#### ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee School Committee Regular Meeting Thursday, March 28, 2019 6:30 PM

> Arlington High School School Committee Room 869 Mass Avenue, 6th Floor Arlington, MA

6:30 p.m. Open Meeting

• Thompon and Stratton Schools Art

6:35 p.m. Arlington High School Building Committee Presentation on New High School

7:05 p.m. Discussion of Long Range Plan Override Commitments, L. Kardon

7:20 p.m. Public Participation

7:25 p.m. Discussion of Proposed Job Descriptions Prepared by Dr. MacNeal

- Library Technology Teacher
- Elementary Science Coach

7:40 p.m. Monthly Financial Report, M. Mason

• Vote Increased Budget request to present to Finance Committee

7:50 p.m. Superintendent's Report, K. Bodie

8:10 p.m. Consent Agenda

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:

- Approval of Warrant: Warrant #19181, dated 3/14/2019 in the amount of \$ 752,085.75
- Approval of Minutes: None
- Approval of Trip: Community Education Acadia National Park Maine/Canada July 13 -20, 2019.
- Approval of School Committee Organizational Meeting, April 11, 2019 at 6:15 p.m.

8:20 p.m. First Read of Policy: IJNBD Empowered Digital Use Policy, KFD

#### Surplus Space Policy For Extended Day Programs, DBJ Budget Transfer Authority

8:25 p.m. Subcommittee/Liaison Reports/Announcements

Budget: Len Kardon, Chair

• Five-Year Multi Draft Budget Plan Community Relations: Jennifer Susse, Chair

Curriculum, Instruction, Assessment & Accountability: Jeff Thielman, Chair

Facilities: Bill Hayner, Chair

Policies & Procedures: Paul Schlichtman, Chair Legal Services Review: Bill Hayner, Jeff Thielman

Arlington High School Building Committee: Jeff Thielman, Kirsi Allison-Ampe

Gibbs Committee: Jane Morgan

Liaisons Reports Announcements Future Agenda Items

#### 8:40 p.m. Executive Session

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an open meeting, may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting, may have a detrimental effect. Collective bargaining may also be conducted.

To discuss Superintendent Kathleen Bodie's contract.

#### 9:00 p.m. Adjournment

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.

Submitted by Kirsi Allison-Ampe, MD, Chair

#### Correspondence Received:

*Warrant* # 19181 dated 3/14/2019

Draft Minutes 3/14/2019

Job descriptions, Library Technology Teacher, Elementary Science Coach,

Community Education Trip Approval for Maine/Canada, July 2019.

Thompson and Stratton Art

Monthly Financial Report

Policy DBJ, IJNDB, KFD

Five-Year Draft Budget Plan Narrative

External Multi Year Plan

APS and McKibben Growth Chart

Plan update email March 22, 2019 LKardon Override Budget Documents (4) Press Release email, Tuesday march 26, 2019 KBodie email Override Letter to Town of Arlington Finance Committee regarding increase March 2019 Classroom Enrollment



#### **Town of Arlington, Massachusetts**

#### **Meeting Location**

**Summary:** Arlington High School School Committee Room 869 Mass Avenue, 6th Floor Arlington, MA



#### **Town of Arlington, Massachusetts**

#### 6:30 p.m. Open Meeting

#### Summary:

• Thompon and Stratton Schools Art

#### **ATTACHMENTS:**

Type File Name Description

□ Backup Material THOMPSON\_SRATTON\_ART.pdf Thompson Stratton art



#### **Thompson and Stratton Schools**

Karen Donato Principal, Thompson School

Michael Hanna Principal, Stratton School

Deborah Campagna And Melody Wolfe Thomas Art Teachers



## **Our Art Programs**

The Thompson and Stratton art programs are grounded in the philosophy of Teaching for Artistic Behavior (TAB). TAB teachers are guided by the belief that the child is the artist, and that the art room is their studio. Teachers plan their space and lessons around the question "What do artists do?". In our TAB art programs, students are treated as contemporary artists, creating meaningful art that responds to their culture and the world at large.



# How Does TAB Support All Students?

The stages of artistic development follow the same sequence for everyone, yet they do not happen at the same age for everyone. TAB naturally differentiates learning, because students learn and explore at their own pace. The curriculum responds to student needs and connects with their motivations.

TAB guides children to think like artists. They become critical thinkers by implementing and working through their own ideas. Most of the artwork made in a TAB studio is not for exhibition. Play and experimentation are essential to creative development and confidence in artistic risk-taking. Process is valued over product to create an environment that supports creativity.



### What is TAB?

Teaching for Artistic Behavior or TAB is a style of choice-based art education that focuses on students, their interests, ideas, and choices. It views the child as an artist, and the art room as their studio.

Like adult artists, students select content and media for their work. They have full ownership of the process, direction and outcome of their artwork.

The art teacher's role is as facilitator, guiding students as they explore and problem-solve. The art teacher provides time, space, materials and information so that students can develop ideas, experiment and determine the most effective ways to bring their ideas to life. In TAB, the product is secondary to the development of the child, and his or her ideas. (Douglas & Jaquith, 2009)



### **A TAB Class**

Each class starts with a brief 5-10 minute lesson introducing a new technique, artist inspiration, or discussion of the Studio Habits of Mind. At times students may work on a skill-builder, which is a challenge to help students learn a specific skill.

Students spend most of the class time working on projects of their own design. They use materials from Studio Centers such as Drawing, Painting, Collage, Fibers, Construction, Printmaking and Ceramics. They may also choose to work individually, or to collaborate with classmates.

Projects displayed here represent students at all levels. Students choose work to display, and spend time reflecting on their process and product with each other and in a written Artist Statement.



### **Studio Habits of Mind**

Developed by Lois Hetland and her colleagues, TAB uses the Studio Habits of Mind as guidelines for artistic discovery and growth. They are:

- Develop Craft
- Engage and Persist
- Envision
- Express
- Observe
- Reflect
- Stretch and Explore
- Understand the Art World (Make Connections)



#### **Town of Arlington, Massachusetts**

#### 6:35 p.m. Arlington High School Building Committee Presentation on New High School

#### ATTACHMENTS:

Type File Name Description

□ Presentation AHSBC\_TMM\_Info\_Session\_March2019- AHSBC Presentation TMM 3 2019



### ARLINGTON HIGH SCHOOL BUILDING PROJECT

# Project Overview

www.ahsbuilding.org





### **Process**

2015

Statement of Interest (SOI)

2016

MSBA Invites Arlington to Eligibility Period

2016

AHS Building Committee formed

2018

Schematic Design



# Why we need a new High School

Growing enrollment – school now nearly at capacity



School on accreditation warning due to poor facility



Deteriorating building in need of much repair



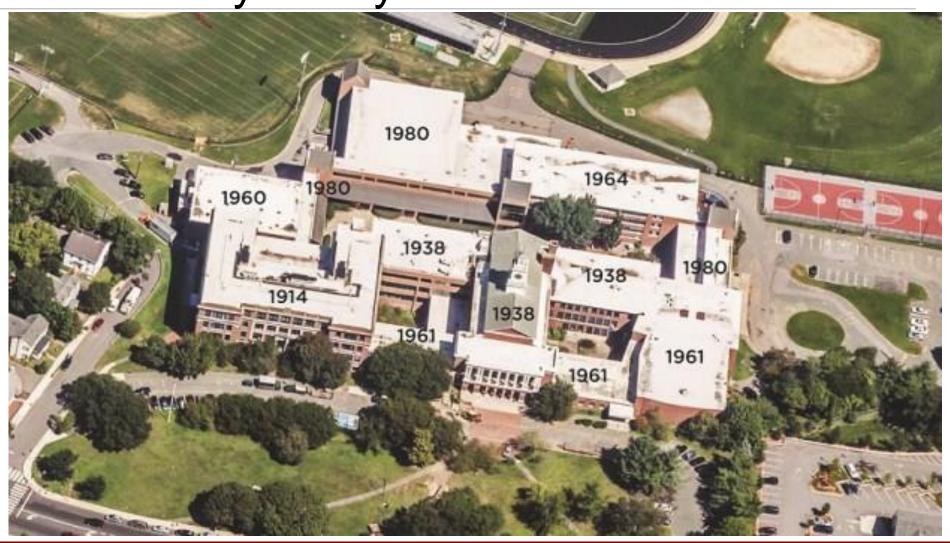


The AHS Facility Today

More than just a High School

Only feasible site available

Last renovation done 38 years ago





### A New Facility

- More cost effective than renovation-addition options
- Minimizes disruption to school
- Faster construction
- First building open to students in 2022





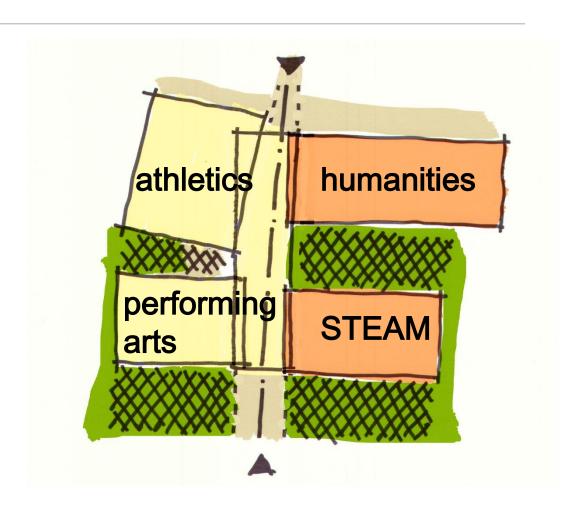
### Town Committees

- Building Committee members are meeting with various Town Committees to share information and gather feedback
- To-date, the following Town Committees have voted unanimous support for the project:
  - Finance Committee
  - Capital Planning Committee
  - Permanent Town Building Committee



### **Educational Vision**

- 21st century learning
  - upgraded science labs
  - improved classroom layouts
  - new Discourse Lab
- Collaborative hands-on learning
  - enlarged makerspaces
  - central Library/Media Center
- Award-winning arts program
  - updated 900 seat Auditorium
  - larger art, band and chorus rooms
  - upgraded Black Box theater
- Health and well-being
  - larger gym with walking track
  - enhanced outdoor learning areas and courtyards
  - improved athletic fields





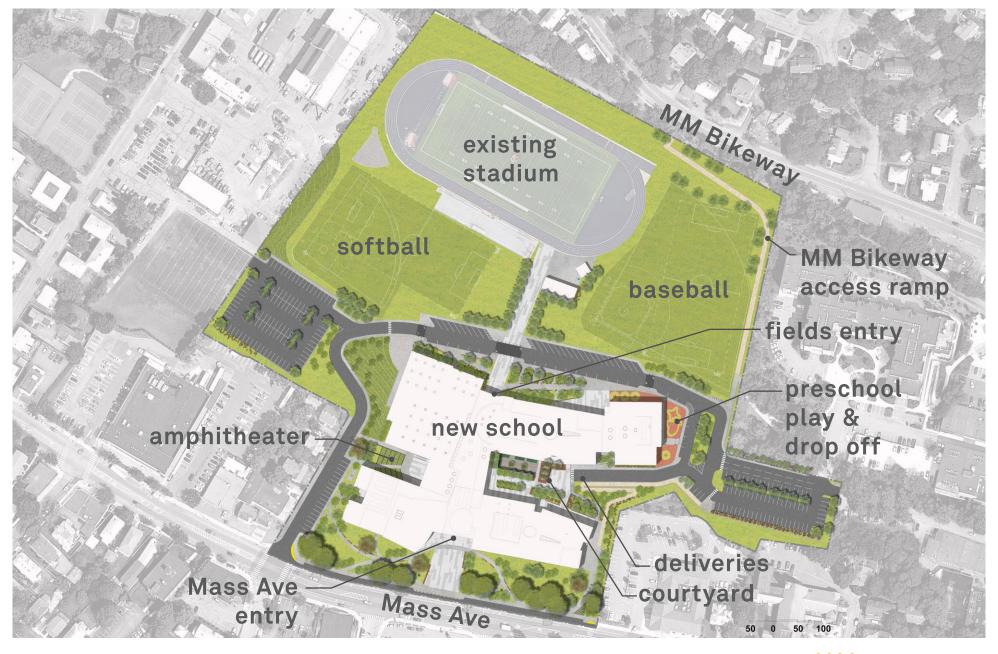
# The New AHS





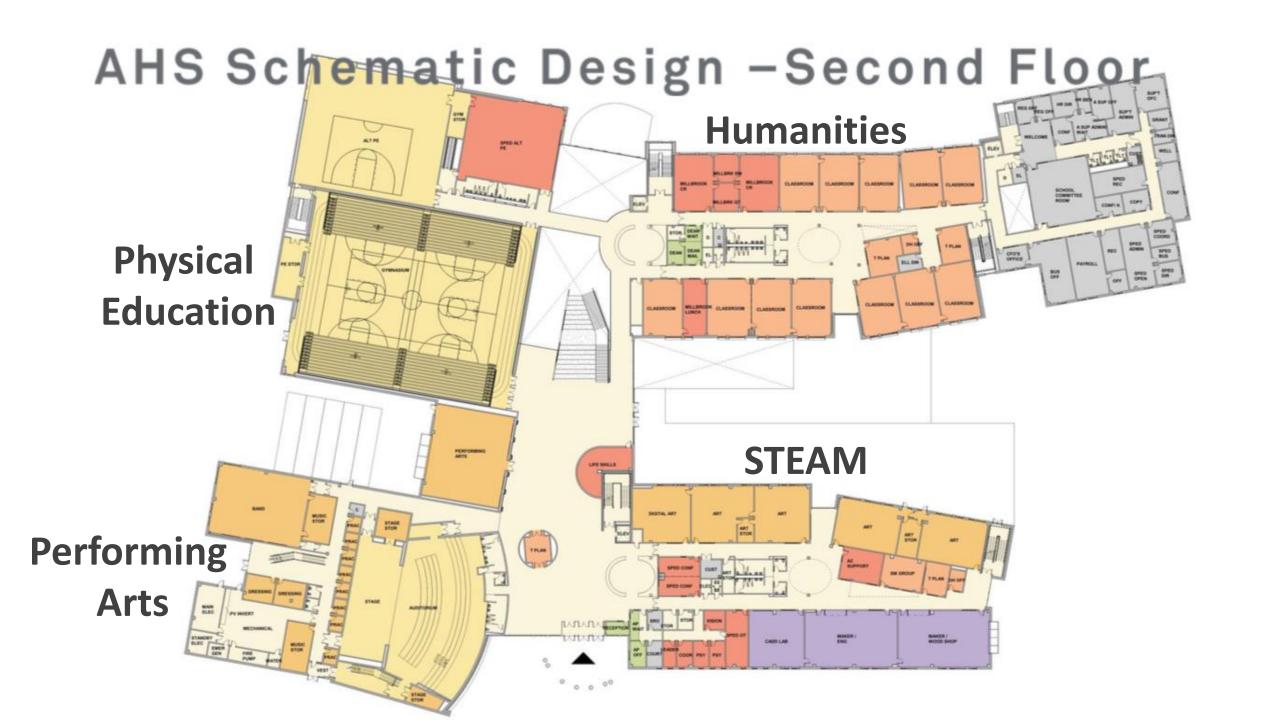
### Building and Site Features

- Traditional exterior look and feel
- Central spine with four distinct wings
  - STEAM (Science, Technology, Engineering, Arts & Math), Humanities, Performing Arts, Gymnasium
- Increases active open space on campus
  - New outdoor amphitheater, eco garden courtyard, green roof, improved athletic fields, direct access to Minuteman Bikeway
  - Retains 2/3 of front green
- Sustainable design



ARLINGTON HIGH SCHOOL
Arlington, MA

27 FEB 2019



# AHS Schematic Design Central Spine





# Sustainability Goals

- Make sustainability integral to building design
- Target net-zero energy operation
- Design for an all-electric building
- Use of geothermal and photovoltaic technology
- Part of Accelerate Performance Program
- A lifecycle analysis will be performed prior to making decisions





## Cost: The Big Picture

- High Schools are costly
  - They are large, and require specialized spaces
- The Boston area construction market is expensive
  - Currently experiencing a building boom
  - 4% annual construction cost escalation and no end in sight
- AHS' specific factors
  - Enrollment growth 22% in past decade
  - AHS is not a 'typical' high school ranked 9<sup>th</sup> in the state
  - Complex site grade, phased project, contamination
  - Additional education-related spaces are included



# Cost Reductions Already Made

| Cost Cutting Measure   | Amount                       | Effect  |
|--|------------------------------|---|
| Selection of Design Option 3A – New Building (vs. renovating original buildings) | \$25M                        | Reduces overall project cost (MSBA reimbursable, non-reimbursable components) |
| Relocation of Comptroller, Facilities and IT offices                             | \$5M - \$8M                  | Reduces overall project cost<br>(non-reimbursable MSBA component)             |
| Reduction in scope of project  | \$7.6M                       | Reduces overall project cost (MSBA reimbursable, non-reimbursable components) |
| <b>Proactive Building Maintenance Budget</b>                                     | 1-2%                         | Potential MSBA reimbursement increase   |
| LEED (Leadership in Energy & Environmental Design) Certification                 | 2%                           | Potential MSBA reimbursement increase   |
| <b>Construction Manager at Risk approach</b>                                     | 1%                           | Potential MSBA reimbursement increase   |
| Accelerate Performance partnership   | \$200,000+ in energy rebates | Reduces lifecycle costs of building   |



# Budget

- \$291.4M project total
  - Estimated Arlington share: ~\$205M
  - Estimated MSBA share: up to \$86.4M
  - The MSBA will determine their contribution to the project on April 10.
- Mass. School Building Authority (MSBA) partnership
  - Strict process ensures that districts are building educationally appropriate and fiscally responsible facilities.
- Project cannot exceed \$291.4M
- Value Engineering will continue up until the end of the project



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# High School Benchmark Analysis

|  | Arlington HS* | Waltham HS<br>(Vocational Included) | Belmont HS* (Upper Middle Included) | Saugus HS-MS<br>(Upper Middle<br>Included) | Somerville HS<br>(Vocational Included) |
|--|---------------|-------------------------------------|-------------------------------------|--|--|
| Total Project Cost                                 | \$291.4M      | \$381M                              | \$295M                              | \$160M                                     | \$255M                                 |
| Total Project Cost<br>Escalated to AHS<br>Schedule | \$291.4M      | \$381M                              | \$338M                              | \$189M                                     | \$291M                                 |
| Construction Cost<br>Per Sq. Ft.                   | \$571         | Unknown                             | \$584                               | \$533                                      | \$597                                  |
| Design Enrollment                                  | 1,755         | 1,830                               | 2,215                               | 1,360                                      | 1,590                                  |
| Project Cost Per<br>Pupil                          | \$166,086     | \$208,356                           | \$152,599                           | \$138,862                                  | \$183,196                              |

<sup>\*</sup>Analysis escalated to AHS schedule. Schematic Design figures are only available for Arlington and Belmont at this time. Waltham, Saugus and Somerville data is from the PSR.



# Non-AHS Space Decisions

- Town Offices
  - Comptroller => Town Hall
  - IT, Facilities => New DPW facility
- Remaining educationally-related spaces
  - Menotomy Preschool
  - School District Administration
  - Community Ed.
  - School/Town Payroll
  - LABBB Special Education Collaborative







### **Construction Timeline**

| July 2020<br>Construction<br>Begins   | Janua          | ary 2022<br>   | July 2              | 000   | Sept. 2024<br>Construction<br>Complete |
|---|----------------|--|---------------------|---|--|
| 18 month  | ıs             | 18 months  |                     | 14 months   | 8 months                               |
| Phase I: - Existing school remains - CONSTRUCT: Performing Arts & STEATECH., Eng., Arts & Mat | AM (Science,   | Phase II: - COMPLETE and OCCUPIED Performing Arts & STEAM wi - CONSTRUCT: Lobby, cafeteria, library, rear (humanities, preschool, distriction) | r: -<br>ngs<br>wing | Phase III: COMPLETE and OCCUPIED: Humanities, preschool district admin, cafeteria | OILC WOIL                              |
| - Students remain in cu   | rrent facility | - Students in new Performing STEAM wings   | g Arts &            | CONSTRUCT: Gymnasium  Students in new scho (except gymnasium)                     |  |

Total Project Estimate: 4 years, 10 months

Note: Estimate subject to change when Construction Manager is hired



## Next Steps

**February** 

Submitted scope & budget to MSBA

April

MSBA approval

120 days for local funding

2019 -2020

Design Development

2020 - 2025

Construction

Jan. 2022 New Auditorium, STEAM



## Thank you

- We have a chance to shape the future
- Meets 21<sup>st</sup> century Educational Vision
- Addresses enrollment growth
- Best project for Arlington



# www.ahsbuilding.org



### **Cost Escalation**

| Project                                     | Completion<br>Date | Construction<br>Cost | Construction Cost Escalated to AHS Timeline | Total Escalated Cost with Soft Cost Factor (1.3) |
|---|--------------------|----------------------|---|--|
| Newton North<br>HS                          | 2010               | \$166M               | \$286M                                      | \$371M   |
| Thompson<br>School                          | 2013               | \$15M                | \$23.2M                                     | \$30.1M  |
| Gibbs School                                | 2018               | \$19M                | \$22.9M                                     | \$29.8M  |
| Minuteman<br>Regional HS<br>(~600 students) | 2020               | \$121M               | \$144M                                      | \$186M   |

Refer to <a href="http://www.arlington.k12.ma.us/administration/ahsfacilities/pdfs/cost/msbaprojbenchmarks01-14-19.pdf">http://www.arlington.k12.ma.us/administration/ahsfacilities/pdfs/cost/msbaprojbenchmarks01-14-19.pdf</a> for more detail.



### Cost Factors

- Strong High School
  - Ranked 9th in the state, the school's educational program is strong and broad and the new building needs to maintain that program.
- Construction cost escalation
  - The construction market is competitive with 4% annual growth and no end in sight.
- Complex site
  - Building on a compact, complicated site with an operating school and contamination will be more costly.
- Non-AHS spaces
  - A few education-related offices and programs are included in the new school.
- Enrollment
  - Today's building strains to house the current enrollment of 1,400 students and cannot accommodate enrollment growth.



### Parmenter School

- Former elementary school closed 1983
- Leased to Arlington Children's Center (ACC) for 30+ years
- HMFH studied feasibility of Parmenter as:
  - Temporary location for Preschool
  - Permanent location for Preschool
  - Permanent location for District Administration





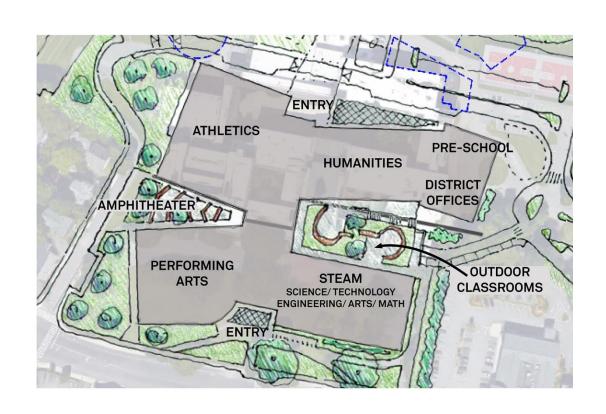
### Parmenter School - Considerations

- Classrooms are smaller than MSBA guidelines unless use ACC space; acceptable for temporary location but not permanent
- Permanent relocation would require ACC moving elsewhere
- Requires upgrades
  - Elevator, new furnace, electrical upgrades
- ACC's lease runs until 2024
- Even if used ACC's portion of the building, it would not include enough classrooms for growing Menotomy Preschool program
- District Admin spaces at AHS provides 'future-proof' solution for enrollment growth



### **Design Concept Decision**

- Renovation-only option ruled out
  - Reno-only = no additions
  - Could not accommodate program or student growth
- Multiple concepts considered: renovation/addition and new
- New construction design concept chosen after careful consideration
- Many on committee originally favored renovation/addition





### **Enrollment**

- 1,755 design enrollment
  - Dictates # of homerooms

 Goal is to ensure large enough common spaces to accommodate growth

• Library, Gym, Auditorium, Cafeteria, etc.

 4,300 => ~6,000 Arlington students in last 15 years



## Other Uses and Challenges

- Menotomy Preschool
  - Integrated preschool, ~100 students
- LABBB Collaborative
  - Partnership with Lexington, Belmont, Bedford and Burlington
- Arlington Community Education
- Town/School offices
  - IT, Facilities, Comptroller, Payroll
- Education-related operations
  - School District offices
- Compact site of only 22 acres



# AHS Today – Deteriorating & Aging Facility





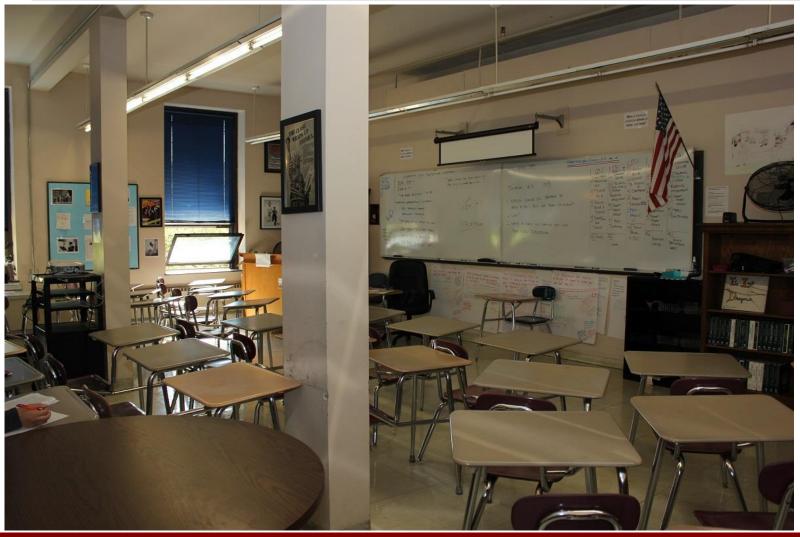








# AHS Today – Educational Limitations





# AHS Today – Small, Dated Science Labs



# AHS Schematic Design Site Perspective





### Site Features

- Increases active open space
- New outdoor amphitheater, eco garden courtyard and green roof
- Improves athletic fields
- Direct access to the Minuteman bikeway, additional bike racks
- Improves sidewalks and pedestrian access
- Retains Mass. Ave. trees & 600' of green frontage with 80'+ setback
- Sustainable design



## Site Features – Accessibility

- Elevators
  - From 1 to 3
- Auditorium
  - Accessible access and seating
- Parking
  - Additional accessible spaces



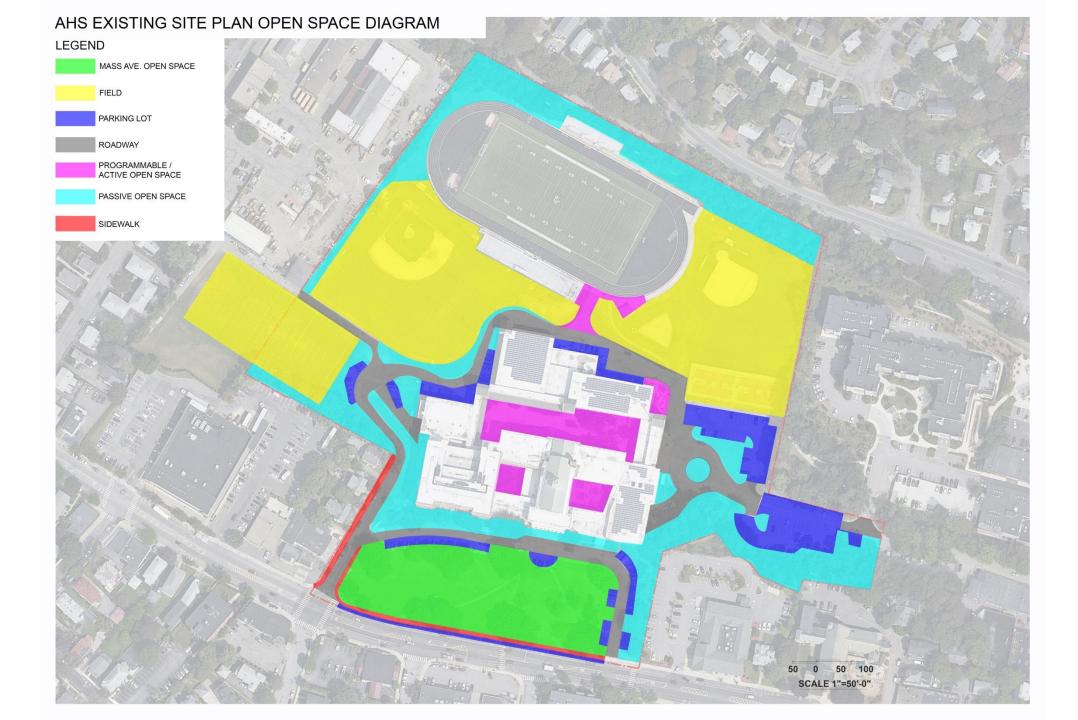
### Site Features - Transportation

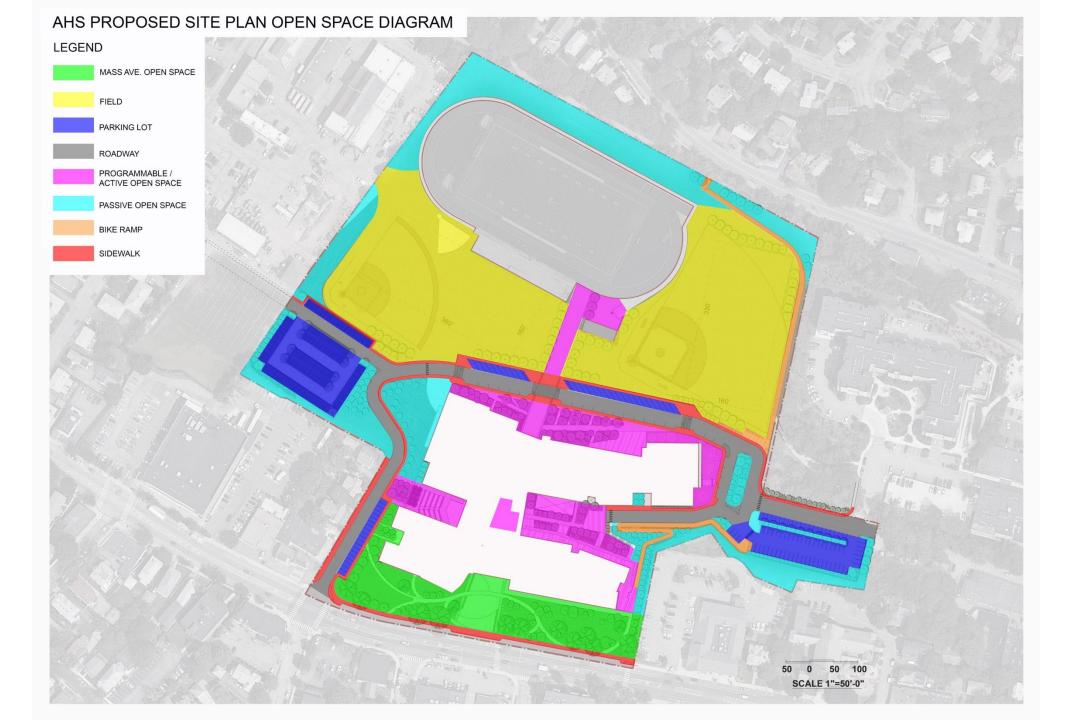
- Direct access to the Minuteman bikeway
  - Doubling the amount of bike racks (60 => 120)
- Improved sidewalks
  - Existing: 9,026 sf; New: 31,176 sf
- Improved pedestrian access
  - Vehicle traffic moved away from building
- Improved vehicle flow and drop-off around the building
  - Maintain right of way to Grove St.
- Parking lots to East and West of building
  - 227 spaces, some charging stations



### Site Features – Outdoor spaces

- Retain Mass. Ave. trees & 600' of green frontage with 80'+ setback
- Increased active open space
- New outdoor amphitheater, eco garden courtyard and green roof
- Improved athletic fields
- Sustainable design







# Open Space Comparison

#### ARLINGTON HIGH SCHOOL OPEN SPACE COMPARISON

| CATEGORY   | EXISTING | PROPOSED | CHANGE    | CHANGE IN % |
|--|----------|----------|-----------|-------------|
|  |          |          |           |             |
| Building Footprint   | 128368   | 144020   | 15652 SF  | 12.2%       |
| building rootprint   | 128368   | 144020   | 13032 31  | 12.270      |
|  | 120300   | 111020   |           |             |
| Mass Ave. Open Space   | 91282    | 63489    | -27793 SF | -30.4%      |
|  | 91282    | 63489    |           |             |
| Ball Field and Recreational Field                                  |          |          |           |             |
| (existing includes 28,597 SF of practice field on future DPW site) | 271297   | 249482   | -21815 SF | -8.0%       |
| Baseball field and surrounding area                                | 107292   | 129376   |           |             |
| Softball field and surrounding area                                | 108739   | 120106   |           |             |
| Peirce Practice field  | 55266    |          |           |             |
| Parking  | 61344    | 58324    | -3020 SF  | -4.9%       |
|  | 61344    | 58324    |           |             |
| Roadway  | 85268    | 63689    | -21579 SF | -25.3%      |
|  | 85268    | 63689    |           |             |
| Programmable / Active Open Space                                   | 38136    | 75985    | 37849 SF  | 99.2%       |
| Courtyard  | 29301    | 19355    |           |             |
| Open space abutting building                                       | 0        | 26303    |           |             |
| Pre-school play  | 2662     | 7117     |           |             |
| Sports field related   | 6173     | 11270    |           |             |
| Outdoor amphitheater   | 0        | 9193     |           |             |
| Roof Deck  | 0        | 2747     |           |             |



# Open Space Comparison

#### ARLINGTON HIGH SCHOOL OPEN SPACE COMPARISON

| CATEGORY                           | EXISTING | PROPOSED | CHANGE    | CHANGE IN % |
|------------------------------------|----------|----------|-----------|-------------|
|                                    |          |          | <u> </u>  |             |
|                                    |          |          |           |             |
| Programmable / Active Open Space   | 38136    | 75985    |           |             |
| Passive Space                      | 167469   | 122327   |           |             |
| Overall Roadway and Parking        | 146612   | 122013   | -24599 SF | -16.8%      |
| Parking                            | 61344    | 58324    |           |             |
| Roadway                            | 85268    | 63689    |           |             |
| Overall Pedestrian / Bicycle Space | 9026     | 45550    | 36524 SF  | 404.7%      |
| Sidewalk                           | 9026     | 31176    |           |             |
| Bike Ramp                          | 0        | 14374    |           |             |



# Accelerate Performance Program Overview

- Pilot program with Eversource and National Grid
- Provides us with <u>FREE</u> technical support and additional financial incentives
- Adopt aggressive, but realistic, energy use targets early in the design process
  - Site energy use intensity (EUI) at least 25% lower than code compliant building
  - Targeting ~40% reduction
- Achieve desired energy performance at no or low incremental cost

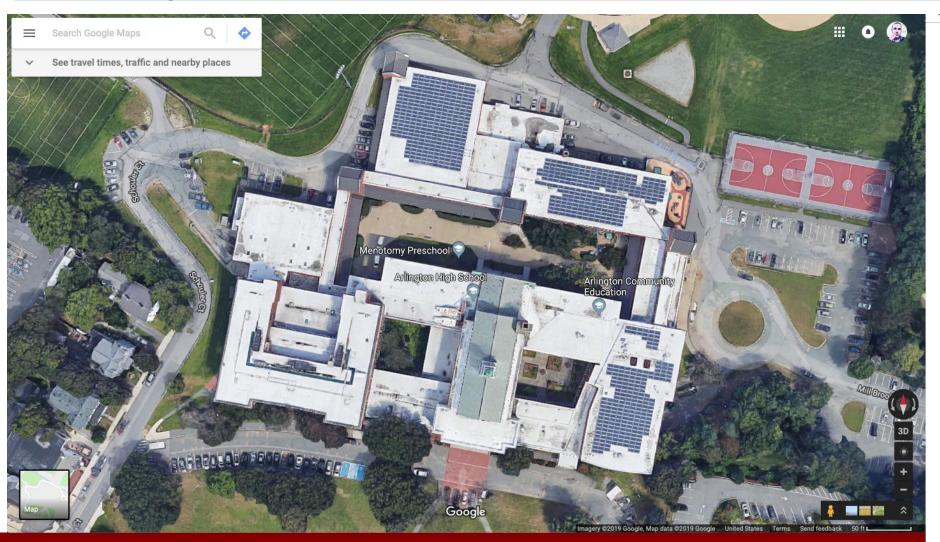


## Some Key Energy Features

- Passive design (very efficient building envelope)
- Reduce lighting and plug loads
- Ground source heat pumps for efficient heating and cooling
- Rooftop solar (~2x what is currently at AHS)
  - Ground-mounted where feasible (e.g., over parking)
- Good energy management & user engagement
- Also:
  - Minimize energy use "after-hours"
  - Design for ease of maintenance / low maintenance costs



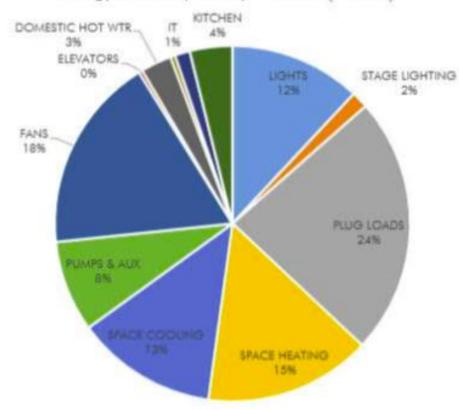
# **Existing Rooftop Solar**





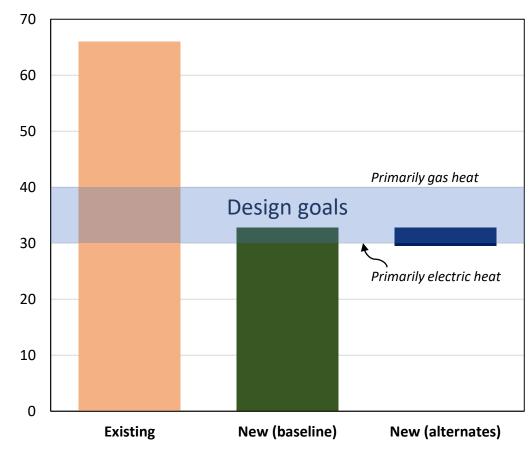
# **Preliminary Energy Modeling**

### Energy Consumption by End-Use (MMBtu)



Total "Baseline" energy use

### **Energy Use Intensity (kBtu/sqft-yr)**





## Some other sustainability features & goals

- Direct access to Minuteman Bikeway
  - Provide some covered bicycle parking
- Plan ahead for electric vehicle future
- >75% diversion of construction & demolition debris from landfills (goal of 95%)
- Salvage & donate old furniture
- 100% recovery of food waste from cafeteria
- Low-flow water fixtures
- No-irrigation landscaping



## Stay Updated & Engaged

- Visit <u>www.ahsbuilding.org</u> for updates
- Blog Posts are in-depth articles about topics of interest
- Sign up for e-Bulletins
- Follow us on Facebook



7:05 p.m. Discussion of Long Range Plan Override Commitments, L. Kardon

ATTACHMENTS:

Type File Name Description



7:20 p.m. Public Participation



#### 7:25 p.m. Discussion of Proposed Job Descriptions Prepared by Dr. MacNeal

#### Summary:

- Library Technology Teacher
- Elementary Science Coach

#### ATTACHMENTS:

Type File Name Description



### 7:40 p.m. Monthly Financial Report, M. Mason

#### Summary:

• Vote Increased Budget request to present to Finance Committee

#### ATTACHMENTS:

|   | Type               | File Name                      | Description                |
|---|--------------------|--------------------------------|----------------------------|
| D | Budget<br>Document | SC_Finance_Packet_Feb_2019.pdf | SC Finance Report Feb 2019 |



### Arlington Public Schools

869 Massachusetts Avenue Arlington, Massachusetts 02476 Telephone: 781-316-3511

Michael Mason, Jr. Chief Financial Officer

To: Arlington School Committee

From: Michael Mason

Re: Monthly Financial Reporting Packet

Date: March 28, 2019

Attached you will find a copy of the monthly financial reporting packet for the period ending 2/28/2019. There are three different reports for your review. Included are separate monthly budget tracking reports for each of the three different funding source categories: general fund (town appropriation), grants funds (state and federal), and revolving accounts.

