington from July to September.

The Town has access to a data dashboard provided by Lime that includes high-level information on routes that are taken by LimeBike users. Routes are aggregated onto a Google Map with darker red lines indicating routes frequently taken by users, and lighter red lines indicating showing other routes taken by users but less often. A screenshot of this map is attached showing routes throughout Arlington. It is clear that there is high usage of the Minuteman Bikeway and Mass Ave and patterns of usage on many side streets in East Arlington. However, there is also significant bicycle activity on Broadway, Summer Street, Warren Street, Mystic Street, Lake Street, and Pleasant Street.

The Rules and Orders for the Licensing and Operation of Pilot Bicycle Share Programs includes a requirement for a summary of data on the impact of bike sharing on traffic, transportation, safety, tourism, and economic development. Available data on the impacts of bike share on these factors is described below.

Safety

- There have been no crashes involving LimeBikes reported in Arlington since the program began.
- Occasional concerns have been raised by community members regarding LimeBikes blocking sidewalk access. Over time users have generally learned where to leave bicycles, and there have been few complaints recently about this issue.
- Some concerns have been raised about LimeBikes being staged too close to handicap
 parking spots and wheelchair ramps. Lime was notified of the issue and has committed
 to adjusting operations to avoid these conflicts.

Traffic & Transportation

- As noted above, there have been 18,400 trips on bike share bicycles, with an average of 3,500 trips per month. This equates to about 2,900 trips per month on manual bicycles (July-November) and 1,150 trips per month on e-bikes (September-November).
- Although Lime-E Electric Assist bicycle trips make up just 19% of the total trips overall, for the months Lime-Es were being used, Lime-E trips made up one third of all trips, despite being only one fifth of the total fleet.

Economic Development & Tourism

- There have been a high density of trips ending in business districts -- Arlington Center and East Arlington in particular. While we cannot correlate bike trips and stops to spending in these districts, it is clear that users are making trips to business districts on bikes more often than to other areas.
- End points have been identified near tourist attractions such as the Jason Russell House, Jefferson Cutter House (Cyrus Dallin Museum), Whittemore Robbins House, Old Schwamb Mill, and Uncle Sam park.

MAPC has been provided access to Lime's Application Programming Interface (API) which will allow them to analyze and manipulate the raw data from LimeBike usage. They will be able to do a more robust analysis of trips around Arlington and the region, using their technical staff. Working with MAPC, Arlington will be able to provide greater details about bike share impacts on the above factors.

Six-Month Overview of Regional System

Out of the fifteen municipalities included in the regional program, twelve launched a system through Lime. Medford, Milton, and Waltham have not launched bike share as of mid-November.

More than 250,000 trips overall have been taken in the regional system. Approximately 2,000 pedal and electric assist bicycles were active at the height of the program during the summer/fall seasons. The program has more than 55,000 unique active riders who have traveled over 200,000 miles. The largest areas of activity are around public transportation hubs and central business districts. There has been a low incidence of complaints relative to the overall number of trips in the system.

E-Bikes are used about twice as often as manual pedal bikes. The participating communities of Belmont, Revere, and Winthrop do not allow e-bikes.

The Lime Access program is up and running but has had a low uptake so far from partner municipalities/users. Lime Access provides discounted rides for individuals who can demonstrate that they qualify or participate in any state or federally-run assistance program by possessing an EBT card, a discounted utility bill, or other official document. Once a user qualifies for Lime Access, the user can purchase 100 rides for \$5, which can be paid in cash and does not require the use of a smartphone. Staff are working to get the word out to local social service organizations about Lime Access.

LimeBike Winter Plan

Lime plans to keep out as many LimeBikes as possible in the region during the winter season while maintaining high safety standards for users. However, they are reducing the fleet of bicycles by 40-50% of current deployment, which will leave about 750-1,000 in the fleet total for the region (a few municipalities have asked for full fleet removal). This amounts to about 75 bicycles in Arlington over the winter.

This reduction may be reduced further based on demand (weekly ridership levels). Lime will also reallocate hotspots for winter usage, keeping bikes mainly close to transit hubs, central business district areas and pathways cleared by DPW.

Lime will monitor the 10 day forecast closely to anticipate and prepare for adverse weather. Lime will leave bicycles where they are if snow is predicted to be less than 1.5" in total accumulation. However, when snowfall accumulation is predicted to be above 1.5" or during snow emergencies, they will attempt to pull all bicycles out of circulation within 48 hours and

bring them back to the Lime warehouse or a local warehouse location. Afterwards they will redeploy the fleet after the storm passes unless there is a hard freeze and lots of accumulated snow. Bikes will be redeployed back to the winter hotspots. Lime will not be responsible for removing snow or ice.

Lime has requested municipalities provide "safe havens" for 20+ bikes during snow events. Staff have provided suggestions to Lime for local warehousing locations. Another option presented to Lime is to rent a storage unit that can be placed in an underutilized municipal parking lot over the winter.

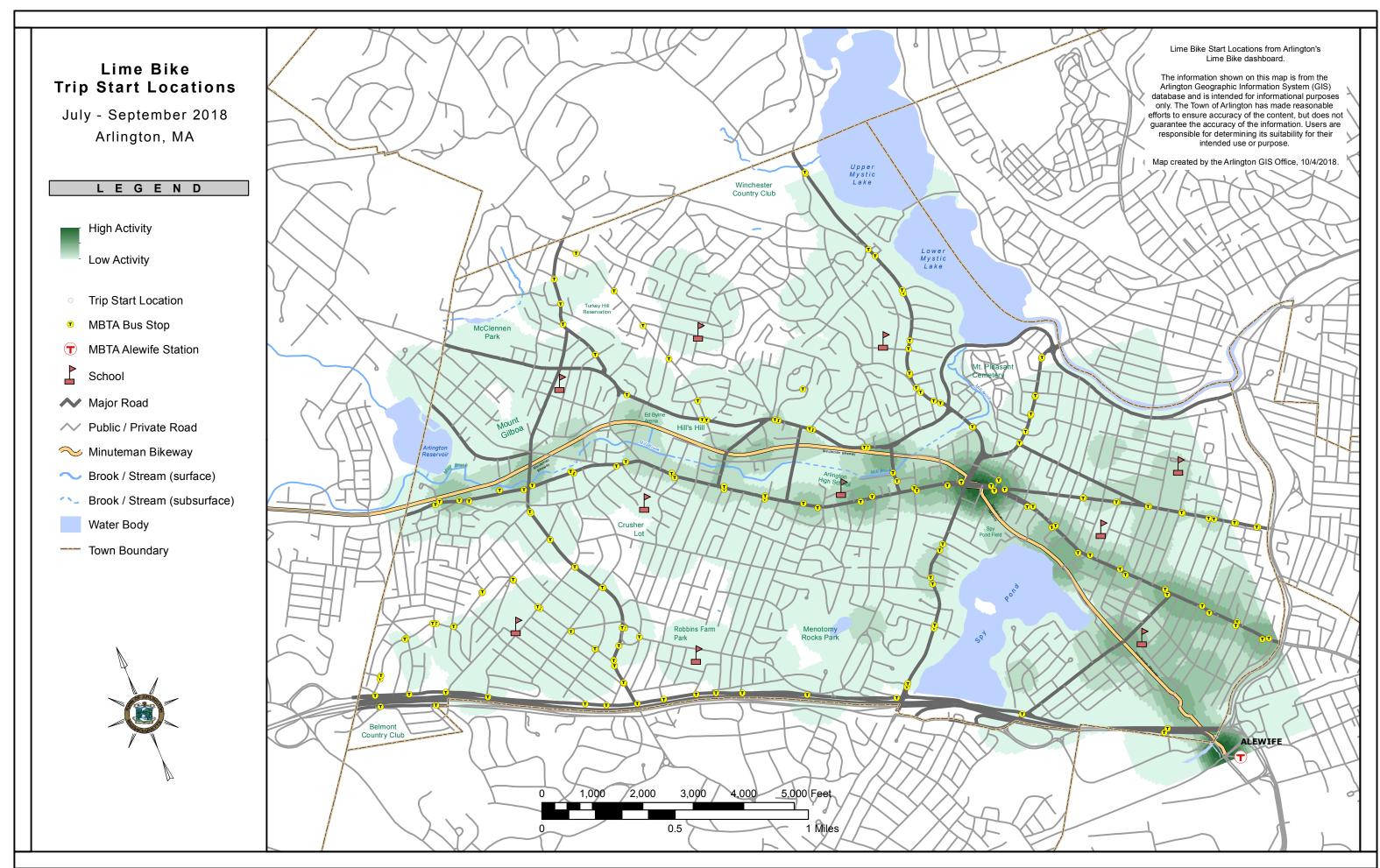
For the spring relaunch they aim to deploy at least 4,000 bicycles in the region, starting to scale up in March and having full deployment by the end of May (weather permitting). In addition they are planning to have at least 50% of the Lime fleet to be E-Bikes for the relaunch.

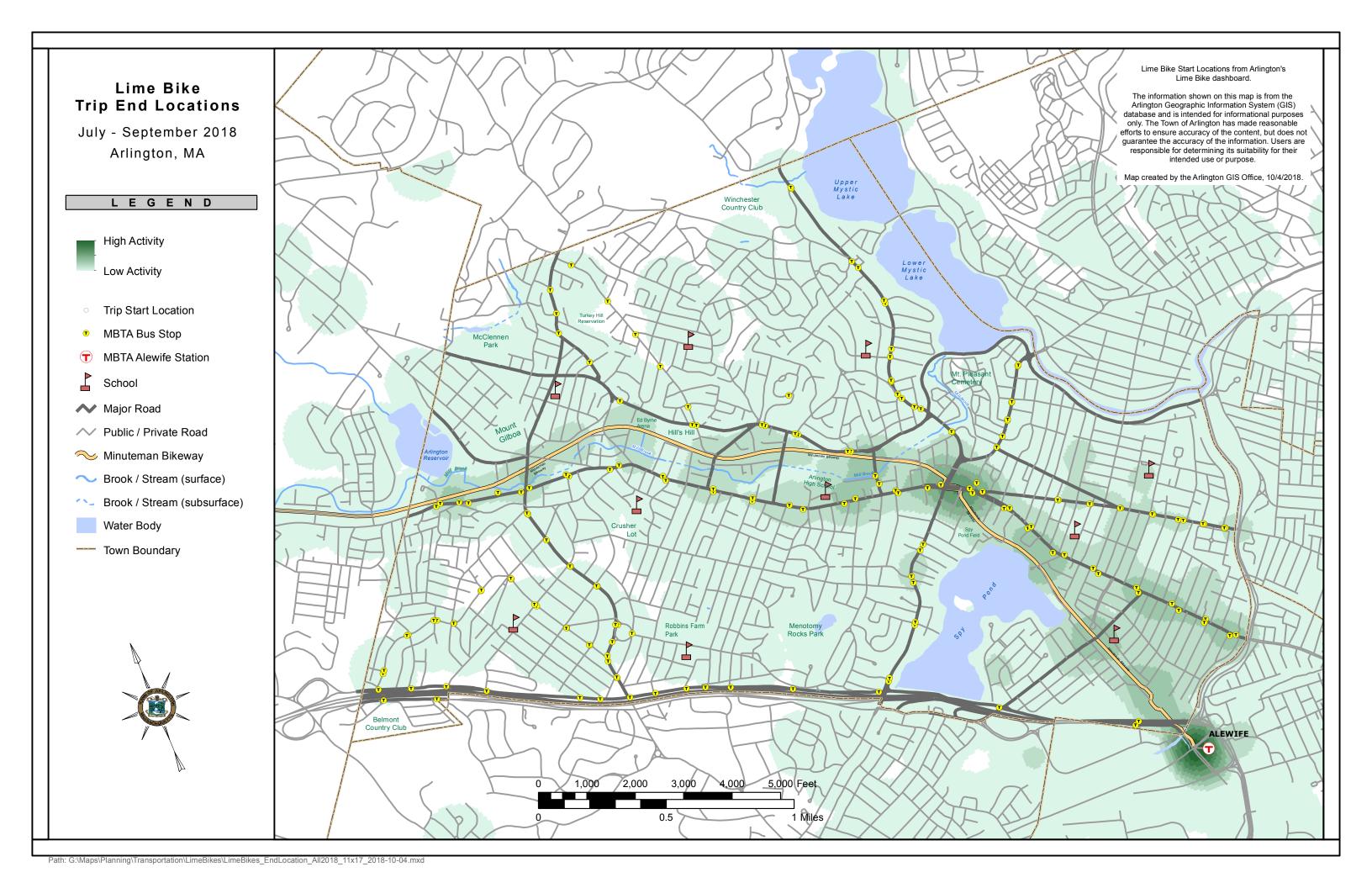
Contract Extension

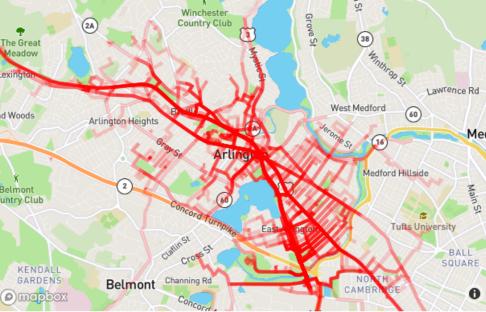
A meeting with municipalities participating in the regional program will be held at MAPC on December 18th to discuss the MAPC contract extension, which expires on May 3, 2019. Lime's Arlington Pilot Bike Share License expires on July 1, 2019. Renewing the license may depend on the MAPC contract renewal. If MAPC were to let the contract expire, the Town could negotiate with Lime individually, but a competitive procurement may be necessary.

Conclusions and Preliminary Recommendations

Arlington's bike share program has had a successful six months with high bicycle usage and few issues. Early indicators show that Lime may be closing the first mile/last mile gap for Arlington commuters — the significant number of LimeBikes ending at Alewife Station makes this clear. The routing map showing where users ride the LimeBikes indicates that bicycle facilities like the Minuteman Bikeway and bike lanes on Mass Ave are being well-used. However, it also shows that bicyclists are frequently using roadways that have no bicycle facilities in order to get to their destinations. There is an unmet need for safer bicycle accommodations on roadways such as Broadway, Summer Street, and Mystic Street. In addition, bicycle parking infrastructure should be considered around areas of high demand not only for personal bicycles but also to organize bike share parking to avoid conflicts with pedestrians. We look forward to working with you, the Board, and the Bike Share Working Group to continue to explore ways to create the infrastructure needed to continue to encourage bicycling as a safe, efficient transit mode.