#### **General Fund Report**

The general fund expenditure report includes spending through 2/28/2019, and is summarized by object code. You may be used to seeing this format as this is consistent with the reporting that has been used in the past. This report is a year to date budget report, created directly from Munis. Combined with columns for our projections for the remainder of the year, we arrived at the 'available budget' total that you'll find in this report. The bottom line unencumbered balance is currently projected at \$248,086. It is important to note that this does not mean that we expect there to be a surplus, but instead represents the total remaining after all known expenses at the time of this report have been encumbered.

#### **Grant Accounts Report**

The grant account report includes a year to date tracking of revenue and expenditure totals for each of our FY19 grant accounts. This report includes both federal and state grants. Currently all of these grants we included in our budget plan have been approved, and are active. Our current spending is in line with our budget plan, and we don't expect there to be any issues.

#### **Revolving Accounts Report**

The revolving account report includes year to date tracking of revenue and expenditure totals for each revolving account. The current projections are in line with the approved budget plan, and we don't expect there to be any budget issues.

Please feel free to contact the business office with any questions you may have.

#### Arlington Public Schools General Fund Expenditure Report Thru February 28, 2019

|  | ORIGINAL      |           |                |              |              | PROJECTED    | AVAILABLE |
|--|---------------|-----------|----------------|--------------|--------------|--------------|-----------|
| OBJECT DESCRIPTION                     | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | ENCUMBRANCES | BUDGET    |
| 81111 - Administration Sal & Wages     | 4,865,881     | 17,159    | 4,883,040      | 3,182,366    | 1,628,715    | 30,000       | 41,959    |
| 81112 - Teacher Salary & Wages         | 36,612,317    | (67,093)  | 36,545,224     | 18,681,012   | 17,245,991   | 616,392      | 1,829     |
| 81113 - Custodial Salaries             | 1,492,878     | -         | 1,492,878      | 951,259      | 443,101      | 98,518       | -         |
| 81114 - Food Service Salary Wages      | 189,615       | -         | 189,615        | 116,745      | -            | 72,870       | -         |
| 81115 - Clerical Salaries              | 1,959,883     | 1,134     | 1,961,017      | 1,330,983    | 688,155      | -            | (58,121)  |
| 81116 - Full Time Teacher Aides Sal    | 3,437,780     | 28,376    | 3,466,156      | 2,056,269    | 1,316,335    | 93,118       | 434       |
| 81117 - Other Full Time Salaries       | 2,453,805     | 95,050    | 2,548,855      | 1,608,683    | 987,716      | -            | (47,544)  |
| 81118 - Part Time Salary Wages         | 152,384       | -         | 152,384        | 117,468      | 64,883       | -            | (29,967)  |
| 81119 - Sped Summer School(Hardy)      | 175,000       | -         | 175,000        | 171,637      | -            | -            | 3,363     |
| 81120 - Bus Monitors                   | 25,000        | -         | 25,000         | 5,200        | -            | 19,800       | -         |
| 81201 - Temp Salaries Professional     | 159,080       | 70,000    | 229,080        | 165,657      | 3,000        | 60,423       | -         |
| 81202 - Temporary Salary Wages Other   | 113,500       | -         | 113,500        | 85,110       | -            | 28,390       | -         |
| 81203 - Substitute Teachers Day To Day | 266,825       | -         | 266,825        | 154,619      | 7,015        | 105,191      | -         |
| 81204 - Extended Term Sub Teacher      | 407,417       | 44,329    | 451,746        | 300,910      | 109,448      | 41,388       | -         |
| 81205 - Student Activity Support Stip  | 122,448       | -         | 122,448        | 75,939       | 74,165       | -            | (27,656)  |
| 81206 - Temporary Clerical Help        | 30,000        | -         | 30,000         | 14,303       | -            | -            | 15,697    |
| 81210 - Academic Teacher Leadership    | 77,994        | -         | 77,994         | 50,993       | 47,427       | -            | (20,426)  |
| 81215 - Administrative Stipend         | 71,603        | -         | 71,603         | 31,931       | 26,649       | -            | 13,023    |
| 81301 - Overtime Peakload Requirement  | 46,000        | -         | 46,000         | 24,902       | -            | -            | 21,098    |
| 81302 - Cust/Snow/Ice Removal          | 15,000        | -         | 15,000         | 29,152       | -            | -            | (14,152)  |
| 81304 - Maintenance Salaries           | 595,642       | -         | 595,642        | 262,124      | 123,889      | 209,629      | -         |
| 81305 - Maint/Wk Out Of Classification | 7,167         | -         | 7,167          | 4,174        | -            | -            | 2,993     |
| 81307 - Permit                         | -             | -         | -              | 9,372        | -            | -            | (9,372)   |
| 81308 - Out Of Classification Salary   | 600           | -         | 600            | 11,094       | -            | -            | (10,494)  |
| 81310 - Call Back                      | 9,000         | -         | 9,000          | 11,148       | -            | -            | (2,148)   |
| 81313 - Auto Allowance                 | 15,000        | -         | 15,000         | 1,400        | 166          | -            | 13,434    |
| 81314 - Custodial Clothing Allow       | 11,200        | -         | 11,200         | 11,100       | -            | -            | 100       |
| 81316 - Custodial Absence/Vacation     | 50,500        | -         | 50,500         | 39,813       | -            | 10,687       | -         |
| 81318 - Teacher Room Moving            | 8,800         | -         | 8,800          | 14,092       | -            | -            | (5,292)   |
| 81320 - Skills Stipend                 | 2,500         | -         | 2,500          | 981          | 519          | -            | 1,000     |
| 81322 - Other Stipends                 | 27,750        | -         | 27,750         | 12,510       | 1,750        | -            | 13,490    |
| 81323 - Custodial Athletic Events      | 15,528        | -         | 15,528         | 8,535        | -            | 6,993        | -         |
| 81413 - Longevity/Teachers             | 415,605       | -         | 415,605        | 384,058      | 5,296        | 26,000       | 251       |
| 81414 - Longevity Admin                | 14,199        | -         | 14,199         | 21,341       | -            | -            | (7,142)   |
| 81415 - Longevity Clerical             | 24,650        | -         | 24,650         | 27,274       | -            | -            | (2,624)   |
| 81416 - Longevity Cust                 | 16,500        | -         | 16,500         | 12,195       | 35,057       | -            | (30,752)  |
| 81730 - Pensions                       | 2,400         | -         | 2,400          | 1,886        | -            | -            | 514       |
| 81760 - Clothing Allowance             | 11,100        | -         | 11,100         | 13,341       | -            | -            | (2,241)   |
| 81765 - Auto Allowance                 | -             | -         | -              | 7            | 133          | -            | (140)     |
| 82103 - Power Electricity              | 677,654       | -         | 677,654        | 601,951      | 303,049      | 73,055       | (300,401) |
| 82104 - Natural Gas                    | 525,000       | -         | 525,000        | 242,709      | 207,269      | 75,022       | -         |
| 82403 - Plumbing Services              | 17,000        | -         | 17,000         | 14,418       | 11,185       |              | (8,603)   |
| 82404 - Roof Repairs                   | 12,500        | _         | 12,500         |              | -            | 12.058       | 442       |

#### Arlington Public Schools General Fund Expenditure Report Thru February 28, 2019

|                                       | ORIGINAL      |           |                |              |              | PROJECTED    | AVAILABLE |
|---------------------------------------|---------------|-----------|----------------|--------------|--------------|--------------|-----------|
| OBJECT DESCRIPTION                    | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | ENCUMBRANCES | BUDGET    |
| 82405 - Flooring Supplies/Services    | 5,000         | -         | 5,000          | 13,200       | 646          | -            | (8,846)   |
| 82407 - Masonry Supply Services       | 5,000         | -         | 5,000          | -            | -            | -            | 5,000     |
| 82408 - Electrical Services           | 50,000        | -         | 50,000         | 36,362       | 18,616       | -            | (4,978)   |
| 82409 - Grounds Supplies              | 5,000         | -         | 5,000          | 1,096        | -            | -            | 3,904     |
| 82410 - Painting Services             | 5,000         | -         | 5,000          | 7,753        | 247          | -            | (3,000)   |
| 82411 - Window Glass Service Supplies | 5,000         | -         | 5,000          | 6,525        | 138          | -            | (1,663)   |
| 82412 - Hvac Contracted Services      | 60,000        | -         | 60,000         | 38,938       | 24,523       | -            | (3,461)   |
| 82414 - Boiler Contracted Services    | 50,000        | -         | 50,000         | 38,381       | 618          | -            | 11,001    |
| 82415 - Snow Removal Contracted       | 30,000        | 36,000    | 66,000         | 29,950       | 37,700       | -            | (1,650)   |
| 82420 - Elevator Maintenance Repairs  | 30,000        | -         | 30,000         | 23,242       | 13,410       | -            | (6,652)   |
| 82703 - Equipment Rental              | 83,360        | -         | 83,360         | 23,417       | 72,976       | -            | (13,033)  |
| 82904 - Custodial Supplies Cleaning   | 385,452       | -         | 385,452        | 302,020      | 121,156      | -            | (37,724)  |
| 82905 - Extermination Services        | 2,000         | -         | 2,000          | 1,150        | 50           | -            | 800       |
| 82999 - Misc Maintenance Services     | 12,400        | -         | 12,400         | 48           | -            | -            | 12,352    |
| 83101 - Professional Tech Services    | 844,532       | -         | 844,532        | 404,115      | 385,571      | 61,620       | (6,774)   |
| 83102 - Legal Services                | 200,000       | -         | 200,000        | 77,938       | 62,062       | -            | 60,000    |
| 83201 - Tuition Other Schools         | 6,032,929     | (71,351)  | 5,961,578      | 3,082,174    | 1,958,292    | 671,113      | 249,999   |
| 83301 - Contracted Transportation     | 1,154,000     | (69,769)  | 1,084,231      | 394,287      | 517,589      | -            | 172,355   |
| 83302 - Field Trips                   | 5,625         | -         | 5,625          | 2,312        | 3,320        | -            | (7)       |
| 83303 - Otto Busing Reimburse         | 6,800         | -         | 6,800          | 5,354        | -            | -            | 1,446     |
| 83402 - Telephone/Pagers              | 42,255        | -         | 42,255         | 17,951       | 12,949       | -            | 11,355    |
| 83403 - Advertising                   | 6,700         | -         | 6,700          | 2,320        | -            | -            | 4,380     |
| 83404 - Reproduction/Printing         | 21,100        | -         | 21,100         | 3,602        | 969          | -            | 16,529    |
| 83405 - Postage                       | 800           | -         | 800            | 60           | -            | -            | 740       |
| 83802 - Environmental Services        | 5,000         | -         | 5,000          | -            | 884          | -            | 4,116     |
| 83803 - Security Services             | 14,000        | -         | 14,000         | 17,351       | 11,766       | -            | (15,117)  |
| 83804 - Athletic Services             | 158,692       | -         | 158,692        | 90,017       | 17,770       | 4,761        | 46,144    |
| 83807 - Insurance                     | 47,856        | -         | 47,856         | 46,452       | -            | -            | 1,404     |
| 83808 - Safety Equip And Testing      | 800           | -         | 800            | -            | -            | -            | 800       |
| 84201 - Office Supplies               | 86,105        | -         | 86,105         | 52,640       | 10,145       | 963          | 22,357    |
| 84303 - Plumbing Supplies             | 35,000        | -         | 35,000         | 24,549       | 2,321        | -            | 8,130     |
| 84306 - Carpentry Supplies Doors      | 15,000        | -         | 15,000         | 15,634       | 2,728        | -            | (3,362)   |
| 84308 - Electrical Supplies           | 25,000        | -         | 25,000         | 14,135       | 1,085        | -            | 9,780     |
| 84312 - Hvac Supplies                 | 30,000        | -         | 30,000         | 11,690       | 945          | -            | 17,365    |
| 84321 - Equipment Maintenance         | 5,192         | -         | 5,192          | 25,546       | 2,394        | -            | (22,748)  |
| 84399 - Misc Maintenance Supplies     | -             | -         | -              | -            | 1,400        | -            | (1,400)   |
| 84802 - Motor Vehicle Repair          | 32,835        | 22,165    | 55,000         | 41,207       | 46,336       | -            | (32,543)  |
| 84803 - Gas & Oil                     | 40,000        | -         | 40,000         | 20,668       | 22,518       | -            | (3,186)   |
| 84902 - Food Supplies                 | 39,550        | -         | 39,550         | 19,564       | 13,914       | 106          | 5,966     |
| 85100 - Educational Supplies          | 3,200         | -         | 3,200          | 5,271        | 70           | -            | (2,141)   |
| 85101 - Repro Paper Toner Supplies    | 115,034       | -         | 115,034        | 64,488       | 13,699       | 3,774        | 33,073    |
| 85102 - Testing Materials             | 26,576        | -         | 26,576         | 6,884        | -            | -            | 19,692    |
| 85103 - Instructional Materials       | 359,103       | -         | 359,103        | 313,599      | 19,469       | 4,405        | 21,630    |

#### Arlington Public Schools General Fund Expenditure Report Thru February 28, 2019

|  | ORIGINAL      |           |                |              |                     | PROJECTED    | AVAILABLE |
|--|---------------|-----------|----------------|--------------|---------------------|--------------|-----------|
| OBJECT DESCRIPTION                     | APPROPRIATION | TRANSFERS | REVISED BUDGET | YTD EXPENDED | <b>ENCUMBRANCES</b> | ENCUMBRANCES | BUDGET    |
| 85104 - Athletic Supplies              | 50,653        | -         | 50,653         | 52,650       | 15,026              | 3,243        | (20,266)  |
| 85106 - Textbooks Books Periodicals    | 169,782       | -         | 169,782        | 119,882      | 11,314              | 965          | 37,621    |
| 85110 - Instruction Equipment          | 26,806        | -         | 26,806         | 21,039       | 4,202               | -            | 1,565     |
| 85201 - Medical Surgical Supplies      | 15,000        | -         | 15,000         | 14,470       | 10,792              | 622          | (10,884)  |
| 85802 - Computer Supplies              | 18,341        | -         | 18,341         | 17,616       | 1,042               | -            | (317)     |
| 85803 - Graduation Service Ceremonies  | 15,000        | -         | 15,000         | 1,920        | 8,333               | -            | 4,747     |
| 85804 - Computer Software              | 259,377       | -         | 259,377        | 251,667      | 22,850              | -            | (15,140)  |
| 85806 - Misc Supplies                  | 865           | -         | 865            | 514          | 239                 | -            | 112       |
| 87101 - Business Travel                | 6,600         | -         | 6,600          | 2,359        | 3,470               | -            | 771       |
| 87105 - Workshops Stipends/Green Slip  | 74,000        | (70,000)  | 4,000          | 3,746        | -                   | -            | 254       |
| 87106 - Graduate Course Reimbursement  | 25,000        | -         | 25,000         | 5,959        | 5,209               | 765          | 13,067    |
| 87202 - Training Educ Conf & Attendanc | 160,256       | -         | 160,256        | 110,237      | 56,824              | 11,747       | (18,552)  |
| 87301 - Professional Affliations       | 49,944        | -         | 49,944         | 38,378       | 4,171               | 150          | 7,245     |
| 87601 - Court Judgements Settlement    | 102,000       | -         | 102,000        | -            | -                   | -            | 102,000   |
| 88501 - Capital Equipment/Furniture    | 6,000         | -         | 6,000          | 1,621        | -                   | -            | 4,379     |
| 88502 - Computer Network Telecom       | 480           | -         | 480            | -            | -                   | -            | 480       |
| 88550 - Computer Equipment Hardware    | 20,317        | -         | 20,317         | 3,898        | -                   | -            | 16,419    |
| 88560 - Space Rental                   | 36,000        | (36,000)  | -              | -            | -                   | -            | -         |
| Grand Total                            | 66,253,022    | -         | 66,253,022     | 36,788,507   | 26,872,661          | 2,343,768    | 248,086   |

#### Arlington Public Schools Grant Report Thru February 28, 2019

|                                      |  |                |            |              | PROJECTED TO | AVAILABLE |
|--------------------------------------|--|----------------|------------|--------------|--------------|-----------|
| GRANT NAME                           | OBJECT DESCRIPTION                     | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | COMPLETION   | BUDGET    |
| Metco Grant                          | 7330 - State Revenue                   | (489,063)      | (202,910)  | -            | (286,153)    | -         |
|                                      | 81111 - Administration Sal & Wages     | 101,352        | 65,046     | -            | 36,306       | -         |
|                                      | 81112 - Teacher Salary & Wages         | 86,414         | 41,481     | 7,256        | 37,677       | -         |
|                                      | 81116 - Full Time Teacher Aides Sal    | 47,852         | 16,087     | -            | 31,765       | -         |
|                                      | 81201 - Temp Salaries Professional     | 3,850          | 1,637      | -            | 2,213        | -         |
|                                      | 81202 - Temporary Salary Wages Other   | 3,500          | 664        | -            | 2,836        | -         |
|                                      | 83101 - Professional Tech Services     | 14,751         | 1,160      | -            | 13,591       | -         |
|                                      | 83301 - Contracted Transportation      | 221,874        | 97,259     | 108,924      | 15,691       | -         |
|                                      | 84201 - Office Supplies                | 1,120          | -          | 300          | 820          | -         |
|                                      | 87202 - Training Educ Conf & Attendanc | 5,300          | 1,686      | 514          | 3,100        | -         |
|                                      | 87301 - Professional Affliations       | 1,850          | 1,250      | 150          | 450          | -         |
|                                      | 88550 - Computer Equipment Hardware    | 1,200          | -          | -            | 1,200        | -         |
| Metco Grant Total Revenue            |  | (489,063)      | (202,910)  | -            | (286,153)    | -         |
| Metco Grant Total Expense            |  | 489,063        | 226,270    | 117,144      | 145,649      | -         |
| Special Ed Early Ed                  | 7310 - Federal Revenue Thru State      | (41,194)       | (18,662)   | -            | (22,532)     | -         |
| ·                                    | 81112 - Teacher Salary & Wages         | 29,790         | 14,895     | 14,895       | -            | -         |
|                                      | 81731 - MTRB Pension                   | 2,681          | -          | -            | 2,681        | -         |
|                                      | 83101 - Professional Tech Services     | 4,350          | 2,700      | 1,650        | -            | _         |
|                                      | 85100 - Educational Supplies           | 3,983          | 3,509      | 291          | 183          | _         |
|                                      | 87202 - Training Educ Conf & Attendanc | 390            | -          | -            | 390          | _         |
| Special Ed Early Ed Total Revenue    | 9                                      | (41,194)       | (18,662)   | -            | (22,532)     | -         |
| Special Ed Early Ed Total Expense    |  | 41,194         | 21,104     | 16,836       | 3,254        | -         |
| Sped 94-142 Allocation               | 7310 - Federal Revenue Thru State      | (1,492,435)    | (555,598)  | -            | (936,837)    | -         |
|                                      | 81111 - Administration Sal & Wages     | 45,533         | 21,011     | 14,546       | 9,976        | _         |
|                                      | 81112 - Teacher Salary & Wages         | 1,237,364      | 635,604    | 547,129      | 54,631       | _         |
|                                      | 81201 - Temp Salaries Professional     | 11,266         | -          | -            | 11,266       | -         |
|                                      | 81731 - MTRB Pension                   | 115,461        | -          | -            | 115,461      | -         |
|                                      | 83101 - Professional Tech Services     | 82,811         | _          | _            | 82,811       | _         |
| Sped 94-142 Allocation Total Revenue |  | (1,492,435)    | (555,598)  | -            | (936,837)    | -         |
| Sped 94-142 Allocation Total Expense |  | 1,492,435      | 656,615    | 561,675      | 274,145      | -         |
| Title I Distribution                 | 7310 - Federal Revenue Thru State      | (189,953)      | (77,646)   |              | (112,307)    | -         |
|                                      | 81111 - Administration Sal & Wages     | 5,000          | 5,000      | -            | -            | -         |
|                                      | 81112 - Teacher Salary & Wages         | 31.012         | 15.506     | 15,506       | -            | _         |
|                                      | 81116 - Full Time Teacher Aides Sal    | 110,840        | 68,615     | 22,713       | 19,512       | _         |
|                                      | 81201 - Temp Salaries Professional     | 34,260         | 55         | -            | 34,205       | _         |
|                                      | 81202 - Temporary Salary Wages Other   | 250            | -          | -            | 250          | -         |
|                                      | 81731 - MTRB Pension                   | 2,791          | _          | -            | 2,791        | -         |
|                                      | 85106 - Textbooks Books Periodicals    | 4,000          | 1,505      | -            | 2,495        |           |
|                                      | 87105 - Workshops Stipends/Green Slip  | 1,800          | -          | -            | 1,800        |           |
| Title I Distribution Total Revenue   | or 100 Workshops Superius/ Green Sup   | (189,953)      | (77,646)   | -            | (112,307)    | -         |
| Title I Distribution Total Expense   |  | 189,953        | 90,681     | 38,219       | 61,053       |           |

#### Arlington Public Schools Grant Report Thru February 28, 2019

|   |  |                |            |              | PROJECTED TO | AVAILABLE |
|---|--|----------------|------------|--------------|--------------|-----------|
| GRANT NAME  | OBJECT DESCRIPTION                     | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | COMPLETION   | BUDGET    |
| Title IIA Improving Teacher Quality               | 7310 - Federal Revenue Thru State      | (90,013)       | (10,888)   | -            | (79,125)     | -         |
|   | 81201 - Temp Salaries Professional     | 48,068         | 150        | -            | 47,918       | -         |
|   | 83101 - Professional Tech Services     | 15,000         | 14,000     | 738          | 262          | -         |
|   | 87203 - Title II Covenant Sch Training | 952            | =          | -            | 952          | -         |
|   | 87207 - Title II St Agnes Training     | 3,825          | 2,000      | -            | 1,825        | -         |
|   | 87208 - Title IIA-Arl Catholic         | 8,168          | 2,412      | 45           | 5,711        | -         |
|   | 87301 - Professional Affliations       | 14,000         | -          | -            | 14,000       | -         |
| Title IIA Improving Teacher Quality Total Revenue |  | (90,013)       | (10,888)   | •            | (79,125)     | -         |
| Title IIA Improving Teacher Quality Total Expense |  | 90,013         | 18,562     | 783          | 70,668       | -         |
| TITLE III ELL                                     | 7310 - Federal Revenue Thru State      | (39,258)       | (3,925)    | -            | (35,333)     | -         |
|   | 81201 - Temp Salaries Professional     | 34,790         | 1,088      | -            | 33,702       | -         |
|   | 83101 - Professional Tech Services     | 800            | -          | -            | 800          | -         |
|   | 85103 - Instructional Materials        | 1,668          | 299        | -            | 1,369        | -         |
|   | 87105 - Workshops Stipends/Green Slip  | 2,000          | 2,000      | -            | -            | =         |
| Title III ELL Total Revenue                       |  | (39,258)       | (3,925)    | -            | (35,333)     | -         |
| Title III ELL Total Expense                       |  | 39,258         | 3,387      | -            | 35,871       | -         |
| Grand Total Grant Revenues                        |  | (2,341,916)    | (869,629)  | -            | (1,472,287)  | -         |
| Grand Total Grant Expenses                        |  | 2,341,916      | 1,016,619  | 734,657      | 590,640      | -         |

#### Arlington Public Schools Revolving Report Thru February 28, 2019

| REVOLVING DESCRIPTION               | OBJECT DESCRIPTION                     | REVISED BUDGET | YTD ACTUAL  | ENCUMBRANCES | PROJECTED TO COMPLETION | AVAILABLE<br>BUDGET |
|-------------------------------------|--|----------------|-------------|--------------|-------------------------|---------------------|
| Athletic Fees                       | 7289 - Miscellaneous Revenue           | (260,000)      | (192,404)   | -            | (67,596)                | -                   |
|                                     | 81202 - Temporary Salary Wages Other   | 260,000        | 196,990     | -            | 63,010                  | -                   |
| Athletic Fees Total Revenue         |  | (260,000)      | (192,404)   | -            | (67,596)                | -                   |
| Athletic Fees Total Expense         |  | 260,000        | 196,990     | -            | 63,010                  | -                   |
| Athletics Ticket Sales              | 7289 - Miscellaneous Revenue           | (40,000)       | (39,529)    | -            | (471)                   | -                   |
|                                     | 81202 - Temporary Salary Wages Other   | 40,000         | 4,571       | -            | 32,727                  | 2,702               |
|                                     | 8350 - Curriculum Supplies             | -              | 2,702       | -            | -                       | (2,702)             |
| Athletic Ticket Sales Total Revenue |  | (40,000)       | (39,529)    | -            | (471)                   | -                   |
| Athletic Ticket Sales Total Expense |  | 40,000         | 7,273       | -            | 32,727                  | -                   |
| Bishop Bus Fees                     | 7289 - Miscellaneous Revenue           | (20,000)       | (35,280)    | -            | 15,280                  | -                   |
|                                     | 8300 - Contracted Services             | 20,000         | 1,706       | -            | 18,294                  | -                   |
| Bishop Bus Total Revenue            |  | (20,000)       | (35,280)    | -            | 15,280                  | -                   |
| Bishop Bus Total Expense            |  | 20,000         | 1,706       | -            | 18,294                  | -                   |
| Building Rental Fees                | 7289 - Miscellaneous Revenue           | (350,000)      | (161,346)   | -            | (188,654)               | -                   |
|                                     | 8092 - Custodial/Overtime              | 150,000        | 99,816      | -            | 50,184                  | -                   |
|                                     | 82103 - Power Electricity              | 200,000        | 85,751      | 63,531       | 50,718                  | -                   |
|                                     | 8300 - Contracted Services             | -              | 131,593     | 35,115       | (166,708)               | -                   |
|                                     | 8350 - Curriculum Supplies             | -              | 5,474       | -            | (5,474)                 | -                   |
|                                     | 8659 - Instructional Equipment         | -              | 1,675       | 100          | (1,775)                 | =                   |
| Building Rental Total Revenue       |  | (350,000)      | (161,346)   | -            | (188,654)               | =                   |
| Building Rental Total Expense       |  | 350,000        | 324,309     | 98,746       | (73,055)                | -                   |
| Circuit Breaker                     | 7310 - Federal Revenue Thru State      | (2,317,327)    | (2,039,842) | -            | (277,485)               | -                   |
|                                     | 83201 - Tuition Other Schools          | 2,317,327      | 1,103,240   | 875,356      | 338,731                 | -                   |
| Circuit Breaker Total Revenue       |  | (2,317,327)    | (2,039,842) |              | (277,485)               | -                   |
| Circuit Breaker Total Expense       |  | 2,317,327      | 1,103,240   | 875,356      | 338,731                 | =                   |
| Foreign Exchange                    | 7289 - Miscellaneous Revenue           | (325,000)      | (93,073)    | -            | (231,927)               | -                   |
|                                     | 85103 - Instructional Materials        | 285,000        | 43,969      | 950          | 158,936                 | 81,145              |
|                                     | 87202 - Training Educ Conf & Attendanc | 40,000         | 98,997      | 22,148       | -                       | (81,145)            |
| Foreign Visa Total Revenue          |  | (325,000)      | (93,073)    |              | (231,927)               | -                   |
| Foreign Visa Total Expense          |  | 325,000        | 142,966     | 23,098       | 158,936                 | -                   |
| Instrumental Music Fees             | 7289 - Miscellaneous Revenue           | (148,265)      | (132,023)   | -            | (16,242)                | -                   |
|                                     | 81112 - Teacher Salary & Wages         | 148,265        | 90,189      | 30,789       | 27,287                  | -                   |
| Instrumental Music Total Revenue    | ,                                      | (148,265)      | (132,023)   |              | (16,242)                | =                   |
| Instrumental Music Total Expense    |  | 148,265        | 90,189      | 30,789       | 27,287                  | -                   |
| Menotomy Preschool                  | 7289 - Miscellaneous Revenue           | (142,000)      | (235,790)   | -            | 93,790                  | -                   |
| ,                                   | 81112 - Teacher Salary & Wages         | 142,000        | 99,426      | 31,853       | 4,312                   | 6,409               |
|                                     | 81116 - Full Time Teacher Aides Sal    | -              | 6,409       | _            | -                       | (6,409)             |
| Menotomy Preschool Total Revenue    |  | (142,000)      | (235,790)   | _            | 93,790                  | -                   |
| Menotomy Preschool Total Expense    |  | 142,000        | 105,835     | 31,853       | 4,312                   | -                   |
| Peirce Field Rental                 | 7289 - Miscellaneous Revenue           | (22,000)       | (22,165)    | -            | 165                     | -                   |
|                                     | 81307 - Permit                         | -              | 3,813       | -            | -                       | (3,813)             |
|                                     | 83804 - Athletic Services              | 22,000         | 6,081       | 610          | 11,496                  | 3,813               |
| Peirce Field Rental Total Revenue   | COOC. Administration                   | (22,000)       | (22,165)    | -            | 165                     |                     |
| Peirce Field Rental Total Expense   |  | 22,000         | 9,894       | 610          | 11,496                  | -                   |

#### Arlington Public Schools Revolving Report Thru February 28, 2019

|  |                                |                |             |              | PROJECTED TO | AVAILABLE |
|--|--------------------------------|----------------|-------------|--------------|--------------|-----------|
| REVOLVING DESCRIPTION                      | OBJECT DESCRIPTION             | REVISED BUDGET | YTD ACTUAL  | ENCUMBRANCES | COMPLETION   | BUDGET    |
| Traffic Supervisory Rebilling              | 7289 - Miscellaneous Revenue   | (17,928)       | (10,084)    | -            | (7,844)      | -         |
|  | 8350 - Curriculum Supplies     | 17,928         | -           | -            | 17,928       | -         |
| Traffic Supervisor Rebilling Total Revenue |                                | (17,928)       | (10,084)    | -            | (7,844)      | -         |
| Traffic Supervisor Rebilling Total Expense |                                | 17,928         | •           | -            | 17,928       | -         |
| Tuition In Revolving                       | 7289 - Miscellaneous Revenue   | (90,000)       | (41,147)    | -            | (48,853)     | -         |
|  | 83201 - Tuition Other Schools  | 90,000         | 660         | -            | 89,340       | -         |
| Tuition In Total Revenue                   |                                | (90,000)       | (41,147)    | -            | (48,853)     | -         |
| Tuition In Total Expense                   |                                | 90,000         | 660         | -            | 89,340       | -         |
| AEA President Salary Offset                | 7289 - Miscellaneous Revenue   | (15,671)       | -           | -            | (15,671)     | -         |
|  | 81112 - Teacher Salary & Wages | 15,671         | -           | -            | 15,671       | -         |
| AEA President Offset Total Revenue         |                                | (15,671)       | -           | -            | (15,671)     | -         |
| AEA President Offset Total Expense         |                                | 15,671         |             | -            | 15,671       | -         |
|  |                                |                |             |              |              |           |
| Total Revolving Revenue                    |                                | (3,748,191)    | (3,002,683) | -            | (745,508)    | -         |
| Total Revolving Expense                    |                                | 3,748,191      | 1,983,062   | 1,060,452    | 704,677      | -         |



7:50 p.m. Superintendent's Report, K. Bodie



#### 8:10 p.m. Consent Agenda

#### Summary:

- Approval of Warrant: Warrant #19181, dated 3/14/2019 in the amount of \$ 752,085.75
- Approval of Minutes: None
- Approval of Trip: Community Education Acadia National Park Maine/Canada July 13 -20, 2019.
- Approval of School Committee Organizational Meeting, April 11, 2019 at 6:15 p.m.

#### **ATTACHMENTS:**

|   | Type          | File Name                           | Description                         |
|---|---------------|-------------------------------------|-------------------------------------|
| D | Warrant       | WARRANT_19181.pdf                   | Warrant #19181 3/14/2019            |
| D | Trip Approval | Comm Ed Acadia National PK 7 19.pdf | Comm Ed Acadia National Park 7 2019 |

## APPROVAL OF ACCOUNTS PAYABLE

I / We certify that there is due to the vendors named within this Accounts Payable Warrant the amount set against their respective names, in payment for services performed to date.

Warrant Number

19181

**Total Warrant Amount** 

\$752,085.75

Dated

3/14/19

STATEMENT MADE UNDER THE PENALTIES OF PERJURY

Superintendent of Schools / Chief Financial Officer

School Committee

School Committee

School Committee

School Committee

| • |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |

apwarrnt

O3/14/2019 15:40
Cfields

TOWN OF ARLINGTON

DATE: 03/14/2019 WARRANT: 19181 AMOUNT: \$ 752,085.75

PAY TO EACH OF THE PERSONS NAMED IN THE ATTACHED WARRANT THE SUMS SET AGAINST THEIR RESPECTIVE NAMES, AMOUNTING IN THE AGREGATE, AND CHARGE THE SAME TO APPROPRIATIONS OR ACCOUNTS INDICATED.

TOWN MANAGER

COMPTROLLER

COMPTROLLER

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 2 apwarrnt

| VENDOR | G/L ACCOUNTS                                    | R PO  | TYPE            | DUE DATE            | INVOICE/AMOUN  | r<br>    | DOCUMENT | VOUCHER | CHECK |
|--------|---|---|-----------------|---------------------|--|----------|----------|---------|-------|
| 27354  | A TO Z FOODS<br>1 03034309 835001               | 00000 191636<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S   | 03/14/2019<br>SERVI | 6698847<br>187.50<br>187.50  | 197 50   | 343443   |         |       |
| 27354  | A TO Z FOODS<br>1 03034309 835001               | 00000 191636<br>FOOD SERV                   | FOOD S          | 03/14/2019<br>SERVI | 6698848<br>360.00  |          | 343444   |         |       |
| 27354  | A TO Z FOODS<br>1 03034309 835001               | 00000 191636<br>FOOD SERV                   | FOOD S          | 03/14/2019<br>SERVI | 6698849<br>225.00  |          | 343445   |         |       |
| 27354  | A TO Z FOODS<br>1 03034309 835001               | 00000 191636<br>FOOD SERV                   | FOOD S          | 03/14/2019<br>SERVI | 5257601<br>360.00<br>360.00  |          | 343793   |         |       |
| 27354  | A TO Z FOODS<br>1 03034309 835001               | 00000 191636<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S   | 03/14/2019<br>SERVI | 6698848 360.00 360.00 6698849 225.00 225.00 5257601 360.00 360.00 5257602 225.00 225.00 CHECK TOTAL  | 1,170.00 | 343794   |         |       |
| 31400  | ABACS LLC<br>1 02456821 83101 2320              | 00000 190131<br>SPED/CLINI                  | L INV<br>PROF 1 | 03/14/2019<br>TECH  | AAVZ3-2019<br>1,541.00   |          | 343884   |         |       |
| 31400  | ABACS LLC<br>1 02456821 83101 2320              | 00000 190132<br>SPED/CLINI<br>Invoice Net   | NV PROF T       | 03/14/2019<br>TECH  | AAVZ3-2019<br>1,541.00<br>1,541.00<br>RXRE3-2019<br>268.00<br>268.00<br>CHECK TOTAL                  | 1 809 00 | 343885   |         |       |
| 28030  | ADMINISTRATIVE SOFTWAR<br>1 1336770 85107 6200  | 00000 190718<br>ADULT ED<br>Invoice Net     | B INV<br>PROF   | 03/14/2019          | INV00018372<br>1,040.00<br>1,040.00<br>CHECK TOTAL   | 1 040 00 | 344039   |         |       |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 15126145 84902 3520 | 00003 11486019<br>GIBBS                     | INV<br>FOOD S   | 03/14/2019<br>SUPPL | 971764<br>412.44   |          | 343269   |         |       |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 02016518 84902 2415 | 00003 11553819<br>FAM/CONS S                | INV<br>FOOD S   | 03/14/2019<br>SUPPL | 971739<br>42.42  |          | 343578   |         |       |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 02016518 84902 2415 | 00003 11553819<br>FAM/CONS S                | INV<br>FOOD S   | 03/14/2019<br>SUPPL | 971742<br>93.80  |          | 343579   |         |       |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 02016518 84902 2415 | 00003 11553819<br>FAM/CONS S                | INV<br>FOOD S   | 03/14/2019<br>SUPPL | 971752<br>120.19   |          | 343580   |         |       |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 02016518 84902 2415 | 00003 11553819<br>FAM/CONS S<br>Invoice Net | FOOD S          | 03/14/2019<br>SUPPL | 971764 412.44 412.44 971739 42.42 42.42 971742 93.80 93.80 971752 120.19 120.19 971761 118.69 118.69 |          | 343581   |         |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 3 apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT:

19181

| VENDOR | G/L ACCOUNTS   | R PO                                       | TYPE          | DUE DATE            |  | INVOICE/AMO                    |   | DOCUMEN |                             | R CHECK |
|--------|--|--|---------------|---------------------|--|--------------------------------|---|---------|-----------------------------|---------|
| 32432  | AHOLD FINANCIAL SERVIC 1 15123260 84902 3520  AHOLD FINANCIAL SERVIC 1 02456800 84902 2430  AHOLD FINANCIAL SERVIC 1 15124145 84902 3520  AHOLD FINANCIAL SERVIC 1 15122260 84902 3520  AHOLD FINANCIAL SERVIC 1 15125145 84902 3520 | 00003 11485719<br>AFT SCH                  | INV<br>FOOD S | 03/14/2019<br>UPPL  | ·<br>·   | 971767<br>59.80                |   | 343582  |                             |         |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 02456800 84902 2430  | 00003 190521<br>PK-SPED                    | INV<br>FOOD S | 03/14/2019<br>UPPL  |  | 59.80<br>971768<br>59.25       |   | 343886  |                             |         |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 15124145 84902 3520  | 00003 11485919<br>THOMPSON                 | INV<br>FOOD S | 03/14/2019<br>SUPPL |  | 971758<br>133.57               | -   | 344233  |                             |         |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 15122260 84902 3520  | 00003 11485619<br>HARDY GEN                | INV<br>HARDY  | 03/14/2019<br>FOOD  |  | 971772<br>94 44                |   | 344234  |                             |         |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 15125145 84902 3520  | 00003 11485819<br>BRACKETT                 | INV<br>FOOD   | 03/14/2019          |  | 971760<br>208.66               |   | 344292  |                             |         |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 15125145 84902 3520  | 00003 11485819<br>BRACKETT                 | INV<br>FOOD   | 03/14/2019          |  | 971769<br>170.35               |   | 344293  |                             |         |
| 32432  | AHOLD FINANCIAL SERVIC<br>1 15125145 84902 3520  | 00003 11485819<br>BRACKETT<br>Invoice Net  | INV<br>FOOD   | 03/14/2019          |  | 971774<br>202.04<br>202.04     |   | 344294  |                             |         |
|        |  |  |               |                     | CHECK  | TOTAL                          | 1,715.65                                      |         |                             |         |
| 21640  | ALDERUCCIO, JOLINDA<br>1 02516730 87301 2357   | 00000 11682319<br>C&I WORLD<br>Invoice Net | INV<br>PROF A | 03/14/2019<br>FFLI  |  | REIMB AAFT 1<br>63.75<br>63.75 | DUES-2019                                     | 343583  |                             |         |
|        |  |  |               |                     | CHECK  | TOTAL                          | 63.75   |         |                             |         |
| 19606  | ALL TRUCK AND EQUIPMEN<br>1 02816970 84802 3300  | 00001 190116<br>TRANS ED<br>Invoice Net    | INV<br>VEHICL | 03/14/2019<br>E RE  | 7  | 106499<br>,150.48<br>,150.48   |   | 343888  |                             |         |
|        |  |  |               |                     | CHECK  | TOTAL                          | 7,150.48                                      |         | $f = \frac{1}{\sigma^{-1}}$ |         |
| 34079  | CARL A. ALLEYNE<br>1 1336770 81112 6200  | 00001 194165<br>ADULT ED                   | INV<br>INSTRU | 03/14/2019<br>ICT   | 1  | 1405                           |   | 344042  |                             |         |
|        |  | Invoice Nec                                |               |                     | CHECK  | TOTAL                          | 1,000.00                                      |         |                             |         |
| 27983  | ALMEIDA, JAMES SCOTT<br>1 02026622 83804 3510  | 00000 ATHL/BASKB                           | INV<br>ATHLET | 03/14/2019<br>IC    | : se<br>:: :: :: :: :: :: :: :: :: :: :: :: :: | 19600<br>82.00                 | artisti i e e e e e e e e e e e e e e e e e e | 343280  |                             |         |
| * *    |  | 111.0100 1100                              |               |                     | CHECK  | TOTAL                          | 82.00   |         |                             |         |
|        | ALTERNATIVE TRANSPORTA<br>1 02816975 83301 3300  |  |               |                     |  |                                |   |         |                             |         |
|        |  |  |               |                     | CHECK  | TOTAL                          | 2,436.00                                      |         |                             |         |

CASH ACCOUNT: 0000

TOWN OF ARLINGTON
PRELIMINARY DETAIL INVOICE LIST

Invoice Net

Invoice Net

Invoice Net

29770 ARISE CONSULTING SERVI 00001 190890 INV 03/14/2019

1 02456821 83101 2320 SPED/CLINI PROF TECH

29770 ARISE CONSULTING SERVI 00001 190891 INV 03/14/2019

1 02456821 83101 2320 SPED/CLINI PROF TECH

29770 ARISE CONSULTING SERVI 00001 190892 INV 03/14/2019

VENDOR 8304

104013

P 4 apwarrnt

| VENDOR | G/L ACCOUNTS                                    | R PO                                       | TYPE            | DUE DATE            | INVOICE/AMOUNT   | DOCUMENT        | VOUCHER | CHECK |
|--------|---|--|-----------------|---------------------|--|-----------------|---------|-------|
| 70160  | NATIONAL SCHOOL BOARDS<br>1 02576900 87301 1110 | 00003 1164701<br>SCHOOL COM<br>Invoice Net | 9 INV<br>PROF   | 03/14/2019<br>AFFLI | 2153705-B2<br>156.00<br>156.00<br>CHECK TOTAL 156.4  | 3 <b>4423</b> 5 | -       |       |
| 28022  | ANDRINA'S<br>1 03034309 835001                  | 00000 19163<br>FOOD SERV<br>Invoice Net    | 7 INV<br>FOOD   | 03/14/2019<br>SERVI | #370233<br>2,691.00<br>2,691.00  | 343540          | -       |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19012<br>SPED/CLINI                  | 1 INV<br>PROF   | 03/14/2019<br>TECH  | CHECK TOTAL 2,691.0  CONSULT HC-FEB'19 755.00 755.00 CONSULT NC-FEB'19 220.00 220.00 CONSULT OD-FEB'19 65.00 65.00 CONSULT ZF-FEB'19 775.00 775.00 CONSULT YG-FEB'19 262.50 262.50 CONSULT PG-FEB'19 490.00 490.00 CONSULT JK-FEB'19 862.50 862.50 CONSULT HRL-FEB'19 195.00 195.00 CONSULT GS-FEB'19 292.50 CONSULT LC-FEB'19 | 343889          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19086<br>SPED/CLINI                  | 6 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT NC-FEB'19 220.00   | 343890          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19086<br>SPED/CLINI<br>Invoice Net   | 7 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT OD-FEB'19<br>65.00<br>65.00  | 343891          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19086<br>SPED/CLINI<br>Invoice Net   | 8 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT ZF-FEB'19<br>775.00<br>775.00  | 343892          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19086<br>SPED/CLINI<br>Invoice Net   | 9 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT YG-FEB'19<br>262.50<br>262.50  | 343893          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19087<br>SPED/CLINI<br>Invoice Net   | 0 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT PG-FEB'19<br>490.00<br>490.00  | 343894          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19087<br>SPED/CLINI<br>Invoice Net   | 1 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT JK-FEB'19<br>862.50<br>862.50  | 343895          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19087<br>SPED/CLINI<br>Invoice Net   | 3 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT HRL-FEB'19<br>195.00<br>195.00   | 343896          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19087<br>SPED/CLINI<br>Invoice Net   | 4 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT GS-FEB'19<br>292.50<br>292.50  | 343897          |         |       |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320 | 00001 19088<br>SPED/CLINI                  | 9 INV<br>PROF ' | 03/14/2019<br>TECH  | CONSULT LC-FEB'19  | 343898          |         |       |

1,007.50

970.00

970.00

870.00

870.00

CONSULT JL-FEB'19

CONSULT DL-FEB'19

CONSULT AM-FEB'19

WARRANT:

19181

03/14/2019

343899

343900

343901

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 5 apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT: 19181

| VENDOR |   |  |  | INVOICE/AMOUNT   |        | VOUCHER CHECK   |
|--------|---|--|--|--|--------|---|
| 29770  | 1 02456821 83101 2320  ARISE CONSULTING SERVI 1 02456821 83101 2320 | SPED/CLINI PROF TEC<br>Invoice Net<br>00001 190893 INV 03<br>SPED/CLINI PROF TEC | CH<br>3/14/2019<br>CH  | 1,110.00 1,110.00 CONSULT AT-FEB'19 1,187.50 1,187.50 CONSULT BD-FEB'19 220.00 220.00 CONSULT MM-FEB'19 220.00 220.00 CONSULT EW-FEB'19 275.00 275.00 CHECK TOTAL 9,777.50 | 343902 |   |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320                     | 10001CE NET<br>00001 191828 INV 03<br>SPED/CLINI PROF TEC                        | 3/14/2019<br>CH  | CONSULT BD-FEB'19 220.00   | 343903 |   |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320                     | 00001 193311 INV 03<br>SPED/CLINI PROF TEC<br>Invoice Net                        | 3/14/2019<br>CH  | CONSULT MM-FEB'19<br>220.00<br>220.00  | 343904 |   |
| 29770  | ARISE CONSULTING SERVI<br>1 02456821 83101 2320                     | 00001 193376 INV 03<br>SPED/CLINI PROF TEC<br>Invoice Net                        | 3/14/2019<br>CH  | CONSULT EW-FEB'19 275.00 275.00 CHECK TOTAL 9.777.50   | 343905 |   |
| 70224  | ARLINGTON COAL & LUMBE 1 201 84000                                  | 00000 194023 INV 03<br>GILBERT & MISC  | 3/14/2019  | #384164<br>699.12  | 343606 |   |
| 70224  | ARLINGTON COAL & LUMBE<br>1 205 85103 3520                          | 00000 194445 INV 03<br>OTT DRAMA INSTRUCT<br>Invoice Net                         | 3/14/2019<br>Γ   | #384164<br>699.12<br>699.12<br>388591<br>177.28<br>177.28<br>CHECK TOTAL 876.40  | 344236 |   |
| 75173  | ARL/BEL TRANSPORTATION<br>1 02816990 83301 3300                     | 00001 191970 INV 03  | 3/14/2019  | #2/19<br>1,552.00  | 343906 |   |
| 75173  | ARL/BEL TRANSPORTATION<br>1 02816980 83301 3300                     | 00001 191436 INV 03<br>SPED/REIMB TRANS  | 3/14/2019  | #2/19<br>1,552.00<br>1,552.00<br>2/19<br>1,680.00<br>1,680.00<br>CHECK TOTAL 3,232.00  | 343907 |   |
| 33018  | BABBIN, JEFFREY<br>1 1336795 85103 3520                             | 00000 194509 INV 03<br>VACATION F INSTRUCT<br>Invoice Net                        | 3/14/2019<br>Γ   | REIMB EXP 2/18/19<br>316.63<br>316.63<br>CHECK TOTAL 316.63  | 344040 |   |
| 36378  | BARON, JANIS<br>1 1954 84000  | 00000 194435 INV 03<br>HEALTH ED MISC EXE<br>Invoice Net                         | 3/14/2019<br>P ::::::::::::::::::::::::::::::::::::  | PARENT FORUM 3/6/19<br>250.00<br>250.00<br>CHECK TOTAL 250.00  | 343585 |   |
| 24583  | BAYSTATE INTERPRETERS,<br>1 02456857 83101 2330                     | 00000 190865 INV 03<br>SPED CONTR PROF TEX                                       | 3/14/2019<br>CH  | 344 . 302579 44 4 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 343908 | THE REPORT OF THE PARTY OF THE |
| 24583  | BAYSTATE INTERPRETERS,<br>1 02456857 83101 2330                     | 00000 190865 INV 0.03<br>SPED CONTR PROF TEC<br>Invoice Net                      | 3/14/2019 FOR THE CHARLES TO THE CHA | 231.75 %<br>231.75 %<br>231.75 %<br>302915 % % % % % % % % % % % % % % % % % % %   | 343909 | Alegaria<br>Alegaria<br>Alegaria  |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 6 apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT: 19181

| VENDOR | G/L ACCOUNTS                                   | R                                   | PO                                      | TYPE          | DUE DATE           | INVOICE/AMOU   | NT<br>    | DOCUMENT | VOUCHER | CHECK |
|--------|--|-------------------------------------|---|---------------|--------------------|--|-----------|----------|---------|-------|
|        |  |                                     |   |               |                    | CHECK TOTAL  | 596 - 75  |          |         |       |
| 15609  | WALKER, INC<br>1 07506848 83201 9300           | 00000<br>CB OOI                     | 190657<br>DAY                           | INV<br>TUITIC | 03/14/2019<br>ON   | 078453<br>4,364.70   |           | 343910   |         |       |
| 15609  | WALKER, INC<br>1 07506848 83201 9300           | 00000<br>CB OOI                     | 190658<br>DAY                           | INV<br>TUITIO | 03/14/2019<br>ON   | 1,364.70<br>078454<br>4,364.70   |           | 343911   |         | 4.    |
| 15609  | WALKER,INC<br>1 02456848 83201 9300            | 00000<br>TUITIO                     | 193389<br>ON DY<br>ice Net              | INV<br>TUITIC | 03/14/2019<br>ON   | 078453<br>4,364.70<br>4,364.70<br>078454<br>4,364.70<br>4,364.70<br>078455<br>4,364.70<br>4,364.70<br>CHECK TOTAL  | 13,094.10 | 343912   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I                     | 191336<br>DEAF                          | INV<br>PROF 1 | 03/14/2019<br>TECH | 56714-KC<br>39.40  |           | 343913   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I                     | 191337<br>DEAF                          | INV<br>PROF 1 | 03/14/2019<br>FECH | 56714-MG<br>157.60<br>157.60   |           | 343914   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I                     | 191338<br>DEAF<br>ice Net               | INV<br>PROF 1 | 03/14/2019<br>FECH | 56714-SG<br>98.50<br>98.50   |           | 343915   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I<br>Invo             | 191339<br>DEAF<br>ice Net               | INV<br>PROF I | 03/14/2019<br>FECH | 56714-IM<br>137.90<br>137.90   |           | 343916   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I<br>Invo             | 191340<br>DEAF<br>ice Net               | INV<br>PROF T | 03/14/2019<br>FECH | 56714-NR<br>39.40<br>39.40   |           | 343917   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I<br>Invo             | 191341<br>DEAF<br>ice Net               | INV<br>PROF T | 03/14/2019<br>TECH | 56714-AS<br>19.70<br>19.70   |           | 343918   |         |       |
| 24170  | THE CHILDREN'S CENTER<br>1 02456818 83101 2320 | 00000<br>SPED/I<br>Invoi            | 191342<br>DEAF<br>ice Net               | INV<br>PROF 1 | 03/14/2019<br>FECH | 56714-JS<br>236.40<br>236.40   |           | 343919   |         |       |
|        |  |                                     |   |               |                    | CHECK TOTAL  | 728.90    |          |         |       |
| 11506  | BLOOM, JACOB L<br>1 1336770 81112 6200         | 00000<br>ADULT<br>Invoi             | 194524<br>ED<br>ice Net                 | INV<br>INSTRU | 03/14/2019<br>JCT  | CHECK TOTAL  56714-KC 39.40 39.40 56714-MG 157.60 157.60 56714-SG 98.50 98.50 56714-IM 137.90 137.90 137.90 56714-NR 39.40 39.40 56714-AS 19.70 19.70 56714-JS 236.40 CHECK TOTAL  147 400.00 400.00 CHECK TOTAL | 400.00    | 344041   |         |       |
| 22234  | THE BOOK RACK<br>1 02156575 87202 2357         | 00001 1<br>PROF I                   | 11624419<br>DEV                         | INV<br>TRAINI | 03/14/2019<br>ING  | 925<br>44.80   | 400.00    | 343474   |         |       |
| 22234  | THE BOOK RACK<br>1 02306740 85106 2410         | Invoi<br>00001 1<br>C&I EN<br>Invoi | ice Net<br>11644119<br>NGLIS<br>ice Net | INV<br>TEXTBO | 03/14/2019<br>OOKS | 925<br>44.80<br>44.80<br>940<br>189.00<br>189.00   |           | 343475   |         |       |

23730 BROCCOLI HALL INC.

LINC.

| CASH ACCOUNT: 0000 10401  | 3 VENDOR 8304  | WARRANT: 19181   | 03/14/2019 |         |                                       |
|---|--|--|------------|---------|---------------------------------------|
| VENDOR G/L ACCOUNTS   | R PO TYPE DUE DATE   | INVOICE/AMOUNT   | DOCUMENT   | VOUCHER | CHECK                                 |
|   |  | 941<br>332.50<br>332.50<br>CHECK TOTAL 566.30  |            |         |                                       |
| 70500 BOSTON COLLEGE CAMPUS<br>1 07506848 83201 9300                        | 00002 190681 INV 03/14/2019<br>CB OOD DAY TUITION<br>Invoice Net                           | 2/1/19-2/28/19-DM<br>3,438.83<br>3,438.83<br>CHECK TOTAL 3,438.83  | 343920     |         |                                       |
| 18495 BOSTON HIGASHI SCHOOL<br>1 02456851 83201 9300                        | 00000 190661 INV 03/14/2019<br>OOD RESIDE TUITION  | 1902403<br>17,301.20   | 343921     |         |                                       |
| 18495 BOSTON HIGASHI SCHOOL<br>1 02456851 83201 9300                        | 00000 190897 INV 03/14/2019<br>OOD RESIDE TUITION<br>Invoice Net                           | 1902412AR<br>8,650.60<br>8,650.60  | 343922     |         |                                       |
| 18495 BOSTON HIGASHI SCHOOL<br>1 02456845 83201 9300                        | 00000 191624 INV 03/14/2019<br>OOD/AIDE TUITION<br>Invoice Net                             | 1902403<br>17,301.20<br>17,301.20<br>1902412AR<br>8,650.60<br>8,650.60<br>1920412AR<br>4,928.00<br>4,928.00<br>CHECK TOTAL 30,879.80 | 343923     |         |                                       |
| 70513 TRUSTEES OF BOSTON UNI<br>1 0572019 83101 2357                        | 00006 191715 INV 03/14/2019<br>ESH PROF TECH<br>Invoice Net                                | ESHS MEETING 3/13/19<br>90.00<br>90.00<br>CHECK TOTAL 90.00  | 344237     |         | nas pan ka ka ma in pan pan pan pan - |
| 12593 BOULTER PLYWOOD CORP<br>1 02016507 85803 3520                         | 00000 194323 INV 03/14/2019<br>SEC EDUC GRAD SERVC<br>Invoice Net                          | 8168175<br>430.00<br>430.00<br>CHECK TOTAL 430.00  | 344238     |         |                                       |
| 25591 BOWERS, VIRGINIA A.<br>1 02456803 83101 2310<br>2 02456857 83101 2310 | 00000 190118 INV 03/14/2019<br>SPED/TUTOR PROF TECH<br>SPED CONTR PROF TECH                | 2/25/19-3/1/19<br>475.00<br>275.00   | 343924     |         |                                       |
| 25591 BOWERS, VIRGINIA A.<br>1 02456803 83101 2310<br>2 02456857 83101 2310 | 00000 190118 INV 03/14/2019<br>SPED/TUTOR PROF TECH<br>SPED CONTR PROF TECH<br>Invoice Net | 2/25/19-3/1/19<br>475.00<br>275.00<br>750.00<br>3/5/19-3/8/19<br>350.00<br>200.00<br>550.00<br>CHECK TOTAL 1,300.00                  | 344062     |         |                                       |
| 31797 BRANDYS O'NEILL, ELZBI<br>1 14856542 83101 3520                       | 00000 11636219 INV 03/14/2019<br>HS INSTRUM PROF TECH<br>Invoice Net                       | 2/4-3/8/19-FLUTE<br>2,330.00<br>2,330.00<br>CHECK TOTAL 2,330.00   | 344239     |         |                                       |

343925

00000 190674 INV 03/14/2019 9797

| TOWN OF ARLINGTON | PRELIMINARY DETAIL INVOICE LIST

P 8 apwarrnt

| VENDOR G/L ACCOUNTS |   | R PO TYPE DUE                            |                 | DUE DATE            | <br>INVOIC                                | E/AMOUNT       | DOCUMENT | VOUCHER | CHECK |
|---------------------|---|--|-----------------|---------------------|---|----------------|----------|---------|-------|
|                     | 1 02456848 83201 9300   |  |                 |                     |   |                |          |         |       |
| 20939               | BUCHANAN, ELIZABETH J.<br>1 0932019 83101 2310  | 00000 19257<br>EARLY PART<br>Invoice Net | 5 INV<br>PROF T | 03/14/2019<br>TECH  | FEBRUA<br>550.00<br>550.00<br>CHECK TOTAL | RY 2019        | 343926   |         |       |
| 34065               | BURKE, KRISTIN<br>1 02456806 87101 2110   | 00000 19319<br>SPED ADM M                | 5 INV<br>BUS TR | 03/14/2019<br>RAVEL | REIMB 1                                   | MILEGE-DEC'18  | 344063   |         |       |
| 34065               | BURKE, KRISTIN<br>1 02456806 87101 2110   | 00000 19319<br>SPED ADM M                | 5 INV<br>BUS TR | 03/14/2019<br>RAVEL | 15.48<br>REIMB 1<br>22.04<br>22.04        | MILEGE-JAN'19  | 344064   |         |       |
| 34065               | BURKE, KRISTIN<br>1 02456806 87101 2110   | 00000 19319<br>SPED ADM M                | 5 INV<br>BUS TR | 03/14/2019<br>RAVEL | REIMB 1<br>15.60                          | MILEGE-FEB'19  | 344065   |         |       |
| 34065               | BURKE, KRISTIN 1 02456806 87101 2110 | 00000 19319<br>SPED ADM M<br>Invoice Net | 5 INV<br>BUS TR | 03/14/2019<br>RAVEL | REIMB : 8.00<br>8.00                      | PARKING12/3/18 | 344066   |         |       |
|                     |   |  |                 |                     | CHECK TOTAL                               | 61.12          |          |         |       |
| 71020               | CONCORD AREA SPECIAL E<br>1 02456848 83201 9400   | 00000 19081<br>TUITION DY                | 1 INV<br>TUITIC | 03/14/2019<br>N     | 19-004<br>6,823.05                        | 63             | 343927   |         |       |
| 71020               | CONCORD AREA SPECIAL E<br>1 02456848 83201 9400<br>CONCORD AREA SPECIAL E<br>1 02456848 83201 9400  | 00000 19081 TUITION DY                   | 2 INV<br>TUITIC | 03/14/2019<br>ON    | 19-004<br>6,823.05<br>6,823.05            | 77             | 343928   |         |       |
|                     |   | 11110100 1100                            |                 |                     | CHECK TOTAL                               | 13,646.10      |          |         |       |
| 70693               | CAM OFFICE SERVICES, I<br>1 02666920 85101 1410   | 00000 19034<br>BUS OFFICE                | 3 INV<br>REPRO  | 03/14/2019<br>SUPP  | 13888<br>120.00                           |                | 344242   |         |       |
| 70693               | CAM OFFICE SERVICES, I<br>1 02666920 85101 1410<br>CAM OFFICE SERVICES, I<br>1 02666920 85101 1410  | 00000 19034 BUS OFFICE                   | 3 INV<br>REPRO  | 03/14/2019<br>SUPP  | 13892<br>300.00                           |                | 344244   |         |       |
|                     |   | INVOICE NCE                              |                 |                     | CHECK TOTAL                               | 420.00         |          |         |       |
| 25866               | CAPALDO, CHRISTINE<br>1 1336770 85103 6200  | 00000 19452<br>ADULT ED<br>Invoice Net   | 5 INV<br>INSTRU | 03/14/2019<br>JCT   | REIMB 1<br>298.37<br>298.37               | EXP 2/3-3/2/19 | 344043   |         |       |
|                     |   |  |                 |                     | CHECK TOTAL                               | 298.37         |          |         |       |
| 18811               | FEI THEATRES<br>1 15123160 83302 3520   | 00002 1159311<br>THOMPSON<br>Invoice Net | 9 INV<br>FIELD  | 03/14/2019<br>TRIP  | MOVIE 3<br>304.00<br>304.00               | TICKETS 2/21   | 343551   |         |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 9 apwarrnt

343554

| CASH   | ACCOUNT: 0000  | 1040         | VENDOR 83   | 04                     |              | W   | ARRANT:             | 19181    | 03/14/201 | 9         |       |
|--------|--|--------------|---|------------------------|--------------|---|---------------------|----------|-----------|-----------|-------|
| VENDOR | G/L ACCOUNTS   |              | R PO TY   | PE DUE DATI            | <b>3</b><br> | INVO  | ICE/AMOUN           | TT ·     | DOCUMEN   | T VOUCHER | CHECK |
| 18811  | FEI THEATRES<br>1 15126145 83302   | 3520         | 00002 11593319 IN<br>GIBBS FIE                    | V 03/14/203<br>LD TRIP | 19           | MOVII<br>400.00                             | E TICKETS           | 3 2/26   | 343552    |           |       |
| 18811  | FEI THEATRES<br>1 15126145 83302<br>FEI THEATRES<br>1 15122160 83302   | 3520         | 00002 11593019 IN<br>HARDY FIE<br>Invoice Net     | V 03/14/203<br>LD TRIP | 19           | MOVII<br>360.00                             | TICKETS             | 3 2/19   | 343669    |           |       |
|        |  |              |   |                        |              | CHECK TOTAL                                 |                     | 1,064.00 | )         |           |       |
| 20737  | CARING CHOICE TRAN<br>1 02816980 83301   | SPOR<br>3300 | 00000 191917 IN<br>SPED/REIMB TRA<br>Invoice Net  | V 03/14/201<br>NS      | 19           | 2865<br>4,712.50<br>4,712.50                | ) .<br>)            | . 510 5  | 343929    |           |       |
|        |  |              |   |                        |              | CHECK TOTAL                                 |                     | 4,712.50 | )         |           |       |
| 26998  | CARLSON, CHRIS<br>1 02456806 87101   | 2110         | 00000 192034 IN<br>SPED ADM M BUS<br>Invoice Net  | V 03/14/201<br>TRAVEL  | 19           | REIMI<br>67.28<br>67.28                     | 3 MILEGE-<br>3<br>3 | FEB'19   | 343937    |           |       |
|        |  |              |   |                        |              | CHECK TOTAL                                 |                     | 67.28    | 3         |           |       |
| 70766  | THE CARROLL CENTER 1 02456830 83101  | FOR<br>2320  | 00000 190138 IN<br>SPED/MEDS PRO                  | V 03/14/201<br>F TECH  | 19 .         | 19010<br>1,584.00                           | 044.                |          | 343930    |           |       |
| 70766  | THE CARROLL CENTER 1 02456830 83101  | FOR<br>2320  | Invoice Net<br>00000 190139 IN<br>SPED/MEDS PRO   | V 03/14/201<br>F TECH  | 1.9          | 1,584.00<br>19010<br>1,518.00               | 0<br>043<br>0       | •        | 343931    |           |       |
| 70766  | THE CARROLL CENTER 1 02456830 83101  | FOR<br>2320  | 00000 190140 IN<br>SPED/MEDS PRO                  | V .03/14/201<br>F TECH | 19           | 1,518.00<br>19010<br>594.00                 | 048<br>048          |          | 343932    |           |       |
| 70766  | THE CARROLL CENTER<br>1 02456830 83101   | FOR<br>2320  | 00000 191229 IN<br>SPED/MEDS PRO                  | V 03/14/201<br>F TECH  | 19           | 19010<br>1,122.00                           | 0<br>042<br>0       |          | 343933    |           |       |
| 70766  | THE CARROLL CENTER 1 02456830 83101  THE CARROLL CENTER 1 02456830 83101 | FOR<br>2320  | 00000 191233 IN<br>SPED/MEDS PRO                  | V 03/14/200<br>F TECH  | 19           | 19010<br>264.00<br>264.00                   | 046                 |          | 343934    |           |       |
| 70766  | THE CARROLL CENTER 1 02456830 83101  | FOR<br>2320  | 00000 191343 IN<br>SPED/MEDS PRO<br>Invoice Net   | V 03/14/203<br>F TECH  | L9           | 19010<br>660.00<br>660.00                   | 047<br>0            |          | 343935    |           |       |
| 70766  | THE CARROLL CENTER 1 02456830 83101  | FOR<br>2320  | 00000 193691 IN<br>SPED/MEDS PRO<br>Invoice Net   | V 03/14/201<br>F TECH  | 1.9          | 19010<br>1,518.00<br>1.518.00               | 045                 |          | 343936    |           |       |
|        |  |              |   |                        |              | CHECK TOTAL                                 |                     | 7,260.00 | )         |           |       |
| 33640  | EILEEN CATIZONE<br>1 02096506 85103  | 2415         | 00000 11341219 IN<br>ELEM EDUC INS<br>Invoice Net | V 03/14/201<br>TRUCT   | 19           | 1029<br>1,700.00<br>1,700.00<br>CHECK TOTAL | )<br>)<br>);;;;     | 1.700.00 | 343588    |           |       |
|        |  |              |   |                        |              |   |                     | _,       |           |           |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 10 apwarrnt

| VENDOR | G/L ACCOUNTS                                   | R PO TYPE DUE DATE   | INVOICE/AMOUNT   | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--|----------|---------|-------|
| 72222  | 1 02216575 87202 2357                          | PROF DEV TRAINING Invoice Net                                      | 727.00<br>727.00   | 242550   |         |       |
| 13222  | 1 02156575 87202 2357                          | PROF DEV TRAINING Invoice Net                                      | IN-INV683<br>199.00<br>199.00  | 343670   |         |       |
| 73222  | CENTER FOR RESPONSIVE<br>1 02186575 87202 2357 | 00000 11622319 INV 03/14/2019<br>PROF DEV TRAINING<br>Invoice Net  | IN4-00131310<br>199.00<br>199.00   | 343671   |         |       |
| 73222  | CENTER FOR RESPONSIVE<br>1 02186575 87202 2357 | 00000 11622219 INV 03/14/2019<br>PROF DEV TRAINING<br>Invoice Net  | 727.00<br>727.00<br>727.00<br>IN-INV683<br>199.00<br>199.00<br>IN4-00131310<br>199.00<br>199.00<br>IN4-00131209<br>199.00<br>199.00<br>CHECK TOTAL 1,324.00  | 343672   |         |       |
|        |  |  | 1,521.00   |          |         |       |
| 13222  | 1 02216575 87202 2357                          | PROF DEV TRAINING Invoice Net                                      | 1,743.00<br>1,743.00   | 343553   |         |       |
|        |  |  | CHECK TOTAL 1,743.00   |          |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/                | #1719490 118.66 118.66 118.66 119486 10.36 1729928 340.33 340.33 1729929 333.48 333.48 1729930 285.88 285.88 1729931 1,042.68 1,042.68 1,042.68 1,042.68 1,042.68 1731641 724.19 724.19 1731642 415.17 1731643 307.02 307.02 1731644 827.70 827.70 | 343173   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1719486<br>10.36<br>10.36  | 343174   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1729928<br>340.33<br>340.33  | 343175   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1729929<br>333.48<br>333.48  | 343176   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1729930<br>285.88<br>285.88  | 343177   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1729931<br>1,042.68<br>1,042.68  | 343178   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1731641<br>724.19<br>724.19  | 343179   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1731642<br>415.17<br>415.17  | 343180   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1731643<br>307.02<br>307.02  | 343181   |         |       |
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000    | 00001 191632 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net | 1731644<br>827.70<br>827.70  | 343182   |         |       |

TOWN OF ARLINGTON
PRELIMINARY DETAIL INVOICE LIST

P 11 apwarrnt

CASH ACCOUNT: 0000 104013

VENDOR 8304

WARRANT: 19181

| VENDOR | G/L ACCOUNTS  | R PO  | TYPE          | DUE DATE            |  | INVOICE/AMOUNT                       |                    | DOCUMENT | VOUCHER       | CHECK |
|--------|---|---|---------------|---------------------|--|--------------------------------------|--------------------|----------|---------------|-------|
| 20788  | CENTRAL PAPER PRODUCTS<br>1 03034309 835000   | 00001 191632<br>FOOD SERV                   | INV<br>FOOD S |                     |  |                                      |                    |          |               |       |
| 20788  | CENTRAL PAPER PRODUCTS 1 03034309 835000  CENTRAL PAPER PRODUCTS 1 03034309 835000  | 00001 191632<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S | 03/14/2019<br>SERV/ | CHECK  | 1736314<br>409.39<br>409.39<br>TOTAL | 4.834.00           | 343543   |               |       |
| 34197  | CHESS WIZARDS INC.<br>1 1336780 81112 3520  | 00000 194084<br>KIDZONE<br>Invoice Net      | INV<br>INSTRU | 03/14/2019<br>JCTIO | 5.,<br>5,  | 3884<br>040.00<br>040.00             |                    | 344044   |               |       |
| 34159  | JAMES M. DONAHER<br>1 02456857 83101 2330   | 00001 190135<br>SPED CONTR<br>Invoice Net   | INV<br>PROF T | 03/14/2019<br>ECH   | CHECK  1, 1,   | 2075<br>322.16<br>322.16             | 5,040.00           | 343938   |               |       |
| 32497  | CONKLIN, DENTON 1 02636575 87202 2357   | 00000 11590819                              | INV<br>TRAINT | 03/14/2019          | CHECK  | TOTAL  REIMB PARKING                 | 1,322.16<br>2/1/19 | 343477   |               |       |
| E4.000 | CONKLIN, DENTON 1 02636575 87202 2357   | Invoice Net                                 |               |                     | CHECK  | 42.00<br>TOTAL                       | 42.00              |          |               |       |
| 71080  | 1 03034309 835001   | 00001 191641<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S | 03/14/2019<br>SERVI |  | 4191669<br>125.70<br>125.70          |                    | 343653   |               |       |
| 71080  | COSTA FRUIT & PRODUCE<br>1 03034309 835001  | 00001 191641<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S | 03/14/2019.<br>ERVI | ÷.   | 4198660<br>691.18<br>691.18          |                    | 343654   |               |       |
| 71080  | COSTA FRUIT & PRODUCE<br>1 03034309 835001  | 00001 191641<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S | 03/14/2019<br>ERVI  | 1,   | 4198672<br>123.45<br>123.45          | •                  | 343655   |               |       |
| 71080  | COSTA FRUIT & PRODUCE<br>1 03034309 835001  | 00001 191641<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S | 03/14/2019<br>ERVI  | •  | 4195761<br>902.20<br>902.20          |                    | 343656   | •             |       |
| 71080  | COSTA FRUIT & PRODUCE 1 03034309 835001  COSTA FRUIT & PRODUCE 1 03034309 835001 | 00001 191641<br>FOOD SERV<br>Invoice Net    | INV<br>FOOD S | 03/14/2019<br>ERVI  | СНЕСК  | 4198664<br>308.50<br>308.50          | 3 151 03           | 343657   |               |       |
| 71246  | DEMCO, INC.<br>1 169 85106 2410   | 00001 11610419<br>BILL'S BKS<br>Invoice Net | INV<br>TEXTBO | 03/14/2019<br>OKS   |  | 6544189<br>32.01<br>32.01            |                    | 343508   |               |       |
| 3/1999 | DUD DECICNO IIC   |   | TATA          | 00:/14:/00:10       | CHECK  | TOTAL                                | 32.01              | 244045   | in the second |       |
| 34033  | BHP DESIGNS LLC<br>1 1336770 81112 6200   | ADULT ED Invoice Net                        | INSTRU        | ICT                 | . The state of the | 730.00<br>730.00                     |                    | 344045   |               |       |

| TOWN OF ARLINGTON | PRELIMINARY DETAIL INVOICE LIST

P 12 apwarrnt

| VENDOR | G/L ACCOUNTS   | R                             | PO I                           | TYPE         | DUE DATE            |       | INVOICE                      | 'AMOUNT   |         | DOCUMENT | VOUCHER | CHECK |
|--------|--|-------------------------------|--------------------------------|--------------|---------------------|-------|------------------------------|-----------|---------|----------|---------|-------|
|        |  |                               |                                |              |                     | CHECK | TOTAL                        |           | 730.00  |          |         |       |
| 36142  | DIETZ, BRIAN & HEATHER<br>1 02456860 83101 2800  | 00000<br>SPED TE<br>Invoic    | 192961 I<br>EST PF<br>ce Net   | INV<br>ROF T | 03/14/2019<br>ECH   | CHECK | REIMB SE<br>764.51<br>764.51 | ETTLEMENT | 761 51  | 343963   |         |       |
|        | DISCOUNT MAGAZINE SUBS<br>1 02016563 85106 2410  |                               |                                |              |                     |       |                              |           |         |          |         |       |
|        |  |                               |                                |              |                     | CHECK | TOTAL                        |           | 547.49  |          |         |       |
| 34204  | ARLINGTON PIE COMPANY<br>1 03034309 835001   | 00000<br>FOOD SE<br>Invoid    | 191640 I<br>ERV FO<br>ce Net   | INV<br>DOD S | 03/14/2019<br>ERVI  |       | 493297<br>240.00<br>240.00   |           |         | 343446   |         |       |
| 34204  | ARLINGTON PIE COMPANY<br>1 03034309 835001   | 00000<br>FOOD SE              | 191640 I<br>ERV FO             | INV<br>DOD S | 03/14/2019<br>ERVI  |       | 493298 240.00                |           |         | 343447   |         |       |
| 34204  | ARLINGTON PIE COMPANY<br>1 03034309 835001   | 00000<br>FOOD SE              | 191640 I                       | INV<br>DOD S | 03/14/2019<br>ERVI  |       | 493299                       |           |         | 343448   |         |       |
| 34204  | ARLINGTON PIE COMPANY<br>1 03034309 835001   | 00000<br>FOOD SE              | 191640 I<br>ERV FO             | INV<br>DOD S | 03/14/2019<br>ERVI  |       | 880201<br>240.00             |           |         | 343795   |         |       |
| 34204  | ARLINGTON PIE COMPANY<br>1 03034309 835001   | 00000<br>FOOD SE              | ce Net<br>191640 ]<br>ERV FO   | INV<br>DOD S | 03/14/2019<br>ERVI  |       | 880202<br>240.00             |           |         | 343796   |         |       |
| 34204  | ARLINGTON PIE COMPANY 1 03034309 835001  ARLINGTON PIE COMPANY 1 03034309 835001 | Invoic<br>00000<br>FOOD SE    | ce Net<br>191640 I<br>ERV FO   | INV<br>DOD S | 03/14/2019<br>SERVI |       | 240.00<br>880203<br>480.00   |           |         | 343797   |         |       |
|        |  | Invoid                        | ce Net                         |              |                     | CHECK | 480.00<br>TOTAL              | 1         | ,904.00 |          |         |       |
| 70412  | BELMONT AND CRYSTAL SP<br>1 02606910 85806 1210  | 00001<br>SUPER<br>Invoid      | 190353 ]<br>M]<br>ce Net       | INV<br>ISC S | 03/14/2019<br>SUPPL |       | 1249889<br>46.68<br>46.68    | 030119    |         | 343673   |         |       |
|        |  |                               |                                |              |                     |       |                              |           |         |          |         |       |
| 70412  | BELMONT AND CRYSTAL SP<br>1 149 8350   | 00001 11<br>CO-CURF<br>Invoic | 1604519 ]<br>RICU OT<br>ce Net | INV<br>rtoso | 03/14/2019<br>N CO  |       | 1041665<br>7.78<br>7.78      | 030119    |         | 344240   |         |       |
|        |  |                               |                                |              |                     | CHECK | TOTAL                        |           | 7.78    | ,        | ٠       |       |
| 36283  | DYNAMIC MEASUREMENT GR<br>1 02066575 87202 2357  | 00000<br>PROF DE<br>Invoid    | 194030 ]<br>EV TE<br>ce Net    | INV<br>RAINI | 03/14/2019<br>ING   |       | 24441<br>129.00<br>129.00    |           |         | 343270   |         |       |
|        |  |                               |                                |              |                     | CHECK | TOTAL                        |           | 129.00  |          |         |       |

03/14/2019 15:40 | TOWN OF ARLINGTON cfields

PRELIMINARY DETAIL INVOICE LIST

31976 KOURI.CARRIE A. 00000 194031 INV 03/14/2019

apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 19181 03/14/2019 VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT 00000 190685 INV 03/14/2019 1191701 343940 1 02456848 83201 9400 TUITION DY TUITION