Minutes of Meetings: October 22, 2018

ATTACHMENTS:

Type File Name Description

Reference 10.22.18_draft_minutes.docx Draft Minutes 10.22.18

TOWN OF ARLINGTON SELECT BOARD

Meeting Minutes
October 22, 2018
7:15 PM
Select Board Chambers, 2nd Floor, Town Hall

Present: Mr. Dunn, Chair, Mrs. Mahon, Vice Chair, Mr. Greeley, Mr. Curro and Mr. Hurd Also Present: Mr. Chapdelaine, Mr. Heim and Mrs. Krepelka

CONSENT AGENDA

- 1. Minutes of Meetings: August 13, 2018; Emergency Addendum August 13, 2018; October 10, 2018
- 2. Request: Permit for Veterans' Day Parade, Sunday, November 11th Jeffrey A. Chunglo, Director of Veterans' Services
- 3. For Approval: Arlington Public Art Youth Initiative Banners on Massachusetts Avenue in Arlington Center, April 2019 May 2019
 Kaitlin Longmire
- 4. For Approval: Two Sandwich Boards for Sarcoma Foundation of America's 'ACatpella Festival to Belt Out Cancer' from January 11 January 25 Anna M. Colozzo, Representative, ACATpella Festival
- 5. Request: Special (One Day) Beer & Wine License, 11/10/18 @ Whittemore Robbins House for a Private Event Kevin McGuire
- 6. Appointments of New Election Workers: (1) Michael Dolan, 2 Old Colony Road, D, Pct. 15; (2) Daniel Maher, 64 Maynard Street, U, Pct. 9; (3) Ralph Sexton, 48 Huntington Road, U, Pct. 19; (4) Marian Weisenfeld, 52 Dickson Avenue, U, Pct. 15

Mr. Greeley moved approval subject to all conditions as set forth. SO VOTED (5-0)

PUBLIC HEARINGS

- 7. 7:15 p.m. Janet Road
 - a) Request: Repair to Private Way
 - b) Betterment Order

Kerri Kivolowitz, Resident

Mrs. Mahon moved approval subject to all conditions as set forth under the Town Bylaws, "Repairs to Private Ways".

SO VOTED (5-0)

APPOINTMENTS

8. Introduction: Newly Appointed Clean Energy Future Committee Member David Levy (term to expire 6/30/2021)

Mr. Curro moved approval of Mr. Levy's appointment at the Board meeting on October 10th. The Board asked that Mr. Levy appear at a future Select Board meeting to introduce himself to the Board members.

SO VOTED (5-0)

9. Introduction: Newly Appointed Elderly and Disabled Tax Aid Relief Fund Committee Member

Jennifer Lewis-Forbes (term to expire 6/30/2021)

Mrs. Mahon moved approval.

SO VOTED (5-0)

10. Grants Committee of the Arlington Commission on Arts and Culture (formerly Arlington Cultural Council)

Heidi Kendig (term to expire 10/31/2021)

Mr. Curro moved approval.

SO VOTED (5-0)

11. Commission for Arts and Culture (terms to expire 6/30/2021)

Cristin Bagnall

Beth Locke

Janet Oberto

Lidia Kenig Scher

Linda Shoemaker

Mr. Curro moved approval.

SO VOTED (5-0)

LICENSES & PERMITS

12. For Approval: Public Entertainment License Punjab, 485 Massachusetts Avenue, Jaspal S. Pabla

Mr. Curro moved approval subject to all conditions as set forth.

SO VOTED (5-0)

13. For Approval: Common Victualler and All Alcohol License

Adventure Pub, 190-192 Massachusetts Avenue, Athena Z. Peters

Mrs. Mahon moved approval subject to all conditions as set forth.

SO VOTED (5-0)

14. For Approval: Common Victualler License

Yassou, 1323 Massachusetts Avenue, Christo Paraskeroudis

Mr. Greeley moved approval subject to all conditions as set forth.

SO VOTED (5-0)

15. For Approval: Common Victualler License

Usushi Cafe, 474 Massachusetts Avenue, Ping Zheng

Mrs. Mahon moved approval subject to all conditions as set forth.

SO VOTED (5-0)

TRAFFIC RULES & ORDERS / OTHER BUSINESS

- 16. Donation Acceptance for Spy Pond Park
 - a. Friends of Spy Pond Park Donation
 - b. Judy Record Conservation Fund

Karen Grossman, Friends of Spy Pond Park

Douglas W. Heim, Town Counsel

Karen Grossman, Chairman of Friends of Spy Pond Park, spoke regarding donations in support of the Spy Pond Project. To support the proposed Spy Pond Project, there is the need to create a consolidated donation account in order to accept two known donations and potentially others as the proposed project progresses. At this time, the Judy Record Conservation Fund of the Massachusetts Audubon Society awarded \$10,000.00 to the Arlington Conservation Commission and the Parks and Recreation Department. The Friends of Spy Pond Park have committed \$5,000.00 toward improving accessibility throughout the park. Although the Friends of Spy Pond Park planned to donate the funds as part of a match to a grant that was not awarded to the Town of Arlington, due to the loss of the grant, the funds are even more necessary to see this project to completion. Ms. Grossman stated that on behalf of all of the Spy Pond Park Project partners that the Select Board accept these donations.

Mrs. Mahon moved approval to accept these donations and Mr. Greeley moved to present a Proclamation to the Board of Directors of the Judy Record Conservation Fund and Friends of Spy Pond Park. The Board also asked that they be invited to attend the presentation of the Proclamation.

SO VOTED (5-0)

17. Discussion: Ballot Question 3: Referendum on an Existing Law Mel Goldsipe, Vice Chair, LGBTQIA & Rainbow Commission Mrs. Mahon moved to support Ballot Question 3.

SO VOTED (5-0)

WARRANT ARTICLE HEARINGS

18. Articles for Review:

Article 3 Acceptance/Local Option: Recreational Marijuana Excise Tax

The Select Board unanimously supports the acceptance of a local excise tax on gross retail sales of recreational marijuana.

Mrs. Mahon moved favorable action.

SO VOTED (5-0)

Article 4 Bylaw Amendment/LGBTQ + Rainbow Commission Membership

The Rainbow Commission's record to date of programs and events in its first year evidences not only the significant workload of the Commission, but the high demand for the

Commission's activities. The Board appreciates the flexibility in the number of commissioners the revised bylaw affords, similar to amendments made to the Capital Planning Committee at last year's Town Meeting.

The Town Manager may, by the majority vote of the Rainbow Commission, appoint up to two additional registered voters of the town for a maximum total of eight (8) commissioners.

Additional members appointed pursuant to this section shall serve a single three-year term unless the majority vote of the Commission requests reappointment.

Mr. Greeley moved favorable action.

SO VOTED (5-0)

Article 5 Bylaw Amendment/Certain Personnel

The Select Board supports Town Meeting's favorable action on these straightforward amendments submitted by former Town Treasurer Dean Carmen. The Select Board notes that subsequent changes to the Town Manager Act will likely be necessary to harmonize all relevant provisions of the Act and the Bylaws, but given the time required to modify each respectively, amending the Bylaws in this instance is the best place to start.

Mr. Greeley moved favorable action.

SO VOTED (5-0)

Article 6 Endorsement/The John J. Bilafer Arlington Citizens' Scholarship Fund - Dollars for Scholars

Based upon former Town Treasurer Dean Carman's experience working to help manage the John J. Bilafer Citizen's Scholarship Fund he has submitted this Article to invite Town Meeting to create a committee to review the present bylaw.

Mr. Greeley moved favorable action.

SO VOTED (5-0)

CORRESPONDENCE RECEIVED

19. Request for Traffic Calming on Thorndike Street at Entrance to Magnolia Park Bill Palmteer, 112 Thorndike Street

Mr. Greeley moved to have Mr. Palmteer's letter sent to TAC.

SO VOTED (5-0)

Mrs. Mahon moved receipt of "Correspondence Received".

SO VOTED (5-0)

NEW BUSINESS

Town Counsel Heim stated the Housing Appeals Committee Hearing on the Mugar Property (Safe Harbor Status) will commence on October 26th. A new decision should be made by March or April, 2019.

Town Manager Chapdelaine stated that Saturday night he attended the Firefighters Retirement Banquet held at the Sons of Italy and it was an enjoyable evening.

Town Manager Chapdelaine stated that on Sunday he attended the Gibbs School Ribbon Cutting Ceremony. It was a great event and well attended.

Mr. Greeley reminded citizens that next week was the final week to submit nomination names for the Selectmen Awards.

A true record attest:

Marie A. Krepelka Board Administrator

Next Scheduled Meeting of Select Board November 14, 2018

10/22/18

Agenda Item	Documents Used		
1	Minutes of Meetings: August 13, 2018, Emergency Addendum August 13th,		
	October 10, 2018		
2	Request: Permit for Veterans' Day Parade		
3	For Approval: Arlington Public Art Youth Initiative Banners on Massachusetts		
	Avenue in Arlington Center, April 2019 - May 2019		
4	For Approval: Two Sandwich Boards for Sarcoma Foundation of America's		
	'ACatpella Festival to Belt Out Cancer' from January 11 - January 25		
5	Request: Special (One Day) Beer & Wine License, 11/10/18 @ Whittemore		
	Robbins House for a Private Event		
6	Appointments of New Election Workers		
7	Janet Road		
8	Introduction: Newly Appointed Clean Energy Future Committee Member		
9	Introduction: Newly Appointed Elderly and Disabled Tax Aid Relief Fund		
	Committee Member		
10	Grants Committee of the Arlington Commission on Arts and Culture		
11	Commission for Arts and Culture		
12	For Approval: Public Entertainment License		
13	For Approval: Common Victualler and All Alcohol License		
14	For Approval: Common Victualler License		
15	For Approval: Common Victualler License		
16	Donation Acceptance for Spy Pond Pond		
17	Discussion: Ballot Question 3: Referendum on an Existing Law		
18	Articles for Review - Article 3 - Acceptance/Local Option - Recreational		
	Marijuana Excise Tax, Article 4 - Bylaw Amendment/LGBTG+ Rainbow		
	Commission Membership, Article 5 - Bylaw Amendment/Certain Personnel,		
	Article 6 - Endorsement/The John J. Bilafer Arlington Citizens' Scholarship		
	Fund - Dollars for Scholars		
19	Request for Traffic Calming on Thorndike Street at Entrance to Magnolia Park		



For Approval: 'Cause + Event Arlington 2019' 5K Race, May 12, 2019

Summary: Julie Vakoc, Race Co-Director

ATTACHMENTS:

	Type	File Name	Description
D	Reference Material	CRateau_Memo_Cause_and_Event.docx	Police Recommendations
D	Reference Material	Cause_and_Event_Arlington_2019.pdf	Reference from J. Vakoc

ARLINGTON POLICE DEPARTMENT

CHIEF OF POLICE Frederick Ryan



POLICE HEADQUARTERS 112 Mystic Street Telephone 781-316-3900 Facsimile 781-316-3919

MEMORANDUM

TO: Marie Krepelka

Board Administrator

FROM: Officer Corey P. Rateau

Traffic and Parking Unit

DATE: November 20, 2018

RE: Cause + Event 5K Road Race - May 12, 2019

At your request, the Traffic and Parking Unit reviewed Ms. Vakoc's proposal to hold their 5th annual 5K road race in Arlington. Over the years, additional requirements have been put in place to accommodate the increase in runners, minimize participant and traffic conflicts, and overall provide a smoother operating event. Based on the success of these improvements, we request that the same stipulations be placed before approval of this year's race date, which include:

- That they request the westbound section of Mass Ave from Mill Street to Lowell Street be posted as "No Parking." This section will serve as a dedicated running lane for participants.
- That they put in place suitable barriers between the running lane and traffic travel lanes. These barriers must be removed no later than 9:00 am on the day of the race.
- That they request the bike path be closed between 8:00 am and 9:00 am so that there are no conflicts between bikers and the approximately 1,000 runners.
- That they increase their police detail coverage to a minimum of one supervisor plus three additional
 officers.

Ms. Vakoc should contact the Traffic and Parking Unit one month prior to the event to finalize all race preparations. She should also communicate with the town's Public Information Officer to ensure public notifications are made in a timely manner.

CPR

Cc: Frederick Ryan, Police Chief
Capt. Julie Flaherty, Support Services Commander
Lt. Paul Conroy, OIC / Traffic, Details, and Licensing
Sgt. Sean Kiernan, Details and Licensing Supervisor
Adam Chapdelaine, Town Manager

Cause + Event Arlington 2019

5K race to benefit local non-profits



Race History & Overview

- Cause + Event is a local non-profit that raises money for other non-profit organizations through a 5K road race.
- Each runner selects any verified non-profit to receive a minimum of half of their race registration fee (currently at least two-thirds). By allowing runners to select their own charity, the race allows small, local non-profits an opportunity to fundraise without organizing their own race.
- Cause + Event Boston started in Arlington in 2015, selling out with 650 runners.
- From 2016-18, the race sold out with 1,000 runners and more than 100 kids fun run participants.



2018 Race Review

- 4th annual race took place on Sunday, May 13, 2018
- Registration sold out with 1,000 runners
- 200+ 4th and 5th grade Arlington FitGirls participated
- Received positive feedback from community sponsors and participants
- Donated \$25 of the \$30 registration fee (the most ever!) providing more than \$26,000 for 76 non-profits, many of which were local to Arlington, including:
 - Eight Arlington public schools more than \$7,000
 - Lesley Ellis School Financial Assistance Fund \$1,640
 - Arlington EATS and Arlington Food Pantry \$1,210
 - Children's Room \$450
 - A2Empowerment \$1,240



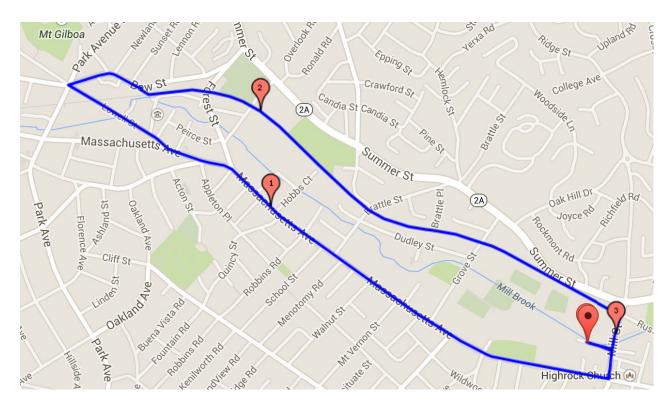
Proposed 2019 Event Details

- What: 5K race raising money for any verified non-profit
- When: Sunday, May 12, 2019
 - 5k race at 8:00 am
 - Free Kids Fun Run at 7:30 am
- Where: Start and finish behind Arlington High School route along Mass Ave. and the Minuteman Bikeway
- Attendance Goals (no increase from 2018):
 - 5K Runners: 1,000
 - Volunteers: 75
 - Kids Fun Run: 125



Proposed Route

Route was developed by the Arlington Police Department has been used the past four years and would like to use again in 2019. http://www.gmap-pedometer.com?r=6483883





2019 Race Request

- Use of Arlington roads and Minuteman bike path along route.
- Based on the success of the 2018 race and the original request from the Arlington Police Department, to ensure a safe passage for the runners as well as cars traveling in both directions, we'd like to:
 - Restrict parking on Massachusetts Ave. in the westbound direction on Sunday, May 12, 2019 from Mill St. to Lowell St. from approximately 5:00 am – 9:00 am.
 - Closure of the Minuteman bike path from Bow St. to Mill St. from 8:00 9:00 am on race day.
- Cause + Event will provide barricades for a dedicated lane for runners in the parking lane and the APD will provide the No Parking signs.