Invoice Net

00000 190685 INV 03/14/2019

Invoice Net 4,800.00 4,800.00 1191710 4,800.00 4,800.00 00000 190687 INV 03/14/2019 343941 1 02456848 83201 9400 TUITION DY TUITION 71410 EDCO Invoice Net 00000 192608 INV 03/14/2019 6,200.00 6,200.00 1191724 1191613 343943 1 02456848 83201 9400 TUITION DY TUITION Invoice Net 00000 192608 INV 03/14/2019 1191724
TUITION DY TUITION 3,410.00
Invoice Net 3,410.00 343944 1 02456848 83201 9400 TUITION DY TUITION TUITION D: INVOICE NET INVOICE NET 119169/
00000 193065 INV 03/14/2019 119169/
TUITION DY TUITION 4,800.00
4,800.00
1191726 71410 EDCO 1191697 343946 1 02456848 83201 9400 TUITION DY TUITION Invoice Net 71410 EDCO 00000 193236 INV 03/14/2019 1191726 TUITION DY TUITION 1,550.00 1 02456848 83201 9400 TUITION DY TUITION Invoice Net 71410 EDCO 1,550.00 00000 193787 INV 03/14/2019 4,650.00 4,650.00 1191725 343950 1 02456848 83201 9400 TUITION DY TUITION Invoice Net 30,210.00 EINSTEIN'S WORKSHOP 00000 194076 INV 03/14/2019 562 1 1336780 81112 3520 KIDZONE INSTRUCTIO 3,840.00 Invoice Net 3,840.00 29689 EINSTEIN'S WORKSHOP 00000 194076 INV 03/14/2019 344046 Invoice Net CHECK TOTAL 3,840.00 36383 ELMENDORF, KATE 00000 11642919 INV 03/14/2019 REIMB MMEA CONF 343674 1 18406575 87202 2357 LANG/PROF TRAINING 175.00 Invoice Net 175.00 CHECK TOTAL 175.00 30402 EMPOW STUDIOS INC 1336780 81112 3520 KIDZONE INSTRUCTIO 1,575.00 Invoice Net 1336780 81112 3520 KIDZONE INSTRUCTIO 1,575.00 3855 344048 1 1336780 81112 3520 KIDZONE INSTRUCTIO 1,575.00 Invoice Net 1,575.00 30402 EMPOW STUDIOS INC 100000 194078 INV 03/14/2019 3855 344048 1,575.00 Invoice Net 1,575.00 3856 344049 1 1336780 81112 3520 KIDZONE INSTRUCTIO 1,800.00 Invoice Net 1,800.00 1,800.00 Invoice Net 4,950.00 CHECK TOTAL

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 14 apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT: 19181 03/14/2019

| VENDOR | G/L ACCOUNTS   | R PO                                       | TYPE            | DUE DATE            |            | INVOICE/AMOU                     | NT<br>   | DOCUMENT | VOUCHER | CHECK . |
|--------|--|--|-----------------|---------------------|------------|----------------------------------|----------|----------|---------|---------|
|        |  |  |                 |                     | CHECK      | TOTAL                            | 65 - 95  |          |         |         |
| 21724  | FANTINI BAKING CO., IN<br>1 03034309 835001  | 00000 19164<br>FOOD SERV                   | 6 INV<br>FOOD   | 03/14/2019<br>SERVI |            | T3363<br>108.46<br>108.46        |          | 343183   |         |         |
| 21724  | FANTINI BAKING CO., IN<br>1 03034309 835001  | 00000 19164<br>FOOD SERV                   | FOOD            | 03/14/2019<br>SERVI |            | T3364<br>69.28                   |          | 343184   |         |         |
| 21724  | FANTINI BAKING CO., IN<br>1 03034309 835001  | 00000 19164<br>FOOD SERV                   | 6 INV<br>FOOD   | 03/14/2019<br>SERVI |            | T4817<br>50.48                   |          | 343449   |         |         |
| 21724  | FANTINI BAKING CO., IN<br>1 03034309 835001  | 00000 19164<br>FOOD SERV                   | 6 INV<br>FOOD   | 03/14/2019<br>SERVI |            | T6116<br>73.82                   | ·        | 343544   |         |         |
| 21724  | FANTINI BAKING CO., IN 1 03034309 835001  FANTINI BAKING CO., IN 1 03034309 835001 | 00000 19164<br>FOOD SERV<br>Invoice Net    | 6 INV<br>FOOD   | 03/14/2019<br>SERVI |            | 73.82<br>T6117<br>90.10<br>90.10 |          | 343545   |         |         |
|        |  |  |                 |                     | CHECK      | TOTAL                            | 392.14   |          |         |         |
| 12894  | FARR ACADEMY<br>1 07506848 83201 9300  | 00000 19069<br>CB OOD DAY<br>Invoice Net   | 4 INV<br>TUITI  | 03/14/2019<br>ON    | 7 ,<br>7 , | IVC0005988<br>438.80<br>438.80   |          | 343951   |         |         |
|        |  |  |                 |                     | CHECK      | TOTAL                            | 7,438.80 |          |         |         |
| 34119  | FLYNN, JOE<br>1 02026626 83804 3510  | 00000<br>ATHL/HOCKE<br>Invoice Net         | INV<br>ATHLE    | 03/14/2019<br>TIC   |            | 19597<br>31.00<br>31.00          |          | 343687   |         |         |
|        |  |  |                 |                     | CHECK      | TOTAL                            | 31.00    |          |         |         |
| 30300  | FOLLETT SCHOOL SOLUTIO<br>1 14119105 85106 2415<br>FOLLETT SCHOOL SOLUTIO<br>1 02016563 85106 2410   | 00001 19395<br>D&I STRATT                  | 2 INV<br>LIBRA  | 03/14/2019<br>RY    |            | 406148<br>567.98                 |          | 343271   |         |         |
| 30300  | FOLLETT SCHOOL SOLUTIO<br>1 02016563 85106 2410  | 00001 19259<br>LIBRARY/ME                  | 9 INV<br>TEXTB  | 03/14/2019<br>OOKS  |            | 352632<br>156.91                 |          | 343587   |         |         |
|        |  | 11110100 1101                              | •               |                     | CHECK      | TOTAL                            | 724.89   |          |         |         |
|        | GATEHOUSE MEDIA NE<br>1 02576900 87301 1110  | 00001 1150633<br>SCHOOL COM<br>Invoice Net | 9 INV<br>PROF   | 03/14/2019<br>AFFLI |            | CN13770555<br>118.52<br>118.52   |          | 344247   |         |         |
|        |  |  |                 |                     |            |                                  |          |          |         |         |
| 71736  | THE MARGARET GIFFORD S<br>1 07506848 83201 9300  | 00000 19068<br>CB OOD DAY                  | 88 INV<br>TUITI | 03/14/2019<br>ON    | 5,         | 120295<br>209.05                 |          | 343953   |         | *       |
| 71736  | THE MARGARET GIFFORD S<br>1 07506848 83201 9300<br>THE MARGARET GIFFORD S<br>1 07506848 83201 9300   | 00000 19068<br>CB OOD DAY<br>Invoice Net   | 9 INV<br>TUITI  | 03/14/2019<br>ON    | 5 ,<br>5 , | 120298<br>209.05<br>209.05       |          | 343954   |         |         |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 15 apwarrnt

| CASI   | H ACCOUNT: 0000 104  | 013                         | VENDOR                    | 8304          |                     |        | WARRANT:                                      | 19181   | 03/14/20        | 19         |       |
|--------|--|-----------------------------|---------------------------|---------------|---------------------|--------|---|---------|-----------------|------------|-------|
| VENDOR | G/L ACCOUNTS   | R                           | PO                        | TYPE          | DUE DATE            |        | INVOICE/AMOU                                  | JNT     | DOCUME          | NT VOUCHER | CHECK |
| 71736  | THE MARGARET GIFFORD S<br>1 07506848 83201 930   | 00000<br>0 CB OOI           | 190690<br>DAY             | INV<br>TUITIC | 03/14/2019<br>ON    |        | 120310<br>5,209.05                            |         | 343956          |            |       |
| 71736  | THE MARGARET GIFFORD S<br>1 07506848 83201 930   | 00000<br>0 CB OOI           | 190692<br>DAY             | INV<br>TUITIC | 03/14/2019<br>ON    |        | 120335<br>5,209.05                            |         | 343960          |            |       |
| 71736  | THE MARGARET GIFFORD S<br>1 07506848 83201 930<br>THE MARGARET GIFFORD S<br>1 07506848 83201 930<br>THE MARGARET GIFFORD S<br>1 07506848 83201 930 | 00000<br>0 CB OOI<br>Invoi  | 190693<br>DAY<br>Ce Net   | INV<br>TUITIC | 03/14/2019<br>ON    |        | 120347<br>5,209.05<br>5,209.05<br>CHECK TOTAL | 26,045. | 343961<br>25    |            |       |
| 30778  | JOHN GUILFOIL PUBLIC R<br>1 02606910 83101 121   | 00001 1<br>0 SUPER<br>Invoi | 11507019<br>ice Net       | INV<br>PROF 1 | 03/14/2019<br>TECH  |        | 1922<br>200.00<br>200.00<br>CHECK TOTAL       | 200.    | 3 <b>4</b> 3555 |            |       |
|        | HENNE, MIRANDA<br>1 14856542 83101 352   |                             |                           |               |                     |        |   |         |                 |            |       |
| 33929  | HIGHLAND SHREDDING, LI<br>1 02606910 83101 121   | 00000 1<br>0 SUPER<br>Invoi | 11506819<br>ice Net       | INV<br>PROF 1 | 03/14/2019<br>FECH  |        | 22429<br>336.00<br>336.00<br>CHECK TOTAL      | 336.    | 343675          |            |       |
| 36432  | THE HILLSHIRE BRANDS C<br>1 03034309 835001  | 00001<br>FOOD S             | 194522<br>SERV            | INV<br>FOOD S | 03/14/2019<br>SERVI | .*     | 5702231866<br>304.50                          |         | 343798          |            |       |
| 36432  | THE HILLSHIRE BRANDS C<br>1 03034309 835001<br>THE HILLSHIRE BRANDS C<br>1 03034309 835001   | 00001<br>FOOD S<br>Invoi    | 194522<br>SERV<br>Lce Net | INV<br>FOOD S | 03/14/2019<br>SERVI |        | 5702259299<br>152.25<br>152.25<br>CHECK TOTAL | 456.    | 343799<br>75    |            |       |
| 26773  | HMFH ARCHITECTS, INC 1 6223778 5871  | 00000<br>AHS ST             | 182543<br>TUDY            | INV<br>AHS SI | 03/14/2019<br>TUDY  | , t. t | 2380<br>119,508.40                            |         | 344249          |            |       |
| 26773  | HMFH ARCHITECTS, INC<br>1 6223778 5871   | 00000<br>AHS SI             | 182543<br>TUDY            | INV<br>AHS SI | 03/14/2019<br>FUDY  | 1+     | 2378<br>37,268.56                             |         | 344251          |            |       |
| 26773  | HMFH ARCHITECTS, INC<br>1 6223778 5871<br>HMFH ARCHITECTS, INC<br>1 6223778 5871<br>HMFH ARCHITECTS, INC<br>1 6223778 5871                         | O0000<br>AHS SI             | 182543<br>TUDY<br>ice Net | INV<br>AHS ST | 03/14/2019<br>FUDY  |        | 23,160.20<br>23,160.20<br>23,160.20           | 179.937 | 344254          |            |       |
| 36348  | INTERNET DATA MANAGEME<br>1 14119104 85100 242   | 00000<br>0 MUSIC<br>. Invoi | 194263<br>ice Net         | INV<br>ED SUI | 03/14/2019<br>ep    |        | 1,237.78<br>1,237.78                          |         | 344256          |            |       |

03/14/2019 15:40 TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

IP 16 apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 19181 03/14/2019 G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VENDOR VOUCHER CHECK CHECK TOTAL 1,237.78 33014 KRISTEN LALLY JOYCE 00000 193304 INV 03/14/2019 REIMB MILEGE-DEC'18 343965 17.11 1 02456812 87101 2320 SPED/PT BUS TRAVEL Invoice Net 17.11 REIMB MILEGE-JAN'19 343967 19.43 33014 KRISTEN LALLY JOYCE 00000 193304 INV 03/14/2019 1 02456812 87101 2320 SPED/PT BUS TRAVEL Invoice Net 19.43 33014 KRISTEN LALLY JOYCE 00000 193304 INV 03/14/2019 REIMB MILEGE-FEB'19 343970 1 02456812 87101 2320 SPED/PT BUS TRAVEL 12.88 Invoice Net 12.88 CHECK TOTAL 49.42 31851 JTM PROVISIONS CO., INC 00001 194521 INV 03/14/2019 485597 343800 1 03034309 835001 FOOD SERV FOOD SERVI Invoice Net 56.86 56.86 488775 347.70 31851 JTM PROVISIONS CO., INC 00001 194521 INV 03/14/2019 343801 1 03034309 835001 FOOD SERV FOOD SERVI Invoice Net 347.70 490479 290.84 31851 JTM PROVISIONS CO., INC 00001 194521 INV 03/14/2019 343802 1 03034309 835001 FOOD SERV FOOD SERVI Invoice Net 290.84 492686 290.84 31851 JTM PROVISIONS CO., INC 00001 194521 INV 03/14/2019 343803 1 03034309 835001 FOOD SERV FOOD SERVI Invoice Net 290.84 CHECK TOTAL 986.24 4,112.50 4,112.50 5002-19 35347 KEEFE, ELIZABETH STRIN 00000 192577 INV 03/14/2019 343974 1 02456857 83101 2310 SPED CONTR PROF TECH Invoice Net CHECK TOTAL 4,112.50 31794 KOBAYASHI-KIRKER, KAEDE 00000 11636319 INV 03/14/2019 2,630.00 2,630.00 2/4-3/8/19-VIOLIN 344257 1 14856542 83101 3520 HS INSTRUM PROF TECH Invoice Net CHECK TOTAL 2,630.00 72363 LABBB COLLABORATIVE 00000 192132 INV 03/14/2019 01HS10276 LABBE COLLABORATIVE 0000 15215 1...
1 02456821 83101 2320 SPED/CLINI PROF TECH 343997 Invoice Net 180.00 72363 LABBB COLLABORATIVE 00000 192133 INV 03/14/2019 01HS10376 343998 1 02456821 83101 2320 SPED/CLINI PROF TECH 90.00 Invoice Net 90.00 72363 LABBB COLLABORATIVE 00000 192134 INV 03/14/2019 01HS10358 1 02456821 83101 2320 SPED/CLINI PROF TECH 1,180.00 Invoice Net 1,180.00 72363 LABBB COLLABORATIVE 00000 192135 INV 03/14/2019 01HSCM

344000

| TOWN OF ARLINGTON | PRELIMINARY DETAIL INVOICE LIST

P 17 apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT:

19181

| VENDOR | G/L ACCOUNTS   | R                      | PO .                                   | TYPE                      | DUE DATE                   |                                       | INVOICE                                   | /AMOUN      | r ·       | DOCUMEN   | T VOUCHER | CHECK |
|--------|--|------------------------|--|---------------------------|----------------------------|---------------------------------------|---|-------------|-----------|-----------|-----------|-------|
| 72363  | 1 02456821 83101 2320  LABBB COLLABORATIVE 1 02456821 83101 2320  LABBB COLLABORATIVE 1 02816980 83301 3300  LABBB COLLABORATIVE 1 02456860 83101 2720 | SPED,<br>Invo          | /CLINI<br>pice Net<br>192130<br>/CLINI | PROF I<br>S INV<br>PROF I | TECH<br>03/14/2019<br>TECH |                                       | 580.00<br>580.00<br>01HS104:              | 82          |           | 344001    |           |       |
| 72363  | LABBB COLLABORATIVE<br>1 02816980 83301 3300   | 00000<br>SPED          | 191109<br>REIMB                        | 9 INV<br>TRANS            | 03/14/2019                 | 46                                    | 670.00<br>300058<br>5,473.36              |             |           | 344002    |           |       |
| 72363  | LABBB COLLABORATIVE<br>1 02456860 83101 2720   | 00000<br>SPED<br>Invo  | 193379<br>TEST<br>pice Net             | 9 INV<br>PROF 1           | 03/14/2019<br>ECH          | CHECE                                 | 01AT109-<br>204.00<br>204.00              | 4115        | 40 277 26 | 344003    |           |       |
| 72376  | LANDMARK FOUNDATION, I<br>1 07506848 83201 9300  | 00000<br>CB O          | 190696<br>DD DAY                       | S INV<br>TUITIC           | 03/14/2019<br>DN           | . 6                                   | 30545<br>5,070.40                         |             | 49,377.36 | 344005    |           |       |
| 72376  | LANDMARK FOUNDATION, I<br>1 07506848 83201 9300  | 00000<br>CB 00         | 19069'<br>DD DAY<br>Dice Net           | 7 INV<br>TUITIC           | 03/14/2019<br>DN           | · · · · · · · · · · · · · · · · · · · | 31866<br>31866<br>3,278.05                | •           |           | 344006    |           |       |
| 72376  | LANDMARK FOUNDATION, I<br>1 07506848 83201 9300<br>LANDMARK FOUNDATION, I<br>1 07506848 83201 9300<br>LANDMARK FOUNDATION, I<br>1 07506848 83201 9300  | 00000<br>CB O          | 190698<br>DD DAY<br>Dice Net           | 8 INV<br>TUITIC           | 03/14/2019<br>N            | CHECK                                 | 31547<br>2,185.37<br>2,185.37<br>7 TOTAL  |             | 11,533.82 | 344007    |           |       |
| 32103  | LARP ADVENTURE PROGRAM 1 1336795 81112 3520  | 00001<br>VACA<br>Invo  | 19450<br>FION F<br>Dice Net            | 7 INV<br>INSTRU           | 03/14/2019<br>JCTIO        | CHECH                                 | 0431<br>5,544.00<br>5,544.00<br>7 TOTAL   |             | 5,544.00  | 344050    |           |       |
| 19990  | LATHAM CENTERS, INC<br>1 02456851 83201 9300   | 00000<br>OOD I         | 190.669<br>RESIDE<br>pice Net          | 9 INV<br>TUITIC           | 03/14/2019<br>DN           | 18<br>18<br>CHECF                     | 037856<br>3,237.24<br>3,237.24<br>C TOTAL |             | 18,237.24 | 344004    |           |       |
| 72433  | LEAGUE SCHOOL OF GREAT<br>1 07506848 83201 9300  | 00000<br>CB 00<br>Invo | 190699<br>DD DAY<br>Dice Net           | O INV<br>TUITIC           | 03/14/2019<br>DN           | CHECH                                 | 004898<br>5,887.50<br>5,887.50<br>7 TOTAL | tan<br>Ngar | 5,887.50  | . :344008 |           |       |
|        | THE LEARNING CENTER FO<br>1 07506848 83201 9300  |                        |  |                           |                            |                                       |   |             |           |           |           |       |
|        | LEARNING PREP SCHOOL I<br>1 07506848 83201 9300  |                        |  |                           |                            |                                       |   |             |           |           |           |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 18 apwarrnt

| CASH .  | ACCOUNT: 0000      | 104013     | VENDOR 8304 |            | WARRANT: 19181 | 03/14/2019 |         |   |
|---------|--------------------|------------|-------------|------------|----------------|------------|---------|---|
| VENDOR  | G/L ACCOUNTS       | R          | PO TYPE     | DUE DATE   | INVOICE/AMOUNT | DOCUMENT   | VOUCHER | C |
| 72441 1 | EXPNIENC DOED COUC | OT T 00001 | 100700 TNT  | 02/14/2010 | EDADE CINE     | 244011     |         |   |

| VENDOR | G/L ACCOUNTS                                    | R PO  | TYPE          | DUE DATE            | INVOICE/AMOUN   | Γ        | DOCUMENT | VOUCHER | CHECK |
|--------|---|---|---------------|---------------------|---|----------|----------|---------|-------|
| 72441  | LEARNING PREP SCHOOL I<br>1 07506848 83201 9300 | 00001 190702<br>CB OOD DAY<br>Invoice Net   | INV<br>TUITIC | 03/14/2019<br>DN    | 53427-CM<br>2,750.00<br>2,750.00  |          | 344011   |         |       |
| 72441  | LEARNING PREP SCHOOL I<br>1 02456848 83201 9300 | 00001 190703<br>TUITION DY<br>Invoice Net   | INV<br>TUITIC | 03/14/2019<br>ON    | 53427-CM<br>2,750.00<br>2,750.00<br>53427-NW<br>3,039.58<br>3,039.58<br>CHECK TOTAL | 8,074.98 | 344012   | -       |       |
| 35962  | LEON, ALEXANDER<br>1 02026622 83804 3510        | 00000<br>ATHL/BASKB                         | INV<br>ATHLET | 03/14/2019<br>CIC   | 19609<br>50.00  |          | 343281   |         |       |
| 35962  | LEON, ALEXANDER<br>1 02026640 83804 3510        | 00000<br>ATH/G/I.H.<br>Invoice Net          | INV<br>ATHLET | 03/14/2019<br>CIC   | 19609<br>50.00<br>50.00<br>19613<br>50.00<br>50.00<br>CHECK TOTAL                   |          | 343282   |         |       |
|        |   |   |               |                     | CHECK TOTAL   | 100.00   |          | -       |       |
| 36027  | LIANG, LI-MEI<br>1 14856542 83101 3520          | 00000 11636119<br>HS INSTRUM<br>Invoice Net | INV<br>PROF T | 03/14/2019<br>TECH  | 2/4-3/8/19-VI<br>1,720.00<br>1,720.00<br>CHECK TOTAL                                | OLIN     | 344258   |         |       |
|        |   |   |               |                     | CHECK TOTAL   | 1,720.00 |          | -       |       |
| 33731  | MAB COMMUNITY SERVICES<br>1 02456848 83201 9300 | 00000 191435<br>TUITION DY<br>Invoice Net   | INV<br>TUITIC | 03/14/2019<br>N     | TUT86045<br>3,292.08<br>3,292.08<br>CHECK TOTAL                                     | 3 292 NR | 344013   |         |       |
| 22005  | TATELLY MAGNITUD                                | 00000 704570                                |               | 00/14/0010          | The course of   | 3,232.00 |          |         |       |
| 33927  | 1 1336770 81112 6200                            | ADULT ED Invoice Net                        | INV<br>INSTRU | 03/14/2019<br>JCT   | TALK SMART 2/2<br>75.00<br>75.00<br>CHECK TOTAL                                     | 28/19    | 344051   |         |       |
|        |   |   |               |                     |   |          |          | ٠       |       |
| 35017  | MAMADOU, BA<br>1 02026622 83804 3510            | 00000<br>ATHL/BASKB<br>Invoice Net          | INV<br>ATHLET | 03/14/2019<br>CIC   | 19604<br>82.00<br>82.00<br>CHECK TOTAL  |          | 344230   |         |       |
|        |   |   |               |                     | CHECK TOTAL   | 82.00    |          | -       |       |
| 29812  | MARKET BASKET<br>1 02016518 84902 2415          | 00001 11568019<br>FAM/CONS S<br>Invoice Net | INV<br>FOOD S | 03/14/2019<br>SUPPL | #2001540004-F<br>375.48<br>375.48<br>CHECK TOTAL                                    | EB'19    | 343589   |         |       |
|        |   |   |               |                     | CHECK TOTAL   | 375.48   |          | -       |       |
| 29812  | MARKET BASKET<br>1 02036507 85103 2415          | 00001 11543619<br>SEC EDUC<br>Invoice Net   | INSTRU        | JCT                 | 447.40  |          |          |         |       |
|        |   |   |               |                     | CHECK TOTAL   | 449.40   |          | -       |       |
| 29812  | MARKET BASKET                                   | 00001 11543619                              | INV           | 03/14/2019          | FEB'19-OMS  |          | 343676   |         |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

Invoice Net

P 19 apwarrnt

| CAS    | H ACCOUNT: 0000  | 1040               | 13                                 | VENDO                            | R 8304                    |                        |           | WARRANT:   | 19181       | 03/14/2019   | Э         |           |
|--------|--|--------------------|------------------------------------|----------------------------------|---------------------------|------------------------|-----------|--|-------------|--------------|-----------|-----------|
| VENDOR | G/L ACCOUNTS   |                    | R                                  | PO -                             | TYPE                      | DUE DATE               | - <b></b> | INVOICE/AMOU   | NT          | DOCUMENT     | r vouchei | R CHECK   |
| •      | 1 02036507 85103   | 2415               | SEC EI<br>Invoi                    | DUC<br>ice Net                   | INSTR                     | UCT                    | C         | 215.74<br>215.74<br>HECK TOTAL                                 | 215.        | 74           |           |           |
| 12897  | THE MAY INSTITUTE<br>1 02456851 83201  | INC.<br>9300       | 00001<br>OOD RE<br>Invoi           | 19065<br>ESIDE<br>ice Net        | 5 INV<br>TUITIO           | 03/14/2019<br>ON       | C         | 680536<br>18,505.48<br>18,505.48<br>HECK TOTAL                 | 18,505.     | 344015<br>48 |           |           |
| 30959  | MARIO JIMENEZ<br>1 02816980 83301  | 3300               | 00000<br>SPED/F<br>Invoi           | 19439<br>REIMB<br>Lce Net        | 0 INV<br>TRANS            | 03/14/2019             | C         | 101<br>600.00<br>600.00  | 600         | 344014       |           |           |
| 72813  | MCLEAN HOSPITAL<br>1 07506848 83201  | 9300               | 00001<br>CB OOL                    | 19070<br>DAY                     | 4 INV<br>TUITIO           | 03/14/2019<br>ON       |           | IN01383869<br>5,378.85   |             | 344016       |           |           |
| 72813  | MCLEAN HOSPITAL<br>1 02456848 83201  | 9300               | Unvoi<br>00001<br>TUITIO           | 19111<br>N DY                    | 0 INV<br>TUITIO           | 03/14/2019<br>ON       |           | 5,378.85<br>IN01383868<br>5,378.85                             |             | 344017       |           |           |
| 72813  | MCLEAN HOSPITAL<br>1 02456848 83201  | 9300               | 00001<br>TUITIO                    | 19402<br>DN DY                   | 9 INV<br>TUITIO           | 03/14/2019<br>ON       |           | IN01383867<br>358.59   |             | 344018       |           |           |
| 72813  | MCLEAN HOSPITAL<br>1 07506848 83201<br>MCLEAN HOSPITAL<br>1 02456848 83201<br>MCLEAN HOSPITAL<br>1 02456848 83201<br>MCLEAN HOSPITAL<br>1 02456848 83201 | 9300               | 00001<br>TUITIC                    | 19430<br>DN DY<br>Ce Net         | 5 INV<br>TUITI(           | 03/14/2019<br>ON       | C         | IN01383870<br>5,020.26<br>5,020.26<br>HECK TOTAL               | 16.136      | 344019       |           |           |
| 15684  | MELMARK NEW ENGLAN<br>1 02456845 83201<br>2 02456851 83201   | VD<br>9300<br>9300 | 00001<br>OOD/AI<br>OOD RE<br>Invoi | 19065<br>IDE<br>ESIDE<br>Ice Net | 9 INV<br>TUITIO<br>TUITIO | 03/14/2019<br>ON<br>ON | C         | 0026902-IN<br>1,485.12<br>10,404.80<br>11,889.92<br>HECK TOTAL | 11,889.     | 344020<br>92 |           |           |
| 22727  | MILESTONES, INC.<br>1 07506848 83201   | 9300               | 00000<br>CB OOL<br>Invoi           | 19067<br>DAY<br>ce Net           | 3 INV<br>TUITIO           | 03/14/2019<br>ON       | C         | 24823<br>3,292.43<br>3,292.43<br>HECK TOTAL                    | 3,292.4     | 344021<br>43 |           | <b>.</b>  |
| 35070  | MINIUTTI, PAUL<br>1 02496945 85804   | 3100               | 00000<br>SW SCH<br>Invoi           | 19291<br>HEDUL<br>.ce Net        | 5 INV:<br>SOFTWA          | 03/14/2019<br>ARE      | a.        | 7 OF 10 -MAR<br>750.00<br>750.00<br>HECK TOTAL                 | '19<br>750. | 343479       |           | · · · · · |

32722 MOORE MEDICAL LLC 00001 11453619 INV 03/14/2019 48816810 344260 1 02496554 85201 3200 HEALTH SRV MED SUPPLY 109.47 Invoice Net 109.47

CASH ACCOUNT: 0000

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

VENDOR 8304

104013

P 20 apwarrnt

03/14/2019

WARRANT: 19181

| VENDOR | G/L ACCOUNTS   | R PO.   | TYPE            | DUE            | DATE   | INVOICE/AMOU                                  | NT<br>   | DOCUMENT | VOUCHER | CHECK |
|--------|--|---|-----------------|----------------|--------|---|----------|----------|---------|-------|
| 32722  | MOORE MEDICAL LLC<br>1 02496554 85201 3200   | 00001 114536<br>HEALTH SRV<br>Invoice Ne            | 19 INV<br>MED S | 03/14<br>UPPLY | 1/2019 | 49010030<br>18.44<br>18.44<br>CHECK TOTAL     | 127.91   | 344261   |         | ;<br> |
| 30292  | MORRISON, LYLE<br>1 02026622 83804 3510  | 00000<br>ATHL/BASKB<br>Invoice Ne                   | INV<br>ATHLE    | 03/14<br>TIC   | 1/2019 | 19752<br>62.00<br>62.00<br>CHECK TOTAL        | 62.00    | 343688 . |         |       |
| 72727  | MASS SCHOOL ADMINISTRA<br>1 02306740 87202 2357  | 00000 116443<br>C&I ENGLIS<br>Invoice Ne            | 19 INV<br>ENG P | 03/14<br>ROF D | 1/2019 | 0016885-IN<br>387.00<br>387.00<br>CHECK TOTAL | 387.00   | 343478   |         |       |
|        | MURADYAN, LILIT<br>1 14856542 83101 3520   |   |                 |                |        |   |          |          |         |       |
|        | NASHOBA LEARNING GROUP<br>1 07506848 83201 9300  | 00000 1906  | 71 TNV          | 03/14          | 1/2019 | 016046  |          | 344022   |         |       |
| 32598  | NATL CTR FOR CONSTITUT<br>1 02486745 85106 2410  | 00001 115909<br>C&I SOC ST<br>Invoice Ne            | 19 INV<br>TEXTB | 03/14<br>OOKS  | 1/2019 | 14653<br>175.00<br>175.00<br>CHECK TOTAL      | 175.00   | 344262   |         |       |
| 24518  | NEVILLE, PAULA J.<br>1 02606910 83101 1210   | 00000 1919<br>SUPER<br>Invoice Ne                   | 01 INV<br>PROF  | 03/14<br>TECH  | 1/2019 | #176<br>1,645.00<br>1,645.00<br>CHECK TOTAL   | 1,645.00 | 343677   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001<br>NEW ENGLAND ICE CREAM<br>1 03034309 835001<br>NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 1916<br>FOOD SERV                             | 39 INV<br>FOOD  | 03/14<br>SERVI | 1/2019 | 5581904503<br>63.78                           |          | 343185   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001   | 10001CE NE<br>00001 1916<br>FOOD SERV               | 39 INV<br>FOOD  | 03/14<br>SERVI | 1/2019 | 63.78<br>5581904504<br>63.93                  |          | 343186   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001   | 10001CE NE<br>00001 1916<br>FOOD SERV               | 39 INV<br>FOOD  | 03/14<br>SERVI | 1/2019 | 63.93<br>5581904505<br>64.08                  |          | 343187   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001   | Invoice Ne<br>00001 1916<br>FOOD SERV<br>Invoice Ne | 39 INV<br>FOOD  | 03/14<br>SERVI | 1/2019 | 64.08<br>5581904506<br>38.30<br>38.30         |          | 343188   |         |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 21 apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT:

19181

| VENDOR | G/L ACCOU                 | UNTS                | R             | PO                         | TYPE              | DUE DATE            |             | INVOICE/AMOUN  | T .                                   | DOCUMENT | VOUCHER | CHECK |
|--------|---------------------------|---------------------|---------------|----------------------------|-------------------|---------------------|-------------|--|---------------------------------------|----------|---------|-------|
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 19163:<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | INVOICE/AMOUNT  5581904507 121.49 121.49 121.49 5581904508 138.94 5581904509 140.59 140.59 1581904510 51.12 51.12 5581904511 50.96 50.96 5581905208 63.93 63.93 63.93 63.93 5581905210 63.93 63.93 5581905210 63.93 63.93 5581905211 76.59 76.75 5581905211 76.75 5581905212 76.75 5581905213 151.73 15581905214 157.84 |                                       | 343189   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 19163:<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 5581904508<br>138.94   |                                       | 343190   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 19163:<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 5581904509<br>140.59   |                                       | 343191   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 5581904510<br>51.12  |                                       | 343192   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 19163:<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 51.12<br>5581904511<br>50.96   |                                       | 343193   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 19163:<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 50.96<br>5581905208<br>63.93   |                                       | 343194   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191635<br>SERV             | 9 INV FOOD S      | 03/14/2019<br>SERVI |             | 63.93<br>5581905209<br>76.75   |                                       | 343195   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 5581905210<br>63.93  |                                       | 343196   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 19163:<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 63.93<br>5581905211<br>76.59   |                                       | 343197   | •       |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 76.59<br>5581905212<br>76.75   |                                       | 343198   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 76.75<br>5581905213<br>151.73  |                                       | 343199   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 151.73<br>5581905214<br>157.84   |                                       | 343200   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 157.84<br>5581905215<br>138.81   | e e e e e e e e e e e e e e e e e e e | 343201   |         | F     |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI |             | 138.81<br>5581905216<br>102.22   |                                       | 343202   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | 191639<br>SERV             | 9 INV<br>FOOD S   | 03/14/2019<br>SERVI | in the same | 102.22<br>102.22<br>5581905217<br>76.59<br>76.59<br>5581905706<br>50.96  | Constitution s<br>Professional        | 343203   |         |       |
| 33157  | NEW ENGLAND<br>1 03034309 | ICE CREAM<br>835001 | 00001<br>FOOD | oice Net<br>191639<br>SERV | 9 INV 1<br>FOOD S | 03/14/2019<br>SERVI | 4, 1134     | 76.59<br>5581905706<br>50.96   |                                       | 343204   |         |       |
|        |                           |                     | Inv           | oice Net                   |                   |                     |             | 50. 96   |                                       |          | **      |       |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 22 apwarrnt

| VENDOR | G/L ACCOUNTS                               | R PO TYPE DUE DATE   | INVOICE/AMOUNT                 | DOCUMENT V | OUCHER CHECK |
|--------|--|--|--------------------------------|------------|--------------|
| 22157  | NEW ENGLAND TOP CODAM                      | 00001 191639 TNT/ 03/14/2019                                       | 5501905707                     | 242205     |              |
| 33137  | 1 03034309 835001                          | FOOD SERV FOOD SERVI   | 63.93                          | 343203     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905708<br>63.78            | 343206     |              |
| 33157  | NEW ENGLAND ICE CREAM                      | Invoice Net<br>00001 191639 INV 03/14/2019                         | 63.78<br>5581905709            | 343207     |              |
|        | 1 03034309 835001                          | Invoice Net  | 76.15                          |            |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905710<br>69.28<br>69.28   | 343208     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905711<br>93.06            | 343209     |              |
| 33157  | NEW ENGLAND ICE CREAM                      | Invoice Net<br>00001 191639 INV 03/14/2019                         | 93.06<br>5581905712            | 343210     |              |
| 22157  | T 03034303 63300T                          | Invoice Net  | 69.41                          | 242011     |              |
| 33157  | 1 03034309 835001                          | FOOD SERV FOOD SERVI   | 76.59<br>76.59                 | 343211     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905714<br>51.12            | 343212     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581834516<br>104.05           | 343450     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 10001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 104.05<br>5581901519<br>361.50 | 343451     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 10001CE NEL<br>00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI | 5581905906<br>89.56            | 343452     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905907<br>102.22           | 343454     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905908<br>38.45            | 343455     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 38.45<br>5581905909<br>102.38  | 343456     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 10001CE NET<br>00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI | 102.38<br>5581905910<br>51.26  | 343457     |              |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | R PO TYPE DUE DATE   | 51.26<br>5581905911<br>121.94  | 343458     |              |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 23 apwarrnt

| VENDOR | G/L ACCOUNTS                               | R PO TYPE DUE DATE   | INVOICE/AMOUNT                          | DOCUMENT | VOUCHER                               | CHECK |
|--------|--|--|---|----------|---------------------------------------|-------|
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 CRM 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905912<br>-34.89                    | 343459   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905913<br>146.50                    | 343460   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 CRM 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905914<br>-51.95                    | 343461   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905915<br>99.52                     | 343462   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 CRM 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905916<br>-34.89                    | 343463   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905917<br>127.85                    | 343464   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 5581905918<br>76.75                     | 343465   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 1000100 Net<br>00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI | 6081903803<br>430.05                    | 343658   | 2                                     |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 430.05<br>01314608<br>135.72            | 343659   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 6081903801<br>234.85                    | 343660   | · · · · · · · · · · · · · · · · · · · |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 10001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 234.85<br>5581906410<br>174.45          | 343804   | •                                     |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | Invoice Net<br>00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI | 174.45<br>5581906411<br>126.65          | 343805   | 1<br>14 2 1<br>14 2 1                 |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | Invoice Net<br>00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI | 126.65<br>5581906605<br>127.85          | 343806   | <u>.</u>                              |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | 10001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI                | 127-85<br>5581906606<br>102.38          | 343807   |                                       |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | Invoice Net<br>00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI | 102.38<br>5581906607<br>89.26           | 343808   |                                       | ¥     |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001 | R PO TYPE DUE DATE   | 89.26<br>5581906608<br>127.85<br>127.85 | 343809   |                                       | :     |

CASH ACCOUNT: 0000

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

VENDOR 8304

104013

P 24 apwarrnt

| VENDOR | G/L ACCOUNTS                                     | R PO TYPE DUE DATE   | INVOICE/AMOUNT                   | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|----------------------------------|----------|---------|-------|
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 00001 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI  | 5581906609<br>64.08              | 343810   |         | -     |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 100010 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI   | 5581906610<br>168.93             | 343811   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | 5581906611<br>292.60             | 343812   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | 5581906612<br>764.31             | 343813   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 100010 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI   | 5581906613<br>140.98             | 343814   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | 5581906614<br>-6.82              | 343815   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 100010 191639 INV 03/14/2019<br>FOOD SERV FOOD SERVI   | 5581906615<br>102.52             | 343816   |         |       |
| 33157  | NEW ENGLAND ICE CREAM<br>1 03034309 835001       | 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 CRM 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net 00001 191639 INV 03/14/2019 FOOD SERV FOOD SERVI Invoice Net | 5581906616<br>76.59<br>76.59     | 343817   |         |       |
|        |  |  | CHECK TOTAL 6,785.               | TT       | _       |       |
| 24772  | NEW ENGLAND ACADEMY, LL<br>1 07506848 83201 9300 | 00000 190675 INV 03/14/2019<br>CB OOD DAY TUITION<br>Invoice Net   | ARL0219C<br>4,798.05<br>4.798.05 | 344023   |         |       |
| 24772  | NEW ENGLAND ACADEMY, LL<br>1 07506848 83201 9300 | 00000 190676 INV 03/14/2019<br>CB OOD DAY TUITION  | ARL0219K<br>4,798.05             | 344024   |         |       |
| 24772  | NEW ENGLAND ACADEMY, LL<br>1 02456848 83201 9300 | 00000 190677 INV 03/14/2019<br>TUITION DY TUITION  | ARL0219<br>4,798.05              | 344025   |         |       |
| 24772  | NEW ENGLAND ACADEMY, LL<br>1 02456848 83201 9300 | 00000 190675 INV 03/14/2019 CB OOD DAY TUITION Invoice Net 00000 190676 INV 03/14/2019 CB OOD DAY TUITION Invoice Net 00000 190677 INV 03/14/2019 TUITION DY TUITION Invoice Net 00000 190678 INV 03/14/2019 TUITION DY TUITION Invoice Net  | 4,798.05<br>4,798.05<br>4,798.05 | 344026   | _       |       |
|        |  |  | CHECK TOTAL 19, 192.             | 20       | _       |       |
| 26908  | NORTHEAST CUTLERY<br>1 03034309 865000           | 00000 191907 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net   | 993711<br>38.00<br>38.00         | 343546   |         |       |
| 26908  | NORTHEAST CUTLERY<br>1 03034309 865000           | 00000 191907 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net<br>00000 191907 INV 03/14/2019<br>FOOD SERV FOOD SERV/<br>Invoice Net   | 993712<br>20.00<br>20.00         | 343547   |         |       |
|        |  | 211 020 1100   | CHECK TOTAL 58.                  | 00       | -       |       |