Community Impact

- Race route avoids major traffic intersections and early start time should minimize traffic disruption.
- Early Sunday morning start time will reduce any negative impact to the community including conflicts with churches, businesses and school events.
- Use of the Minuteman Bike Path will capitalize on one of Arlington's greatest assets while minimizing road closures.



Community Engagement

- Promote event to Arlington non-profits to encourage participation through team competitions, additional fundraising opportunities and volunteer positions
- Encourage entire families to participate in both the 5K and Kids Run to promote health and wellness initiatives in the community
- Partner with school PTOs



Cause + Event 2018 Charities

- A Kids' Brain Tumor Cure
- A2Empowerment
- AccesSportAmerica
- AHS Cross Country
- · Alpha Chi Omega Foundation
- Alzheimer's Association
- American Cancer Society
- American Diabetes Association
- Argenziano School PTA
- Arlington Center for the Arts
- Arlington Food Pantry and Arlington EATS
- Arlington Education Foundation
- Arlington Youth Counseling Center (AYCC)
- ASPCA
- Beat NB
- Benjamin Brown School
- Billy Dalwin Pre-School of Temple Emunah
- Bishop School PTO
- Boston Area Rape Crisis Center (BARCC)
- Boston CASA
- Brackett School PTO
- Buddy Dog Humane Society
- Camp Aranu'tiq of Harbor Camps
- Cause and Event Foundation
- Children's Hospital Boston
- Children's Room

- Cradles to Crayons
- Cultural Care Kids First Foundation
- Dallin School PTO
- Dana Farber Cancer Institute
- DEAF, Inc.
- Empower HER
- Family Folk Chorale
- Fidelty House
- First Candle
- Food Link
- · Girls on the Run Greater Boston
- Great Dog Rescue New England
- Happy Tails Pet Rescue
- Hardy School PTO
- Heifer Project International
- Home for Little Wanderers
- Homes for our Troops
- Horizons For Homeless Children
- Housing Corporation of Arlington
- IAM Strong Foundation
- Jane Goodall Institute
- Kingdom Rock Children's Village Inc.
- Last Hope K9 Rescue
- Lesley Ellis Jon Pfeifer Memorial Fund
- Leukemia & Lymphoma Society
- Make a Wish Foundation MA & RI

- Melrose Humane Society
- Massachusetts General Hospital -Faustman Research
- Mount Auburn Hospital Doula Program
- MSPCA
- New England Innocence Project
- NuDay Syria
- Operation Success Inc
- OPAC
- Pandas International
- Peirce School PTO
- Planned Parenthood League of MA
- Red Cross of Massachusetts
- Rosie's Place
- Stratton School PTO
- Strong Women, Strong Girls
- The Patrick Palin Foundation
- Thompson Elementary School PTO
- Thyroid Cancer Survivors Association
- Transition House
- UNICEF
- West Mountain Ski Patrol
- West Somerville Neighborhood School PTA
- Wounded Warrior Project
- YouthBuild USA

Contact Information

We are happy to provide more information about the race and our plans. Feel free to contact us any time.

Julie Vakoc julie.vakoc@gmail.com 857-928-2272 Robin Olinsky robinolinsky@gmail.com 617-501-2899





For Approval: 'Shop Arlington First' Lawn Signs

Summary:

Tom Davison, Arlington Committee on Tourism and Economic Development

ATTACHMENTS:

	Type	File Name	Description
D	Reference Material	Shop_Arlington_First_signs_ATED.docx	Request from Arlington Committee on Tourism and Economic Development
ם	Reference Material	Final.Shop_Arlington_First_18x24.pdf	Sample Lawn Sign

December 5, 2018

To: Select Board, Town of Arlington

From: Arlington Committee on Tourism and Economic Development (ATED)

Re: "Shop Arlington First" sign and placement locations

Dear Select Board:

As part of our activities to promote tourism and support businesses located in Arlington, the Arlington Committee on Tourism and Economic Development (ATED) authorized funding to print 32, two sided, full color coroplast signs that read "Shop Arlington First". The graphic design services were donated by an Arlington resident. The design is intentionally non-holiday specific to allow the signage to be used at different times of the year. The color scheme and design were chosen to tie in with the color palette used in the Arlington Cultural District logo.

Proposed locations for the signage are below. We will coordinate with shop owners in the business districts so they are aware of the signage placement and will make any requested adjustments.

Signs will be placed the week December 10^{th,} and remain in place through the week of January 7th, 2019.

Proposed placement locations are:

- 1. Mass Ave and Alewife Brook Parkway traffic island
- 2. Mass Ave between Marathon St and Bates Road in grass strip (up to 3)
- 3. Mass Ave between Egerton Rd and Bates Road in grass strip (up to 3)
- 4. Mass Ave and Medford St traffic island
- 5. Mass Ave and Jason St traffic island
- 6. Mass Ave Broadway to Court Street shopping district (east and west side of Mass Ave in grass strip, up to 8 total)
- 7. Mystic Street and Russel St traffic island
- 8. Mystic Valley Parkway at Gardner St traffic island
- 9. Mystic St at Verner Rd traffic island
- 10. Mass Ave from Daniels St to Park Ave shopping district (east and west side of Mass Ave in grass strip, up to 5 total)
- 11. Mass Ave from Park Ave to Paul Revere Road shopping district (east and west side of Mass Ave in grass strip, up to 5 total)
- 12. Park Ave at Wollaston Ave traffic island

A file image of the sign accompanies this letter.

Thank you.

Thomas Danier

Thomas Davison on behalf of the Arlington Committee on Tourism and Economic Development





Request: Change of Hours for All Alcohol Restaurant

Summary:

Paramveer Corp / Punjab Fine Indian Cuisine 485-487 Massachusetts Avenue Gurinder Pabla

ATTACHMENTS:

	Type	File Name	Description
ם	Reference Material	Punjab_Change_of_Hours_Request.pdf	Reference

Print Form

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION MONETARY TRANSMITTAL FORM

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

REVENUE CODE:	RETA	s +			
CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: NO FEE					
A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY): 00045-RS-0030					
LICENSEE NAME:	LICENSEE NAME: Paramveer Corp., d/b/a Punjab Fine Indian Cuisine				
ADDRESS:	485 - 487- Massachusetts Avenue				
CITY/TOWN:	Arlington	STATE MA	ZIP CODE	02474	
TRANSACTION TYPE (Please check all relevant transactions):					
	☐ Change of DBA				

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION
P. O. BOX 3396
BOSTON, MA 02241-3396

PARAMVEERCORPORATION CERTIFICATE OF VOTE

I, Gurinder K. Pabla, hereby certify that I am the duly elected Clerk of Paramveer Corporation, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts, situated at 473 Massachusetts Avenue, Town of Arlington, Middlesex County, Massachusetts.

I do further certify that at a meeting of the Board of Directors of said Corporation duly called and duly held at 637 Massachusetts Avenue, in Arlington, Massachusetts, on November 20, 2018, at 11:30 a.m. at which meeting a majority of the Board of Directors of said Corporation were present and voting throughout, the following motion was duly made, seconded and unanimously adopted:

VOTED:

That the hours of operation of the restaurant for purposes of the liquor license and liquor service shall be as follows;

Monday through Saturday: 11:00 a.m. until 12:00 midnight; and,

Sunday 12:00 noon . until 12:00 midnight

VOTED:

That the Corporation shall apply to the Town of Arlington and the ABBC for the extension of the liquor license hours.

This is to certify that a majority of the directors of Paramveer Corporation, a Corporation duly organized under the laws of the Commonwealth of Massachusetts, are residents of the Commonwealth of Massachusetts and citizens of the United States.

This Corporation has not been dissolved.

A True Copy

Attest:

November 20, 2018

Quein 10

Gurinder K. Pabla, Clerk

Date



Request: Change of Hours for All Alcohol Restaurant

Summary:

D

WCSTT, Corp / Town Tavern 193-201 Massachusetts Avenue George Mullan

ATTACHMENTS:

Type File Name Description

Reference Material Town_Tavern_Change_of_Hours_Request.pdf Reference

Print Form

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114

www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION MONETARY TRANSMITTAL FORM

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

REVENUE CODE:	RETA					
CHECK PAYABLE TO	O ABCC OR COMMONWEALTH O	OF MA:	NO FEE			
A.B.C.C. LICENSE N	UMBER (IF AN EXISTING LICENSEE, CAN	BE OBTAINED FROM THE	CITY):	00023-RS-0030		
LICENSEE NAME:	WCSTT, Corp DBA: Town Tavern					
ADDRESS:	193 - 201 Massachusetts Ave.					
CITY/TOWN:	Arlington	TATE MA	ZIP CODE	02474		
TRANSACTION TYPE (Please check all relevant transactions):						
Change of Hours	Change of DBA					

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION P. O. BOX 3396 BOSTON, MA 02241-3396 November 16, 2018

RE: Vote of Board to amend hours of liquor license

On Friday, November 16, 2018, a meeting of the board of WCSTT Corp, DBA Town Tavern was held to vote on the changing of the hours of liquor service.

Agreement was reached and approved to change the hours to be requested from licensing authority to extend the closing time to midnight on Sun – Thurs, previously 11:00 PM. This will result in standard hours across all week days of liquor service from 11:30am – 12 midnight, 7 days a week.

Approved this 16th day of November 2018

11-16-18

George G. Mullan, President



Town of Arlington, Massachusetts

Request: Contractor/Drainlayer License

Summary:

D

Asphalt Services Inc., 210 New Boston Street, Woburn, MA

ATTACHMENTS:

Type File Name Description

Reference Asphalt_Services_Inc.pdf Engineering recommendation, Town application, Meeting notice



TOWN OF ARLINGTON Department of Public Works 51 Grove Street Arlington, Massachusetts 02476 Office (781) 316-3320 Fax (781) 316-3281

MEMORANDUM

Board of Selectmen To:

From: Engineering Division

Approved Contractor License Re:

Date: December 3, 2018

Dear Honorable Board Members,

Reference is hereby made to an application by John B. Baldasaro of Asphalt Services, Inc. to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

Asphalt Services, Inc. 210 New Boston St. Woburn, MA 01801 Rebecca Cutino

Phone: 781-938-6800

Email: rebecca@pavewithasi.com

As a previously approved contractor in good standing, we recommend approval and issuance of an Approved Contractor and Drainlayer license.

Regards,

Joseph Szafarowicz

Civil Engineer, Arlington Engineering Division

cc: Wayne Chouinard, Town Engineer



TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

Directions: Please complete <u>ALL</u> fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Board of Selectmen. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3386.

Scope of Work	
Please indicate the scope of work you intend to perform as a DPW Approved Contractor in the Town of Arli	ington (check all that apply):
	Work Curb/Sidewalk Work
Applicant Information	
Applicant/Firm Name: Asphalt Services, Inc.	
Select One: Partnership Proprietorship Other:	
Street Address: 210 New Boston St. City/Town: WOOUCO	State: MY
Primary Phone: 781-938-6800 E-mail: 18becca @ pave with 0	Wi.com
Length of Time in Business under the same Firm Name: 23 years	
Full Name(s) of Principal(s): John R. Baldasaro	
Primary Contact Person: Rebella Cutino	2
Experience/Previous Work	
Nature of Typical/Standard Work: extavation + repairing	
Have you ever performed this type of work in Arlington:	0
If Yes, Please provide Location: Approximate Date	e:
Total Amount of such construction this year:	
Total Amount of such construction <u>last</u> year:	į.
Total Amount of such construction next previous year:	
Municipal References - Please Attach Written Reference Letters	
Municipality:	
Primary Contact Name: Email:	
Municipality:	
Primary Contact Name: Email:	
Municipality:	
Primary Contact Name: Email:	
Banking/Financial References - Please Attach Written Reference Letters if	Available
	r-538-705S
Federal Tax ID or Social Security #. Massachusetts Department of Revenue t	dentification number will be furnished to the to determine whether you have met tax filing
Note to Town Staff: Redact Social Security # before releasing document or tax payment obligations. Licenses wh delinquency will be subject to license su under the authority of Massachusetts Ge	spension or revocation. This request is made
Signature/Endorsement	San Company of the Co
By signing below, I certify that under the penalties of perjury that to the best of my knowledge and belief all information on this applicasignature below that I/we have filed all state tax returns and paid all state taxes as required by law. I also hereby agree to conform in all license as printed in the By-Laws of the Town, and such other rules and regulations as the Selectmen and/or Department of	respects to the conditions governing such
Applicant Signature: Date: //- /2 -	Reset Form Print Form

OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR DIANE M. MAHON, VICE CHAIR JOSEPH A. CURRO, JR. JOHN V. HURD



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

December 3, 2018

Rebecca Cutino Asphalt Services, Inc. 210 New Boston Street, Unit G-1 Woburn, MA 01801

Dear Ms. Cutino:

The Select Board will be discussing your request for a License to do Drainlaying in the Town of Arlington on Monday, December 10th in the Select Board Chambers, Town Hall, 2nd Floor. The meeting begins at 7:15 p.m. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours, SELECT BOARD

Marie A. Krepelka

Board Administrator

Marie a. Frepelber

MAK:fr



Town of Arlington, Massachusetts

Request: Contractor/Drainlayer License

Summary:

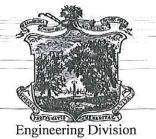
D

K. B. Aruda Construction Inc. P.O. Box 390822, Cambridge, MA

ATTACHMENTS:

Type File Name Description

Reference K.B._Aruda_Construction.pdf Engineering recommendation, Town application, Meeting notice



TOWN OF ARLINGTON Department of Public Works 51 Grove Street Arlington, Massachusetts 02476 Office (781) 316-3320 Fax (781) 316-3281

MEMORANDUM

To: Board of Selectmen From: Engineering Division

Re: Approved Contractor License

Date: November 28, 2018

Dear Honorable Board Members,

Reference is hereby made to an application by Kevin Aruda of K. B. Aruda Construction Inc. to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

K. B. Aruda Construction Inc.

P.O. Box 390822

Cambridge, MA 02139

Kevin Aruda

Phone: 617-650-8342

Email: kbarudaconstruction@yahoo.com

As a previously approved contractor in good standing, we recommend approval and issuance of an Approved Contractor and Drainlayer license.

Regards,

Joseph Szafarowicz

Civil Engineer, Arlington Engineering Division

cc: Wayne Chouinard, Town Engineer

4 PENEMALY



TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

Directions: Please complete ALL fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Board of Selectmen. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3386.

Engineering Department at 781-316-3386.	
Scope of W	
Please indicate the scope of work you latend to perform as a DPW Appro	ved Contractor in the Town of Arlington (check all that apply):
Water Sanitary Sewer Stormwater Drainage Sewer	Drain Inspection Driveway Work Curb/Sidewalk Work
Applicant Infor	mation
Applicant/Firm Name: K.B. ARUDA CONSTRUCTION	INC.
Select One: Corporation Partnership Propri	etorship Other:
Street Address:	State:
Primary Phone: E-mail:	
Leagth of Time in Business under the same Firm Name:	
Full Name(s) of Principal(s):	
Primary Contact Person:	
Experience/Previ	ous Work
	es No
~ · · · · · · · · · · · · · · · · · · ·	중요이 관계를 하게 느꼈다면 하게 되었다면 들었다.
If Yea, Please provide Location:	Approximate Date:
Total Amount of such construction this year:	
Total Amount of such construction last year:	
Total Assount of such construction next previous year:	
Municipal References - Please Attac	h Written Reference Letters
Municipality:	
Primary Contact Name:	Email:
Municipality:	
Primary Contact Name:	Email:
Municipality:	
Primary Contact Name:	Email:
Banking/Financial References - Please Attach	
Bank Reference:	Phone: Your social accurity number or federal identification number will be furnished to the
Federal Tax ID or Social Security #:	Your social security number or recent identification number will be furnished to in Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licenses who fail to correct their non-filing or
Note to Town Staff: Reduct Social Security # before releasing document	delinquency will be subject to licenses was rait to correct our non-timing of delinquency will be subject to license auspension or revocation. This request is mad under the authority of Massachusetta General Law, Chapter 62C, Section 49A.
Signature/Endo	
By signing below, I certify that under the penalties of perjury that to the best of my knowled signature below that I we have filed all state tax returns and paid all state taxes as required by license as printed in the By-Laws of the Town, and such other rules and regulation.	law. I also hereby agree to conform in all respects to the conditions governing such
[1] : [4] 마시크 [1] : [1]	Date: 1/2-1/10 Reset Form
Applicant Signature:	11/2/18 Daine Com

OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR DIANE M. MAHON, VICE CHAIR JOSEPH A. CURRO, JR. JOHN V. HURD



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

December 3, 2018

Kevin Aruda K.B. Aruda Construction Inc. P.O. Box 390822 Cambridge, MA 02139

Dear Mr. Aruda:

The Select Board will be discussing your request for a License to do Drainlaying in the Town of Arlington on Monday, December 10th in the Select Board Chambers, Town Hall, 2nd Floor. The meeting begins at 7:15 p.m. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours, SELECT BOARD

Marie a. Tripulary

Marie A. Krepelka Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 12/29/18 @ Arlington Town Hall for a Private Event

Summary:

Catherine Coyle

ATTACHMENTS:

Type File Name Description

Reference Material C._Coyle_Special_One_Day_Application.pdf Special Beer and Wine Application

OFFICE OF THE BOARD OF SELECTMEN



TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant:
Catherine Coyle
Address, phone & e-mail contact information:
7 Priscilla Rd., Brighton, Ma. 02135 208-383-0508 kgcoyle1@gmail.com
Name & address of Organization for which license is sought:
Beaujolais Catering, 207 Broadway, Arlington, Ma.
Does this Organization hold nonprofit status under the IRS Code? Yes _X No
Name of Responsible Manager of Organization (if different from above):
Michelle Noska
Address, phone & e-mail contact information:
_617-519-6083, Michelle@beaujolaiscatering.com
Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year?yes If so, please give date(s) of Special Licenses and/or applications and title of event(s).
Is this event an annual or regular event? If so, when was the last time this event was held and at what location? one time event
24-Hour contact number for Responsible Manager of Alcohol Event date:
617-519-6083

Title of Event: wedding
Date/time of Event:
Saturday 12, 29, 2018
Location of Event:
Arlington Town Hall
Location/Event Coordinator:
Patsy Kraemer/Vicki Rose
Method(s) of invitation/publicity for Event:
invitation
Number of people expected to attend:
Expected admission/ticket prices:
N/A
Expected prices for food and beverages (alcoholic and non-alcoholic):
N/A
Will persons under age 21 be on premises?
If "yes," please detail plan to prevent access of minors to alcoholic beverages.
Bartender will check ID's
Have you consulted with the Department of Police Services about your security plan for the Event? YES

OFFICE USE ONLY
For Police Chief, Operations Commander, or designee:
Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event. Date 12-5-18 Printed name/title
POLICE COMMENTS: Request at least one sorely defail
What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.) beer/wine
What types of food and non-alcoholic beverages do you plan to serve at the Event?
appetizers/full dinner, waters/sodas
Who will be responsible for serving alcoholic beverages at the Event? Beaujolais Catering bartending staff
What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.
TIPS Certification
Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.
ATTACHED
Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc)
Kappy's On Line, Everett, Ma.

Date of Delivery:
Sat. 12/29/2018
Alcohol Serving Time (s):
5:00 pm - 9:30 pm
How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?
_Kappy's
Date of Pick-Up:
Mon. 12/31/2018
Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.)
<u>ATTACHED</u>
Please submit this completed form and filing fee to the Board of Selectmen at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.
I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:
Signature:
Printed name: Katie Coyle
Printed title & Organization name: <u>bride</u>
Email: kgcoyle1@gmail.com



ROBBINS MEMORIAL TOWN HALL AUDITORIUM

730 Massachusetts Avenue, Arlington, Ma. 02476

12 December 2018

SECURITY PLAN FOR COYLE WEDDING

A wedding for Katie Coyle will be held on Saturday, December 29, 2018, in the auditorium at Arlington Town Hall. The event is scheduled for 5:00 pm to 10:00 pm.

A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 220 people to attend.

Patsy Kraemer will be the event coordinator for the event. Beaujolais Catering will provide bartender service. Greg Stathopoulos will be the custodian for the event. The Coyle family will be responsible to ensure that the event runs smoothly.

A police detail will be hired for the event (if required) and a fire services detail will be hired for the event. These officers will be available to help with any emergency situations that may arise.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

Please advise if there are other items that we need to consider.

Set IPS on Premise 3.0 E.F. T. I.F. E. ssued: 5/29/2018

Expires: 5/29/2021

ID#: 4813268

193 Crescent Ave Unit 2 Revere, MA 02151-4218 Kevin Malloy

For service visit us online at www.gettips.com

or fficial TIPS certification card. Carry it with you as proof of your TIPS certification.

that you have successfully completed the Intervention ProcedureS) program. We value and dedication to the responsible sale, echniques you have learned, you will help to afer environment for your patrons, peers, and a reduce the tragedies resulting from intoxication, king, and drunk driving.

any information you think would PS program, or if we can assist you ise contact us at 800-438-8477.



Sincerely,

Adam F. Chafetz

HCI President

Expiration Date: 7/19/2021 ID#: 4856356 Name: Aldo G De Oliveira Exam Date: 7/19/2018

CERTIFIED eTIPS On Premise 3.0

Issued: 7/19/2018 ID#: 4856356

Expires: 711912021

Aldo G De Oliveira Rebecca'cafe

Revere, MA 02151-5808 364 Reservoir Ave

For service visit us online at www.gettips.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/11/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

	ELOW. THIS CERTIFICATE OF INSURA EPRESENTATIVE OR PRODUCER, AND				JNIKA	CIBEIWEE	N THE ISSUIT	NG INSURER(S), AUTHOR	KIZED	
IN	MPORTANT: If the certificate holder is a SUBROGATION IS WAIVED, subject to	n AD	DITIO	ONAL INSURED, the polic						
	is certificate does not confer rights to						may require	an endorsement. A state	ement o	"
_	DUCER				CONTAC NAME:		al Lines			
Pres	scott and Son Insurance Agency,Inc.				PHONE (A/C, No	(781) 32	22-2350	FAX (A/C, No):		
963	Eastern Avenue				E-MAIL ADDRES	98		T (Alo, Noj.		
					ADDILL		SURER/S) AFFOR	DING COVERAGE		NAIC#
Mal	den			MA 02148	INSURE	11 15 1	Insurance Gro			WAIG II
INSU	IRED			CAROLE SHAPE CONTRACTOR	INSURE	0 1 1 1	surance Co	ee.c.		39454
	Michelle C Noska DBA Beaujola	is Cat	ering		INSURE					
	207A Broadway			*	INSURE					-
	ere de elle die elle Enter etter aller E				INSURE					
	Arlington			MA 02474	INSURE					
CO		TIFIC	ATF	NUMBER: 2018-2019	INSORE	N		REVISION NUMBER:		
1470	HIS IS TO CERTIFY THAT THE POLICIES OF I				ISSUED	TO THE INSUR			IOD	
IN CI	IDICATED. NOTWITHSTANDING ANY REQUIR ERTIFICATE MAY BE ISSUED OR MAY PERTA KCLUSIONS AND CONDITIONS OF SUCH PO	REME	NT, TE HE INS	ERM OR CONDITION OF ANY BURANCE AFFORDED BY THE	CONTRA E POLICI	ACT OR OTHER ES DESCRIBEI	DOCUMENT V DHEREIN IS SI	WITH RESPECT TO WHICH TH	HIS	
INSR LTR		ADDL	SUBR		TALDOC		POLICY EXP (MM/DD/YYYY)	LIMITS	ς	
LIR	COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER		(MIMIODITYYY)	(אואווטטואיץץ)	EACH OCCURRENCE	\$ 1,000	0,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000	3
								MED EXP (Any one person)	\$ 5,000)
Α		Υ		08SBAAA8353		04/09/2018	04/09/2019	PERSONAL & ADV INJURY	\$ 1,000	0,000
	GEN'L AGGREGATE LIMIT APPLIES PER:			*				GENERAL AGGREGATE	\$ 2,000	0,000
	POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	\$ 2,000	0,000
8:	OTHER:							Liquor Liability	\$ 1,000	0,000
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000	0,000
	ANYAUTO							BODILY INJURY (Per person)	\$ 1,000	0,000
В	OWNED SCHEDULED AUTOS	Y		6227097		01/21/2018	01/21/2019	BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
									\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION \$								\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		. 1					PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	0	l .				E.L. EACH ACCIDENT	\$	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					1		E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
	LIQUOR LIABILITY							EACH OCCURENCE	100 50	00,000
Α		Y		08SBAAA8353		04/09/2018	04/09/2019	AGGREGATE	\$1,00	00,000
								1.		
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (AC	ORD 1	01, Additional Remarks Schedule,	may be a	ttached if more sp	ace is required)			
Tow	n of Arlington is Additional Insured									
CEI	RTIFICATE HOLDER				CANC	ELLATION				
					0.000			SCRIBED POLICIES BE CAN		BEFORE
	Town of Arlington							F, NOTICE WILL BE DELIVER Y PROVISIONS.	- FD 114	
	730 Mass Ave									
	1 JU IVIASS AVC				AUTHO	RIZED REPRESEN	NTATIVE			
	Arlington			MA 02474			0-	17 . 8 . 6		
	7.11111g.co.1				Joseph & Scholine					

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Town of Arlington, Massachusetts

7:30 p.m.

Summary:

a. Vote: MWRA Debt Shift
b. Discussion and Vote: Property Tax Classification - Tax Rate
Paul Tierney, Director of Assessments
Robert Greeley, Chair, Board of Assessors

ATTACHMENTS:

	Type	File Name	Description
ם	Reference Material	Property_Classification_FY2019#2.doc	Legal Notice
D	Reference Material	Property_Tax_Classification_2019.pdf	Property Tax Classification

(INSERT TOWN SEAL HERE)

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

PROPERTY CLASSIFICATION

LEGAL NOTICE

TOWN OF ARLINGTON

Notice is hereby given that pursuant to Chapter 369 of the Acts of 1982 that the Select Board of the Town of Arlington shall hold a Public Hearing at 7:30 p.m. on Monday, December 10, 2018, in the Select Board Chambers, 2nd floor Town Hall, 730 Massachusetts Avenue, Arlington, MA. The Select Board shall make a decision as to whether or not to classify residential, open space, commercial, industrial and taxable personal property of the Town. Oral and written comments will be accepted at that time.

All persons interested may be heard at the time and place so appointed.

Per Order of The Select Board

Board Administrator Arlington, MA 02476

11/29/18 issue-Boston Globe 12/6/18 issue- Arlington Advocate

TOWN OF ARLINGTON



TAX CLASSIFICATION HEARING December 10, 2018 FY2019

PAUL TIERNEY
DIRECTOR OF ASSESSMENTS

HOW TO DETERMINE THE LEVY TOTAL TO BE RAISED AND THE TAX RATE FY2019 I.CALCULATE THE FY 2019 LEVY LIMIT \$109,965,991 A. FY 2018 LEVY LIMIT \$2,749,150 B. ADD 2.5% \$981,206 C. ADD FY 2019 NEW GROWTH \$0 D. ADD FY 2019 OVERRIDE \$113,696,347 E. FY 2019 LEVY LIMIT II. CALCULATE THE FY 2019 TOTAL TO BE RAISED \$113,696,347 A. FY 2019 LEVY LIMIT \$4,772,602 B. ADD FY 2019 SCHOOL DEBT EXCLUSION \$5,593,112 C. ADD FY 2019 WATER & SEWER DEBT \$0 D. ADD FY 2019 SYMMES CAPITAL DEBT EXCLUSION \$124,062,061 MAXIMUM TOTAL TO BE RAISED III. CALCULATE THE FY2018 TAX RATE / TOTAL TAXABLE ASSESSED VALU *1000 TO BE RAISED \$11.26 *1000 \$11,013,408,219 \$124,010,976

EXCESS LEVY

\$51,085

^{*} GROWTH TAX DOLLARS AND THE TAX RATE ARE ESTIMATED PENDING DEPARTMENT OF REVENUE APPROVAL

MASSACHUSETTS DEPARTMENT OF REVENU	E
DIVISION OF LOCAL SERVICES	
BUREAU OF LOCAL ASSESSMENT	

Arlington	
TOWN	

MINIMUM RESIDENTIAL FACTOR COMPUTATION Fiscal Year 2019

A Class	B Full and Fair Cash Valuation	C Percentage Share	
1. Residential	10.391,294,601	94.3513%	94.3513%
2. Open Space	0	0.0000%	
3, Commercial	479,923,418	4.3576%	5.6487%
4. Industrial	23,734,500	0.2155%	
5. Personal Property	118,455,700	1.0756%	
TOTALS	11,013,408,219	100.0000%	

Maximum Share of Levy for Classes Three, Four and Personal Property: 150% * 5.6487% (Lines 3C + 4C + 5C) = 8.4731% (Max % Share)

Minimum Share of Levy for Classes One and Two: 100% - 8.4731% (Max % Share) = 91.5269% (Min % Share)

Minimum Residential Factor (MRF): 91.5269% (Min % Share) / 94.3513% (Lines 1C + 2C) = 97.0065% (Minimum Residential Factor)

MINIMUM RESIDENTIAL FACTOR LA7 (6-96): 97.0065%

Chapter 58, Section 1A mandates a minimum residential factor of not less than 65 percent.