WARRANT: 19181

03/14/2019 15:40 | TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

Invoice Net

apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 19181 03/14/2019 VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT 36414 O'DONNELL, AMANDA 00000 194527 INV 03/14/2019 1 1336795 81112 3520 VACATION F INSTRUCTIO THEATER MASH-UP 344053 420.00 Invoice Net 420.00 CHECK TOTAL 420.00 34173 PAPPAZISIS, WILLIAM 00000 194324 INV 03/14/2019 1 02016539 83302 2440 MUSIC FIELD TRIP REIMB MMEA CONF 343591 REIMB MMEA CC 754.64 Invoice Net 754.64 CHECK TOTAL 754.64 36210 PARK, SEIN 00000 11628219 INV 03/14/2019 REIMB AATSP DUES 343678 1 02516730 87301 2357 C&I WORLD PROF AFFLI 45.00 45.00 CHECK TOTAL Invoice Net 36028 PAXSON, MARK 00000 11636519 INV 03/14/2019 2/4/-3/8/19-VIULIN 1 14856542 83101 3520 HS INSTRUM PROF TECH 755.00 THECK TOTAL 75 45.00 2/4/-3/8/19-VIOLIN 344263 755.00 ROBERT D. PEHLKE, JR 00000 190879 INV 03/14/2019 AC0225191 1336765 83402 6200 GEN ADMIN COMMUNICAT 3,506.25 3,506.25 AC0225191 344054 27223 ROBERT D. PEHLKE, JR 00000 190879 INV 03/14/2019 CHECK TOTAL 3,506.25 85627752 343213 15550 PEPSI-COLA COMPANY 00001 192041 INV 03/14/2019 861.54 861.54 86059957 916.35 916.35 FOOD SERV FOOD SERVI 1 03034309 835001 Invoice Net 00001 192041 INV 03/14/2019 15550 PEPSI-COLA COMPANY 343214 FOOD SERV FOOD SERVI 1 03034309 835001 Invoice Net PERKINS SCHOOL FOR THE 00000 190705 INV 03/14/2019 070289
1 02456851 83201 9300 OOD RESIDE TUITION 22,841.85
Invoice Net 22,841.85
070401 1,777.89 73408 PERKINS SCHOOL FOR THE 00000 190705 INV 03/14/2019 344027 73408 PERKINS SCHOOL FOR THE 00000 190707 INV 03/14/2019 . 344028 73408 PERKINS SCHOOL FOR THE 00000 190707 INV 03/14/2019 070401

1 02456848 83201 9300 TUITION DY TUITION 10,195.50

Tinvoice Net 10,195.50

73408 PERKINS SCHOOL FOR THE 00000 190708 INV 03/14/2019 070406

1 02456848 83201 9300 TUITION DY TUITION 8,344.05 344029 Invoice Net 8,344.05 73408 PERKINS SCHOOL FOR THE 00000 190708 INV 03/14/2019 1 02456848 83201 9300 TUITION DY TUITION

CHECK TOTAL

41,936.76

03/14/2019 15:40 | TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

CASH ACCOUNT: 0000 104013 VENDOR 8304

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VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER CHECK 73471 PLAY TIME, INC. 00000 11485319 INV 03/14/2019 5273 343556 1 15126145 82422 3520 GIBBS Gen Supp Invoice Net 73471 PLAY TIME, INC. 00000 11485219 INV 03/14/2019 129.91 129.91 5267 70.64 343592 1 15123260 85103 3520 AFT SCH GENERAL Invoice Net
73471 PLAY TIME, INC. 00000 11485219 INV 03/14/2019 70.64 5268 343593 1 15123260 85103 3520 AFT SCH GENERAL Invoice Net
73471 PLAY TIME, INC. 00000 11485219 INV 03/14/2019 81.60 81.60 5274-5275 197.15 343594 1 15123260 85103 3520 AFT SCH GENERAL Invoice Net 197.15
73471 PLAY TIME, INC. 00000 11485219 INV 03/14/2019 5277
1 15123260 85103 3520 AFT SCH GENERAL 29.88 343595 1 15123260 85103 3520 AFT SCH GENERAL Invoice Net 29.88 73471 PLAY TIME, INC. Invoice Net 00000 11485219 INV 03/14/2019 5281 28.73 28.73 343596 1 15123260 85103 3520 AFT SCH GENERAL 1 15123260 85103 3520 AFI SCR CHARLES

Invoice Net 28.73
73471 PLAY TIME, INC. 00000 11485519 INV 03/14/2019 5240/5241

THOMPSON SUPPLIES 118.62 343597 1 15124145 82422 3520 THOMPSON SUPPLIES
Invoice Net
73471 PLAY TIME, INC. 00000 11485519 INV 03/14/2019 118.62 5264 8.63 8.63 1 15124145 82422 3520 THOMPSON SUPPLIES | The last of the 343599 27.63 27.63 73471 PLAY TIME, INC. Invoice Net 00000 11485119 INV 03/14/2019 27.03 5280 34360 12.93 12.93 CHECK TOTAL 705.72 343600 1 15122260 85103 3520 HARDY GEN HARDY GEN Invoice Net 36361 POWEIGHA, EBI 00000 194512 INV 03/14/2019 SEWING CLASSES 34 350.00 350.00 CHECK TOTAL 350.00 SEWING CLASSES 344055 1 1336770 81112 6200 ADULT ED INSTRUCT Invoice Net 36301 PRUDENTE, DAVID 00000 11648419 INV 03/14/2019 2034 34:
1 02636915 83101 1220 CURRICULUM PROF TECH 5,125.00
Invoice Net 5,125.00
36301 PRUDENTE, DAVID 00000 11648419 INV 03/14/2019 2038 34:
1 02636915 83101 1220 CURRICULUM PROF TECH 1,125.00
Invoice Net 1,125.00
CHECK TOTAL 6,250.00 343480

32480 QUENCH USA, INC. 00002 190349 INV 03/14/2019 INV01670706 343272 1 152 8300 BLDG USER CONT/SERV 38.00

WARRANT: 19181 03/14/2019

343481

03/14/2019 15:40 | TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

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CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 19181 03/14/2019 VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT 2 177 8300 APSCP CONT/SERV 19.00 57.00 INV016 104 98 Invoice Net 00002 190350 INV 03/14/2019 BLDG USER CONT/SERV 32480 QUENCH USA, INC. INV01671546 343273 1 152 8300 104.98 104.98 Invoice Net CHECK TOTAL 161.98 73878 R.W. SHATTUCK & CO INC 00000 11594419 INV 03/14/2019 206440/1 343274 1 02016507 85103 2415 SEC EDUC INSTRUCT 38.31 Invoice Net 38.31 73878 R.W. SHATTUCK & CO INC 00000 11594419 INV 03/14/2019 207378/1 343275 1 02016507 85103 2415 SEC EDUC INSTRUCT 56.50 Invoice Net 56.50 73878 R.W. SHATTUCK & CO INC 00000 11594419 INV 03/14/2019 366618. 1 02016507 85103 2415 SEC EDUC INSTRUCT 61.03 Invoice Net 61.03 207494/1 54.68 73878 R.W. SHATTUCK & CO INC 00000 194024 INV 03/14/2019 344265 GILBERT & MISC 1 201 84000 Invoice Net 54.68 20//21, 140.85 140.85 73878 R.W. SHATTUCK & CO INC 00000 194024 INV 03/14/2019 207721/1 344266 1 201 84000 GILBERT & MISC Invoice Net 351.37 6544 27207 READING WITH TLC 00001 194422 INV 03/14/2019 344031 54 94 1 02456863 85106 2410 SPED CURRI TEXTBOOKS Invoice Net 54.94 CHECK TOTAL 54.94 32721 RICCIO, MEGAN 00000 11636919 INV 03/14/2019 2/4-3/8/19-FR HORN 344267 2/4-3/8/19-FR HOR 420.00 420.00 1 14856542 83101 3520 HS INSTRUM PROF TECH Invoice Net 420.00 CHECK TOTAL 420.00 CLASSES 3/4+3/11/19 344056 3,180.00 3,180.00 33041 THE ROLA CORPORATION 00000 193781 INV 03/14/2019 1 1336780 81112 3520 KIDZONE INSTRUCTIO Invoice Net CHECK TOTAL 3,180.00 REIMB SUPPLIES+LUNCH 343557 203.63 203.63 30829 ROTHENBERG, JEN 00000 194313 INV 03/14/2019 1 1336770 85103 6200 ADULT ED INSTRUCT Invoice Net CHECK TOTAL 203.63

31180 ROUTENBERG, JOANNE 00000 11646919 INV 03/14/2019 891 343482 1 18406507 83101 2210 AHS/LANG PROF SVC 4,000.000

4.000.00

Invoice Net

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

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|       | G/L ACCOUNTS   |  |                       |                     |       |                             |          |          |  |
|-------|--|--|-----------------------|---------------------|-------|-----------------------------|----------|----------|--|
| 23083 |  |  |                       |                     | CHECK | TOTAL                       | 4,000.00 |          |  |
| 23073 | A. RUSSO & SONS, INC.<br>1 15123260 85103 3520   | 00000 11486319<br>AFT SCH                  | INV<br>GENER <i>I</i> | 03/14/2019<br>AL    |       | 565254<br>143.70            |          | 343276   |  |
| 23093 | A. RUSSO & SONS, INC.<br>1 15122260 84902 3520   | 00000 11486419<br>HARDY GEN                | INV<br>HARDY          | 03/14/2019<br>FOOD  |       | 566506<br>188.30            |          | 343558   |  |
| 23093 | A. RUSSO & SONS, INC.<br>1 15123260 85103 3520<br>A. RUSSO & SONS, INC.<br>1 15122260 84902 3520<br>A. RUSSO & SONS, INC.<br>1 15122260 84902 3520   | 00000 11486419<br>HARDY GEN<br>Invoice Net | INV<br>HARDY          | 03/14/2019<br>FOOD  |       | 568802<br>141.00<br>141.00  |          | 344291   |  |
|       |  |  |                       |                     | CHECK | TOTAL                       | 473.00   |          |  |
| 24874 | SAL'S PIZZA 1 03034309 835001  SAL'S PIZZA 1 03034309 835001 | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071182<br>142.80<br>142.80 |          | 343466   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071183<br>142.80<br>142.80 |          | 343467   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071184<br>142.80<br>142.80 |          | 343469 . |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071185<br>142.80<br>142.80 |          | 343470   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071186<br>214.20<br>214.20 |          | 343471   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071187<br>71.40<br>71.40   |          | 343472   |  |
| 24874 | 1 03034309 835001  | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071579<br>142.80<br>142.80 |          | 343818   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071580<br>178.50<br>178.50 |          | 343819   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071581<br>178.50<br>178.50 |          | 343820   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071582<br>107.10<br>107.10 |          | 343821   |  |
| 24874 | SAL'S PIZZA<br>1 03034309 835001   | 00000 191635<br>FOOD SERV<br>Invoice Net   | INV<br>FOOD S         | 03/14/2019<br>SERVI |       | 0071583<br>107.10<br>107.10 |          | 343822   |  |
| 24874 | SAL'S PIZZA  | 00000 191635                               | INV                   | 03/14/2019          |       | 0071584                     |          | 343823   |  |

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

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| VENDOR | G/L ACCOUNTS  | R                                     | PO TYPE                                       | DUE DATE                   |           | INVOICE/AMOUN                                    | T                           | DOCUMENT | VOUCHER | CHECK      |
|--------|---|---------------------------------------|---|----------------------------|-----------|--|-----------------------------|----------|---------|------------|
| 24874  | 1 03034309 835001<br>SAL'S PIZZA<br>1 03034309 835001   | FOOD SE<br>Invoic<br>00000<br>FOOD SE | RV FOOD S<br>e Net<br>191635 INV<br>RV FOOD S | ERVI<br>03/14/2019<br>ERVI |           | 178.50<br>178.50<br>0071585<br>178.50            |                             | 343824   |         |            |
| 24874  | 1 03034309 835001<br>SAL'S PIZZA<br>1 03034309 835001<br>SAL'S PIZZA<br>1 03034309 835001   | Invoic<br>00000<br>FOOD SE<br>Invoic  | e Net<br>191635 INV<br>RV FOOD S<br>e Net     | 03/14/2019<br>ERVI         | CH        | 178.50<br>0071586<br>71.40<br>71.40<br>ECK TOTAL | 1,999.20                    | 343826   |         | <b>~~~</b> |
| 16760  | SCHOLASTIC, INC.<br>1 02246506 85106 24   | 00005 11<br>10 ELEM ED<br>Invoic      | 611619 INV<br>UC TEXTBO<br>e Net              | 03/14/2019<br>OKS          |           | 27948922<br>250.00<br>250.00                     |                             | 343679   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02366548 85103 24  | . 00006 65<br>15 HEALTH/              | 035819 INV<br>H.S INSTRU                      | 03/14/2019<br>CT           |           | 308103258322                                     | 230.00                      | 343277   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02186506 84201 24  | . 00006 65<br>30 ELEM ED              | e Net<br>037119 INV<br>UC OFFICE              | 03/14/2019                 |           | 208122475045<br>29.28                            |                             | 343278   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02186506 84201 24  | . 00006 65<br>30 ELEM ED              | e Net<br>036819 INV<br>UC OFFICE              | 03/14/2019                 |           | 29.28<br>308103265112<br>99.12                   |                             | 343483   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02216506 85103 24  | . 00006 65<br>15 ELEM ED              | e Nec<br>019019 INV<br>UC INSTRU              | 03/14/2019<br>CT           |           | 208122154953<br>22.30                            | . •                         | 343559   |         | ,          |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02096506 85103 24  | . 00006 65<br>15 ELEM EDI             | e Net<br>032519 INV<br>UC INSTRU              | 03/14/2019<br>CT           | -<br>-    | 22.30<br>208122185797<br>737.96                  | 1                           | 343560   |         | e e        |
| 73185  | SCHOOL SPECIALTY, INC<br>1 15123260 85103 35  | . 00006 65<br>20 AFT SCH              | e Net<br>034719 INV<br>GENERA                 | 03/14/2019<br>L            | •.        | 37.96<br>308103256075<br>1,067.49                |                             | 343561   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 15123210 85103 35  | . 00006 65<br>20 AFT SCH              | 035919 INV<br>ART SU                          | 03/14/2019<br>PPL          |           | 1,067.49<br>308103256169<br>1,003.19             |                             | 343562   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02096506 85103 24  | . 00006 65                            | 036219 INV<br>UC INSTRU                       | 03/14/2019<br>CT           |           | 208122354892<br>67.20                            |                             | 343563   |         |            |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02096506 84201 24  | . 00006 65<br>30 ELEM EDI             | 036519 INV<br>UC OFFICE                       | 03/14/2019                 | * * * * * | 208122389106<br>113.80                           |                             | 343564   |         | , W        |
| 73185  | SCHOOL SPECIALTY, INC<br>1 02066506 85103 24  | . 00006 65                            | 031719 INV<br>UC INSTRU                       | 03/14/2019<br>CT           |           | 308103236717<br>285.50                           | e granden<br>Georgia        | 343680   |         |            |
| 73185  | SCHOOL SPECIALTY, INC 1 02366548 85103 24  SCHOOL SPECIALTY, INC 1 02186506 84201 24  SCHOOL SPECIALTY, INC 1 02186506 84201 24  SCHOOL SPECIALTY, INC 1 02216506 85103 24  SCHOOL SPECIALTY, INC 1 02096506 85103 35  SCHOOL SPECIALTY, INC 1 15123260 85103 35  SCHOOL SPECIALTY, INC 1 15123210 85103 35  SCHOOL SPECIALTY, INC 1 02096506 85103 24  SCHOOL SPECIALTY, INC 1 02096506 84201 24  SCHOOL SPECIALTY, INC 1 02096506 85103 24  SCHOOL SPECIALTY, INC 2 24  SCHOOL SPECIALTY, INC 3 24  SCHOOL SPECIALTY, INC 1 02096506 85103 24  SCHOOL SPECIALTY, INC 2 24  SCHOOL SPECIALTY, INC 3 24 | . 00006 656<br>15 ELEM EDI<br>Invoice | 036019 INV<br>UC INSTRU<br>e Net              | 03/14/2019<br>CT           |           | 208122409482<br>80:37<br>80:37                   | artinida en di<br>Districti | 343681   |         |            |

CASH ACCOUNT: 0000

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

VENDOR 8304

104013

P 30 apwarrnt

03/14/2019

WARRANT: 19181

| VENDOR | G/L ACCOUNTS   |    | R PO                                     | TYPE                      | DUE DATE               | INVOICE/AMOUNT   | DOCUMENT | VOUCHER | CHECK   |
|--------|--|----|--|---------------------------|------------------------|--|----------|---------|---------|
| 73185  |  |    |  |                           |                        | 208122474266<br>21.03  | 343682   |         |         |
| 73185  | SCHOOL SPECIALTY, INC.<br>1 02246506 85103 241                     | .5 | 00006 6503701<br>ELEM EDUC               | Í9 INV<br>INSTR           | 03/14/2019<br>UCT      | 208122474269<br>349.26   | 343683   |         |         |
| 73185  | SCHOOL SPECIALTY, INC.<br>1 0932019 85100 241                      | .0 | 00006 6503121<br>EARLY PART              | Í9 INV<br>ED SU           | 03/14/2019<br>PP       | 208122493656<br>291.24   | 344032   |         |         |
| 73185  | SCHOOL SPECIALTY, INC.<br>1 02036507 85110 242                     | 0  | 00006 1165371<br>SEC EDUC<br>Invoice Net | Í9 INV<br>EQ IN           | 03/14/2019<br>STRUC    | 208122474266<br>21.03<br>21.03<br>208122474269<br>349.26<br>349.26<br>208122493656<br>291.24<br>291.24<br>208122479377<br>2,765.80<br>2,765.80<br>CHECK TOTAL 7,861.88 | 344268   | -       |         |
| 22103  | SEE, HARRY<br>1 02026640 83804 351                                 | .0 | 00000<br>ATH/G/I.H.<br>Invoice Net       | INV<br>ATHLE              | 03/14/2019<br>TIC      | 19615<br>84.00<br>84.00  | 343283   | _       |         |
| 73852  | SEEM COLLABORATIVE<br>1 02456848 83201 940                         | 0  | 00000 19071<br>TUITION DY                | LO INV<br>TUITIO          | 03/14/2019<br>ON       | 74076<br>4,920.00  | 344033   |         |         |
| 73852  | SEEM COLLABORATIVE<br>1 02456845 83201 930<br>2 02456848 83201 940 | 0  | 00000 19083<br>OOD/AIDE<br>TUITION DY    | Z INV<br>TUITIO<br>TUITIO | 03/14/2019<br>ON<br>ON | 74075<br>3,255.00<br>4,920.00  | 344034   |         |         |
| 73852  | SEEM COLLABORATIVE<br>1 02456848 83201 940                         | 0  | TOUTION DY Invoice Net                   | 2 INV<br>TUITI            | 03/14/2019<br>ON       | 1,312.00<br>1,312.00<br>CHECK TOTAL  | 344035   | -       |         |
| 32879  | SEGEL, KEADY<br>1 02026622 83804 351                               | .0 | 00000<br>ATHL/BASKB<br>Invoice Net       | INV<br>ATHLE              | 03/14/2019<br>TIC      | 19511<br>82.00<br>82.00<br>CHECK TOTAL 82.00   | 344231   | _       |         |
| 16661  | SHEFFLER, SUE<br>1 18406507 83101 221                              | .0 | 00000 1164681<br>AHS/LANG<br>Invoice Net | L9 INV<br>PROF            | 03/14/2019<br>SVC      | 1354<br>750.00<br>750.00<br>CHECK TOTAL 750.00   |          |         |         |
|        | SIMMONS, CAROLYN<br>1 1973 84000                                   |    |  | 25 INV<br>MISC            | 03/14/2019             | REIMB BJ'S-EXP   | 343279   | _       | <b></b> |
| 33893  | SIMON, MICHAEL ALAN  |    | 00000 1163671                            | L9 INV                    | 03/14/2019             |  | 344269   |         |         |

22736 THURSTON FOODS, INC.

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 31 apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 83.04 WARRANT: 19181 03/14/2019 G/L ACCOUNTS VENDOR PO TYPE DUE DATE INVOICE/AMOUNT CHECK 1 14856542 83101 3520 HS INSTRUM PROF TECH 1,250.00 1,250.00 Invoice Net CHECK TOTAL 1,250.00 18260 SMITH, MARK H. 00000 INV 03/14/2019 19594 344232 1 02026622 83804 3510 ATHL/BASKB ATHLETIC 62.00 Invoice Net 62.00 CHECK TOTAL 62.00 32825 SOCIAL EMOTIONAL LEARN 00000 193198 INV 03/14/2019 1162 343565 1 14118101 81201 2357 SAFE&SUPPO STIPENDS 990.00 Invoice Net 990.00 CHECK TOTAL 990.00 31792 TEAGER, DANIEL H. 00000 11637019 INV 03/14/2019 2/4-3/8/19-TRUMPET 344270 1,520.00 1,520.00 1 14856542 83101 3520 HS INSTRUM PROF TECH Invoice Net CHECK TOTAL 1,520,00 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 193233 343215 1,326.76 1,326.76 193234 FOOD SERV FOOD SERVI 1 03034309 835001 Invoice Net 193234 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019. 343216 1 03034309 835001 3.25 3.25 193235 FOOD SERV FOOD SERVI Invoice Net 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 . 343217 193235 1,629.75 1 03034309 835001 FOOD SERV FOOD SERVI Invoice Net 1,629.75 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 193236 . 343218 1,779.46 1,779.46 FOOD SERV FOOD SERVI 1 03034309 835001 Invoice Net 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 193237 343219 FOOD SERV FOOD SERVI 3.25 3.25 193239 1 03034309 835001 Invoice Net 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 343220 2,695.49 2,695.49 193240 29.25 FOOD SERV FOOD SERVI 1 03034309 835001 Invoice Net 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 343221 1 03034309 835001 FOOD SERV FOOD SERVI Invoice Net 29.25 194419 2,173.65 22736 THURSTON FOODS, INC. 00000 191633 INV 03/14/2019 343222 2,173.65 2,173.65 2,173.65 50000 191633 INV 03/14/2019 194422 FOOD SERV FOOD SERVI 951 67 Invoice Net 00000 191633 1 03034309 835001 FOOD SERV FOOD SERVI 22736 THURSTON FOODS, INC. 1 03034309 835001

00000 191633 INV 003/14/2019 00 196104 000 1 196104 000 1 343224

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 32 apwarrnt

| VENDOR | G/L ACCOUNTS  | R PO TYI          | PE DUE DATE     | INVOICE/AMC | OUNT DOCUMENT | VOUCHER | CHECK |
|--------|---|-------------------|-----------------|-------------|---------------|---------|-------|
|        | G/L ACCOUNTS  1 03034309 835001  THURSTON FOODS, INC. 1 15123260 84902 3520  THURSTON FOODS, INC. 1 03034309 835001  THURSTON FOODS, INC. 1 03034309 835001 | FOOD SERV FOOI    | ) SERVT         | 1.809.72    |               |         |       |
|        | 1 03031303 033001   | Invoice Net       | 5 521(12        | 1.809.72    |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | 7 03/14/2019    | 196105      | 343225        |         | •     |
| 22,30  | 1 03034309 835001   | FOOD SERV FOOT    | ) SERVI         | 933.84      | 3 13 2 2 3    |         |       |
|        | 1 03031303 033001   | Invoice Net       | 2 22111 2       | 933 84      |               |         |       |
| 22736  | THURSTON FOODS INC  | 00000 191633 TN   | 7 03/14/2019    | 196107      | 343226        |         |       |
| 22,30  | 1 03034309 835001   | FOOD SERV FOOI    | SERVI           | 1.096.04    | 0.10000       |         |       |
|        | 1 03031303 033001   | Invoice Net       |                 | 1.096.04    |               |         |       |
| 22736  | THIRSTON FOODS INC  | 00000 191633 TN   | 7 03/14/2019    | 196109      | 343227        |         |       |
| 22750  | 1 03034309 835001   | FOOD SERV FOOI    | SERVI           | 1.387.78    | 313221        |         |       |
|        | 1 03031307 033001   | Invoice Net       | 3 521(72        | 1 387 78    |               |         |       |
| 22736  | THIRSTON FOODS INC  | 00000 191633 TM   | 7 03/14/2019    | 197062      | 343228        |         |       |
| 22130  | 1 03034309 835001   | FOOD SERV FOOI    | OS/II/2019      | 1 101 93    | 343220        |         |       |
|        | T 02024202 02200T   | Invoice Net       | J DERVI         | 1 101.93    |               |         |       |
| 22726  | THITDOTON FOODS THE   | 00000 191633 TM   | 7 03/14/2019    | 197064      | 3/3229        |         |       |
| 22/36  | 1 02024200 025003   | 00000 CEDM EOO    | 03/14/2019      | 1 946 01    | 343223        |         |       |
|        | 1 03034309 835001   | Trucias Not       | J SERVI         | 1,046.01    |               |         |       |
| 22726  | THE CHOIL BOODS INC   | 111VOICE NEL      | 7 02/14/2010    | 1,340.01    | 242602        |         |       |
| 22/36  | THURSTON FOUDS, INC.  | 00000 11482013 IN | 03/14/2019      | 203270      | 343602        |         |       |
|        | 1 15123260 84902 3520   | AFI SCH FOOI      | J SUPPL         | 355.06      |               |         |       |
| 00506  | THE COOR THE  | THANDICE NET      | 7 02/14/0010    | 355.06      | 242661        |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | 03/14/2019      | 200517      | 343661        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOI    | ) SERVI         | 1,624.66    |               |         |       |
|        |   | Invoice Net       | / /             | 1,624.66    | 2.25          |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | 03/14/2019      | 200518      | 343662        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOI    | ) SERVI         | 1,528.94    |               |         |       |
|        |   | Invoice Net       |                 | 1,528.94    |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | 03/14/2019      | 201682      | 343663        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOD    | O SERVI         | 2,357.14    |               |         |       |
|        |   | Invoice Net       | , ,             | 2,357.14    |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | 03/14/2019      | 201683      | 343664        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOI    | O SERVI         | 2,985.76    |               |         |       |
|        |   | Invoice Net       |                 | 2,985.76    |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | V 03/14/2019    | 203266      | 343665        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOI    | O SERVI         | 1,896.30    |               |         |       |
|        |   | Invoice Net       |                 | 1,896.30    |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | V 03/14/2019    | 203267      | 343666        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOI    | O SERVI         | 873.76      |               |         |       |
|        |   | Invoice Net       |                 | 873.76      |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | V 03/14/2019    | 203269      | 343667        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOO!    | O SERVI         | 1,273.36    |               |         |       |
|        |   | Invoice Net       |                 | 1,273.36    |               |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 191633 IN   | V 03/14/2019    | 204281      | 343668        |         |       |
|        | 1 03034309 835001   | FOOD SERV FOOD    | O SERVI         | 1,360.33    |               |         |       |
|        |   | Invoice Net       |                 | 1,360.33    |               |         |       |
|        |   |                   |                 | CHECK TOTAL | 33,123.16     | -       |       |
|        |   |                   |                 |             | •             |         |       |
| 22736  | THURSTON FOODS, INC.  | 00000 11543719 IN | V 03/14/2019    | 181844      | 343601        |         |       |
|        |   |                   | -,, <del></del> | · · -       |               |         |       |

13234 W. B. MASON CO., INC.

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 33 apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 19181 03/14/2019 R PO VENDOR G/L ACCOUNTS TYPE DUE DATE INVOICE/AMOUNT DOCUMENT 1 02036507 85103 2415 SEC EDUC INSTRUCT 158.39 Invoice Net 158.39 CHECK TOTAL 158.39 22736 THURSTON FOODS, INC. 00000 11568219 INV 03/14/2019 194421 343603 1 02016518 84902 2415 FAM/CONS S FOOD SUPPL 173.18 Invoice Net 173.18 CHECK TOTAL 173.18 22736 THURSTON FOODS, INC. 00000 11543719 INV 03/14/2019 194420 343684 1 02036507 85103 2415 SEC EDUC INSTRUCT 134.47 Invoice Net 134.47 CHECK TOTAL 134.47 32720 USUI, ASUKA 00000 11636419 INV 03/14/2019 2/3-3/ 895.00 895.00 2/3-3/8/19-VIOLIN 344271 1 14856542 83101 3520 HS INSTRUM PROF TECH 895.00 Invoice Net CHECK TOTAL 895.00 34776 VALERIO DOMINELLO & HI 00000 190352 INV 03/14/2019 12 344272 2,745.93 2,745.93 CHECK TOTAL 1 02606905 83102 1430 LEGAL SCOM LEGAL SERV Invoice Net 2,745.93 27482 VARITRONICS, LLC 00003 11611219 INV 03/14/2019 PSI-102620 343685 1 02246506 85101 2430 ELEM EDUC REPRO SUPP 242.17 242.17 PSI-102621 343686 Invoice Net 00003 11611719 INV 03/14/2019 Invoice Net 27482 VARITRONICS, LLC 1 02246506 85101 2430 ELEM EDUC REPRO SUPP ... 549.12 Invoice Net 549.12 CHECK TOTAL 791.29 34075 SUSAN C. RUDERMAN 00000 194526 INV 03/14/2019 FUNDRAISING 2/27/19 344057 62.50 1 1336770 81112 6200 ADULT ED INSTRUCT Invoice Net 62.50 CHECK TOTAL 62.50 29245 VINT, WILLIAM 00000 11636019 INV 03/14/2019 2/4-3/8/19-WOODWIND 344273 3,070.00 3,070.00 CHECK TOTAL 3,070.00 1 14856542 83101 3520 HS INSTRUM PROF TECH Invoice Net 13234 W. B. MASON CO., INC. 00001 191642 INV 03/14/2019 163517933 343230 FOOD SERV FOOD SERV 65:89 65:89 1 03034309 835005 Invoice Net W. B. MASON CO., INC. 00001 614519 INV 03/14/2019 163891905 343485 1 02696925 84201 1410 PAYROLL OFFICE 39.63 Invoice Net 39.63

TOWN OF ARLINGTON PRELIMINARY DETAIL INVOICE LIST

P 34 apwarrnt

| VENDOR | G/L ACCOUNTS                                    | R PO                             | TYPE                        | DUE DATE            | INVOICE/AMOUNT   |        | DOCUMENT | VOUCHER | CHECK          |
|--------|---|----------------------------------|-----------------------------|---------------------|--|--------|----------|---------|----------------|
| 13234  | W. B. MASON CO., INC.<br>1 02696925 84201 1410  | 00001 61<br>PAYROLL              | 4519 INV<br>OFFICE          | 03/14/2019<br>E     | I63892987<br>78.74   |        | 343486   |         |                |
| 13234  | W. B. MASON CO., INC.<br>1 02666920 85101 1410  | 00001 19 BUS OFFIC               | 0342 INV<br>E REPRO         | 03/14/2019<br>SUPP  | 163949635<br>599.80<br>599.80  |        | 343488   |         |                |
| 13234  | W. B. MASON CO., INC.<br>1 02016507 85101 2430  | 00001 19<br>SEC EDUC             | 4306 INV<br>REPRO           | 03/14/2019<br>SUPP  | 163897570<br>2,399.20<br>2,399.20  |        | 343604   |         |                |
| 13234  | W. B. MASON CO., INC.<br>1 02186506 85101 2430  | 00001 19<br>ELEM EDUC            | 4432 INV<br>REPRO           | 03/14/2019<br>SUPP  | 1,199.60   |        | 343605   |         |                |
| 13234  | W. B. MASON CO., INC.<br>1 02606910 84201 1210  | 00001 1150<br>SUPER<br>Invoice   | 6719 INV<br>OFFICE<br>Net   | 03/14/2019<br>E     | I63892987 78.74 78.74 I63949635 599.80 599.80 I63897570 2,399.20 2,399.20 I64050218 1,199.60 1,199.60 1,199.60 164215582 139.77 139.77 CHECK TOTAL 4,5 | 500 63 | 344275   |         |                |
|        |   |                                  |                             |                     | CHECK TOTAL 4,5  | 522.63 |          |         | <del>-</del> - |
| 74469  | WANAMAKER HARDWARE INC<br>1 03034309 865600     | 00000 19<br>FOOD SERV<br>Invoice | 1910 INV<br>FOOD S<br>Net   | 03/14/2019<br>SERV/ | 153396<br>33.46<br>33.46<br>CHECK TOTAL  |        | 343548   |         |                |
|        |   |                                  |                             |                     | CHECK TOTAL  | 33.46  |          | -       |                |
| 74469  | WANAMAKER HARDWARE INC<br>1 02816970 84802 3300 | 00000 19<br>TRANS ED<br>Invoice  | 0524 INV<br>VEHICI<br>Net   | 03/14/2019<br>LE RE | 153413<br>7.72<br>7.72<br>CHECK TOTAL  |        | 344036   |         |                |
|        |   |                                  |                             |                     | CHECK TOTAL  | 7.72   |          | -       |                |
| 32326  | CIRCUIT LAB<br>1 1336795 81112 3520             | 00001 19<br>VACATION             | 4508 INV<br>F INSTRU        | 03/14/2019<br>JCTIO | 190114-1<br>1,296.00   |        | 344058   |         |                |
| 32326  | CIRCUIT LAB<br>1 1336780 81112 3520             | 00001 19<br>KIDZONE              | 4080 INV<br>INSTRU          | 03/14/2019<br>JCTIO | 190114-1<br>1,296.00<br>1,296.00<br>190114-2<br>3,000.00<br>3,000.00<br>CHECK TOTAL 4,2  |        | 344059   |         |                |
|        |   | invoice .                        | Nec                         |                     | CHECK TOTAL 4,2  | 296.00 |          |         |                |
| 16308  | WHITE, STEVEN<br>1 02026640 83804 3510          | 00000<br>ATH/G/I.H<br>Invoice    | INV<br>. ATHLET<br>Net      | 03/14/2019<br>FIC   | 19616<br>84.00<br>84.00<br>CHECK TOTAL   |        | 343284   |         |                |
|        |   | 11110100                         |                             |                     | CHECK TOTAL  | 84.00  |          | -       |                |
| 28523  | NRICH, INC<br>1 1336780 81112 3520              | 00000 19<br>KIDZONE<br>Invoice   | 4033 INV<br>INSTRU<br>Net   | 03/14/2019<br>JCTIO | 2076<br>2,160.00<br>2,160.00<br>CHECK TOTAL 2,1  |        | 344052   |         |                |
|        |   |                                  |                             |                     |  |        |          | •       |                |
| 20866  | WILLOW HILL SCHOOL<br>1 07506848 83201 9300     | 00000 19<br>CB OOD DA<br>Invoice | 0672 INV<br>Y TUITIC<br>Net | 03/14/2019<br>DN    | 19-6 LG<br>2,244.30<br>2,244.30  |        | 344037   |         |                |

TOWN OF ARLINGTON

PRELIMINARY DETAIL INVOICE LIST

apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

WARRANT: 19181 03/14/2019

VENDOR G/L ACCOUNTS PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT CHECK TOTAL 2,244.30 33803 WOODWIND & BRASSWIND,I 00001 193774 INV 03/14/2019 1 02546755 85103 2415 VISUAL/PER INSTRUCT Invoice Net ARINV47665536 344274 254.00 254.00 CHECK TOTAL 254.00 420 INVOICES WARRANT TOTAL 752,085.75 752,085.75 CASH ACCOUNT BALANCE -22,716,213.97

TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY

P 36 apwarrnt

WARRANT: 19181 03/14/2019

| 0201 02016507 SECONDARY EDUCATIO 0200-3-01 -6507-01-10-5-02-85101 -2435 EREPO PAPER TUNER SUPP 2,399.20 8,175.41   0200 02016507 SECONDARY EDUCATIO 0200-3-01 -6507-01-10-5-02-85103 -3212 ERADINATION SERVICE   | FUND ORG                         | ACCOUNT     |                              |                         | AMOUNT           | AVLB BUDGET  |
|--|----------------------------------|-------------|------------------------------|-------------------------|------------------|--------------|
| 0200 02165675 PROFESSIONAL DEVEL 0200-3-18   | 0200 02016507 SECONDARY EDUCATIO | 0200-3-01   | -6507-01-10-5-02-85101 -2430 | REPRO PAPER TONER SUPP  | 2,399.20         | 8.175.41     |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | INSTRUCTIONAL MATERIAL  | 155.84           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             | -6507-01-10-5-02-85803 -3520 | GRADUATION SERVICE CER  | 430.00           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   | 0200 02016518 FAMILY/CONSUMER SC | 0200-3-01   | -6518-01-10-5-01-84902 -2415 | FOOD SUPPLIES           | 923.76           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,230   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101 -2430   REPORT   R   |                                  |             | -6539-01-10-5-01-83302 -2440 | HS MUSIC FIELD TRIPS    | 754.64           | -3,796.15    |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             | -6563-01-10-5-01-85106 -2410 | TEXTBOOKS BOOKS PERIOD  | 704.40           | -5,316.33    |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             | -6622-01-24-5-00-83804 -3510 | ATHLETIC SERVICES       | 420.00           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | ATHLETIC SERVICES       | . 31.00          | 23,943.15    |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | ATHLETIC SERVICES       | 218.00           | 25,627.00    |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | INSTRUCTIONAL MATERIAL  | 958.00           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | INSTRUCTION EQUIPMENT   | 2,765.80         |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | INSTRUCTIONAL MATERIAL  | 365.87           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | TRAINING EDUC CONF & A  | 129.00           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | OFFICE SUPPLIES         | 113.80           |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             |                              | INSTRUCTIONAL MATERIAL  | 2,505.16         |              |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             | -6575-15-07-3-00-87202 -2357 | TRAINING EDUC CONF & A  | 243.80           | 2,140,733.22 |
| 0200 0216505   PROFESSIONAL DEVEL   0200-3-18   -6506-21-01-3-00-8702   -2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,2357   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85101   -2430   TRAINING EDUC CONF & A   2,470.00   2,140,733.22   1,467.16   2,400.00   2,246506   ELEMENTARY EDUCATI   0200-3-24   -6506-24-01-3-00-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246506   ELEMENTARY EDUCATI   0200-3-30   -6740-30-01-5-01-85106   -2410   THOMPSON/TEXTEDOKS   2,500.00   18,467.16   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,500.00   2,246500   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,246500   2,240.00   2,240.00   2,246500   2,240.00   2,240.00   2,240.00   2,240.00   2,240.00   2,   |                                  |             | -6506-18-01-3-00-84201 -2430 | OFFICE SUPPLIES         | 128.40           | -5,695.12    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6506-18-01-3-00-85101 -2430 | REPRO PAPER TONER SUPP  | 1,199.60         | -5,695.12    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -65/5-18-0/-3-00-8/202 -235/ | TRAINING EDUC CONF & A  | 398.00           | -991.00      |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6506-21-01-3-00-85103 -2415 | INSTRUCTIONAL MATERIAL  | 22.30            | 8,525.14     |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -65/5-21-0/-3-00-8/202 -235/ | TRAINING EDUC CONF & A  | 2,470.00         | 2,140,733.22 |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6506-24-01-3-00-85101 -2430 | REPRO PAPER TONER SUPP  | 791.29           | 18,467.16    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6506-24-01-3-00-85103 -2415 | INSTRUCTIONAL MATERIAL  | 370.29           | 18,467.16    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | 6740 20 01 5 01 05106 -2410  | THUMPSON/TEXTBOOKS      | 250.00<br>F21 F0 | 18,467.16    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | 6740 30 01 5 01 87303 3257   | TEXTROOKS BOOKS PERIOD  | 521.50           | 9,291.87     |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -0/40-30-01-3-01-0/202 -233/ | THEODIECTIONAL MATERIAL | 387.00           | 9,291.87     |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6040-01-33-3-00-63103 -2415 | ECOD CUDDITEC           | 728.34<br>F0 2F  | 2,436.29     |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | 6000-45-02-I-05-04502 -2450  | DDOEDCCIONYL DECH CEDII | 27.23            | 2 140 722 22 |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6806-01-02-9-00-63101 -2310 | PROFESSIONAL IECH SERV  | 120 40           | 2,140,733.22 |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   | 0200 02450000 SIED ADM MGMI BERN | 1 0200-3-45 | -6812-36-23-9-00-87101 -2320 | SDED / DT SERV TRAVEL   | 120.40           | 33,299.02    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6818-36-02-9-00-83101 -2320 | DPOFFESTONAL TECH SERV  | 728 90           | 10 467 32    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6821-36-02-9-00-83101 -2320 | PROFESSIONAL TECH SERV  | 14 286 50        | -31 463 40   |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6830-36-23-9-00-83101 -2320 | PROFESSIONAL TECH SERV  | 7 260 00         | -30 750 88   |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 OUT OF DISTRICT/DAY TU 52,906.27 2,140,733.22 0200 02456851 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9300 TUITION OTHER SCHOOLS 95,041.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-45 -6663-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             | -6845-36-02-9-00-83201 -9300 | OOD/ONE-ON-ONE ATDE     | 9,668 12         | 64.061.70    |
| 0200 02456848 OUT OF DISTRICT TU 0200-3-45 -6848-45-02-9-05-83201 -9400  |                                  |             | -6848-45-02-9-05-83201 -9300 | OUT OF DISTRICT/DAY TU  | 52.906.27        | 2.140.733.22 |
| 0200 02456851 OUT OF DISTRICT RE 0200-3-45 -6851-36-23-9-00-83201 -9300 TUITION OTHER SCHOOLS 95,941.17 2,140,733.22 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 1,918.91 -26,566.25 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 0200 02456863 SPED CURRICULUM 0200-3-45 -6863-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02486745 C&I SOCIAL STUDIES 0200-3-48 -6745-01-10-9-00-85106 -2410 TEXTBOOKS BOOKS PERIOD 9,888.53 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02516730 C&I WORLD LANGUAGE 0200-3-51 -6730-01-10-9-00-87301 -2357 PROFESSIONAL AFFLIATIO 108.75 12,441.75 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             |                              |                         |                  |              |
| 0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2310 PROFESSIONAL TECH SERV 4,587.50 -26,566.25   0200 02456857 SPED CONTRACTED SE 0200-3-45 -6857-45-02-9-05-83101 -2330 PROFESSIONAL TECH SERV 1,918.91 -26,566.25   0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2720 PROFESSIONAL TECH SERV 204.00 -1,582.42   0200 02456863 SPED CURRICULUM 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 -1,582.42   0200 02456863 SPED CURRICULUM 0200-3-45 -6863-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51   0200 02486745 C&I SOCIAL STUDIES 0200-3-48 -6745-01-10-9-00-85106 -2410 TEXTBOOKS BOOKS PERIOD 175.00 9,888.53   0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22   0200 02496945 SW SECONDARY/SCHED 0200-3-49 -6945-30-09-9-00-85804 -3100 STUDENT DATA SOFTWARE 750.00 2,140,733.22   0200 02516730 C&I WORLD LANGUAGE 0200-3-54 -6755-01-31-9-00-87301 -2357 PROFESSIONAL TECH SERV 4,587.50 -26,566.25   PROFESSIONAL TECH SERV 1,918.91 -26,566.25    PROFESSIONAL TECH SERV 1,918.91 -26,566.25    PROFESSIONAL TECH SERV |                                  |             |                              |                         |                  |              |
| 0200       02456857       SPED CONTRACTED SE       0200-3-45       -6857-45-02-9-05-83101 -2330       PROFESSIONAL TECH SERV       1,918.91       -26,566.25         0200       02456860       SPED TESTING ASSES       0200-3-45       -6860-45-02-9-05-83101 -2720       PROFESSIONAL TECH SERV       204.00       -1,582.42         0200       02456860       SPED TESTING ASSES       0200-3-45       -6860-45-02-9-05-83101 -2800       PROFESSIONAL TECH SERV       764.51       -1,582.42         0200       02456863       SPED CURRICULUM       0200-3-45       -6863-45-02-9-05-85106 -2410       TEXTBOOKS BOOKS PERIOD       54.94       -3,136.51         0200       02486745       C&I SOCIAL STUDIES       0200-3-49       -6745-01-10-9-00-85201 -3200       MEDICAL SURGICAL SUPPL       175.00       9,888.53         0200       02496554       HEALTH SERVICES/NU       0200-3-49       -6945-30-09-9-00-85201 -3200       MEDICAL SURGICAL SUPPL       127.91       2,140,733.22         0200       02516730       C&I WORLD LANGUAGE       0200-3-51       -6730-01-10-9-00-87301 -2357       PROFESSIONAL AFFLIATIO       108.75       12,441.75         0200       02546755       VISUAL/PERF ARTS       0200-3-54       -6755-01-31-9-00-85103 -2415       INSTRUCTIONAL MATERIAL       254.00       649.96  |                                  |             |                              |                         |                  |              |
| 0200       02456860       SPED TESTING ASSES       0200-3-45       -6860-45-02-9-05-83101       -2720       PROFESSIONAL TECH SERV       204.00       -1,582.42         0200       02456860       SPED TESTING ASSES       0200-3-45       -6860-45-02-9-05-83101       -2800       PROFESSIONAL TECH SERV       764.51       -1,582.42         0200       02456863       SPED CURRICULUM       0200-3-45       -6863-45-02-9-05-85106       -2410       TEXTBOOKS BOOKS PERIOD       54.94       -3,136.51         0200       024867655       VISUAL/PERF ARTS       0200-3-49       -6745-01-10-9-00-85106       -2410       TEXTBOOKS BOOKS PERIOD       175.00       9,888.53         0200       02496554       HEALTH SERVICES/NU       0200-3-49       -6545-01-10-9-00-85201       -3200       MEDICAL SURGICAL SUPPL       127.91       2,140,733.22         0200       02516730       C&I WORLD LANGUAGE       0200-3-51       -6730-01-10-9-00-87301       -2357       PROFESSIONAL AFFLIATIO       108.75       12,441.75         0200       02546755       VISUAL/PERF ARTS       0200-3-54       -6755-01-31-9-00-85103       -2415       INSTRUCTIONAL MATERIAL       254.00       649.96  |                                  |             |                              |                         |                  |              |
| 0200 02456860 SPED TESTING ASSES 0200-3-45 -6860-45-02-9-05-83101 -2800 PROFESSIONAL TECH SERV 764.51 -1,582.42 0200 02456863 SPED CURRICULUM 0200-3-45 -6863-45-02-9-05-85106 -2410 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 0200 02496545 USUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 PROFESSIONAL TECH SERV 764.51 -1,582.42 TEXTBOOKS BOOKS PERIOD 54.94 -3,136.51 TEXTBOOKS BOOKS PERIOD 175.00 9,888.53 MEDICAL SURGICAL  | 0200 02456860 SPED TESTING ASSES | 0200-3-45   | -6860-45-02-9-05-83101 -2720 | PROFESSIONAL TECH SERV  |                  |              |
| 0200 02486745 C&I SOCIAL STUDIES 0200-3-48 -6745-01-10-9-00-85106 -2410 TEXTBOOKS BOOKS PERIOD 175.00 9,888.53 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02516730 C&I WORLD LANGUAGE 0200-3-51 -6730-01-10-9-00-87301 -2357 PROFESSIONAL AFFLIATIO 108.75 12,441.75 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   | 0200 02456860 SPED TESTING ASSES | 0200-3-45   | -6860-45-02-9-05-83101 -2800 | PROFESSIONAL TECH SERV  |                  | -1,582.42    |
| 0200 02496554 HEALTH SERVICES/NU 0200-3-49 -6554-01-10-9-00-85201 -3200 MEDICAL SURGICAL SUPPL 127.91 2,140,733.22 0200 02496945 SW SECONDARY/SCHED 0200-3-49 -6945-30-09-9-00-85804 -3100 STUDENT DATA SOFTWARE 750.00 2,140,733.22 0200 02516730 C&I WORLD LANGUAGE 0200-3-51 -6730-01-10-9-00-87301 -2357 PROFESSIONAL AFFLIATIO 108.75 12,441.75 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96  |                                  |             |                              |                         |                  |              |
| 0200 02496945 SW SECONDARY/SCHED 0200-3-49 -6945-30-09-9-00-85804 -3100 STUDENT DATA SOFTWARE 750.00 2,140,733.22 0200 02516730 C&I WORLD LANGUAGE 0200-3-51 -6730-01-10-9-00-87301 -2357 PROFESSIONAL AFFLIATIO 108.75 12,441.75 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             |                              |                         |                  |              |
| 0200 02516730 C&I WORLD LANGUAGE 0200-3-51 -6730-01-10-9-00-87301 -2357 PROFESSIONAL AFFLIATIO 108.75 12,441.75 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             |                              |                         |                  |              |
| 0200 02546755 VISUAL/PERF ARTS S 0200-3-54 -6755-01-31-9-00-85103 -2415 INSTRUCTIONAL MATERIAL 254.00 649.96   |                                  |             |                              |                         |                  |              |
|  |                                  |             |                              |                         |                  |              |
| 0200 02576900 SCHOOL COMMITTEE 0200-3-57 -6900-01-27-9-00-87301 -1110 PROFESSIONAL AFFLIATIO 274.52 -5,569.10  |                                  |             |                              |                         |                  |              |
|  | 0200 02576900 SCHOOL COMMITTEE   | 0200-3-57   | -6900-01-27-9-00-87301 -1110 | PROFESSIONAL AFFLIATIO  | 274.52           | -5,569.10    |

TOWN OF ARLINGTON
PRELIMINARY WARRANT SUMMARY

P 37 apwarrnt

WARRANT:

19181

03/14/2019

| WARRANT: 191   | l81 03/14/2019  |   |                                      |   | •   |  |
|--|---|---|--------------------------------------|---|---|--|
| FUND ORG   | AC  | COUNT   |                                      |   | AMOUNT  | AVLB BUDGET  |
| 0200 02606910 SU 0200 02606910 SU 0200 02606910 SU 0200 02636575 PR 0200 02636915 AS 0200 02666920 BU 0200 02696925 PA 0200 02816970 TR 0200 02816975 TR | JPERINTENDENT JPERINTENDENT JPERINTENDENT ROF DEV/ASSISTANT SISISTANT SUPER OF JSINESS OFFICE AYROLL RANSPORTATION REG RANSPORTATION SPE PED/MILEAGE REIMB 02 | 600-3-60  | 701 -1210<br>801 -1210<br>806 -1210  | SCH COMM/LEGAL SERVICE PROFESSIONAL TECH SERV OFFICE SUPPLIES MISC SUPPLIES TRAINING EDUC CONF & A PROFESSIONAL TECH SERV REPRO PAPER TONER SUPP OFFICE SUPPLIES MOTOR VEHICLE REPAIR CONTRACTED TRANSPORTAT CONTRACTED TRANSPORTAT | 2,745.93<br>2,181.00<br>139.77<br>46.68<br>42.00<br>6,250.00<br>1,019.80<br>118.37<br>7,224.15<br>2,436.00<br>53,465.86<br>1,552.00 | 137,000.00 33,647.36 33,647.36 42,887.21 -31,150.40 22,351.49 2,140,733.22 -14,582.73 -34,305.36 2,140,733.22 2,140,733.22 |
| CASH ACCOUNT 000   | 00 104013 BAI   | ANCE -22,716,213.97   |                                      | FUND TOTAL  | 343,887.72  |  |
| 0300 03034309 FO<br>0300 03034309 FO<br>0300 03034309 FO<br>0300 03034309 FO<br>0300 03034309 FO   | OOD SERVICE REVOL 03<br>DOD SERVICE REVOL 03<br>DOD SERVICE REVOL 03<br>DOD SERVICE REVOL 03<br>DOD SERVICE REVOL 03  | 00-3-3400-0800-30-34-9-NM-835<br>00-3-3400-0800-30-34-9-NM-835<br>00-3-3400-0800-30-34-9-NM-835<br>00-3-3400-0800-30-34-9-NM-865<br>00-3-3400-0800-30-34-9-NM-865 | 000-<br>001-<br>005-<br>000-<br>600- | TOOD SEKA SM EGOTEMENT  | 4,834.00<br>54,268.96<br>65.89<br>58.00<br>33.46  | 190,845.50<br>190,845.50<br>190,845.50<br>190,845.50<br>190,845.50   |
| CASH ACCOUNT 000   |   | ANCE -22,716,213.97   |                                      | FUND TOTAL  | . 59,260.31   |  |
| 0570 0572019 ES  | SSENTIAL SCHOOL H 05  | 70-3-3200-2019-45-14-0-NM-831   | .01 -2357                            | PROFESSIONAL TECH SERV  | 90.00   | : 2,230.00   |
| CASH ACCOUNT 000   | 00 104013 BAL   | ANCE -22,716,213.97   | 13.                                  | FUND TOTAL  | 90.00   | , erre v   |
| 0750 07506848 CB   | OOD DAY NON PUB 07  | 50-3-45 -6848-45-2 -9-NM-832  | 01 -9300                             | CD OOD DAY NON PUBLIC   | 96,946.73   | -640,574.64  |
| CASH ACCOUNT 000   | 00 104013 BAI   | ANCE -22,716,213.97   | · .                                  | FUND TOTAL  | 96,946.73   | e <del>v</del> er en en  |
| 0930 0932019 EA<br>0930 0932019 EA   | ARLY PARTNERSHIP/ 09<br>ARLY PARTNERSHIP/ 09  | 930-3-2300-2019-45-23-3-NM-831<br>930-3-2300-2019-45-23-3-NM-851  | 01 -2310.<br>00 -2410                | EDUCATIONAL SUPPLIES  | 291 24  | 183.19   |
| CASH ACCOUNT 000   | 00 <sup>-</sup> 104013 BAI  | ANCE: 722,716,213.97  |                                      | FUND TOTAL  | 841.24  | en ne en   |
| 1330 1336770 CO  | OMM ED ADULT EDUC 13  | 30-3+2731+6765-01-40-7-NM-834<br>30-3+2731-6770-01-40-7-NM-811<br>30-3-2731-6770-01-40-7-NM-851   | 12 -6200                             | INSTRUCTIONAL SALARIES  | 2.617.50  |  |

TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY

38 apwarrnt

| WARRANT:  | 19181 03/14/2019   |  |  |   |  |
|---|--|--|--|---|--|
| FUND ORG  | ACCOL  | UNT  |  | AMOUNT  | AVLB BUDGET  |
| 1330 1336770<br>1330 1336780<br>1330 1336795<br>1330 1336795  |  | -3-2731-6770-01-40-7-NM-85107<br>-3-2731-6780-01-40-7-NM-81112<br>-3-2731-6795-01-40-7-NM-81112<br>-3-2731-6795-01-40-7-NM-85103   | PROF TECHNICAL SERVICE INSTRUCTIONAL SALARIES INSTRUCTIONAL SALARIES INSTRUCTIONAL SUPPLIES  | 1,040.00<br>22,170.00<br>7,260.00<br>316.63   |  |
| CASH ACCOUNT  | 0000 104013 BALANC   | CE -22,716,213.97  | FUND TOTAL   | 37,412.38   |  |
| · 1410 14118101<br>1410 14119104<br>1410 14119105   | SAFE & SUPPORTIVE 1410-<br>HANDS ON MIDDLE SC 1410-<br>DIVERSITY & INNOVA 1410-  | -3-49 -SG -44-38-9-NM-81201 -:<br>-3-0020-6539-44-49-9-NM-85100 -:<br>-3-21 -6563-21-49-3-NM-85106 -:  | 2357 STIPENDS SASS TEAMS<br>2420 FLEXIBLE SEATING & LAP<br>2415 BOOKS FOR LIBRARY  | 990.00<br>1,237.78<br>567.98  | 16,054.24<br>9.31<br>500.00  |
|   | 0000 104013 BALANO   |  | FUND TOTAL   | 2,795.76  |  |
| 1485 14856542   | HS INSTRUMENTAL MU 1485-   | -3-2735-6542-33-56-5-NM-83101 -:   | 3520 HS INSTRUMENTAL MUSIC   | 18,300.00   | -268,837.00  |
|   | 0000 104013 BALANC   | CE -22,716,213.97  | FUND TOTAL   | 18,300.00   |  |
| 1490 149  | OTTOSON CO-CURRICU 1490-   | -3-2735-OR -03-57-4-NM-8350 -  |  | 7.78  | 137,688.26   |
| CASH ACCOUNT  | 0000 104013 BALANC   | CE -22,716,213.97  | FUND TOTAL   | 7.78  |  |
| 1512 15122260<br>1512 15122260<br>1512 15123160<br>1512 15123210<br>1512 15123260<br>1512 15123260<br>1512 15124145<br>1512 15124145<br>1512 15125145<br>1512 15126145<br>1512 15126145 | HARDY GENERAL SUPP 1512- HARDY GENERAL SUPP 1512- THOMPSON AFTER SCH 1512- THOMPSON AFTER SCH 1512- THOMPSON AFTER SCH 1512- THOMPSON AFTER SCH 1512- OTTOSON 1512- OTTOSON 1512- BRACKETT IMMERSION 1512- | -3-2300-0000-15-1 -3-NM-83302 -3-2300-0025-15-5 -3-NM-84902 -3-2300-0025-15-5 -3-NM-85103 -3-2300-0251-24-0 -3-NM-83302 -3-2300-OR -15-68-3-NM-85103 -3-2300-OR -15-6 -3-NM-84902 -3-2300-OR -15-6 -3-NM-85103 -3-2300-OR -15-6 -3-NM-85103 -3-24 -OR -24-9 -3-NM-82422 -3-24 -OR -24-9 -3-NM-84902 -3-24 -OR -24-9 -3-NM-84902 -3-26 -OR -50-5 -4-NM-82422 -3-26 -OR -50-5 -4-NM-83302 -3-26 -OR -50-5 -4-NM-84902 -3-26 -0R -50-5 -4 | HARDY FOOD  SECONDARY  HARDY GENERAL SUPPLIES  THOMPSON FIELD TRIPS  THOMPSON SUPPLIES ART  THOMPSON FOOD SUPPLIES  THOMPSON GENERAL SUPPL  THOMPSON GENERAL SUPPL  THOMPSON GENERAL SUPPLIES  THOMPSON GENERAL SUPPLIES  THOMPSON GENERAL SUPPLIES  THOMPSON GENERAL SUPPLIES | 360.00<br>423.74<br>40.56<br>304.00<br>1,003.19<br>414.86<br>1,619.19<br>127.25<br>133.57<br>581.05<br>129.91<br>400.00<br>412.44 | -5,951.51<br>-28,342.04<br>-6,584.95<br>-2,434.00<br>-1,003.19<br>-11,014.57<br>-17,063.80<br>-94,109.58<br>-94,109.58<br>-94,109.58<br>-6,863.72<br>-976.40<br>-13,785.00 |
| 1520 152  | BLDG USER FEES/ART 1520-   | -3-2737-OR -33-59-9-NM-8300 -  |  | 142.98  | 4,722.41   |

TOWN OF ARLINGTON PRELIMINARY WARRANT SUMMARY

P 39 apwarrnt

| WARRANT:                     | 19181 03/14/2019  |  |                    |              |
|------------------------------|---|--|--------------------|--------------|
| FUND ORG                     | ACCOUNT   | <u></u>  | AMOUNT             | AVLB BUDGET  |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 142.98             |              |
| 1690 169                     | BILL'S BOOKS (THOM 1690-3-2735-OSR -03-00-4-NM-85106 -2410  | TEXTBOOKS BOOKS PERIOD                           | 32.01              | 28,458.00    |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 32.01              |              |
| 1770 177                     | ARL PUBLIC SCH CHI 1770-3-2796-OSR -21-00-3-NM-8300 -   | CONTRACTED SERVICES                              | 19.00              | -228.00      |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 19.00              |              |
| 1840 1840650<br>1840 1840657 | 7 AHS/FOREIGN LONG 1840-3-51 -6507-01-24-5-00-83101 -2210<br>5 FOREIGN LANG/PROF 1840-3-63 -6575-34-09-9-00-87202 -2357 | FOREIGN VISA PROFESSIO<br>TRAINING EDUC CONF & A | 4,750.00<br>175.00 | .00          |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 4,925.00           |              |
| 1950 1954                    | HEALTH ED 1950-3-0034-OR -69-10-0-NM-84000 -  | MISC EXPENSES                                    | 250.00             | 700.00       |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 250.00             |              |
| 1973 1973                    | PAC TEACHER APPREC 1973-3-01 -OR -01-10-5-NM-84000 -  | MISC   | 215.99             | 5,111.32     |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 215.99             |              |
| 2010 201                     | GILBERT & SULLIVAN 2010-3-0056-OR -69-31-0-NM-84000 -   | MISC   | 894.65             | -16,299.12   |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97  | FUND TOTAL                                       | 894.65             |              |
| 2050 205                     | OTTOSON DRAMA REVO 2050-3-2731-OR -03-31-0-NM-85103 -3520   | INSTRUCTIONAL MATERIAL                           | 177.28             | 16,971.09    |
| CASH ACCOUNT                 | 0000 104013 BALANCE -22,716,213.97 (10)   | FUND TOTAL                                       | 177.28             | mutti gover  |
| 6220 6223778                 | AHS FEASIBILTY STU 6220-3-0471-3778-01-80-0-88-5871 -   | AHS FEASIBILITY STUDY-                           | 179,937.16         | 2,345,616.72 |

TOWN OF ARLINGTON
PRELIMINARY WARRANT SUMMARY

apwarrnt

WARRANT:

19181

03/14/2019

| FUND ORG                 | ACCOUNT                                | ·                     | AMOUNT     | AVLB BUDGET |
|--------------------------|--|-----------------------|------------|-------------|
| CASH ACCOUNT 0000 104013 | BALANCE -22,716,213.97                 | FUND TOTAL            | 179,937.16 |             |
|                          | ====================================== | WARRANT SUMMARY TOTAL | 752,085.75 |             |
|                          |  | GRAND TOTAL           | 752,085.75 | ========    |

<sup>\*\*</sup> END OF REPORT - Generated by Cindy Fields \*\*

# Arlington Public Schools Student Out of State and Travel Abroad Application

Today's Date March 22, 2019

Trip Leader Name Tom Zierk

School Retired OMS teacher

Subject/Grade English/7

E-mail address tzierk@arlington.k12.ma.us

Phone

Trip Destination: City(s)/Country

Mr. Zierk's Amazing Maine Adventure

Dates of Trip

Departure Date

July 13

Return Date July 20

Method of transportation Van

Leaving from OMS

Purpose of Trip (check all that apply)

□ Cultural

X Educational

☐ Home Stay

□ Sister City

□ Student Exchange

X Other (describe)

**Health and Wellness** 

#### Itinerary (attach additional documents as necessary)

This is an 8 day journey through Acadia National Park where students will hike, kayak and explore the coast. The group will then travel north to the St. Croix river on the Maine/Canada border to do a three-day, two-night professionally guided wilderness canoe trip.

#### Describe the educational purpose and value of the trip?

Students will learn camping and travel skills: cooking, water purification, map and compass, self care, personal safety, basic first aid, canoeing and paddling skills, water safety, communication and leadership, natural history

If the trip involves missing school, what are the reasons and what steps will be taken to minimize the impact?

NO

Who may go on the trip? (requirements to participate - grade levels, attendance, behavior, academics - consult the sample Trip Policy Form)

The trip is open to all rising 8th and 9th graders

#### Cost of trip per student?

Estimate \$1350

#### What is included in the trip?

Transportation, trip food, instruction, camping, kayaking and canoeing fees

#### What is not included in the trip? What expenses will students incur during the trip?

Personal trip clothing and footwear, transport will stop off at rest stops (students tend to buy drinks and snacks at stops)

\*Note: There is no nurse on the trip. If a student is ill or injured, the parents will have to meet the group to pick up their student.

#### **Other Chaperones**

Savannah Curro

AHS, Class of 2019

CORI will be obtained

Subject/Grade

Name

CPR, First Aid Certified

How do students register for the trip? Is there a payment plan? Describe.

There will be a short application process asking students to write a brief essay about why they would like to go on this trip. Registration is through Arlington Community Education. Families can pay up front or break the fee into two payments.

Is there a process in place for students who have difficulty paying for the trip? (scholarships?)

We can offer a discount for one student who receives free or reduced lunch.

Please list the name and contact information for the agency you are working with, if applicable.

Jen Rothenberg, Arlington Community Education; jrothenberg@arlington.k12.ma.us

Are they insured? Describe the trip insurance plan. (Trip insurance includes coverage for emergency travel home, trip cancellations, etc. This is not just liability.)

N/A

Describe the refund policy and dates. (Include this information in the Trip Policy Contract that is signed by students and parents/guardians)

No refunds will be given after May 31st. However, if the trip is cancelled due to low enrollment or in the unlikely event that Mr. Zierk is unable to travel for medical reasons, families will receive a full refund.

Describe how you will factor emergency cash into the trip budget?

Trip leaders will have credit cards and cash, if needed.

#### Describe how you will communicate with parents before and during the trip.

There will be a mandatory parent meeting prior to the trip that will include a review of the behavior policy. packing list, and safety measures. Both leaders/chaperones will be carrying cell phones.

#### Describe how you will communicate with administration during the trip.

Trip leaders will send updates via social media, text messages or email on a regular basis.

#### REQUIRED DOCUMENTS (May be combined)

- Trip Application Form
- Trip Policy Contract (including refund policy, behavioral expectations, see below)
- Trip Medical Form (including release, statement confirming that student is clear to go and school will be notified of any change in status)

\*\*\*\*\*\*\*\*

- Release from liability
- Consent to treat

Before the application is presented to School Committee, please obtain the following signatures in this order.

Signature of International Coordinator

Name

Date

Signature of Department Head

Arlington Community Ed March 25, 2019

Department

Date

School

Date

Signature of Superintendent

Name

#### Mr. Zierk's Amazing Maine Adventure

Tom Zierk, Retired Grade 7 ELA Teacher, Ottoson Middle School For rising eighth and ninth grade boys and girls. Limited to 12.

Maine offers endless opportunities for amazing adventures. Our week long journey begins at Acadia National Park where we will camp at Blackwoods campground, hike, kayak and exploring the coast of this beautiful area. We will even get up early one morning to watch the sunrise from the top of Cadillac Mountain. We then head to the St Croix river, at the Maine/Canada border, for a three-day, two-night wilderness canoe trip led by professional guides. This is a program for highly adventurous, mature students who don't mind at times being wet, uncomfortable, and personally challenged. The trip will also provide some amazing, unforgettable experiences. As the saying goes, "Adventures sometimes hurt, but boredom can be fatal." Note: Due to limited space, students must submit an application for this program, due March 15. Participants will be notified by April 1. Please visit www.ArlingtonCommunityEd.org for details. Several mandatory meetings will be held prior to the trip to ensure all participants are prepared and fully understand the rigors of a trip like this. Tom has led many adventure programs for SummerFun!

S239F July 13-20 Grades 8-9 Pricing details online

## **Maine Adventure: Behavior Policy Contract**

While not technically in school for this trip, all participants are reminded that that they must comply with school rules and policies and meet other behavioral expectations for the trip for the duration of the trip, even in the evenings during usually private times. Violation of these expectations may lead a student to be sent home from the trip at their parent's expense and may lead to school consequences when they return from the trip.

Participation in out-of-school trips is a privilege. The school must be conscious of the safety of all students as well as the way in which the trip represents the school in our community. It is the policy of the Arlington Public Schools that all students who attend school trips out of state or abroad, must be in good standing academically, behaviorally, and in terms of attendance. Specifically, the following standards apply:

A student may not attend, who within a month of the trip:

- Has been suspended from school.
- Is under suspension from extracurricular activities
- Is carrying a D or lower in any class
- Is in danger of receiving an FA due to attendance
- Experiences changes in medical conditions which may affect the safety of the student or tripwill be subject to review by the administration along with an organizing faculty member from the trip.

Exclusion from a trip for the reasons above will result in the following consequences:

- Class grades will not be affected by exclusion from a trip.
- In trips related to courses, students will be provided with alternative assignments to make up for any trip work.
- Funds or deposits may not be returned, as deposits and shared costs may not be recouped by the trip group.

All school rules and policies apply (behavior, dress, use of alcohol/drugs, etc.). Any violation of these expectations may result in a student being sent home at the parent's expense. Other consequences may also be given when they return.

Students and a parent/guardian must read and sign this agreement in order to participate in the trip. Please return this form to Mr. Zierk.

I have read and understand behavior expectations for this trip. I am aware that any violation of rules will result in expulsion from the trip at my parent's expense and no refund will be given for the cost of the trip. Additional consequences may apply.

| Student Name (Print):         |
|-------------------------------|
|                               |
| Student Signature:            |
|                               |
| Parent/Guardian Name (Print): |
|                               |
| Parent/Guardian Signature :   |
|                               |
| Date:                         |

#### **Behavioral Guidelines**

- 1. Smoking, drinking alcoholic beverages or taking illegal substances is prohibited
- 2. Curfew must be adhered to at all times.
- 3. Students are not allowed to go anywhere without adult knowledge and permission.
- 4. Students NEVER go anywhere alone. All students will have buddies when they are given "free time".
- 5. Courtesy and honesty is expected at all times. This includes: guides, employees, waiters/waitresses and all staff.
- 6. Participation in all scheduled activities is required
- 7. Keep the van clean. Dispose wrappers, empty beverage containers, and other trash in appropriate containers.
- 8. Appropriate, quiet behavior please
- 9. Students will be responsible for any facilities or vans.

Should a participant not follow the guidelines the staff will meet and determine a course of action. The following may occur:

- 1. Parents will be called and informed that a warning has been given to the student.
- 2. If deemed necessary, parents will be called and the student will immediately be sent home at the expense of the parents.

Please review the above guidelines and sign below

| PART I (to be completed by participant):                     |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| Participant Name   |                           |  |  |  |  |
| I have read and understand the guidelines. I am aware of the | e consequences for not    |  |  |  |  |
| following these rules.                                       |                           |  |  |  |  |
| Signed:  | Date:                     |  |  |  |  |
| PART II (to be completed by the parent(s):                   |                           |  |  |  |  |
| I (we) have read and understand the guidelines for my child  | . I (We) agree to pay for |  |  |  |  |
| his/her return trip should it be deemed necessary.           |                           |  |  |  |  |
| Signed:  | Date:                     |  |  |  |  |

#### RELEASE FROM LIABILITY AND INDEMNIFICATION AGREEMENT

(Concerning an Arlington Public School Sponsored Program or Activity)

(Preface)

The Town of Arlington, like many Massachusetts municipalities, self-insures various aspects of its general liability exposure. This is another way of saying that any court recovery for injuries or damages arising from non-mandated athletic, field trip, or extracurricular activities must be paid from revenues that would otherwise be available for the providing of town services; not the least of which is educational programs. The Town wants the registrants in our programs to be aware in advance, that when they participate in certain activities, there is a natural element of risk of injury that each participant must assume. The Town does NOT carry medical or accident insurance for program participants. The costs of that type of insurance would make program fees prohibitive. Please review your own personal health insurance plan to be certain that you and your family have the proper coverage. The use of the following "RELEASE FROM LIABILITY AND INDEMNITY AGREEMENT" document allows the Town to continue to offer quality education programs to our Arlington students at a reasonable or no-cost basis. Thank you for your cooperation and support

\_\_\_\_\_\_

#### RELEASE FROM LIABILITY AND INDEMNITY AGREEMENT

(Regarding an Arlington Public School Sponsored Program or Activity)

# Mr. Zierk's Amazing Maine Adventure July 13 - 20, 2019

#### **READ CAREFULLY**

Please read this form carefully and be aware that, by participating in the above program, you will be waiving and releasing certain rights. The terms "I," "me," and "my" specifically include parents or guardians as well as the minor participants in the program. In registering for this program, you are agreeing as follows:

As a participant in the above Program or Activity, I recognize and acknowledge that there are certain risks of injury or damage and I agree to assume the full risk of same as against the Town of Arlington (as further collectively identified and described below). These risks include (but are not limited to) injury, death, damages or any other loss that I,or the minor, may sustain as a result of participating in any of the activities connected or associated with such Program or Activity.

I, We further agree to RELEASE and fully discharge the Town of Arlington and its departments, officers, employees, agents and all parental Program or Activity volunteers or chaperones (collectively referred to as "Arlington") from any and all claims, damages losses or expenses of whatever kind or nature which the minor may have or acquire or I, as the parent(s) or guardian(s) of the below-identified minor may have or acquire, arising out of or resulting, directly or indirectly, from my/our participation in the above program or activity.

| damage, loss or expense of wh<br>arises from the minor's intention<br>participating in this Program or | nd INDEMNIFY Arlington, against any claim, atever kind or nature that Arlington may have to pay ral, grossly negligent or reckless acts or omissions vactivity.  Parent or Guardian Must Sign and Date (if participal) | while |
|--|--|-------|
|  | Date   |       |
|  | Date   |       |
| [Signature of Participant if Parti   | sipant 18 years or older]  |       |
|  | Date   |       |

## **Canoe the Wild Health Record Form-Minors**

| *MUST BE COMPLETED TO A   |   |                         |                            |                    | TOTAL  |
|---|---|-------------------------|----------------------------|--------------------|--|
| NameAddress   |   |                         |                            |                    |  |
| State/  |   |                         |                            |                    | A STATE OF THE STA |
| Age Date of Birth: Month  |   |                         | Weight                     | Height             | loventure States   |
| EMAIL   |   |                         |                            |                    |  |
| Parents of Minors Attending Tri   |   |                         |                            |                    |  |
| Name  |   |                         |                            |                    |  |
| Home phone  |   |                         |                            |                    |  |
| Mobile  | EMAIL                                     |                         |                            |                    |  |
| In an emergency contact   |   |                         |                            |                    |  |
| Relationship  | , Home p                                  | hone                    |                            | ,                  |  |
| WorkN   | Iobile                                    | -                       |                            |                    |  |
| Do you have physical limitations?   | Yes No (I                                 | f yes, please ex        | plain)                     |                    |  |
| HEALTH HISTORY—Have you   | had any of the follo                      | owing: Chicken          | pox Measle                 | sMumps             | Appendectomy Frequent  |
| Colds<br>Do you have problems with any of<br>Nausea/Vomiting, Lungs-Hay F   | the following: Hear                       | rt Ears S<br>Diabetes S | kinHernia_<br>Seizures Hea | Stomach: Indig     | gestion  |
| Allergies (Please list)   | Reaction                                  | 1                       | Γ                          | Degree (severe, m  |  |
| 1. 2  |   |                         |                            |                    |  |
| 3.  |   |                         |                            |                    |  |
| Last Tetanus Immunization   |   |                         |                            |                    |  |
| Please provide us with any other he   | ealth information ab                      | out you that wo         | uld be helpful:            |                    |  |
| MEDICATIONS (for Minors who immediate basis by the camper (i.e. their original container (i.e., prescri   | , bee sting kit) will                     | be kept in the p        | ossession of the           | trip leader/guide. | Please send medications in   |
| Medication  | Dose                                      | Tin                     | ne(s) of day               |                    |  |
|   |   |                         |                            |                    |  |
|   |   |                         |                            |                    |  |
| EMERGENCY CARE AUTHOR<br>parents or guardians of minors. In a<br>give permission to the physician sel<br>injection, anesthesia, or surgery to t | the event that I cannected by the trip gu | not be reached o        | r in the urgency           | of circumstances   | makes it necessary, I hereby   |
| Signature(If camper is a minor) Relationship  | -   | Date                    |                            | ****               |  |
| (If camper is a minor) Relationship   | to Camper                                 |                         |                            |                    |  |

# Canoe the Wild Release/Assumption of Risk

of

| I,,[t   | the participant or parent of a  | minor] hereby acknowledge the following:   |           |
|---|---|--|-----------|
| involve activities with numerous ir<br>exposure to potentially dangerous a<br>permanent paralysis, drowning or of<br>hours and in extreme cases, possible<br>helicopter, airplane, etc. Participan<br>illness. Travel may include the use<br>leader's attention any unusual signs | animals or plants. Such risks manimals or plants. In the every days away from remote setting the sare responsible for any addition of charter planes. I agree to foliation that I observe. I wonces while participating in these | Releases] may take place in a remote wilderness setting and noe, or by foot (hiking) in a remote wilderness setting and nay result in significant injury including the potential for vent of an injury or illness medical facilities may be several ngs (Some Canadian trips) and evacuation may be required be cional costs incurred for evacuation as the result of injuries or ollow the instructions of the trip leader and will bring to that will take steps to avoid such hazard. I recognize the danger as activities and will refrain from using any substances in a langers. | oy<br>r   |
| the part of Canoe the Wild and it<br>activities. I, for myself and on beh<br>INDEMNIFY, AND HOLD HAR<br>all claims, demands, losses, and lia  | ts agents, and assume full responding for my heirs, assigns, personance the Wild., its the bility arising out of or related to by, WHETHER ARISING FROM   | S, both known and unknown, Except for gross negligence of consibility for my participation in such inherently risky nal representatives and next of kin, HEREBY RELEASE, trip leaders and other agents and/or employees, from any and o any INJURY, DISABILITY OR DEATH I may suffer, or ROM ANY NEGLIGENCE, ACT OR OMISSION OF THatate of Maine.  | d<br>or   |
| levels, itinerary changes, etc. We re   | ecommend that participants consided luggage, or personal medical  | e, damage, delay caused by late departure, weather, water nsider travel insurance for financial protection in case of flight needs or emergency while on a trip. You can compare various   | nt<br>ous |
| TERMS, UNDERSTAND THAT I HAV AND VOLUNTARILY WITHOUT ANY  | E GIVEN UP SUBSTANTIAL RIGI<br>7 INDUCEMENT. I FURTHER ACH  | RISK AGREEMENT, FULLY UNDERSTAND ITS GHTS BY SIGNING IT, AND SIGN IT FREELY CKNOWLEDGE THAT PARTICIPATION IN THIS TRIP IS A PRACTICAL NECESSITY AND I AM FREE TO DECLINE TO  |           |
| Name  | Trip Attending  |  |           |
| Dates of Trip   |   |  |           |
| Signed  | Date  |  |           |
| Signed (parent/guardian if camper is  | s a minor)  | Date   |           |
| Photo Release:<br>I hereby allow Canoe the Wild to us<br>materials.   | se photographs or images of me  | e/my child for appropriate promotional   |           |
| Signed  | Date  | ·  |           |
| Signed (parent/guardian if camper is  | s a minor)  | Date   |           |

## **Canoe the Wild Trip Application**

| Name   |   | Sex M  | F   | A CORE   |
|--|---|--|---|--|
| Address (Street or PO Box)   |   |  |   | TOWN SEASON SEAS |
| StateZip/Pos   | tal Code  |  |   | Wenture Starts   |
| Age Date of Birth: Month   | Day Year  | Height   | Weight  |  |
| Tel. #   |   |  |   |  |
| EMAIL  |   |  |   |  |
| Occupation   |   |  |   |  |
| Trip you desire to attend Rate your swimming ability: Excellent Rate your Canoeing Experience: Stern: Excellent Good Fair Bow: Excellent Good Fair Whitewater: Excellent Good Give a brief description of canoe trips  | Poor N<br>Poor No<br>_ Fair Poor_   | lo Experience<br>Experience<br>No Experien   | <br><br>ice   |  |
| Special dietary Needs:  Please check all that apply: must have codecafe coffee tea herbal tea hot  | offee with breakfast  |  |   |  |
| Equipment: You are Bringing: Tent  |   |  |   | ·,   |
| Reservations & Cancellation Policy: We Canadian trips with final payment due 4 w trips. Refunds of deposit, or a portion theregenerally, no refunds can be given within for trips to Canada. Trip "no shows", or the payment. Canoe the Wild reserves the right beyond our control such as low & high-wallow enrollment, we can discuss a cost per | reeks prior to Maine eof, are dependent of 30 days of the start cose leaving a trip east to cancel a trip duater levels. In these costs | trips and final pay<br>n expenses incurre<br>late for Maine Trip<br>rly on their own ac<br>e to low enrollment<br>cases, your paymen | ment due 60 days ded by the date of os and 60 days we cord will not rect, safety, forces into are fully refundations. | vs prior to Canadian cancellation; ithin the start date seive a refund of n nature that are  |
| Payment by Check is Preferred: Don't he secure online invoice so you can make an   |   |  |   | ed, we can send a  |
| I have read and agree to the reservation an  | d cancellation policy   | y (signed)   |   | , Date   |

For scheduled trips, please contact us to make sure there is room on the trip your desire to attend prior to sending in a deposit. Upon receiving your deposit and completed trip application, we will send you a personal gear list and other details about your trip including suggestions on where to stay the night prior to your trip, meeting time, place and travel directions.