TOWN OF ARLINGTON CLASSIFICATION OF REAL ESTATE SELECTMENS OFFICE December 10, 2018 FISCAL YEAR 2019

	OPTION OF THE BOARD OF SELECTMEN.		
I.			
	(CHAPTER 797 OF MASS. GL)		
II.	ALLOWS THE BOARD OF SELECTMEN TO INCREASE THE	CIP	
	CLASSES OF PROPERTY UP TO 150% OF THEIR SHARE OF		
		1112	
	LEVY.		
-			
III.	ARLINGTON'S MRF FOR FISCAL 2019	97.0065%	
ll .			
3600			
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
IV.	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487%		
	*		0.47210/
	CIP SHARE OF THE F.Y. 2019 LEVY IS 5.6487% CIP'S MAXIMUM SHARE THEREFORE MAY BE RAISED TO		8.4731%
	*		8.4731%
	*		8.4731%
	*		8.4731%
	*		8.4731%

TOWN OF ARLINGTON ASSESSORS OFFICE CLASSIFICATION FISCAL YEAR 2019

Note: All rates are estimated subject to DOR certification

			RATE PER	R \$1000 AV	CIP	RO
	CIP%	RO%			TAX INC.	TAX DEC.
AT	SHARE	SHARE	CIP	RO	PER 500K	PER 500K
<u> </u>						
100.00%	5.6487	94.3513	\$11.26	\$11.26	\$0	\$0
105.00%	5.9311	94.0689	\$11.82	\$11.23	\$282	(\$16.85)
		00.5064	#12.20	011 10	0.5.60	(022.71)
110.00%	6.2136	93.7864	\$12.39	\$11,19	\$563	(\$33.71)
115.00%	6,4960	93.5040	\$12.95	\$11.16	\$845	(\$50.56)
110,0070	011700	7010010		*		
120.00%	6.7784	93.2216	\$13.51	\$11.13	\$1,126	(\$67.41)
125.00%	7.0609	92.9391	\$14.08	\$11.09	\$1,408	(\$84.27)
130.00%	7.3433	92.6567	\$14.64	\$11.06	\$1,689	(\$101.12)
135.00%	7.6257	92.3743	\$15.20	\$11.02	\$1,971	(\$117.97)
140.00%	7.9082	92.0918	\$15.76	\$10.99	\$2,252	(\$134.82)
145.00%	8.1906	91.8094	\$16.33	\$10.96	\$2,534	(\$151.68)
150.00%	8.4731	91.5270	\$16.89	\$10.92	\$2,815	(\$168.53)

CIP SHARE OF LEVY IS	\$7,004,999
CIP MAXIMUM LEVY IS	\$10,507,499

RESIDENTIAL EXEMPTION

- Residential Exemption up to 20% of average residential including Boston, Cambridge, Chelsea and Brookline. value: Only adopted in a handful of communities
- Tax Rate would go from \$11.26 to \$13.48 before discount.
- Break even point is \$861,625.
- Approximately 17% of homes shouldering the burden.
- Most homes in Arlington are owner occupied.

ASSESSORS OFFICE TOWN OF ARLINGTON TAX RATE PER \$1000 OF A.V.

YEAR	RATE	YEAR	RATE	YEAR	RATE	YEAR	RATE
1929	\$30.00	1954	\$54.50	F78	\$78.00	F03	\$13.64
1930	\$30.40	1955	\$59.20	F79	\$84.60	F04	\$10.61
1931	\$31.40	1956	\$69.20	F80	\$81.00	F05	\$10.94
1932	\$30.40	1957	\$70.40	F81	\$87.00	F06	\$11.34
1933	\$30.40	1958	\$71.20	F82	\$73.50	F07	\$10.95
1934	\$33.00	1959	\$74.00	F83	\$22,70	F08	\$11.45
1935	\$33.00	1960	\$78.20	F84	\$23,43	F09	\$11.92
1936	\$34.00	1961	\$82,60	F85	\$23.96	F10	\$12.11
1937	\$35.60	1962	\$85.00	F86	\$16.49	F11	\$12.41
1938	\$35.20	1963	\$84.60	F87	\$17.24	F12	\$13.66
1939	\$36.80	1964	\$92,60	F88	\$17.66	F13	\$13.61
1940	\$35.80	1965	\$97.60	F89	\$10.86	F14	\$13.79
1941	\$34.80	1966	\$97.60	F90	\$11.25	F15	\$13.55
1942	\$35.60	1967	\$106.00	F91	\$12.47	F16	\$12.80
1943	\$32.00	1968	\$124.00	F92	\$13.84	F17	\$12.56
1944	\$32.00	1969	\$41.00	F93	\$14.52	F18	\$12.13
1945	\$34.40	1970	\$48.20	F94	\$15.55	F19	\$11.26
1946	\$38.00	1971	\$51.80	F95	\$16.06		
1947	\$42.80	1972	\$56.80	F96	\$16.54		1
1948	\$44.20	1973	\$56.80	F97	\$17.08		
1949	\$46.20	1973	\$28.20	F98	\$16.73		
1950	\$50.40	1974	\$74.00	F99	\$17.17		
1951	\$54.20	F75	\$67.20	F00	\$17.66		
1952	\$56.40	F76	\$67.20	F01	\$13.17		
1953	\$57.60	F77	\$74.80	F02	\$13.85		

Arlington	
TOWN	

ASSESSMENT/CLASSIFICATION REPORT as of January 1, 2018

Fiscal Year 2019

Property Type	Parcel Count	Class1 Residential	Class2 Open Space	Class3 Commercial	Class4 Industrial	Class5 Pers Prop
101	7,998	6,015,971,500				
102	3,726	6 1,731,824,700				
MISC 103,109	10	0 11,486,500				
104	2,18	3 1,879,034,000				
105	18	5 169,358,300				
111-125	163	2 491,625,460			\$	
130-32,106	30	7 39,575,000				
200-231		0	0		¥6	
300-393	38	3		424,492,110		
400-442	2	2		ă -	23,734,500	
450-452		0			. 0	
CH 61 LAND	0	0	0	0		
CH 61A LAND	0	0	0	0		
CH 61B LAND		4	0	1,703,309		<u> </u>
012-043	7	52,419,141	0	53,727,999	0	0.00000
501	17					4,507,210
502	13				50	5,530,860
503		0				0
504		2				76,590,310
505		8				17,752,700
506		2	ast ₁₇			13,044,900
508	**	4		7		1,029,720
550-552		0				0
TOTALS	15,38	36 10,391,294,601	1 0	479,923,418	23,734,500	118,455,700
Real and Personal P				11.		11,013,408,219
Exempt Parcel Coun				6	343	773,308,500

For CH 61, 61A and 61B Land: enter the mixed use parcel count in the left-hand box, and enter the 100% Chapter land parcel count in the right-hand box.

Signatures

Board of Assessors

Paul Tierney, Director , Arlington , ptierney@town.arlington.ma.us 781-316-3061 | 11/7/2018 11:41 AM

Comments
No comments to display.

Arlington

TOWN

LA13 Tax Base Levy Growth

MASSACHUSETTS DEPARTMENT OF REVENUE DIVISION OF LOCAL SERVICES BUREAU OF LOCAL ASSESSMENT

Retain documentation for 5 years in case of DOR audit - Fiscal Year 2019

Property Class	(A)PFY LA4 Values	Omitted and Revised No.	(B) Omitted and Revised Values	Abatement No.	(C) Abatement Values	Other Adjustment No.	(D) Other Adjustment Values	(E) Adjusted Value Base
RESIDENTIAL		12					.0	
SINGI E EAMII Y (101)	5.243.940.900	0	0	13	2,630,800	0	0	5,241,310,100
CONDOMINI IM (102)	1 481 045 400	0	0	7	279,300	0	0	1,480,766,100
TAMO & TUDEE EAMILY (104 & 105)	1 798 775 560	0	0	4	426,800	0	0	1,798,348,760
INO & HINEL FAMILY (151 & 153)	473 765 100		0	0	0	0	0	473,765,100
MOCIII - FAMILI (111-123)	34 704 800	C	0	က	138,100	0	0	31,656,700
VACANI LAND (130-132 & 100)	60 402 391		0	2	624,500	0	0	59,777,891
ALE CITETA (103, 103, CIE-CIG)	0 080 724 454	0	0	29	4,099,500	0	0	9,085,624,651
IOIAL RESIDENTIAL	3,003,144,101			c	c	0	0	0
OPEN SPACE	0	2	9	•		c	C	0
OPEN SPACE - CHAPTER 61, 61A, 61B	0	0	0	0				
TOTAL OPEN SPACE	0	0	0	0	0	0		307.000.00
COMMERCIAL	433,952,959	0	0	ന	922,254	0	0 (433,030,703
COMMERCIAL - CHAPTER 61, 61A, 61B	1,585,696	0	0	0	0	0	0	089,686,r
TOTAL COMMERCIAL	435,538,655	0	0	3	922,254	0	0	434,616,401
INDUSTRIAL	21,771,100	0	0	0		0	0	21,771,100
PERSONAL PROPERTY	119,511,960	0	0					
TOTAL REAL & PERSONAL	9,666,545,866	0	0					

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Arlington

TOWN

LA13 Tax Base Levy Growth

MASSACHUSETTS DEPARTMENT OF REVENUE DIVISION OF LOCAL SERVICES BUREAU OF LOCAL ASSESSMENT

Retain documentation for 5 years in case of DOR audit - Fiscal Year 2019

Property Class	Reval Perct	(F) + or - Reval Adj Values	+ or - Reval Adj (G) Total Adjusted Values Value Base	(H) CFY LA4	(i) New Growth Valuation	(J) PY Tax Rate	(K) Tax Levy Growth
RESIDENTIAL SINGLE FAMILY (101)	0.13914	729,253,100	5,970,563,200	6,015,971,500	45,408,300		
CONDOMINIUM (102)	0.15817	234,208,400	1,714,974,500	1,731,824,700	16,850,200		
TWO & THREE FAMILY (104 & 105)	0.13380	240,616,140	2,038,964,900	2,048,392,300	9,427,400		
MULTI - FAMILY (111-125)	0.03706	17,557,160	491,322,260	491,625,460	303,200		
VACANT LAND (130-132 & 106)	0.25013	7,918,300	39,575,000	39,575,000	0		
ALL OTHERS (103, 109, 012-018)	0.04644	2,775,950	62,553,841	63,905,641	1,351,800		
TOTAL RESIDENTIAL	0.13564	1,232,329,050	10,317,953,701	10,391,294,601	73,340,900	12.13	889,625
OPEN SPACE	0,0000	0	0	0	0		
OPEN SPACE - CHAPTER 61, 61A, 61B	0.00000	0	0	0	0		
TOTAL OPEN SPACE	0.0000	0	0	0	0	00.00	0
COMMERCIAL	0.10436	45,189,404	478,220,109	478,220,109	0		
COMMERCIAL - CHAPTER 61, 61A, 61B	0.07417	117,613	1,703,309	1,703,309	0		
TOTAL COMMERCIAL	0.10425	45,307,017	479,923,418	479,923,418	0	12.13	0
INDISTRIAL	0.09018		23,734,500	23,734,500	Ο,	12.13	o
PERSONAL PROPERTY		633		118,455,700	7,549,927	12.13	91,581
TOTAL DEAL & DEDSONAL				11,013,408,219	80,890,827		981,206
IOIAL REAL & PENSONAL							

Community Comments:

Signatures

Board of Assessors

Paul Tierney, Director , Arlington , ptierney@town.arlington.ma.us 781-316-3061 | 11/7/2018 11:42 AM

page 2 of 2

Fy 2019 Vs Fy 2018 by State Class Code

Type							19 VS 18				
Single Family 7.988 6,015,971,500 752,184 4 14.77% 96,200 7,994 7,994 7,998 6,015,957,500 7,994 7,998 6,015,957,500 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,994 7,998 7,998 7,994 7,998 7,994 7,998 7,99				FY 2019		Count	%	Ave AV		FY 2018	
Single Femily 7,988 6,015,971,540 752,184 4 14,12% 95,000 7,994	Code	Type	COUNT	Assessed Value	AveAV	Inc/Dec	Inc/Dec	Inc/Dec	COUNT	Assessed Value	Ave AV
Condominium 3,726 1,731,824,700 464,795 64 16,93% 60,338 3,662		Single Family	7,998	6,015,971,500	752,184	4	14.72%	96,200	7,994	5,243,940,900	655,985
1,105 Misc. 10 11,486,500 1,148,560 -3 -11,05% 155,258 151 2,183 1,479,434,000 860,758 -35 14,170% 118,819 118,819 3, Family 2,183 1,479,434,000 128,900 -4 24,47% 26,675 311 4, Apartments 162 49,623,460 128,900 -4 24,47% 26,675 311 4, Apartments 162 49,623,460 128,900 -4 24,47% 26,675 311 4, Apartments 162 49,623,460 128,900 -4 24,47% 26,675 311 4, Apartments 162 49,623,460 128,900 -4 24,47% 26,675 311 5, Apartments 22 23,734,500 1,708,841 0 0,029% 89,245 22 5, Apartments 22 23,734,500 1,708,841 0 0,029% 89,245 22 5, Apartments 22 23,734,500 1,708,841 0 0,029% 89,245 22 5, Apartments 23 23,734,500 1,105,334 0 10,28% 133,266 37 5, Apartments 23 23,734,500 2,219,088 0 1,219% 41,023 148 5, Apartments 24 1,403,408,219 2,219,088 0 1,239% 41,163 88,3775 2,219% 5, Apartments 24 1,403,408,219 2,219,088 0 1,239% 41,163 88,3775 2,219% 1,219% 1,212%	102	Condominium	3,726	1,731,824,700	464,795	29	16.93%	858,09	3,662	1,481,045,400	404,436
2 Family 2.183 1.879,034,000 860,728 -35 14,10% 118,266 2.218 1.479 118,266 2.218 1.479 118,266 2.218 1.479 118,266 1.28,300 1.28	Misc 103,109	Misc	10	11,486,500	1,148,650	£-	-11.05%	155,258	13	12,914,100	993,392
Separation Sep	104	2 Family	2,183	1,879,034,000	860,758	-35	14.10%	118,266	2,218	1,646,845,660	742,491
Apartments 162	105	3 Family	185	169,358,300	915,450	ک	11.47%	115,819	190	151,929,900	799,631
106 Res Land 307 39,575,000 129,909 4 24,47% 26,675 311 Commercial 383 424,492,110 1,108,334 0 0,020% 80,245 222 Industrial 22 23,734,500 1,078,841 0 9,02% 80,245 222 Land Ch Land 0 1,703,309 425,827 0 7,42% 29,403 0 Land Ch Land 0 1,703,309 425,827 0 7,42% 29,403 0 Land Ch Land 0 1,703,309 425,827 0 7,42% 29,403 0 Land Ch Land 0 1,703,309 425,827 0 10,23% 133,266 37 Resh Mixed Use(Com) 38 53,727,999 1,46,734 0 10,21% 1,405 189 Per Prop 137 4,507,210 25,444 -12 -11,40% -1,403 189 Per Prop 2 76,594,310 5,224,60 0 2,13% 41,023 148 Per Prop 2 76,594,310 5,224,60 0 2,21% 41,020 1,53% Per Prop 3 1,034,490 6,522,430 0 2,21% 41,020 1,53% Interpretation 15,035 11,034,932,519 14,12% 41,12% 1,53% 1,53% 1,033,408,219 Real Est 15,035 11,033,408,219 14,12% 14,12% 14,12% 1,53% 1,	111-125	Apartments	162	491,625,460	3,034,725	16	3.77%	-210,241	146	473,765,100	3,244,966
Commercial 383 424,492,110 1,108,334 0 10,20% 89,245 323 Industrial 22 23,734,500 1,078,841 0 9,029% 89,245 22 Industrial 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Land Ch Land 0 0 0 0 0 0 0 0 0 Res Mixed Use(Res) 37 53,479,141 1,416,774 0 10,38% 133,266 37 Res Per Prop 177 4,507,219 0 0 1,40% 0 1,40% 0 Per Prop 177 4,507,219 0 0 1,89% 41,163 18 Per Prop 2 1,752,049 0 2,219,68 0 1,89% 41,163 8 Per Prop 2 1,752,049 0 2,219% 0 1,89% 41,163 8 Real Est 1,013,408,219 0 2,219% 14,129% 15,018 Real Est 1,5055 10,894,922,519 0 13,95% 13,95% 15,018 Real Est 1,5055 1,18,455,700 0 0 0 Cheal Est 1,195,88 1,1,118,455,700 0 0 0 Cheal Est 1,1013,408,219 0 0 0 0 Cheal Est 1,1013,408,219 0 0 0 0 Che	130-132, 106	Res Land	307	39,575,000	128,909	4	24.47%	26,675	311	31,794,800	102,234
Commercial 383 424,492,110 1,108,334 0 10,20% 102,587 383 Industrial	200-231	Open Space	0			0			0		S
Industrial 22 23,734,500 1,078,841 0 9,02% 89,245 22 Land Ch Land 0 1,703,309 425,827 0 7,42% 29,403 4 Land Ch Land 0 1,703,309 425,827 0 7,42% 29,403 4 Land Ch Land 4 1,703,309 425,827 0 7,42% 29,403 4 Land Ch Land 4 1,703,309 425,827 0 7,42% 29,403 4 Rees Comp Mixed Use(Com) 38 53,727,999 40,371 0 10,21% 13,266 37 Comp Mixed Use(Com) 38 53,727,999 40,371 0 10,21% 14,400 189 Per Prop 137 5,330,806 40,371 0 1,400% -1,450 189 Per Prop 2 76,590,310 38,295,155 0 2,21% 41,163 8 Per Prop 2 76,590,310 2,219,088 0 1,89% 41,163 8 Per Prop 2 13,044,900 6,532,450 0 2,219% 140,000 2 Comp Per Prop 2 13,043,408 1,013,408,219 15,035 10,894,952,519 10,894,952,519 10,133,408 11,013,408,219 11,013,408 11,013,408,219 11,013,408,	300-393	Commercial	383	424,492,110	1,108,334	0	10.20%	102,587	383	385,201,110	1,005,747
Ch Land Ch L	400-452	Industrial	22	23,734,500	1,078,841	0	9.02%	89,245	22	21,771,100	989,595
Chi Land A	CH 61 Land	Ch Land	0			0			0		
CIB Land Ch Land 4 1,703,309 425,827 0 7,42% 29,403 4 043(Res) Mixed Use(Res) 37 52,419,141 1,416,734 0 10,21% 133,266 37 043(Com) Mixed Use(Com) 38 53,727,999 40,4371 -11 -11,409 -1,450 189 1402 Per Prop 137 5,536,66 40,371 -11 -31,30% -1,450 189 1550-552 Per Prop 0 0 0 0 0 1,140% -1,403 14 1550-552 Per Prop 2 76,590,310 38,295,155 0 2,219 88,3,775 2 1550-552 Per Prop 2 13,044,900 6,522,450 0 2,199 41,163 8 104 4 1,029,729 2,74,330 0 -22,19 -13,509 14,103 4 105 1 1,013,408,219 11,013,408,219 11,135 11,135 11,134,129	CH 61A Land	Ch Land	0			0			0		
O43(Res) Mixed Use(Res) 37 52,419,141 1,416,734 0 10.38% 133,266 37 O43(Com) Mixed Use(Com) 38 53,727,999 1,146,734 0 10.21% 189 Per Prop 177 4,507,210 25,464 -12 -1,406 -1,450 189 Per Prop 137 5,536,860 40,371 -11 -31,30% -1,4,023 148 Per Prop 2 76,596,310 38,295,155 0 2,31% 863,775 2 550-552 Per Prop 2 13,044,900 6,522,450 0 2,19% 41,163 8 Per Prop 2 13,044,900 6,522,450 0 2,19% 41,163 8 Per Prop 4 1,029,720 2,219,088 0 1,29% 41,163 8 Residential Per Prop 4 1,029,720 2,219,08 0 2,21% -73,50 4 Commercial Industrial 15,055 <	CH 61B Land	Ch Land	4	1,703,309	425,827	0	7.42%	29,403	4	1,585,696	396,424
Per Prop 177 4,507,219 0 10.21% 189 189 Per Prop 177 4,507,219 25,464 -12 -11,40% -1,450 189 Per Prop 137 5,536,869 40,371 -11 -31,30% -14,023 148 Per Prop 137 5,536,869 40,371 -11 -31,30% -14,023 148 Per Prop 2 76,590,310 38,295,155 0 2,21% 41,162 8 Per Prop 2 76,590,310 2,21,450 0 2,21% 41,160 2 Per Prop 2 13,044,900 2,21,450 0 -22,21% 41,160 2 Per Prop 4 1,023,729 6,522,450 0 -22,21% 41,160 2 Per Prop 2 13,044,900 6,522,450 0 -22,21% 41,160 2 Per Prop 4 1,023,729 6,522,450 0 -22,21% 41,160 2 Per Prop 2 13,044,900 6,522,450 0 -22,21% 41,160 2 Per Prop 4 1,023,729 6,522,450 0 -22,21% 41,160 2 Per Prop 2 13,044,900 6,522,450 0 -22,21% 14,12% 15,018 11,013,408,219 14,12% 14,12% 15,018 11,013,408,219 14,012% 14,012% 15,018 11,013,408,219 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,408 11,013,408,40	012-043(Res)	Mixed Use(Res)	37	52,419,141	1,416,734	0	10.38%	133,266	37	47,488,291	1,283,467
Per Prop	012-043(Com)	Mixed Use(Com)	38	53,727,999		0	10.21%		38	48,751,849	
Per Prop	501	Per Prop	177	4,507,210	25,464	-12	-11.40%	-1,450	189	5,086,860	26,915
Per Prop	502	Per Prop	137	5,530,860	40,371	-11	-31.30%	-14,023	148	8,050,320	54,394
Per Prop 2 76,590,310 38,295,155 0 2.31% 863,775 2 Per Prop 8 17,752,700 2,219,088 0 1.89% 41,163 8 Per Prop 2 13,044,900 6,522,450 0 2.19% 140,000 2 Per Prop 4 1,029,720 2.57,430 0 -22,21% -73,500 4 TOTAL Residential 16,385 11,013,408,219 14,12% 14,12% 15,055 10,894,922,519 15,058 11,013,408,219 15,385 11,013,408,219 15,385 11,013,408,219 15,385 11,013,408,219 15,385 11,786,716,719 15,721 15,721 15,721 Exempt Read & Prop 15,728 11,786,716,719 15,721 15,721 15,721 15,721 15,721 15,721 15,721 Per Prop 2 13,996 0 1,996 1,996 0 1,996 0 1,996 0 1,996 0 1,996	503	Per Prop	0	0		0		10.00	0	0	
Per Prop Res 17,752,700 2,219,088 0 1,89% 41,163 8 Per Prop 2 13,044,900 6,522,450 0 2.19% 140,000 2 TOTAL Per Prop 4 1,029,720 257,430 0 -22,21% -73,500 4 TOTAL Residential 16,385 11,013,408,219 14,32% 14,32% 15,371 Doen Space 23,734,500 23,734,500 24,02% 14,12% 15,018 15,055 10,894,952,519 11,013,408,219 15,385 11,013,408,219 Exempt 343 773,308,500 Exempt 15,728 11,786,716,719 15,721 15,721	504.550-552	Per Prop	2	76,590,310	38,295,155	0		863,775	2	74,862,760	37,431,380
Per Prop Per Prop 2 13,044,900 6,522,450 0 2.19% 140,000 2 TOTAL	505	Per Prop	8	17,752,700	2,219,088	0		41,163	8	17,423,400	2,177,925
Per Prop A 1,029,720 257,430 0 -22.21% -73,500 4	506	Per Prop	2	13,044,900	6,522,450	0		140,000	2	12,764,900	6,382,450
15,385 11,013,408,219 15,335 15,335 15,235 15,235 15,235 15,228 15,235 15,223	508	Per Prop	4	1,029,720	257,430	0		-73,500	4	1,323,720	330,930
10,391,294,601	TOTAL		15,385	11,013,408,219	<u>.</u>		13.93%		15,371	9,666,545,866	
10,391,294,601		1		5 7							
0.00	Residential		25	10,391,294,601			14.32%			9,089,724,151	
15,055 10,894,923,418 10.19% 15,018 15,001 15,001 15,000 15	Open Space	1		0.00						0.00	
15,055 10,894,952,519 14.12% 15,018 15,018 15,018 15,018 15,321 15,328 11,735,308,500 15,728 11,786,716,719 15,721 15,7	Commercial			479,923,418			10.19%			435,538,655	
15,055 10,894,952,519 14.12% 15,018 353 35	Industrial			23,734,500			9.02%			21,771,100	
15,385 11,013,408,219 15,371 15,371 15,371 15,771 15,728 11,786,716,719 15,721	Total Real Est		15,055				14.12%		15,018	9,547,033,906	
15,385 11,013,408,219	Personal Prop		330	118,455,700	85		-0.88%		353	119,511,960	
343 773,308,500 350 15,728 11,786,716,719	Total Real & PP		15,385				13.93%		15,371	9,666,545,866	
15,728 11,786,716,719	Exempt	·	343	773,308,500					350	651,609,600	×
15,728 11,786,719 15,721		li		1							
	Grand Total		15,728	11,786,716,719					15,721	10,318,155,466	

FY2019 Tax Rate

Arlington's Property Taxes

MWRA Debt \$5,593,112 Debt Exclusions \$4,772,602 Property Taxes \$113,696,347

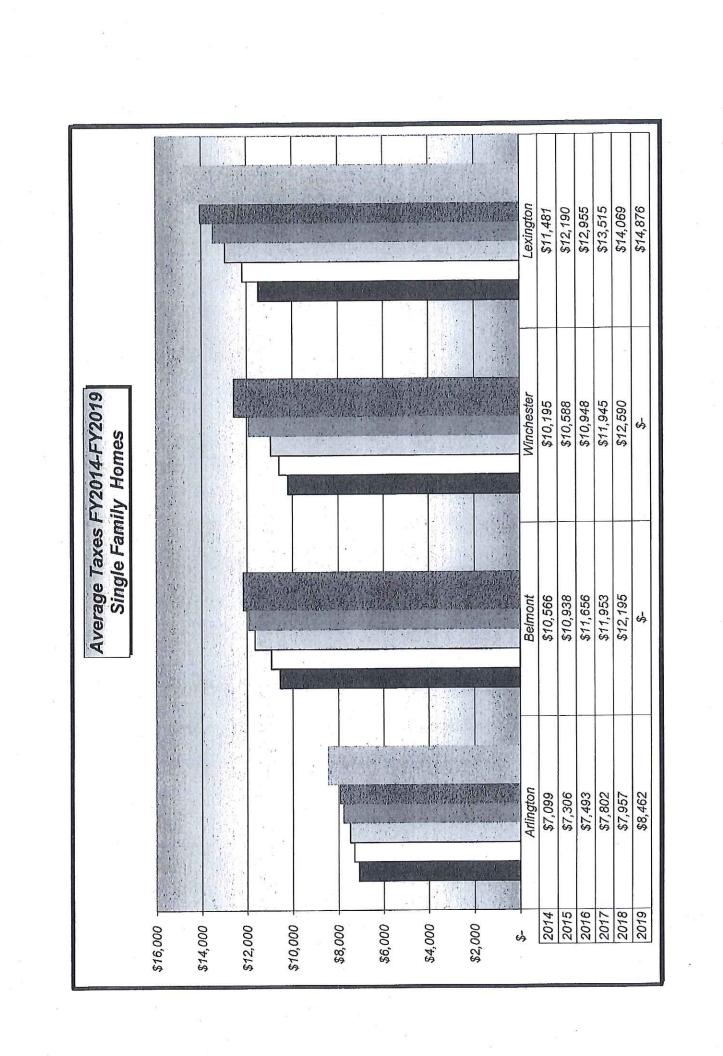
Property Taxes The town will collect \$124,010,976 from property taxes to pay for town services. This will result in an overall tax rate of \$11.26 per thousand dollars of assessed value.

Debt Exclusions: Included in the total of \$124,010,976 is \$4,772,602 for voter approved debt exclusions. The effect of these is 43 cents on the tax rate of \$11.26.