Mail Trip Application with required deposit to:
Canoe the Wild
588 US Route 1
Weston, Maine 04424



### **Town of Arlington, Massachusetts**

8:20 p.m. First Read of Policy: IJNBD Empowered Digital Use Policy, KFD Surplus Space Policy For Extended Day Programs, DBJ Budget Transfer Authority

#### ATTACHMENTS:

|   | Type   | File Name   | Description                   |
|---|--------|---|-------------------------------|
| D | Policy | Policy_KFD.Surplus_Space_Usage_(suggested_policy_modification) (02)_(2).doc | KFD Surplus Space             |
| D | Policy | policies_procedures_031919_(3).docx   | IJNBD, KFD, DBJ<br>March 2019 |

#### SURPLUS SPACE POLICY FOR EXTENDED DAY PROGRAMS

The School Committee permits the use of available surplus school space for child care facilities, play groups and extended day programs for the education and safety of the child and convenience of those parent/guardians who need these services. Surplus space is defined as classrooms, common areas, auditoriums, recreation space and other areas that are available outside of the normal school day.

It is the Committee's intent that surplus space be utilized to allow as many families as possible to access extended day services. By May 1 each year, the Superintendent is required to present to the School Committee a report on the number of students in extended day programs in the district's surplus space, the number of students on waiting lists for these programs, and the availability of surplus space within the district to accommodate the needs of families requesting extended day services.

Any arrangements for use of available surplus space will be reviewed for renewal on an annual basis. The School Committee offers rental space so that these programs may be offered at the most reasonable cost possible. A request for a permit must be completed as a condition for the use of the space.

A descriptive brochure or summary of the program along with a financial statement including revenues, the director's salary, teachers' salaries, supplies and any and all other operating expenses will be presented to the Superintendent and the School Committee by December 31 of each school year.

Failure to comply with guidelines for these programs and financial disclosures as stated above may be brought before the School Committee. The School Committee may authorize the Superintendent of Schools to negotiate with other parties to maintain extended day programs in the Arlington Public Schools or take any other action deemed necessary.

The occupant shall maintain public liability insurance. Limits will be negotiated by the Superintendent in conjunction with legal counsel. Such insurance shall name the program and the Town of Arlington as insureds as their respective interests may appear.

# Arlington School Committee Policies and Procedures Subcommittee March 19, 2019

Present:

Paul Schlichtman, subcommittee chair Leonard Kardon Assistant Superintendent Roderick MacNeal, Jr. Director of Human Resources Robert Spiegel (First 5 minutes of meeting) Lisa M. Reynolds, Town Meeting Member, Precinct 6

The meeting was called to order at 5:00 p.m.

Mr. Schlichtman announced that Mr. Hayner was unable to attend the meeting, as he had a scheduling conflict, but he provided some comments for the meeting.

On a **motion** by Mr. Kardon, seconded by Mr. Schlichtman, the minutes of October 17, 2018 were **approved**. (2-0)

#### **Public Participation**

No members of the public were present.

Mr. Spiegel left the meeting at 5:05 p.m.

#### Policy IJNDB - EMPOWERED DIGITAL USE POLICY

Lisa Reynolds: a parent of an eighth grader at Ottoson and an Arlington High School freshman, attended to support her written request that the subcommittee evaluate policies surrounding cell phone use in the schools.

Ms. Reynolds said there is "lots of cell phone use" in the schools. She said she is "surprised they can have phones out all the time," and phones are a great distraction. She said phones bring social distractions from social media into schools, and should not be permitted. She said, at the very least, phones should be required to be turned off and in a student's backpack if we can't require them to be locked in student lockers.

Ms. Reynolds suggested we look into policies from Belmont and Minuteman Regional.

Dr. MacNeal said he had a prior conversation with Ms. Reynolds. He said he echoes Ms. Reynolds sentiment, and doesn't want the distraction of phones to interrupt instruction. He also made mention of the district's Bring Your Own Device policy, and some teachers use student-provided devices in class for techniques such as clicker quizzes. Chromebooks and other devices in classrooms for instructional purposes.

Dr. MacNeal said, under current policies, teachers need to be cognizant if students in classroom are not engaged and learning, and take action when devices are used inappropriately.

Dr. MacNeal said the language in our current policy, as well as current practice, is already aligned to Belmont's policy.

Dr. MacNeal and Mr. Schlichtman said any cell phone policy must be enforceable. The geography of the high school building would make it difficult to any policy that prevents students from using phones in the hallways at Arlington High. Dr. MacNeal also stressed that any policy change needs to have buy-in from faculty and must not conflict with a Bring Your Own Device policy.

Dr. MacNeal said that Arlington High and Ottoson have different rules about cell phone use outside of classrooms, and that policy should be flexible enough to allow each school to adopt rules that make sense for their buildings.

Dr. MacNeal and Mr. Schlichtman said that any change should involve discussions with teachers and building administrators. They also suggested that Ms. Reynolds might want to work with school site councils at Arlington High and Ottoson to gain support and to incorporate changes in their handbooks. The issue should also move through the Curriculum and Instruction subcommittee before it comes back to Policies and Procedures.

The subcommittee also considered the comments on Policy IJNDB referenced in Mr. Hayner's email. There were two changes in wording that were acknowledged to be an improvement over the present language. In response to the question, "To whom?" raised next to the policy stating, "Users shall report inappropriate use of technology immediately," the consensus was that the question is best answered through school handbooks or procedures set outside the policy manual.

On a **motion** by Mr. Kardon, seconded by Mr. Schlichtman, it was **voted** to present for first reading two changes in Policy IJNDB, replacing the word private with confidential (second bullet point) and replacing the word acknowledgement with credit (fourth bullet point). (2-0)

#### Policy KFD - SURPLUS SPACE POLICY FOR EXTENDED DAY PROGRAMS

Mr. Kardon presented policy changes requested by the Community Relations subcommittee.

The subcommittee discussed the language in the current policy, and how they aligh to the recommendations. Mr. Kardon noted, in order that the policy is consistent with the new language, and to align the policy with current practice, that the language surrounding the December 31 deadline should be changed to read, "...shall be presented to the School Committee by the Superintendent no later than December 31 of each school year."

On a **motion** by Mr. Kardon, seconded by Mr. Schlichtman, it was **voted** to present for first reading changes in Policy KFD as described in the attached document. (2-0)

#### File DBJ - BUDGET TRANSFER AUTHORITY

Mr. Kardon presented the request to restore the following budget categories as the basis for budget transfers that existed before the adoption of the electronic policy manual: Elementary

Secondary
Special Education
Curriculum and Instruction
Administration
Reserve Accounts
Other

On a **motion** by Mr. Kardon, seconded by Mr. Schlichtman, it was **voted** to present for first reading changes in Policy DBJ as described in the attached document. (2-0)

#### **New Business:**

Mr. Kardon asked if we can have access to archived former policies. Dr. MacNeal said he would check with the district webmaster. Dr. MacNeal asked if it needed to be easily available for the public, or just accessible for research by the committee. Mr. Kardon said he thought it would only be necessary for the committee.

Mr. Kardon also asked if the committee should include a statement regarding restorative justice in Policy JIC.

On a **motion** by Mr. Kardon, seconded by Mr. Schlichtman, it was **voted** to adjourn at 7:07 p.m. (2-0)

Correspondence recievied: Email from William Hayner (attached)

#### File IJNDB - EMPOWERED DIGITAL USE POLICY

#### Purpose

The School Committee recognizes the need for students to be prepared to contribute to and excel in a connected, global community. To that end, the district provides ongoing student instruction that develops digital citizenship skill sets for using technology as a tool. Information and communication technology are an integrated part of our curriculum across subjects and grades in developmentally appropriate ways and are aligned with the Massachusetts Curriculum Frameworks and standards, including seeking knowledge and understanding; thinking critically and solving problems; listening, communicating, and interacting effectively; and engaging and competing in a global environment.

#### Availability

The Superintendent or designee shall implement, monitor, and evaluate the district's system/network for instructional and administrative purposes.

All users shall acknowledge that they understand that using digital devices, whether personal or school owned, and the school district network is a privilege and when using them in accordance with School District guidelines they will retain that privilege.

The Superintendent or designee shall develop and implement administrative guidelines, regulations, procedures, and user agreements, consistent with law and policy, which shall include but not be limited to the following:

- · Digital devices, software, and networks shall be used in school for educational purposes and activities.
- · An individual's personal information (including home/mobile phone numbers, mailing addresses, and passwords) and that of others shall be kept private confidential.
- $\cdot$  Individuals will show respect for themselves and others when using technology including social media.
- · Users shall give acknowledgement credit to others for their ideas and work
- · Users shall report inappropriate use of technology immediately

These procedures shall be reviewed annually by district administration together with students and teachers and shall provide a springboard for teaching and learning around topics such as internet safety, digital citizenship, and ethical use of technology.

#### File KFD - SURPLUS SPACE POLICY FOR EXTENDED DAY PROGRAMS

The School Committee permits the use of available surplus school space for child care facilities, play groups and extended day programs for the education and safety of the child and convenience of those parent/guardians who need these services. Surplus space is defined as classrooms, common areas, auditoriums, recreation space and other areas that are available outside of the normal school day.

It is the Committee's intent that surplus space be utilized to allow as many families as possible to access extended day services. By May 1 each year, the Superintendent is required to present to the School Committee a report on the number of students in extended day programs in the district's surplus space, the number of students on waiting lists for these programs, and the availability of surplus space within the district to accommodate the needs of families requesting extended day services.

Any arrangements *for use of available surplus space* will be reviewed for renewal on an annual basis. The School Committee offers rental space so that these programs may be offered at the most reasonable cost possible. A request for a permit must be completed as a condition for the use of the space.

A descriptive brochure or summary of the program along with a financial statement including revenues, the director's salary, teachers' salaries, supplies and any and all other operating expenses will be presented to the Superintendent and the School Committee by December 31 of each school year shall be presented to the School Committee by the Superintendent no later than December 31 of each school year.

Failure to comply with guidelines for these programs and financial disclosures as stated above may be brought before the School Committee. The School Committee may authorize the Superintendent of Schools to negotiate with other parties to maintain extended day programs in the Arlington Public Schools or take any other action deemed necessary.

The occupant shall maintain public liability insurance. Limits will be negotiated by the Superintendent in conjunction with legal counsel. Such insurance shall name the program and the Town of Arlington as insureds as their respective interests may appear.

#### File DBJ - BUDGET TRANSFER AUTHORITY

In keeping with the need for periodic reconciliation of the school department's budget, the School Committee will consider requests for transfers of funds as they are recommended by the Superintendent.

The Committee wishes to be kept abreast of the need for these adjustments so that it may act promptly and expedite financial record keeping for the school system.

All requests for transfers between the major accounts (Department of Elementary and Secondary Education Chart of Accounts defines these as the 4 digit accounts ending in 00) must be submitted to the School Committee for approval. the following budget categories must be submitted to the School Committee for approval:

- Elementary
- Secondary
- Special Education
- Curriculum and Instruction
- Administration
- Reserve Accounts
- Other

Transfers between line items within a major account must be reported to the School Committee as part of the Director of Business and Finance's quarterly report at the business meetings of the School Committee.

If additional revenue is identified or revenue is reduced subsequent to the approval by Town Meeting of the School Committee budget, the Superintendent shall submit to the School Committee a prioritized list of programs to add or reduce. The Superintendent shall not add or reduce programs without School Committee approval.

At the first full meeting of the School Committee in September of each year, the Superintendent shall submit a summary of all personnel changes made since approval of the budget by the School Committee the previous spring.

All funds in the general account not expended by the close of the fiscal year will be returned to the municipality.



#### **Town of Arlington, Massachusetts**

#### 8:25 p.m. Subcommittee/Liaison Reports/Announcements

Summary:

Budget: Len Kardon, Chair

• Five-Year Multi Draft Budget Plan Community Relations: Jennifer Susse, Chair

Curriculum, Instruction, Assessment & Accountability: Jeff Thielman, Chair

Facilities: Bill Hayner, Chair

Policies & Procedures: Paul Schlichtman, Chair Legal Services Review: Bill Hayner, Jeff Thielman

Arlington High School Building Committee: Jeff Thielman, Kirsi Allison-Ampe

Gibbs Committee: Jane Morgan

Liaisons Reports Announcements Future Agenda Items

#### **ATTACHMENTS:**

|   | Type               | File Name  | Description                           |  |  |
|---|--------------------|--|---------------------------------------|--|--|
| D | Budget<br>Document | Draft_Multi-<br>Year_Budget_Narrative_(3_26_2019)_LK_(3)_(1).doc | Draft Multi Year Budget narrative Len |  |  |
| D | Budget<br>Document | External_Multi_Year_Plan3.7.2019<br>_Plan_Details.pdf            | External Multi Year Plan              |  |  |
| D | Budget<br>Document | APSMcKibben_Growth_Chart.docx                                    | APS & McKibben Growth Chart           |  |  |

# **Arlington Public Schools**

# Draft Five-Year Budget Plan 2020-2024

#### Introduction

The School Committee and the School Administration have worked together over the last year to develop this first multi-year budget plan for the Arlington Public Schools (APS).

#### Why a Five-year Plan?

- Members of the School Committee have encouraged the administration to build a multiyear budget. This will support predictability in funds available to implement strategic changes over time.
- Last year, the elementary school principals presented to the School Committee a multiyear plan for resources needed to be at the elementary schools in addition to core classroom teachers tied to enrollment growth. This demonstrated the feasibility of creating such a plan for the whole district and the benefits from doing so.
- Creating a multi-year plan creates a better view into APS's needs and longer term plans.
- The School Committee supports budgets that are driven by educational needs. Available funds may come from a formula, but expense allocations should be strategically driven and needs-based. With an override being considered for late spring 2019, creating a five multi-year plan gives the School Committee, Town officials, and community the information they need to understand a multi-year financial plan and determine an amount for an operating override.

#### **Process:**

- Administrative Team retreat held in early summer to discuss key areas of need and opportunities for strategic focus
- Solicitation of actual needs within strategic focus areas over the next five years
- District Chief Financial Officer and Administrative Team provided costs estimates for requests
- Internal discussions and decisions were made about what to be requested and sequenced
- Meetings with joint Budget/Curriculum subcommittees took place over summer and fall to review progress and solicit feedback
- Public forum to be held in April for feedback, including prioritization among items
- Plan to be revised annually

#### **Funding the Plan:**

The School Committee and the School Administration understand that discussion on funding this plan requires consideration of what the town can reasonably afford. Some items may need to be postponed or reduced. Funding for this plan could come from three sources:

- The existing Long Range Plan for the town already contains an additional \$3.7M over five years to fund enrollment growth.
- The state is considering an increase in Chapter 70, the primary state school funding program. The Governor's budget proposal for FY2020 includes a \$1.9M increase in Chapter 70 funding for Arlington.
- The amount for a proposed operating override, necessary because of a structural funding deficit in Arlington, could be adjusted to provide additional funding.

#### **Multi-Year Budget Vision**

The Arlington Public Schools is committed to its mission to educate students by promoting academic excellence, by empowering students to achieve their maximum potential, and by preparing students for responsible participation in an ever-changing world. The Arlington Public Schools are committed to helping every student achieve emotional, social, vocational, and academic success.

APS strives to build the capacity of each student to become lifelong learners and critical thinkers who welcome a challenge, are resilient, and exhibit a curiosity about learning. They will be able to participate in and contribute to the complex and ever-changing world in which they live.

The APS vision considers the day to day experience of our students and teachers, and also district priorities. The vision is:

- Developing culturally responsive schools and educators
- Implementing schoolwide/school-day social-emotional learning
- Using data to provide aligned, high-quality instruction that supports significant and ongoing curriculum reform and improvement
- Increasing access to personalized learning opportunities
- Engage in iterative improvements to parent engagement and communication
- Preparing students to enter post-secondary education and careers

#### Vision of Student as Learner

The APS vision for students as learners and global citizens outlines what APS wants all students to know and be able to do by the time that they graduate from Arlington High School (AHS). This requires that all students experience a coherent curriculum that is aligned with the Massachusetts State Curriculum Frameworks and that supports the development of critical thinking, as well as social-emotional and relationship skills. Students are supported in their development by highly qualified teachers, who engage in continuous professional learning. This vision informs the strategic initiatives, instructional decisions, and budget requests in the multi-year plan.

#### These characteristics will be demonstrated by student's ability to:

- Work independently and collaboratively
- Observe, analyze and synthesize information from a variety of sources to enhance existing understandings and construct new knowledge
- Demonstrate perseverance by using repeated reasoning and inquiry
- Participate in rigorous, focused discourse
- Develop and defend arguments based on evidence and respectfully consider different perspectives
- Create and critique original work

#### Vision of Student as a Global Citizen

Students will strive to be empathic, responsible, active members of a local and global community who are aware of the role that bias and prejudice play in society, as demonstrated by their ability to:

- Speak with and listen to others in a manner that is respectful of multiple perspectives
- Cultivate and maintain healthy and rewarding relationships with diverse individuals and groups
- Develop self-awareness and self-understanding
- Think critically and reflect upon choices and their impact on others
- Participate as a consumer of and contributor to the cultural and civic life of local and global communities

#### **Multi-Year Budget Strategic Priorities**

The Arlington Public Schools is a high performing district that strives to realize its vision for all students with a tradition of excellence in the classroom, performing and visual arts, and athletics.

This multi-year budget plan is built upon the five strategic priorities:

- Address enrollment growth
- Close achievement gap
- Improve instruction for students
- Ensure safe and supportive schools
- Attract and develop talented staff

A discussion of each strategic priority is provided next, followed by a discussion of details of the five-year district-wide plan as well as the plan for elementary, middle, and high school levels. A detailed list of 68 items included in this five-year plan is provided in the Appendix.

Many items do not neatly fall within one of the five strategic areas. Assistant principals, for example, are needed largely due to the enrollment growth but are also necessary to close the achievement gap, improve instruction, and to support safe and supportive schools. The number of social workers needed is affected by the enrollment growth but also support safe and supportive schools.

Dollar amounts needed to fund all of the items included in the five-year plan are:

| Strategic Priority                 | 2020        | 2021        | 2022        | 2023        | 2024      | 2020-2024   |
|------------------------------------|-------------|-------------|-------------|-------------|-----------|-------------|
| Enrollment Growth                  | \$1,408,000 | \$ 994,500  | \$1,253,750 | \$ 461,250  | \$382,000 | \$4,499,500 |
| Close Achievement Gap              | 1,117,500   | 448,000     | 707,500     | 170,000     | 70,000    | 2,513,000   |
| Improve Instruction for Students   | 530,000     | 180,000     | 185,000     | 110,000     | 110,000   | 1,115,000   |
| Safe and Supportive<br>Schools     | 119,000     | 147,000     | 112,000     | 60,000      | 0         | 438,000     |
| Attract and Develop Talented Staff | 100,000     | 250,000     | 400,000     | 275,000     | 325,000   | 1,350,000   |
| Grand Total                        | \$3,274,500 | \$2,019,500 | \$2,658,250 | \$1,076,250 | \$887,000 | \$9,915,500 |

#### **Enrollment Growth**

Over the past ten years, the Arlington Public Schools has experienced significant enrollment growth. The total student population, from preschool to grade 12, has increased by 1,276 students (26.8%), from 4,756 in 2008-2009 to 6,032 currently. Over the next five years, enrollment is expected to grow by another 608 students (10.1%), which will put the 15 year growth rate at 37%. See growth chart in the appendix.

Budget increases driven by enrollment growth are necessary to:

- Keep most elementary and middle school class sizes below 25.
- Reduce class sizes at AHS so that most core class sizes are below 27 and science classes are below 25.
- Ensure sufficient sections of electives at AHS to allow students to enroll in their chosen classes.
- Keep caseload of school counselors at the middle schools below 300.
- Keep caseloads of nurses, occupational and physical therapists, and reading teachers, stable
- Add part-time assistant principals to the remaining five elementary schools.

APS will continue to add classroom teachers to accommodate this growth. APS will also hire additional specialist teachers, paraprofessionals, special education related service providers, and administrators. Specialist teachers include counselors, social workers, as well as music, art, computer science, family and consumer science, and technology teachers.

Because specific classroom needs cannot be identified far in advance, this plan uses a formula to estimate the number of teachers needed each year due to enrollment growth at the elementary and high school levels. An increase of 25 students at the elementary and high school level will require the services of one teacher, as well as the services of other professionals. At the elementary level, an additional classroom in a school requires an additional 0.2 FTE music, 0.2 FTE art and 0.2 FTE physical education teacher, as well as additional special education and/or ELL professional support. At the high school, students are scheduled for seven periods every day, which requires 1.4 FTE for core and specialist classes. Students are also supported by other professionals, including special education and ELL teachers, counselors, social workers, and administrators. This results in the following formulas:

- Elementary 1.4 FTE per 25 student enrollment increase
- High School 1.7 FTE per 25 student enrollment increase

At the two middle schools, the cluster or learning community structure requires enrollment increases to be addressed by adding additional clusters when average class sizes are expected to exceed 25. A half-cluster needs to be added for the eighth grade at Ottoson Middle School (OMS) in FY2020, followed by additional clusters for each grade later in the five-year plan as larger class cohorts move up from the elementary schools. Additional administrators and administrative support are also required as enrollment grows.

#### **Close Achievement Gap**

Massachusetts and Arlington continue to focus on reducing persistent gaps in achievement for high needs students (current or former English language learners, students with disabilities, and/or students from economically disadvantaged families). Narrowing proficiency gaps is key in the recently revised Massachusetts school accountability system.

Most high needs APS students have higher than state average levels of performance. However, high needs students have lower average levels of performance than the average for all students in

Arlington. APS is working to increase overall achievement and to help close gaps in performance.

Under the five-year plan, APS plans the following initiatives to help close the achievement gap:

- Expand and improve special education programming.
- Expand the core subject coaching model at the elementary schools to expand the range of instructional methods used by classroom teachers and to increase differentiated instruction.
- Restructure elementary specialist teacher staffing to allow common grade-level meeting and planning time.
- Expand the math intervention model at the elementary schools.

#### **Improve Instruction for Students**

With most additional funding over the last few years allocated to adding classroom teachers to address enrollment growth, the ability to upgrade and add curriculum materials and teacher resources has been lower than desirable. Over the next few years, Arlington will seek to add the following to better support instruction:

- Fund library book budgets at all levels to provide more current and relevant materials.
- Update curriculum materials to improve instruction.
- Provide a librarian/digital learning specialist for each elementary school to increase integration of digital learning tools and to support teachers with technology integration.
- Expand computer science instruction at the middle schools.

#### **Safe and Supportive Schools**

To enable students to achieve their potential, APS must ensure that schools are safe, supportive and nurturing places for all students. Arlington's schools strive to be inclusive and welcoming to students from a wide variety of racial, ethnic and religious backgrounds, who have a variety of gender, sexuality and social identities, as well as varying physical and intellectual abilities. Students also bring personal trauma histories, and many may struggle with mental health challenges during their school years. APS will pursue initiatives including information sharing among teacher teams, creating support networks, building peer relationship, and providing counseling staff.

To continue to build an inclusive and supportive environment, APS will work with advisory groups of parents and community members, seek student input and help teachers improve their ability to support the growth of students' social-emotional skills, including educating students about the impact of implicit bias. Equity and access to all aspects of an Arlington education for all students will improve through a focused emphasis on listening deeply to others, learning and owning personal strengths and challenges, and supporting all school community members in their personal growth.

The plan allows APS to continue to support this work by including Responsive Classroom and mindfulness training, Collaborative Problem-Solving at the high school and continuing work with outside consultants.

In addition, under the five-year plan APS seeks to:

- Increase social workers and add a high school lead counselor to provide a proactive approach to support a healthier school climate with less disruption to learning.
- Restore part-time administrative assistants at elementary schools to provide front-door coverage at all times as well as additional support for building administrators.

#### **Attract and Develop Talented Staff**

With the focus on adding classroom staff to accommodate the enrollment growth, APS has not been able to provide sufficient professional development for staff. At the same time, APS salaries continue to lag the average salaries of peer districts at many levels and hiring and retention has been especially difficult for teaching assistants, lunch and recess monitors, special education staff and substitutes.

Under the five-year plan, APS seeks to:

- Increase the professional development budget to improve instruction, build cultural competency, and strengthen capacity on social-emotional learning.
- Bring APS salaries closer to the average levels offered by the Town Manager 12 communities to improve recruiting and retention in hard to staff areas (such as special education, substitutes, teaching assistants, and in the sciences).

#### District-wide

APS will need to continue to adjust to enrollment growth while also implementing district initiatives to reduce the achievement gap, improve instruction, and create safe and supportive schools. Funding is also needed to increase professional development and to adjust salaries to attract and develop talented staff.

#### **District-wide needs**

| Strategic Priority                 | 2020      | 2021      | 2022      | 2023      | 2024      | 2020-2024   |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| Enrollment Growth                  | \$148,000 | \$ 60,000 | \$ 0      | \$ 0      | \$ 0      | \$ 208,000  |
| Close Achievement Gap              | 70,000    | 40,000    | 270,000   | 40,000    | 0         | 420,000     |
| Safe and Supportive Schools        | 20,000    | 101,000   | 90,000    | 60,000    | 0         | 271,000     |
| Improve instruction for students   | 315,000   | 50,000    | 125,000   | 50,000    | 50,000    | 590,000     |
| Attract and develop talented staff | 100,000   | 250,000   | 400,000   | 275,000   | 325,000   | 1,350,000   |
| Grand Total                        | \$653,000 | \$501,000 | \$885,000 | \$425,000 | \$375,000 | \$2,839,000 |

#### Enrollment Growth

As enrollment grows, additional nurses will be required district-wide beginning in FY2020. With increased staff levels, additional personnel are needed in the Human Resource Department to ensure improved systems, communication and service within APS and with applicants to district positions.

#### Close Achievement Gap

APS will create a digital student dashboard with software enhancements to help identify students needing assistance and to deliver appropriate support. APS needs a Coordinator of District Data Management/District Testing as APS expands the use of data for decision-making and to support coordinated state testing. Administrative support for curriculum leaders is necessary to provide more time for increased engagement with teaching staff to improve the performance of our high needs students.

#### Safe and supportive schools

In addition to the teacher positions needed at each level, additional social workers are needed to support APS's efforts to provide for the social-emotional needs of our growing student population.

#### Improve instruction for students

The five-year plan includes significant additional funds for curriculum materials which will increase APS spending by \$500,000 annually when fully implemented. A content manager/webmaster is also needed to keep the website of the district and each of the 10 schools up to date with complete and easy to find information available to students, parents, staff, and the community.

#### Attract and develop talented staff

The five-year plan includes funding for salary adjustments to bring APS closer to the average levels offered by the Town Manager 12 comparable communities.

#### **Professional Development**

To support ongoing updates to our district curricula and to fulfill the mission of helping every student achieve emotional, social, vocational, and academic success, APS is committed to providing comprehensive and continuous professional development for all staff. The budget for professional development will need to be increased each year over the next five years to ensure continuous improvement in instruction, to close the achievement gap, and to create safe and supportive schools.

To address the academic and social-emotional needs of all students, Arlington teachers have updated district curricula and identified goals that focus on cultural competency, social and emotional learning and technology. To facilitate introduction of these updates, APS needs to provide the professional development that focuses on content knowledge, pedagogy, and student assessment.

District curricula changes include expanding of the Lucy Calkins units of study for reading and writing to elementary students in grades one through five. The rollout of the new units of study will be completed during spring 2020, with on-going professional development for all general and special education teachers in these grades. The elementary schools are also adopting TERC Investigations 3.0 math for first through fifth grade. The adoption was completed at the end of the 2018-2019 school year, but professional development support will extend into the next year and will be ongoing for new teachers, as will also be true for the literacy curriculum support.

With the release of new state frameworks, district-wide social studies curriculum is also being updated. Over the next several years, teachers at all levels will be revising district social study curricula.

APS has adopted the goal of providing ongoing professional development in the area of cultural competency and social and emotional learning. This commitment is to support APS's vision of a student as a global citizen, which states that all APS students will develop the necessary skills to be "empathic, responsible, active members of a local and global community who are aware of the role that bias and prejudice play in society." Teachers and specialists will have opportunities every year to learn and grow in this area of competency. In addition, APS is committed to providing Responsive Classroom training for elementary and middle school staff.

Along with the significant purchase of digital learning devices over the past five years, APS's digital learning team is designing digital citizenship lessons for Kindergarten through grade twelve students. The new lessons will use the 2016 Massachusetts Digital Literacy and Computer Science State Frameworks as a foundation. To support the implementation of the new lessons, classroom teachers will need to receive extensive professional development over the next couple of years.

Other ongoing professional development throughout APS includes support for:

- FOSS science kits that were recently introduced to first through fifth grade teachers
- The use of a co-teaching format at the high school in English, math, science, and social studies/history
- The adoption of thematic units that focus on increasing student exposure to the target language through active communication in World Language classes for grades six through twelve
- The adoption of new teaching resources for kindergarten through grade twelve instruction in performing arts
- The adoption of the Teaching for Artistic Behavior (TAB) method of instruction for kindergarten through grade twelve in fine arts
- Ongoing Youth Mental Health First Aid and trauma-informed teaching practice classes for district staff
- English Language Learner (ELL) teachers implementing new lessons that are aligned with the state's Model Curriculum Units

# **High School**

As noted in the Educational Program developed in conjunction with the AHS building project, the future of Arlington High School requires teacher professionalism, inquiry and collaboration, creativity, support for students' social-emotional needs and social-emotional learning and an inclusive and engaged community. Most of the focus at the High School over the next five years will be accommodating enrollment growth. Efforts are also required to address the achievement gap, enhance instruction and ensure a safe and supportive school. Staffing levels should allow for a mix of class sizes to provide appropriate levels of academic support; allowing for small groups for high needs students and no more than 26 students for more independent classes. Teacher caseloads should be roughly 100 students.

- Staffing levels should provide for both required courses and a full schedule of electives for all students, seven periods per week.
- Counseling support should be sufficient to support course planning, college planning, and social-emotional support. School Counselor staffing should be within the school counseling guidelines under 250 students per counselor. Social work support should be sufficient to support students with identified levels of social-emotional need.
- Special education programming and staffing should be sufficient to support needs ranging from full inclusion to substantially separate classes.
- Sufficient administrators should be to support houses of under 500 students and to supervise the building and programming.

**High School Needs** 

|                                  |           | TIISH STITE |           |           |           |             |
|----------------------------------|-----------|-------------|-----------|-----------|-----------|-------------|
| Strategic Priority               | 2020      | 2021        | 2022      | 2023      | 2024      | 2020-2024   |
| Enrollment Growth                | \$426,000 | \$306,000   | \$318,750 | \$373,750 | \$221,000 | \$1,645,500 |
| Close Achievement Gap            | 166,500   | 37,500      | 0         | 0         | 0         | 204,000     |
| Improve instruction for students | 15,000    | 10,000      | 0         | 0         | 0         | 25,000      |
| Safe and Supportive Schools      | 30,000    | 0           | 0         | 0         | 0         | 30,000      |
| Grand Total                      | \$637,500 | \$353,500   | \$318,750 | \$373,750 | \$221,000 | \$1,904,500 |

#### Enrollment Growth

Enrollment is expected to grow a total of 10% during this period. Due to the focus on enrollment growth at the elementary level over the last few years, staffing shortages have developed in elective subjects. Electives in all departments are fully subscribed, which means that students have difficulty enrolling in many courses and scheduling changes are difficult. Over the next few years, AHS needs additional sections in art, family and consumer science, makerspace, and electives in the core content areas. In addition to addressing enrollment growth, allowing more choice will enhance instruction for our high school students and allow greater engagement with preferred subjects.

Staffing increases needed over the next five years are designed to accommodate the steady enrollment growth, to make up for current staff shortages, and to maintain important initiatives for students support. Regardless of current staffing levels, there are minimum needs to maintain class offerings and student supports as enrollment increases. Every 25 students need an additional schedule of seven classes and proportionate increases in special education case management, guidance support, house deans, and secretarial staff. The high school estimates a need for new 1.7 FTE for every 25 students.

Guidance counselor caseloads are currently kept below 300 students per counselor pursuant to the existing labor agreement. The American School Counselor Association recommends a ratio of 250:1. Houses should be limited to 500 students so that the house dean has sufficient time to deal with the needs of the students. The addition of an eventual fourth house will require another dean and house administrative assistant.

## Close Achievement Gap

To better serve and retain high needs students the expansion of inclusion support and the creation of a Compass program for students coming from a similar program in the middle school is needed.

# Improve instruction for students

A reliable annual budget for book purchases and access to online courses and AP Central texts, along with the significant curriculum expense increases discussed in the district-wide section will ensure our high school students have access to up-to-date and culturally relevant materials.

# Safe and supportive schools

AHS requires a lead counselor to organize critical elements of the high school counseling services to ensure compliance with standards.

#### Middle School

The Gibbs School opened in September 2018 with a focus on offering a gentler transition to the middle school years and supporting the social-emotional and academic needs of all learners. Over the next few years, the middle schools will continue to focus staffing to keep pace with enrollment growth and on closing the achievement gap.

Middle schools will be staffed by dedicated personnel in numbers appropriate to support students and teachers in their daily work. Class and cluster sizes will be maintained at current levels in general with the goal of clusters in the range of 90-125 students and core class sizes kept below 25 by adding classroom teachers as necessary. Non-cluster classes should be kept below 30 students. Likewise, class sizes in separate special education classrooms will be maintained at appropriate numbers by adding classroom teachers as necessary for programs, co-taught classes, and academic support, as well as appropriate numbers of paraprofessionals to support students. As these school communities grow, their complexity grows accordingly, requiring more administrative support.

Middle school staffing will also include:

- At least one dedicated full-time nurse
- School adjustment counselors with a caseload of no more than 250 students
- Vice-principal for every 500-600 students
- Digital literacy specialist
- Librarian (6-8) and library paraprofessionals
- Math interventionist
- Reading teachers, based on need
- ELL teacher(s), based on need
- Building substitutes

#### Middle School Needs

| Strategic Priority               | 2020      | 2021      | 2022      | 2023 | 2024 | 2020-2024   |
|----------------------------------|-----------|-----------|-----------|------|------|-------------|
| Enrollment Growth                | \$344,000 | \$312,500 | \$622,500 | \$ 0 | \$ 0 | \$1,279,000 |
| Close Achievement Gap            | 218,000   | 60,000    | 117,000   | 0    | 0    | 395,000     |
| Improve instruction for students | 20,000    | 60,000    | 0         | 0    | 0    | 80,000      |
| Grand Total                      | \$582,000 | \$432,500 | \$739,500 | \$ 0 | \$ 0 | \$1,754,000 |

## Enrollment Growth

This year, a half cluster was added to the seventh grade, allowing four full clusters to keep average class sizes below 25 students per core class. In FY2020, Ottoson Middle School will need to increase the eighth-grade to four full clusters. As the student body grows to over 500 hundred per grade level, the school will need a fifth cluster at each grade level. Each cluster increase also requires an increase in specialist teachers such as physical education, music, and world language. With increased administrative demands due to the number of programs and students, additional administration support is needed at Ottoson.

The core teaching faculty at the Gibbs School should be sufficient for the next few years until enrollment exceeds 500 students, at which point an additional learning community will be needed to keep average class sizes below 25. Some small personnel adjustments are needed for FY2020.

# Close Achievement Gap

Several initiatives are planned at the middle schools to ensure appropriate support for students and to close the achievement gap. APS continues to expand the co-teaching model, which will require additional special education support. APS also needs to implement a different model of substantially separate behavioral program. Special education paraprofessionals in the supported learning centers need to be upgraded to behavior support personnel to improve employee retention and ensure these employees have the appropriate skills to assist and support the students in these programs. The middle grades will need another speech and language pathologist to support caseloads, and APS will need another reading teacher to support those students who continue to have reading issues into middle school years. An important investment at Ottoson is to create a transitional program for the growing number of middle school students who are absent for extended periods, perhaps due to hospitalization for mental or physical health needs. Entering a high-quality program modeled on the Bridge for Resilient Youth in Transition can be a key to a successful re-entry when such a student returns to school.

# Improve Instruction for students

As with the other levels, the middle schools require a dedicated library budget and will benefit from the curriculum materials budget increase discussed in district-wide section. In addition, Ottoson requires another computer science teacher to offer this subject in seventh and eighth grade and to have a computer science curriculum that starts in sixth-grade and runs through the variety of computer science electives now offered at the high school.

## **Elementary Schools and Preschool**

Elementary schools will be staffed by dedicated personnel in numbers appropriate to support students and teachers in their daily educational work. Class size will be maintained at current levels in general and separate special education classrooms by adding classroom teachers as necessary. An Assistant Principal in each building will support the overall functioning of the school community. As these communities grow, their complexity grows accordingly, requiring more administrative support.

In addition, elementary schools will be staffed with:

- Content area coaches full-time literacy coach as well as a dedicated math coach and interventionist
- Specialists in art and music dedicated to each building
- Library/digital learning specialists dedicated to each building who will be; an instructional partner to teachers, informational specialist for the building, teacher to students and staff on information and research skills and ethics, and the administrator of the library, working as a team with library paraprofessionals
- K-5 district-wide science coach and social studies coach
- Reading, English language learning and special education related service specialists to meet the needs in each building
- Special education staffing dedicated to each building; with a team of three to four teachers, depending on enrollment, to support additional inclusion programming. Each special education teacher will be paired with a teaching assistant. This structure will help stem the flow of students to existing in-district programs, research has linked time in general education classes to school outcomes and one of the most effective methods to keep students in class is to provide special education services in the classroom. This structure also helps prevent special education referrals and helps other struggling populations not identified for special education services.
- Special education program teaching assistants will become behavior support personnel, as these roles require a more specialized skill set and previous experience which demands higher pay. This is a challenging position to recruit for as staff manage aggressive behaviors and support hygiene/personal care needs.
- A nurse dedicated to each building with additional floating nurse staff at the district-wide level to provide support where needed.