MWRA Debt Included in the total of \$124,010,976 is \$5,593,112 for MWRA debt. The effect of this is 51 cents on the tax rate of \$11.26.

- The grand total of all assessed taxable property in Arlington is \$11,013,408,219 a 13.93% increase from Fiscal Year 2018
 - Note Town Hall Hours: M-W 8:00 A.M.-4:00 P.M.; T- 8:00 A.M.-7:00 P.M.; F-8:00 A.M.-Noon

	TAX RATE COMPONENTS FY2015 - FY2019	NTS FY2015 - FY	610		21
	2015	2016	2017	2018	2019
LEVY BASE	\$12.22	\$11.58	\$11.43	\$10.97	86.68
	0031	\$0.20	\$0.20	20.27	\$0.25
2 1/2%	10.00	77:09	77.00		
GROWTH	\$0.16	\$0.16	\$0.12	\$0.13	80.09
OVERRIDE	\$0.00	\$0.00	\$0.00	\$0.00	80.00
WAT & SEW DEBT EXCL	\$0.72	99-0\$	\$0.62	\$0.58	\$0.51
	71.00	ct 06	01.08	\$0.18	\$0.43
SCHOOL DEBT EXCLU	30.14	30.00	07.00	00.00	00 08
SYMMES DEBT	\$0.00	\$12.80	\$0.00	\$12.13	\$11.26
TANKALE					
*Tax Rate =((Amount To Be Raised)/(Total Taxable Assessed V	sed Value))*1000				
<u>L</u>	-	-			
	2015	2016	2017	2018	2018
MAX LEVY PRIOR FY	\$94,987,188	\$98,617,161	\$102,420,256	\$106,050,906	\$109,965,991
2.50%	\$2,374,680	\$2,465,429	\$2,560,506	\$2,651,273	\$2,749,150
GROWTH	\$1,255,293	\$1,337,666	\$1,070,144	\$1,263,812	\$981,206
OVERRIDE	80	80	08	20	80
MAXIMUM LEVY	\$98,617,161	\$102,420,256	\$106,050,906	\$109,965,991	\$113,696,347
LEVY INC %	3.68%	3.71%	3.42%	3.56%	3.28%
LEVY INCS	\$3,629,973	\$3,803,095	\$3,630,650	\$3,915,085	\$3,730,356
W/S DEBT SERVICE	\$5,593,112	\$5,593,112	\$5,593,112	\$5,593,112	\$5,593,112
SCHOOL DEBT EXCLU	\$1,111,442	\$993,166	\$878,800	\$1,781,404	\$4,772,602
SYMMES DEBT EXCLU	\$0	0\$	0\$	\$0	80
MAX TO BE RAISED	\$105,321,715	\$109,006,534	\$112,522,818	\$117,340,507	\$124,062,061
ACTUAL RAISED	\$105,285,021	\$108,977,901	\$112,439,838	\$117,255,201	\$124,010,976
EXCESS LEVY	\$36,693	\$28,632	\$82,980	\$85,306	\$51,085
TOTAL TAXABLE ASSESSED VALUE	\$7,770,112,271	\$8,513,898,549	\$8,952,216,406	\$9,666,545,866	\$11,013,408,219
TOTAL AV % INCREASE	5.32%	6.57%	5.15%	7.98%	13.93%
TAX RATE	\$13.55	\$12.80	\$12.56	\$12.13	\$11.26
PENNY ON TAX RATE	\$77,701	\$85,139	\$89,522	\$96,665	\$110,134
		000000000000000000000000000000000000000		1000	TO F CLEAN
AVE ASSED VAL SINGLE FAMILY	\$539,152	\$585,360	\$621,249	\$655,985	\$752,184
AVE TAXES SINGLE FAMILY	\$7,306	\$7,493	\$7,802	\$7,957	88,470
* ALL NUMBERS SUBJECT TO ROUNDING AND FINAL	AL DOR CERTIFICATION	NO			





Town of Arlington, Massachusetts

Arlington Tree Committee (terms to expire 12/31/2021)

Summary: Keith Schnebly Philip Tedesco

ATTACHMENTS:

	Type	File Name	Description
D	Reference Material	Tree_Committee_recommendation.pdf	Tree Committee Recommendation to Appoint
ם	Reference Material	KSchnebly_reference.pdf	K. Schnebly Reference
ם	Reference Material	PTedesco_reference.pdf	P. Tedesco Reference

From: ATC <arltreecmte@gmail.com>

To: dunster@dandunn.org

Cc: mkrepelka@town.arlington.ma.us

Date: 11/29/2018 11:26 PM

Subject: Tree Committee new members recommendation

Hello Dan,

We have received two offers of interest to join the Tree Committee which we were delighted to receive. Keith Schnebly and Philip (Phil) Tedesco have attended Tree Committee meeting for the past year and have offered advice and participated in several initiatives during their time as non-members. The Committee voted to recommend both Keith and Phil, unanimously, without reservation to the Select Board for appointment to the Committee. Adding Keith and Phil will bring the Committee to 10 members, which is about where we have historically targeted.

We ask that you will also approve their appointments.

Please see attached letters of interest and CVs.

Thank you in advance,

Mary Ellen

Mary Ellen Aronow Co-Chair, Arlington Tree Committee www.arlingtontrees.org

Arlington Tree Committee

Keith Schnebly

Arlington, MA 02474

Dear Arlington Tree Committee Chairs,

I would like to offer myself and my services as a member of the Arlington Tree Committee. I have attended meetings over the last year or so and intended to submit my application for a while now. Now is the time.

As I have mentioned in the meetings, I am very impressed by the Committee's overall efforts to create a healthier environment in the Town of Arlington and specific actions to create the Town Tree Survey, Inventory and Tree Management Plan and improve and increase the Town tree planting. I would like to be a more integral member of these efforts.

I have back ground in IT systems working in Health Care and Publishing companies and certifications and long experience in Project Management. I cannot explain why I have such a strong interest in tree conservation but I know I saved a maple sprout from my dad's lawn maintenance at a very young age and watched that maple grow with him over the following 15 years or so before I left home. My mother worked tirelessly in our home township to incorporate tree planning government processes. I have also watched sadly as tree blights have claimed a giant 400 year old elm a great many of my friends and family loved as well as many other species of tree in our town, state and country.

As I said, it is time. Please consider my application for the Arlington Tree Committee.

Sincerely,

Keith Schnebly

Keith Schnebly

Arlington, MA 02474

QUALIFICATIONS

25 years of experience leading large scale IT and automation projects, and 15 years of life sciences experience. Success bringing diverse groups of stakeholders together to understand goals and needs and then to design and implement systems while satisfying complex compliance requirements. Currently lead Sanofi's – IDEAS – Manufacturing Automation & Execution Solution Center project teams charged with delivering Process Automation systems for Biologics and Pharma Manufacturing operations. Have lead teams building industrial applications, web based e-business, security, intranet and legacy integration solutions. Significant experience using Structured and Agile project management methodologies to accelerate development while improving quality and team dynamics.

Leadership Customer Orientation Strategic Vision Adaptability Hands-on Experience Effective leadership of large, multi-functional teams History of highly satisfied customers. Business Capability Architect - Long Range Planning Using technology to meet business needs. Technical background and aptitude

PROFESSIONAL EXPERIENCE

Sanofi, Westborough MA

2016 to current

Associate Director – IDEAS – Manufacturing Automation & Execution Solution Center Lead project teams to deliver Manufacturing and Quality Systems to Industrial Operations at Sanofi Biologics, Pharma and Chemistry sites. Work with Sanofi Finance Management teams to deliver financial results within budget targets. Deliver systems and improvements in the following areas:

- IT Manufacturing Automation Core and manufacturing site systems for Data Historian, Manufacturing Execution (MES)and Process Control Systems (PLC)
- Quality Systems, Work Management Systems, Document management Systems, and IT Infrastructure Support
- Physical Infrastructure: Network and Cloud Infrastructure and Security systems
- Methodologies PMI / Agile / Sanofi Quality PM methodology (PUMA)

Genzyme a Sanofi Company, Framingham MA

2013 to 2016

Associate Director – North American Industrial Operations Program & Project Management Office (PPMO)

Led team of project managers tasked with delivering Manufacturing and Quality Systems to Industrial Operations. Work with Sanofi leadership to optimize PPMO processes to ensure delivery of core capabilities to the business. Deliver systems and improvements in the following areas:

- Manufacturing IT Automation Core and manufacturing site systems for Pi, MES and Delta V. MES Upgrades, hot fixes and RBE enhancements
- Quality Systems, Work Management Systems, Document management Sytems, and IT Infrastructure Support

- Physical Infrastructure: fiber optic systems, network infrastructure, telephony systems, distributed antennae systems, security systems, electrical support systems
- Methodologies PMI / Agile / Sanofi Quality PM methodology (PUMA) adapting internal processes to industry and corporate standards
- Internal PPMO Projects using Lean Tools

PRO Unlimited at Genzyme, Framingham MA

2010 to 2013

Senior IT Project Manager - IAIS Program & Project Management Office

Program management and management of multiple projects responsible for project scope definition and management, project team deliverable management, and communication throughout the organization for the PMO, Stakeholders and project team for delivery in the following project areas:

- Industrial Affairs Information Systems Project Office project execution oversight and projects including Manufacturing Automation, Enterprise Asset Management and Electronic Document Management Systems
- Collaboration and Knowledge Management implementation of professional networking, profile and project and functional team site capability through MS SharePoint and Newsgator tools. Implementing document management and portal capabilities.
- Electronic Document Management Systems international deployment
- Global Network Monitoring Systems expansion

Worked with the IT PMO to enhance and improve project management methodology and project management tools and templates.

Perot Systems at Harvard Pilgrim Health Care, Wellesley MA.

2003 to 2010

Program Manager – IT Strategic Product Development Lifecycle - Product Data Management

Managing multi-company team on Product Development and Management software and business process implementation program. Responsible for program Release and Iteration planning, internal and vendor coordination of project goals and delivery, financial oversight and budget control and risk and issue documentation and resolution. Using Agile project methodology leading team with following deliverables:

- Product Structure Master Creation and Individual Product Development.
- Product Content Management Subsystem.
- Business Process Workflow and Change Management System.

Program Manager - Access and Identity Management

Assumed management of the Access and Identity Management program. Worked with development team to standardize budget control, deliverable planning and requirements a delivery processes. Used standard proprietary methodologies and adapting some agile practices, helped team complete the following projects:

- Password Biometric Measurement Software Product Implementation.
- Account Revalidation System Development.
- Automated System Account Collection Systems Development.
- Role Management System Enhancements
- Account Provisioning Improvements.

Project Manager - Access and Identity Management - Password Implementation

Led the Password Phase of the Access and Identity Management program. This project introduced Voice Recognition and Password Synchronization Control into the System Access

processes at HPHC. Used standard proprietary processes and methodologies with the following accomplishments:

- Implementation of Management Structure of Technical Infrastructure team introducing Voice Recognition Technology and Password Management into HPHC Infrastructure.
- Business Process Change introduced as part of Project Implementation.
- Enrollment of 96% of system users on schedule in first 30 days.

Project Manager – Claims System Infrastructure, HIPAA Compliance - EDI Program
Led the Claims Systems Upgrade project which moved legacy Claims and Enrollment systems to
upgraded platform. Managed several successful the projects on the EDI team for the HIPAA
Compliance Program. Used healthcare industry standard coding and EDI transaction formats as
well as proprietary processes and methodologies with the following accomplishments:

- Increased Claims System processing times by five fold, easing scheduling windows and significantly reducing support costs.
- Created System Test procedures for system upgrades and routine maintenance.
- Built EDI systems to support and performance standards for 278 Referrals, Claims and Claims Status, 820 Premium Remittances, and 834 and Proprietary Enrollment transactions.

Houghton Mifflin Company, Boston MA.

1998 to 2002

Solutions Architect / Project Manager - E-Commerce Initiative, 2000 - 2002

Led the corporate program to build an on-line catalog and sales infrastructure resulting in a five fold increase in on-line sales. Enabled the Houghton Mifflin divisions to uniquely pursue e-commerce sales initiatives on a single corporate platform. Managed the project life cycle using Rational Unified Process, RUP, with these achievements:

- Instilled new technology, development methodology and development standards into corporate IT department.
- Coordinated interdivisional project team to successful project implementation.
- Launched distinctive on-line catalog stores for three divisions on corporate e-commerce platform.
- Integrated customer on-line systems with back end operational systems for customer profile management and contract sales pricing using web services protocols.
- Developed corporate infrastructure for on-line sales of electronic products.

Project Manager - Year 2000 Project, 1998 - 2000

Managed the System Testing effort for the Publishing and Fulfillment applications on HMCo's IBM mainframe system. Created complete testing replication environment for full system regression testing and disaster recovery purposes. Coordinated the work and goals of technical teams, management teams and end user teams through several project iterations:

- Data Base Management System upgrade from IMS to DB2.
- Operating System upgrade from OS2 to OS390.
- Application upgrades to industry and HMCo Y2K compliance standards.

HMCo legacy systems ran with no Y2K issues from January 1, 2000 forward.

Development Team Manager - Inventory, Fulfillment and Cost Accounting Systems, 1998Managed the combined client server and mainframe technology team to accomplish the listed corporate goals:

- Established standard testing practices in the Fulfillment system.
- Created working customer group to support applications.

 Developed of Inventory and Fulfillment interfaces and controls to support outsourcing of warehouse functions.

Harvard Pilgrim Health Care, Boston MA.

1988 to 1998

Platform and Implementation Manager - Integrated System Project, 1997 - 1998

Developed strategy for claims and enrollment system integration migration and Year 2000 system compliance. Worked with senior management on direction, developed budget and staffing plans and developed project plans for integrated environment implementation and ES9000 Platform migration. Responsible for 'Go-Live' Implementation Planning on subsequent Project Team with the following achievements:

- Technical and system environment evaluation and analysis.
- Implementation planning for integration environment.
- Successful integration environment implementation.
- Strategy and planning for ES9000 platform migration to integration environment.
- HCD Insurance System Inventory and Year 2000 Compliance Analysis.

Manager - Health Center Division Insurance Systems, 1995 - 1997

Created strategy, performed planning and management of IT projects in Health Center Division business area. Created architecture and managed the team to accomplish system goals of new systems for:

- HCD Encounter Billing
- HCD Insurance Capitation
- Self Insured Managed Care Product
- HCD Data Warehouse

Managed the cross functional business and IT team for prioritization of over all system goals. Developed HCD IS Life Cycle based on standard methodologies and customer acceptance of standard practices.

Project Leader / Senior Programmer Analyst 1988 - 1995

Delivered on time projects within Health Center Division Insurance Systems. Led development project teams to meet established business goals. Acted as project lead or senior programmer and analyst on following system deliveries:

- Conversion of Universal Extract from IMS to DB2
- Development of Health Center Division Encounters system.
- TOPPS Vendor Claim & Referral system installation.
- General Ledger Interface development.
- Hospital Grid Reporting Subsystem.
- Tape Claim Submission Development.
- Referral & Inpatient Reporting Subsystem.
- Medical Record System Interface.

Blue Cross Blue Shield of Massachusetts, Boston, MA.

1986 to 1988

Senior Programmer/Analyst,

On-Line Screen Group member responsible for subsystem development of enhancements to online Claims processing system. Subsystems developed include:

- Batch Adjudication Process,
- Other Insurance Processing,
- Statistical Claims Processing

EDUCATION

Duke University, Durham, North Carolina, B.A.

Cambridge Institute for Computer Programming, Boston, MA, Certificate

Babson College Center for Executive Education, Wellesley, MA

Entrepreneurial Leadership Development Program

TECHNICAL, DEVELOPMENT BACKGROUND

Project Methodologies:

Project Management Institute PMP Certification 2007 Agile Project Management Perot P3MM Project Management

- Performer Rating 2007
- Master Rating 2009

Hardware

UNIX, Solaris, NT IBM 3090 series 4381 & ES9000, IBM 3033 HP 3000 & 9000 series

Software Languages

Java, JSP, Javascript, SQL, XML, HTML, Web Services protocol IBM COBOL, IBM IMS DLI & MFS DB/DC HP COBOL, HP IMAGE & VPLUS, Cognos 4GL tools for PL/1, BAL Assembler, FORTRAN, SAS, Visual Basic

OS, Admin & Data Base Management Systems:

Microsoft SharePoint, AD Oracle, Sybase, DB2, OS/MVS, IMS, VSAM, MPE, IMAGE

Methodologies:

Rational Unified Process (RUP)
J2EE Standard Development Practices
Yourdon and Eckols SDLC
4GL Iterative Prototype

Philip Tedesco Statement of Interest Arlington Tree Committee

I've lived in Arlington since our older daughter was an infant, and many of my happiest memories with my family are from times spent under Arlington's tree canopy – picnics at Magnolia Park, biking down the Minuteman Bikeway, exploring at Menotomy Rocks Park, and spending late afternoons at the playground behind the Robbins Library.

These experiences in Arlington have made me want to work to grow more trees in places that need them. Over the past six or seven months, I've begun organizing my neighbors and fellow parents to take care of the trees around Thompson School and working to have additional trees planted around Thompson and North Union Park. Around 20 families volunteered over the past year to weed, mulch or water the trees, and we will be redoubling our efforts each year as more trees are planted. This work, and the outpouring of volunteer energy and enthusiasm from the community, have been inspiring for me to want to become more involved in the Tree Committee's efforts throughout the town.

In this same time, I've also had the opportunity to learn more about the Arlington Tree Committee's great work for the town and experienced first-hand how important their help can be. The Tree Committee meetings always leave me feeling excited about the possibilities for growing our tree canopy and grateful for the members and their work, and, as I've started the work around Thompson, members of the Tree Committee have answered questions, put me in touch with others, coordinated volunteers and given me guidance, advice, and encouragement.

I hope to join the Arlington Tree Committee and contribute to its efforts to leave our kids and town an even greater tree canopy to enjoy for generations to come.

Philip Tedesco

Address:

Arlington, MA 02474

Phone:

Email:

PROFESSIONAL EXPERIENCE

Goulston & Storrs PC, Boston, MA

2010-present

Attorney

Represent developers, owners, lenders and investors in connection with a variety of commercial real estate transactions and development, including acquisitions, dispositions, financings, and joint ventures involving retail, multi-family, office, life sciences and mixed-use projects located throughout the United States.

Milton High School, Milton, MA

2009-2010 school year

Debate Coach

Together with a full-time teacher at Milton High School, started a debate team at Milton High School and coached the team throughout the school year.

Fenwick High School, Oak Park, IL

2004-2006

Teacher

Taught Comparative Religions, Western Civilization, Economics and Latin I–II to high school students and coached the chess team for the 2005–2006 school year.

EDUCATION

Harvard Law School, J.D., cum laude, 2009 Ames Moot Court, Finalist and Best Brief

Tufts University, M.A., History, 2004

Thesis: News, Feminism, and the Italian Women's Movement

University of Notre Dame, B.A., History, summa cum laude, 2002

PERSONAL

I am the happy and very lucky father of 4 young children, ages 1–8. Outside of work and time with my family, I enjoy playing pick-up basketball at the Arlington Boys and Girls Club and riding my bike to work.



Request to Memorialize Patricia C. Fitzmaurice

Summary:

Dermot Whittaker, President, Schwamb Mill Preservation Trust, Inc.

ATTACHMENTS:

	Type	File Name	Description
ם	Reference Material	Whittaker_Old_Schwamb_Mill.pdf	Reference



THE OLD SCHWAMB MILL

17 Mill Lane + Arlington, Massachusetts 02476 + 781-643-0554 + www.oldschwambmill.org

December 3, 2018

Select Board c/o Marie Krepelka Arlington Town Hall 730 Massachusetts Avenue Arlington, MA 02476

Dear Select Board Members,

I am writing to request that the green space located on the east side of Mill Lane in front of the Old Schwamb Mill be named Mill Pond Park, in honor of the late Patrcia C. Fitzmaurice., preservationist and managing trustee of the Mill for over 30 years.

The directors of the Schwamb Mill Preservation Trust, Inc., are making this request in accordance with the suggestions made by Patrcia Fitzmaurirce's children. Two of these children, Christy Cunningham-Adams and Elizabeth Elliott, have worked closely with us on the proposal to name and dedicate the park as follows:

Mill Pond Park

Dedicated to Patricia C. Fitzmaurice whose foresight and swift action saved the Old Schwamb Mill for generations to come.

The family and the Mill are prepared to cover the expense of any signage and markers.

Two letters of support are included from Arlington residents with long acquaintance with both Ms. Fitzmaurice and the Mill:

- Marjorie B. Cohn
 Carl A. Weyerhaeuser Curator of Prints, Emerita, Harvard Art Museums
- David W. Baldwin
 Past director, Schwamb Mill Preservation Trust, Inc.; past president, Arlington
 Historical Society; past member, Arlington Historical Commission

We believe that naming and dedicating the green space as proposed is appropriate for the following reasons:

- Ms. Fitzmaurice contributed tremendously to the historical and cultural legacy of Arlington through decades of work for the Mill, other historical properties, and the Arlington Garden Club.
- In the summer and fall of 1969, on learning that the Schwamb Mill was closing, she quickly organized the Schwamb Mill Preservation Trust and tirelessly raised awareness and financial support for preserving the Mill as a living-history museum. Her outreach included film, televison, photography, newspapers, letter writing, and personal speaking. The goal was accomplished within seven months, in January 1970, when the Trust acquired the Mill from its then owner, the Larson companies.
- Her selfless work to preserve the Mill took many forms that benefited the town:
 providing space to working artists, offering classes in the arts by local crafts people,
 encouraging local businesses at the Mill (currently including the Shaker Workshops
 and Masterworks Conservation), and hosting clubs and professional groups in the
 Mill.
- She skillfully advised the developers of Watermill Place in their preservation of the nearby Barn and Dryhouse before these buildings were deeded to the Trust.
- She carefully preserved the Mill's interior, created educational programs for the schools, conducted teacher trainings in industrial history, documented Schwamb family and workers' histories through recorded interviews, and protected the Mill's business records as valuable archives.
- She made preservation of the frame-making craft and machinery priorities -- in the Trust's charter from the Commonwealth of Massachusetts as well as in her training of wood turners over three decades.
- She energetically supported the transformation of the property around the Mill to residential and green space in the 1980s, when the town acquired the park in front of the Mill.
- The park itself is the site of the Mill's former mill pond and was a part of the mill privilege since colonial times. Ms. Fitzmaurice's daughter Christy Cunningham believes that connecting the Mill and its former pond site with the name Mill Pond Park would be the approach their mother would approve of.

The Old Schwamb Mill will begin celebrating its 50th anniversary as a museum in the coming year. Those who knew Patricia Fitzmaurice would agree that this is a well deserved recognition of her contributions to Arlington over a lifetime.

If we can be of assistance to the Select Board or the Committee on Memorials in this matter, please do not hesitate to call or email me.

Sincerely,

Dermot Whittaker

Dernot Whittaker

President, Schwamb Mill Preservation Trust, Inc. m: 978-436-1936 e: dw61@dermwhitaker.com

Addenda:

- Letters of support
- Sketch of plans for placing the name on a stone visible from the sidewalk and for a memorial bench near the opposite eastern edge. These plan are provided by the children of Ms. Fitzmaurice. The family and the Mill would cover the expenses of these.

167 JASON STREET, ARLINGTON, MA 02476 (781) 646-6192

13 September 2018

Dermot Whittaker, President Schwamb Mill Preservation Trust, Inc. 17 Mill Lane Arlington, MA 02476

Dear Mr. Whittaker,

I am delighted to write in support of the proposal by the Schwamb Mill Preservation Trust, to name the park in front of the Mill Mill Pond Park and to dedicate the park in memory of Patricia Fitzmaurice.

Probably, while Old Schwamb Mill visitors understand that there must have been a pond somewhere, marking the spot is appropriate and useful. This simple naming opportunity, however, is nothing, in my mind at least, to our chance to make a permanent memorial to Pat Fitzmaurice. It was her imagination, persistence, and hard work over many years, both before and after she literally saved the Mill from the wrecker's ball, that turned it into the living museum of Arlington's industrial history which it remains to this day (and on into our future). The Mill is a unique national treasure, recognized by both the commonwealth and federal governments; without Pat's efforts it would have been gone many years past.

Another park is always welcome in Arlington. A park for Pat is what she deserves and what our posterity needs.

Sincerely yours, Sugnerie B. Chn Marjorie B. Cohn

David W. Baldwin 49 Academy Street Arlington, Massachusetts 02476 781-643-4833

10 October 2018

Mr. Dermot Whittaker, President Schwamb Mill Preservation Trust, Inc. 17 Mill Lane Arlington, Massachusetts 02476

Dear Mr. Whittaker,

Patricia Fitzmaurice was a powerful advocate for historic preservation in Arlington, for many decades. She actively engaged on the Arlington Conservation Commission, the Arlington Historical Commission, the Arlington Historical Society, and the Schwamb Mill Preservation Trust. At the Schwamb Mill, she ran the day to day operations and provided its leadership for more than 30 years.

It was her inspiration that guided the small group of local preservationists to save the mill building, its machinery, and the business archives in 1969. It was her vision that preserved the outbuildings, the historic archaeology, and created open space where the mill pond had been.

Mrs. Fitzmaurice was instrumental in working with Arlington Town leadership to purchase the land and create the park beside the Schwamb Mill. It is fitting and proper that the space be called, "Mill Pond Park" and that it be, "Dedicated to the memory of Patricia C. Fitzmaurice whose foresight and swift action saved the Old Schwamb Mill for generations to come."

I enthusiastically add my support to this effort. The dedication is a very appropriate acknowledgement to her contribution to historic preservation in Arlington.

Please let me know if you require further inputs.

Very sincerely,

David W. Baldwin







MILL POND PARK

Dedicated to Patricia C. Fitzmaurice whose foresight and swift action saved the Old Schwamb Mill for generations to come.

In memory of Patricia C. Fitzmaurice, founder in 1969 of the Schwamb Mill Preservation Trust



For Approval: Acceptance of Hardy School PTO Donation for Playground Project

Summary: Douglas W. Heim, Town Counsel



For Discussion and Vote: 2019 Debt Exclusion and Operating Override

Summary: Daniel J. Dunn, Chair



Discussion: Process to Fill Vacancy on the Select Board

Summary: Daniel J. Dunn, Chair



Discussion: Future Select Board Meetings

ATTACHMENTS:

Type File Name Description

Reference Material 2019_Calendar_.pdf January 2019 - March 2019 Calendar

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AHS Building Project

Summary:

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Rob Davison, 7 Tanager Street

ATTACHMENTS:

Type File Name Description

Reference Material Davison_e-mail.pdf R. Davison Correspondence

From:

Robert Davison

To:

mkrepelka@town.arlington.ma.us

Date:

12/01/2018 04:37 PM **Subject:** AHS Building Project

To the Select Board,

The Fusco and Collomb buildings are iconic and are part of Arlington's legacy and should be preserved. They tie together the generations of our town and tell a story. Five generations of my family have attended AHS starting with my grandfather who was in the first graduating class after the Fusco building opened.

This is a once in a generation opportunity and it is important that we as a town get this right. The lawn out front is part of the iconic nature of the school and has become part of the social fabric of our community. This open space should be cherished and preserved. Let's stand on the shoulders of those who have come before us and put our footprint on the school while honoring the legacy that they began.

There are many excellent examples of historic preservation in the Boston area, and this could be another example if we have the focus and dedication to make it happen. I hope you can influence the process to course correct the process. Thank you.

Rob Davison

Arlington, MA 02476



Town Manager Vacation Leave Buy Back

Summary:

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Adam W. Chapdelaine, Town Manager

ATTACHMENTS:

Type File Name Description

Reference Material Town_Manager_Vac_BuyBack_2018.pdf Memorandum to the Board



Town of Arlington Office of the Town Manager

Adam W. Chapdelaine Town Manager

730 Massachusetts Avenue Arlington MA 02476-4908 Phone (781) 316-3010 Fax (781) 316-3019

E-mail: achapdelaine@town.arlington.ma.us

Website: www.arlingtonma.gov

To: Members of the Select Board

From: Adam W. Chapdelaine, Town Manager

CC: Ida Cody, Comptroller, Caryn Malloy, Human Resources Director

RE: Town Manager Vacation "Buy Back"

Date: December 6, 2018

Pursuant to Section 3A (included below) of the terms of my employment agreement with the Board, I am writing to inform the Board of my intention to request the "buy back" of ten (10) unused vacation days from calendar year 2018.

If you have any questions in regard to this matter, please do not hesitate to contact me.

3. Vacation, Sick Leave, and Long Term Disability

A. Vacation Leave.

Mr. Chapdelaine shall earn twenty (20) vacation days per calendar year. Mr. Chapdelaine's vacation accrual shall be prorated for service of less than one full calendar year. Mr. Chapdelaine, at his option, may elect to have the Town "buy back" up to and including ten (10) accrued unused vacation days per calendar year provided that Mr. Chapdelaine gives the Board written notice that he will be requesting such buyback. This buyback will be subject to all legally required withholdings. Vacation that is not used and that has not been bought back shall not be carried over into a subsequent calendar year.



Next Scheduled Meeting of Select Board December 17, 2018