**Elementary School Needs** 

| Elementary School recus          |             |           |           |           |           |             |  |  |  |  |  |  |
|----------------------------------|-------------|-----------|-----------|-----------|-----------|-------------|--|--|--|--|--|--|
| Strategic Priority               | 2020        | 2021      | 2022      | 2023      | 2024      | 2020-2024   |  |  |  |  |  |  |
| Enrollment Growth                | \$ 490,000  | \$316,000 | \$312,500 | \$ 7,500  | \$161,000 | \$1,367,000 |  |  |  |  |  |  |
| Close Achievement Gap            | 663,000     | 310,500   | 320,500   | 130,000   | 70,000    | 1,494,000   |  |  |  |  |  |  |
| Safe and Supportive<br>Schools   | 69,000      | 46,000    | 22,000    | 0         | 0         | 137,000     |  |  |  |  |  |  |
| Improve instruction for students | 180,000     | 60,000    | 60,000    | 60,000    | 60,000    | 420,000     |  |  |  |  |  |  |
| Grand Total                      | \$1,402,000 | \$732,500 | \$715,000 | \$277,500 | \$291,000 | \$3,418,000 |  |  |  |  |  |  |

#### Enrollment Growth

Enrollment growth at the Elementary level is expected to slow over the next few years as entering kindergarten classes level off. Some additional classroom teachers and specialists will be needed as the larger cohorts move up through fifth grade. APS expects to add an additional preschool classroom during the next few years due to continued enrollment growth.

As elementary school enrollments have or will increase beyond 400 students at six of the seven schools, additional administrator and administrative support is needed. In this region, elementary schools with more than 400 students generally have at least a part-time assistant principal and almost all area schools with more than 500 students have an assistant principal. Half-time assistant principals were added last year at Dallin and Hardy, and they have quickly demonstrated their value. They have helped give teachers time they need with an administrator for evaluation and supervision, but also to assist with day-to-day decision-making. There has been a high emphasis on student support by providing support, guidance and direction to paraprofessionals and other support staff, creating a supportive climate and culture in school. At schools without an assistant principal, the principal often has to triage pressing matters and can have difficulty keeping up with day-to-day decision-making in managing the building and front office. Those activities may crowd out developing plans to meet the needs of all students, enriching programming, and providing a multi-tiered system of support.

Over the last few years, it has become increasingly difficult to schedule common planning time for grade-level teachers because of the scheduling challenge caused by sharing music and art teachers. The only common planning time available to most grade-level teachers is on the early release Tuesday. Dedicated music and art teachers in each building would allow the allocation of more common planning time each week, as well as, time in the schedule for core subjects at a grade level to be taught at the same time, providing more opportunities for flexible learning groups.

Over the next five years APS will add a certified librarian/digital learning specialist to each elementary school to provide support for the library paraprofessional and to provide digital learning coaching and support to the building's teachers. Initially, the addition of one certified librarian at the elementary level will ensure that each school has access to digital data resources that require a certified librarian. While APS has achieved a technology environment where there are sufficient devices at the elementary level for 1:1 usage, there is only one digital learning specialist for all seven elementary schools whose responsibilities also include leadership and oversight of the Digital Learning Department. The plan calls for increasing the number of digital learning specialist by one each year to provide support for teachers using technology to enhance and personalize educational opportunities for students.

To help achieve equity and access for all students, the number of special education teachers, specialists and ELL teachers will expand proportionally to ensure reasonable caseloads in light of enrollment growth.

#### Close Achievement Gap

The long-range goal is to have a literacy coach for each elementary school, as well as a math coach and interventionist at each school. Reading teachers are the interventionists for students

struggling with reading and there is at least one full-time reading teacher in each school. Presently, there are four elementary literacy coaches supporting teachers in implementing APS literacy program to ensure that all students have the reading and writing skills required for success at the secondary level and for college and career readiness. While each school has a math coach, not all schools have math interventionist support. During the next five years, the plan is to move incrementally toward this goal of a literary coach and math interventionist at each school, in addition to a math coach and sufficient reading teachers at each school.

Currently, the Directors of Mathematics, ELA, Science and Social Studies oversee the curriculum and content professional development for grades K-12. The Directors also evaluate all of the teachers in their department grades 6-12. The Directors of Mathematics and ELA also supervise and evaluate the elementary coaches. Given their growing responsibilities due to enrollment growth, additional administrative support at the elementary level and the secondary level is requested during the next five years.

# *Safe and supportive schools*

APS has achieved the goal of having a social worker in each elementary school. However, Thompson Elementary School this year has added an additional social worker to meet the social-emotional needs of students in a school that now has over 500 students. As the enrollment in other schools increase, so will the need for additional social workers.

# Improve instruction for students

Additionally, a dedicated library budget for each school should be added to the operating budget to ensure culturally relevant and broad-ranging additions to each library's collection.

# **Appendix**

- 1. External Multi-year Plan
- 2. Growth Chart

| Bucket               | Level | Request   | <u>FTE</u> | FY20      | FY21      | FY22      | FY23      | FY24      | Total Cost  | Rationale/Justification/Back Up  |
|----------------------|-------|---|------------|-----------|-----------|-----------|-----------|-----------|-------------|--|
| Enrollment<br>Growth | DW    | Registration  | 1.0        | \$60,000  | \$0       | \$0       | \$0       | \$0       | \$60,000    | Centralizing registration/parent information center for scheduling, testing, nursing, counseling, translations, etc. and remove administrative burden from individual schools  |
| Enrollment<br>Growth | DW    | Admin Assistant for human resources and payroll   | 0.5        | \$28,000  | \$0       | \$0       | \$0       | \$0       | \$28,000    | With the growth of the number of employees in the District, the HR Department requires additional staff for benefit enrollments, evaluations, and general HR questions   |
| Enrollment<br>Growth | DW    | Nurses  | 2.0        | \$60,000  | \$60,000  | \$0       | \$0       | \$0       | \$120,000   | To provide additional nursing coverage because of increased numbers of students with more acute medical needs.   |
| Enrollment<br>Growth | Elem  | New PreK classroom  | 3.5        | \$0       | \$30,000  | \$0       | \$0       | \$70,000  | \$100,000   | 1.5 FTE for teachers; 3 FTE for teaching assistants over five years. With the continued growth of APS student body there is also an increase of preschool students with needs who requre a preschool program. Each year the program has grown in size due to the number of students with significant disabilities who require a proram. It is anticipated that the program will continue to grow especially with the increase of families with young children moving into the district.                  |
| Enrollment<br>Growth | Elem  | Full time occupational therapist at elementary level                                      | 1.1        | \$54,000  | \$18,000  | \$0       | \$0       | \$0       | \$72,000    | To cover caseload requirements and AEA contractual requirements  |
| Enrollment<br>Growth | Elem  | Additional Reading Teacher  | 1.0        | \$60,000  | \$0       | \$0       | \$0       | \$0       | \$60,000    | Additional teacher to meet enrollment growth and provide equitable service across elementary schools   |
| Enrollment<br>Growth | Elem  | 1.4 FTE for each 25 student increase at elementary level                                  | 14.0       | \$252,000 | \$168,000 | \$262,500 | \$87,500  | \$91,000  | \$861,000   | To preserve class sizes as enrollment grows  |
| Enrollment<br>Growth | Elem  | Assistant Principals at the elementary level  | 2.5        | \$100,000 | \$100,000 | \$50,000  | \$0       | \$0       |             | Our elementary schools are now too large to be effectively managed with one principal. Opportunities for PD, including internal administrative meetings during the school day are difficult with no other administrator present. Day to day activities eat up almost all of the time of a single principal. Larger staffs mean more evaluations and less opportunity to mentor and lead staff. Part-time assistant principals have been added at Dallin and Hardy and have made a tremendous difference. |
| Enrollment<br>Growth | Elem  | .4 ELL Teacher  | 0.4        | \$24,000  |           |           |           |           | \$24,000    | Required for enrollment growth   |
| Enrollment<br>Growth | HS    | High school deans   | 0.5        | \$0       | \$0       | \$0       | \$55,000  | \$0       | \$55,000    | Will need an additional Dean when reach 1700-1800 enrollment at AHS  |
| Enrollment<br>Growth | HS    | 1.7 FTE for each 25 student increase at high school level-including student support staff | 25.8       | \$426,000 | \$306,000 | \$318,750 | \$318,750 | \$221,000 | \$1,590,500 | Enrollment growth plus additional 2 teachers in 2020 to account for prior growth. Will maintain class sizes and lower number of large classes (27+ for core classes, 25+ for science)  |
| Enrollment<br>Growth | MS    | ADD a full cluster for the 7th grade  | 5.0        | \$0       | \$312,500 | \$0       | \$0       | \$0       | \$312,500   | The seventh grade will increase to 499 students. Having four clusters will result in having 125 students in a cluster and per teacher and average class sizes at 25. The extra cluster will result in class sizes of 20 and a more manageable teaher load of 100 students. The next year there will be 507 students in the 7th grade.  |
| Enrollment<br>Growth | MS    | ADD a full cluster for the 8th grade  | 5.0        | \$0       | \$0       | \$312,500 | \$0       | \$0       |             | The eighth grade will increase to 499 students. Having four clusters will result in having 125 students in a cluster and average class sizes of 25. The extra cluster will result in class sizes on 20 and a more manageable teaher load of 100 students. The next year there will be 507 students in eighth grade.  |
| Enrollment<br>Growth | MS    | .4 Music teacher  | 0.4        | \$24,000  | \$0       | \$0       | \$0       | \$0       | \$24,000    | Currently the 7th grade music classes have 23.5 students, they will have 20 more students next year.   |
| Enrollment<br>Growth | MS    | .4 French teacher   | 0.4        | \$24,000  | \$0       | \$0       | \$0       | \$0       | \$24,000    | We have 84 students in 7th grade taking French and 114 students at the Gibbs. We would like to have 2 more sections of French so we could have 9 sections and average 22 students a class.   |
| Enrollment<br>Growth | MS    | Middle school administrative assistant  | 0.4        | \$28,000  | \$0       | \$0       | \$0       | \$0       | \$28,000    | With the growing enrollment the need for administrative help has increased.  |

| <u>Bucket</u>                    | <u>Level</u> | Request   | FTE | FY20      | FY21     | FY22      | FY23     | FY24     | <b>Total Cost</b> | Rationale/Justification/Back Up  |
|----------------------------------|--------------|---|-----|-----------|----------|-----------|----------|----------|-------------------|--|
| Enrollment<br>Growth             | MS           | .6 PE teacher   | 0.6 | \$32,000  | \$0      | \$0       | \$0      | \$0      | \$32,000          | Currently, there are 24.9 students in our PE classes, next year it will increase to 26.4. Adding a .6 PE teacher will reduce class sizes to 22.4   |
| Enrollment<br>Growth             | MS           | .6 Spanish teacher  | 0.6 | \$32,000  | \$0      | \$0       | \$0      | \$0      | \$32,000          | Currently we have 6 sections of Spanish for 184 students in 8th grade. Classes would be larger than 30. Adding two section would reduce class sizes to 23. We also need another class in 7th grade due to enrollment.  |
| Enrollment<br>Growth             | MS           | School Counselor  | 1.0 | \$60,000  | \$0      | \$0       | \$0      | \$0      | \$60,000          | Next year there will be 909 students at the OMS. That will result in a caseload of 303 students per counselor. Another counselor would reduce the caseload to 234 students per counselor. It would also allow counselors to meet regularly with students who need support.   |
| Enrollment<br>Growth             | MS           | ADD a half cluster for the 8th grade  | 2.0 | \$120,000 | \$0      | \$0       | \$0      | \$0      | \$120,000         | Next year's 8th grade will have 443 students. The cluster classes (English, math, science and social studies) will have 25.2 students at current staffing levels. A full 8th grade cluster will reduce cluster sizes to 22.2 students.   |
| Enrollment<br>Growth             | MS           | Cluster at Gibbs  | 5.0 | \$0       | \$0      | \$310,000 | \$0      | \$0      | \$310,000         | Maintain core class sizes in low twenties.   |
| Enrollment<br>Growth             | MS           | Speech & language pathologist - Gibbs   | 0.2 | \$12,000  | \$0      | \$0       | \$0      | \$0      | \$12,000          | Caseload requirements  |
| Enrollment<br>Growth             | MS           | PE teacher - Gibbs  | 0.2 | \$12,000  | \$0      | \$0       | \$0      | \$0      | \$12,000          | Class load requirements  |
| Improve instruction for students | DW           | Content Management<br>Coordinator/Webmaster   | 1.0 | \$0       | \$0      | \$75,000  | \$0      | \$0      | \$75,000          | Demand from community for consistent format, on-time, accurate, up-to-date, and user friendly district and school websites.  |
| Improve instruction for students | DW           | Subscriptions to additional online resources  | 0.0 | \$15,000  | \$0      | \$0       | \$0      | \$0      | \$15,000          | As we expand our use of technology we will need to explore the use of supplemental online resources that support instruction. Other resources includes subscriptions to online data tools that are used to collect student data to inform daily instruction and the creation of goals.   |
| Improve instruction for students | DW           | Curriculum Materials  | 0.0 | \$300,000 | \$50,000 | \$50,000  | \$50,000 | \$50,000 | \$500,000         | Many curriculum materials are old and outdated but have not been replaces as enrollment growth funding has been directed towards classroom teachers.   |
| Improve instruction for students | Elem         | Elementary certified librarian<br>and/or Digital Learning<br>(Instructional Technology<br>Specialists) teachers | 7.0 | \$180,000 | \$60,000 | \$60,000  | \$60,000 | \$60,000 | \$420,000         | Librarians/Digital Learning Specialists are needed at each elementary school to support teaching of digital research skills and increase the integration of digital resources into instruction, align our instruction with the Massachusetts Digital Literacy and Computer Science standards (DLCS); support subscription and assessment platforms like i-Ready, TestNav, etc.; and more effectively prepare our students to be active citizens in an ever-changing world. |
| Improve instruction for students | HS           | Renew digital access to resources expected by AP Central for AP courses   | 0.0 | \$0       | \$10,000 | \$0       | \$0      | \$0      | \$10,000          | Current AP texts have digital access that expires every 6 years.   |
| Improve instruction for students | HS           | Library expense budget at high school   | 0.0 | \$15,000  | \$0      | \$0       | \$0      | \$0      | \$15,000          | Fund library budget to cover rising costs through increased student enrollment (which impacts needs for collection size as well as per pupil pricing of electronic resources), rising annual costs of online services, and cuts in state funding of essential databases and the statewide e-book consortium  |

| Bucket                           | Level | Request  | <u>FTE</u> | FY20     | FY21      | FY22      | FY23     | FY24     | Total Cost | Rationale/Justification/Back Up   |
|----------------------------------|-------|--|------------|----------|-----------|-----------|----------|----------|------------|---|
| Improve instruction for students | MS    | Computer science teacher at middle school  | 1.0        | \$0      | \$60,000  | \$0       | \$0      | \$0      | \$60,000   | Currently, with the stucture in place, the current staffing would suffice. This would change if CS at 7th and 8th grade became mandatory for all students. Also, a review of the schedule is the main priority.   |
| Improve instruction for students | MS    | Library expense budgets at middle schools  | 0.0        | \$20,000 | \$0       | \$0       | \$0      | \$0      | \$20,000   | Increase OMS and Gibbs library budget by \$10k each for same reason as High School library budget above   |
| Close<br>Achievement<br>Gap      | DW    | Administrative Support for<br>Curriculum Leaders   | 1.0        | \$0      | \$0       | \$45,000  | \$0      | \$0      | \$45,000   | Curriculum directors need more time to be in classrooms and work with teachers. Admin support would help with purchase orders, scheduling interviews, distribution of material district-wide, budget planning, finding PD space and overall outreach and communication to families and communitites.                    |
| Close<br>Achievement<br>Gap      | DW    | Funding for student dashboard (i.e. PowerSchool, SWIS, Rethink Ed) to allow for universal screeners and monitoring | 0.0        | \$30,000 | \$0       | \$0       | \$0      | \$0      | \$30,000   | Currently, there is limited real-time data available to principals and teachers. Such data is needed to inform student instruction, provide rapid feedback, and indentify students needing support. This will support the implementation of a comprehensive and effective Multi-Tiered System of Supports.              |
| Close<br>Achievement<br>Gap      | DW    | District Data Manager/District Testing Coordinator   | 1.0        | \$0      | \$0       | \$75,000  | \$0      | \$0      | \$75,000   | Need a district data manager dedicated to collecting and reviewing various data points to inform the creation of goals and pinpoint strategies to address the achievement gap.  |
| Close<br>Achievement<br>Gap      | DW    | Full time directors in all learning areas  | 1.2        | \$40,000 | \$40,000  | \$40,000  | \$40,000 | \$0      | \$160,000  | Full time directors will deliver curriculum changes, mentoring and evaluation of staff, and professional development to address the acheivemetn gap.  |
| Close<br>Achievement<br>Gap      | DW    | Special Ed Asst Director   | 1.0        | \$0      | \$0       | \$110,000 | \$0      | \$0      | \$110,000  | Create Asst Supt of Student Services (Special Education, SEL, Guidance, Nursing, ELL, etc) and retain day to day director of special eduction to address systemic issues from State special education review and to implement recommendations from LABBB program evaluation   |
| Close<br>Achievement<br>Gap      | Elem  | Literacy Coaches   | 3.0        | \$0      | \$60,000  | \$60,000  | \$60,000 | \$0      | \$180,000  | To get a dedicated Literacy Coach at each school. Increased need for teacher coaching/PD in reading and writing   |
| Close<br>Achievement<br>Gap      | Elem  | Move towards math interventionist and coach in each elementary school  | 3.0        | \$0      | \$45,000  | \$45,000  | \$0      | \$0      | \$90,000   | Equity across buildings, implement system of tiered supports for math   |
| Close<br>Achievement<br>Gap      | Elem  | Dedicated library expense budgets at each school   | 0.0        | \$35,000 | \$0       | \$0       | \$0      | \$0      | \$35,000   | \$5,000 budget for each of the elementary schools. Libraries need to add more diverse and modern materials to their collections.  |
| Close<br>Achievement<br>Gap      | Elem  | Pre-School ELL Teacher   | 0.5        | \$0      | \$0       | \$10,000  | \$10,000 | \$10,000 | \$30,000   | Need provide ELL instructional support servives to PreK as well as testing etc. for compliance federal and state regulations and begin English language development in pre-school.  |
| Close<br>Achievement<br>Gap      | Elem  | PreK and AHS PT  | 0.2        | \$12,000 | \$0       | \$0       | \$0      | \$0      | \$12,000   | As students age through the levels, there is a small but growing need at the high school for PT coverage. Other full-time PT in the district is already covering all elementary and Gibbs/OMS   |
| Close<br>Achievement<br>Gap      | Elem  | Upgrade supported learning center (SLC) program TA's to Behavior Support Specialists (K-5)                         | 0.0        | \$28,000 | \$28,000  | \$28,000  | \$0      | \$0      | \$84,000   | The individuals hired in the roles require a more specialized skillset and previous experience. We find ourselves hiring and training people only to lose them to low pay. It is also extremely difficult to recruit for positions where they are asked to deal with aggressive behaviors, hygiene/personal care needs. |
| Close<br>Achievement<br>Gap      | Elem  | Increase staffing levels in SLC programs   | 6.0        | \$30,000 | \$117,500 | \$117,500 | \$0      | \$0      | \$265,000  | Required to implement recommendations from the LABBB program evaluation and AEA contractual requirements; could help limit out of district enrollments  |

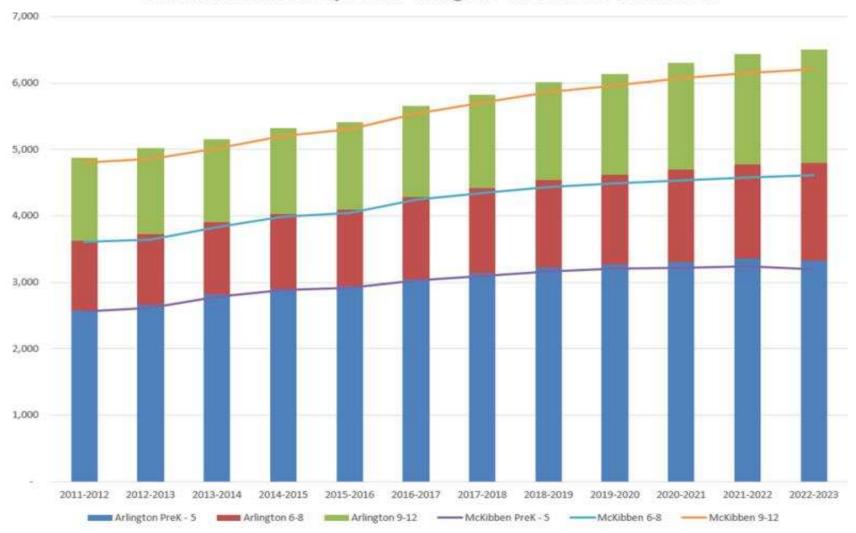
| Bucket                      | <u>Level</u> | Request  | FTE | FY20      | FY21     | FY22      | FY23     | FY24     | Total Cost | Rationale/Justification/Back Up  |
|-----------------------------|--------------|--|-----|-----------|----------|-----------|----------|----------|------------|--|
| Close<br>Achievement<br>Gap | Elem         | Lead Elementary Math Coach   | 0.5 | \$30,000  | \$0      | \$0       | \$0      | \$0      |            | With 7 coaches and 4 interventionists, the evaluation and oversight load has increased dramatically. The position would assist in evaulation, admin work, data analysis, and coordination among the elementary schools. Also, the position would help to optimize the current resources.   |
| Close<br>Achievement<br>Gap | Elem         | Expand inclusion programming (math, ELA, and science)  | 5.0 | \$60,000  | \$60,000 | \$60,000  | \$60,000 | \$60,000 |            | LABBB program evaluation recommendation; would stem the flow to existing in-district programs, research base links time in general ed to school outcomes and most effective to keep kids in class is to provide the sped services in the classroom, prevents sped referrals, and helps other struggling populations not identified for special ed services.  |
| Close<br>Achievement<br>Gap | Elem         | K-5 social studies coach   | 1.0 | \$60,000  | \$0      | \$0       | \$0      | \$0      |            | Coordinating elementary curriculum with new MA History Frameworks and planned MCAS, improving instructional strategies for social studies, creating additional elementary social studies PD for elementary teachers, evaluation of K-5 social studies materials for cultural bias, working with teachers to lesson plan  |
| Close<br>Achievement<br>Gap | Elem         | K-5 science coach  | 1.0 | \$60,000  | \$0      | \$0       | \$0      | \$0      | \$60,000   | Growth and full program implementation need regular and expanded oversight. (without - program would be insufficiently supported leading to less fidelity in implementation.)  |
| Close<br>Achievement<br>Gap | Elem         | 1.0 FTE art and music teacher at each elementary school  | 5.8 | \$348,000 | \$0      | \$0       | \$0      | \$0      |            | This is elementary level priority and has full agreement across buildings, immediate student and educator planning impact. Extremely difficult to hire quality PT positions. This will strengthen specialist programs, create ease in scheduling, eliminate the need to travel, and build community within and outside of each school  |
| Close<br>Achievement<br>Gap | HS           | Drop in Office Hours at the HS with school counselors for students and families after hours. 3-7pm once a week for one counselor |     | \$4,000   | \$0      | \$0       | \$0      | \$0      |            | With growing numbers of students and families engaging in the post secondary planning process, and growing databases and post high school options, there is a need for families to have access to counselors outside of school hours. This will allow for greater access and equity of support for all our families.   |
| Close<br>Achievement<br>Gap | HS           | Develop summer programming to improve credit recovery opportunities  | 1.0 | \$5,000   | \$0      | \$0       | \$0      | \$0      | \$5,000    | Needed to give opportunity to students who may be falling behind   |
| Close<br>Achievement<br>Gap | HS           | Second team chair at AHS   | 1.0 | \$37,500  | \$37,500 | \$0       | \$0      | \$0      | \$75,000   | Required by caseload at the high school, State special eduction review findings of non-compliance with regulatory requirements   |
| Close<br>Achievement<br>Gap | HS           | Expand inclusion programming (math, ELA, science, social studies, and WL)  | 1.0 | \$60,000  | \$0      | \$0       | \$0      | \$0      | \$60,000   | LABBB program evaluation recommendation  |
| Close<br>Achievement<br>Gap | HS           | Expand special education sub-<br>separate programming  | 1.0 | \$60,000  | \$0      | \$0       | \$0      | \$0      | \$60,000   | Develop a "life skills" or Compass program for the high school based on the students currently at the Gibbs & Ottoson and reduce out of district placements  |
| Close<br>Achievement<br>Gap | MS           | Expand inclusion programming (math, ELA, science, and social studies)  | 1.0 | \$0       | \$60,000 | \$0       | \$0      | \$0      |            | When students are in fully included classrooms their outcomes are much higher than being in pull out settings. Currently we have a great need for structures and systemic supports in order for the model to be successful. There is a need to fund common planning time and coverage, training for educators, and meeting time with admin, including digital learning staff to maximize the use of tech for co-teaching.    |
| Close<br>Achievement<br>Gap | MS           | Program at middle school for students with school avoidance issues or students returning from extended absences                  | 3.0 | \$0       | \$0      | \$117,000 | \$0      | \$0      |            | Transitional programs in the BRYT network have been shown to increase school engagement and learning for students returning for lengthy absences. Open to students with and without disabilities, students are kept in their home schools and communities with greater success than being out for extended tutoring services. There are growing numbers of students who have these needs and early intervention is critical. |

| Bucket                            | Level | Request   | <u>FTE</u> | FY20     | <u>FY21</u> <u>F</u> | <u> Y22</u> | FY23     | FY24 | Total Cost | Rationale/Justification/Back Up  |
|-----------------------------------|-------|---|------------|----------|----------------------|-------------|----------|------|------------|--|
| Close<br>Achievement<br>Gap       | MS    | increase SLP allocation at Gibbs  | 0.2        | \$12,000 | \$0                  | \$0         | \$0      | \$0  | \$12,000   | Bring position to .6FTE to manage caseload demands.  |
| Close<br>Achievement<br>Gap       | MS    | Upgrade SLC program TA's to BSP level   | 0.0        | \$56,000 | \$0                  | \$0         | \$0      | \$0  | \$56,000   | The individuals hired in the roles require a more specialized skillset and previous experience. We find ourselves hiring and training people only to lose them to low pay. It is also extremely difficult to recruit for positions where they are asked to deal with aggressive behaviors, hygiene/personal care needs.  |
| Close<br>Achievement<br>Gap       | MS    | Expand special education sub-<br>separate programming   | 1.0        | \$60,000 | \$0                  | \$0         | \$0      | \$0  | \$60,000   | Creating of a truly sub-separate program to create therapeutic milieu (Summit). Out of district placement trends at this level indicate the need for this programming.   |
| Close<br>Achievement<br>Gap       | MS    | Special Ed teacher - Gibbs  | 1.0        | \$60,000 | \$0                  | \$0         | \$0      | \$0  | \$60,000   | Gibbs SE teacher to keep the groups of students small at state required ratios as well as to create cohorts based on student academic and social emotional need.   |
| Close<br>Achievement<br>Gap       | MS    | Math interventionist - Gibbs  | 0.5        | \$30,000 | \$0                  | \$0         | \$0      | \$0  | \$30,000   | Gibbs. This will allow for co-teaching in small group math classes, increase our ability to deliver tier two instruction consistently and allow math teacher to teach project block.   |
| Safe and<br>Supportive<br>Schools | DW    | District SASS team funding.<br>Building SASS/Leadership team<br>funding.                          | 0.0        | \$0      | \$6,000              | \$30,000    | \$0      | \$0  | \$36,000   | Currently grant funded and needs to be continued as grant expires.   |
| Safe and<br>Supportive<br>Schools | DW    | Increase Social Workers/School<br>Counselors at the district level                                | 3.0        | \$0      | \$60,000             | \$60,000    | \$60,000 | \$0  | \$180,000  | Social Workers are frequently the most expert coaches for programming that is culturally responsive and trauma sensitive. The current caseload of the entire school makes it near impossible for social workers to consult with other faculty around these shifts in pedagogy. Additional social workers would ensure these new lenses will be able to be used in everyone's practice. Social workers are also pulled away from services quite a bit to support students who are dysregulated. The proactive approaches mentioned above (whole class and Tier 1 interventions, as well as anti-bullying work) will support a healthier school climate and less disruption to learning for all. |
| Safe and<br>Supportive<br>Schools | DW    | ExSEL membership or University Partner for SEL implementation and coaching                        | 0.0        | \$0      | \$35,000             | \$0         | \$0      | \$0  | \$35,000   | With the implementation of a whole district SEL goal and Cultural Proficiency work there needs to be support and coaching to collect accurate student data, specifically highlighting the opportunity gap and needs of all our students. Then the coaching needs to be present in each building directly addressing these needs and supporting/coaching staff.   |
| Safe and<br>Supportive<br>Schools | DW    | Funding for Lesley Institute for Trauma Studies (LIfTS). To offer 2 classes a year for 25 people. | 0.0        | \$20,000 | \$0                  | \$0         | \$0      | \$0  | \$20,000   | For the past 5 years, APS has partnered with Lesley University to host the LIfTS with their staff. There has been a growing number of over 70 staff who have taken the course and interest continues to exhaust current tuition funding. As APS continues to become a Safe and Supportive School district, the growing need for trauma sensitive practices and trained staff is evident. This funding would allow APS to make progress towards meeting the SEL and Cultural Proficiency goals of the district.   |
| Safe and<br>Supportive<br>Schools | Elem  | Elementary Administrative<br>Assistants   | 3.5        | \$69,000 | \$46,000             | \$22,000    | \$0      | \$0  | \$137,000  | As our enrollment increases so do the responsibilities of the Administrative Assistants. They are the front line - answering the door, phone, and responding to issues with copiers, laminators, and maintenance. As we move toward being completely online, the Admin. Assistants are also needing to assist families in that realm as well. They are also the first line of security and the front desk needs to be staffed at all times. With so many other responsibilities, they are pulled away.   |
| Safe and<br>Supportive<br>Schools | HS    | Lead Counselor/ HS Counseling Department  | 0.5        | \$30,000 | \$0                  | \$0         | \$0      | \$0  | \$30,000   | The HS counseling department relies on counselors taking on extra duties for a stipend to conduct critical elements of a counseling department. If any one person relinquishes their stipended job, the department is out of compliance. These core department requirements need to be built into the job for a lead school counselor.   |

| Bucket                                      | Level   | Request   | FTE   | FY20  | FY21   | FY22   | FY23  | FY24  | Total Cost  | Rationale/Justification/Back Up   |
|---|---------|---|---|---|--|--|---|---|---|---|
| Attract, retain, and develop talented staff | DW      | contract adjustments  | 0.0   | \$0   | \$150,000  | \$300,000  | \$200,000   | \$200,000   | \$850,000   | APS salaries continue to lag the average salaries of peer districts at may levels and hiring and retention has been especially difficult for special education staff, paraprofessions, substitutes, lunch and recess monitors |
| Attract and develop talented staff          | DW      | Professional Development plans listed at the bottom of the page.                          | 0.0   | \$100,000   | \$100,000  | \$100,000  | \$75,000  | \$125,000   | \$500,000   | See below for list of PD plans  |
| Totals                                      |         |   |   | \$3,274,500   | \$2,019,500  | \$2,658,250  | \$1,076,250   | \$887,000   | \$9,915,500   |   |
|   |         |   |   | ,   | , , , , , , , , , , , ,  | , ,,   | , , , , , , , , ,   | ,   | ,                           |   |
| Professiona                                 | l Devel | opment (from above amounts)   |   |   |  |  |   |   |   |   |
| Professional<br>Development                 | DW      | Increase summer PD budget for curriculum work for content and vertical alignment          | have<br>especialigned<br>an op-<br>many<br>instru   | time and ac<br>cially significed with nation<br>oportune time<br>demands of<br>actional staff   | ote a high skil<br>cess to resea<br>ant as we co<br>nal and state<br>e to complete<br>n educators t<br>will be able to<br>ch all student | arched based ntinue to upd content stan corriculum uhroughout the plan and de                | professiona<br>ate curriculu<br>dards. The<br>ipdates and<br>e school yea<br>esign a chall              | Il developm<br>Im and reso<br>summer pr<br>alignment<br>ar. As a res<br>enging and                      | ent. This is<br>ources to be<br>oves to be<br>due to the<br>sult, |   |
| Professional<br>Development                 | DW      | Increase cultural competency PD   | backo<br>under<br>stude                             | grounds is a<br>rlying SEL c<br>ent as global   | ming learning<br>district wide<br>ompetencies<br>citizen. As a<br>h based profe  | goal. Couple<br>that students<br>result, the d   | ed to this effor<br>will need to<br>istrict has m   | ort is identif<br>fulfill our v<br>ade a comi   | ying the<br>ision of<br>nittment to                               |   |
| Professional<br>Development                 | DW      | Social Emotional Learning training<br>(ie. SEL, Responsive Classroom,<br>Mindful Schools) | order<br>succe<br>and e<br>a goa<br>equity<br>impro | to build the essfully for a education in all for comprey, this work rovement, loopnse is direct | oal and there capacity of a ll students. TSEL, which le thensive SEL needs to be cking at stude tly beneficial ap and creatil            | Il our staff to There current eaves most o programminonducted on the outcomes to all student | execute on a ly is little to refer the training g in all building an ongoing to ensure the s. This is a | the SEL go<br>no preservi<br>to in-servi<br>ings and fo<br>cycle of co<br>e district tra<br>great lever | als ce training ce. There is r issues of ntinuous aining and      |   |
| Professional<br>Development                 | DW      | Training for Digital Learning Team  | Advis<br>school<br>devel                            | sory is where   | much SEL in programmir nere needs to   | nstruction and   | d practice is<br>s been a cou   | included a  | ogram   |   |
| Special Ed<br>Professional<br>Development   | DW      | PD budget line in operating budget  |   |   | previously fu<br>program de  |  |   |   | from Autism   |   |

| <u>Bucket</u>               | <u>Level</u> | Request  | FTE FY20   | FY21  | FY22  | FY23  | FY24   | <b>Total Cost</b>  | Rationale/Justification/Back Up |
|-----------------------------|--------------|--|--|---|---|---|--|--|---------------------------------|
| Close<br>Achievement<br>Gap | DW           | Co-teaching PD/Consultant coach                                | in order to implet<br>development and<br>different for more<br>on-site/job embe<br>people to "one or   | d coaching t<br>e experience<br>dded mode   | to implement<br>ed partnership<br>I will allow for  | with fidelity.<br>ps and need   | PD for new is to be diffe  | partners is rentiated. An                                      |                                 |
| Professional<br>Development | Elem         | Review Tuesday half-day schedule (funding impact)              | A truly comprehe<br>universal instruct<br>system/schedule<br>immediately resp<br>scheduling limital<br>curriculuum in or<br>ineffective mode<br>classroom and leallowed for with a | tion and effect structure we could to the retions. Currorder to receil where student on trace | ective advance of the greater flanceds of stude ently, many some tier 2 or 3 dents struggled with their per struggled with their per struggled with their per struggled to the struggled with their per struggled to the struggled | ed tiered su<br>exibility to all<br>lents as dicta<br>tudents are<br>supports an<br>e to re-enter<br>eers. Layere | pports will n<br>ow for staff<br>ated by stud<br>pulled from<br>d this create<br>the general/<br>ed suports (v | eed a to ent data not universal s a highly finclusive which is |                                 |
| Professional<br>Development | MS           | Advisory and project based learning PD for middle school level | Advisory is when school counseling   |   |   | and practice  | is included a  | as well as all   |                                 |

# Student Enrollment Projections - Arlington Public Schools & McKibben



\*McKibben forecast does not include Out of District placements.



# 8:40 p.m. Executive Session

# Summary:

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and /or nonunion in which if held in an open meeting, may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting, may have a detrimental effect. Collective bargaining may also be conducted.

To discuss Superintendent Kathleen Bodie's contract.



9:00 p.m. Adjournment



Submitted by Kirsi Allison-Ampe, MD, Chair



# **Correspondence Received:**

#### Summary:

Warrant # 19181 dated 3/14/2019 Draft Minutes 3/14/2019 Job descriptions, Library Technology Teacher, Elementary Science Coach, Community Education Trip Approval for Maine/Canada, July 2019. Thompson and Stratton Art Monthly Financial Report Policy DBJ, IJNDB, KFD Five-Year Draft Budget Plan Narrative External Multi Year Plan APS and McKibben Growth Chart Plan update email March 22, 2019 LKardon Override Budget Documents (4)

Letter to Town of Arlington Finance Committee regarding increase

March 2019 Classroom Enrollment

KBodie email Override

Press Release email, Tuesday march 26, 2019

## ATTACHMENTS:

|   | Type                  | File Name                        | Description                     |
|---|-----------------------|----------------------------------|---------------------------------|
| ם | Reference<br>Material | Class_Size_March_1_2019-2020.pdf | Class Enrollment for March 2019 |

# ARLINGTON PUBLIC SCHOOLS 2019-2020 Class Sizes\*

| HIGH SC    | HOOL  | MIDDLE  | SCHOOL | METCO         |    |  |  |
|------------|-------|---------|--------|---------------|----|--|--|
| Freshmen   | 365   | Grade 6 | 460    | High School   | 27 |  |  |
| Sophomores | 346   | Grade 7 | 440    | Middle School | 20 |  |  |
| Juniors    | 326   | Grade 8 | 417    | Elementary    | 28 |  |  |
| Seniors    | 343   |         |        |               |    |  |  |
| Total      | 1,380 | Total   | 1,317  | Total         | 75 |  |  |

|                                      | SCHOOLS    | Bishop | Brackett | Dallin | Hardy | Peirce | Stratton | Thompson | Total |
|--------------------------------------|------------|--------|----------|--------|-------|--------|----------|----------|-------|
| 5                                    | Class #1   | 24     | 21       | 20     | 20    | 25     | 20       | 20       |       |
|                                      | Class #2   | 24     | 20       | 21     | 21    | 24     | 21       | 18       |       |
|                                      | Class #3   | 22     | 20       | 22     | 22    |        | 17       | 17       |       |
|                                      | Class #4   |        | 18       | 23     |       |        |          | 18       |       |
|                                      | subtotal   | 70     | 79       | 86     | 63    | 49     | 58       | 73       | 478   |
| 4                                    | Class #1   | 24     | 21       | 19     | 24    | 22     | 19       | 21       |       |
|                                      | Class #2   | 25     | 25       | 19     | 23    | 21     | 18       | 22       |       |
|                                      | Class #3   | 23     | 22       | 20     | 23    |        | 22       | 20       |       |
|                                      | Class #4   |        | 24       | 18     |       |        |          | 21       |       |
|                                      | subtotal   | 72     | 92       | 76     | 70    | 43     | 59       | 84       | 496   |
| 3                                    | Class #1   | 25     | 22       | 22     | 19    | 24     | 22       | 22       |       |
|                                      | Class #2   | 24     | 21       | 23     | 19    | 21     | 21       | 24       |       |
|                                      | Class #3   | 25     | 23       | 24     | 18    |        | 23       | 23       |       |
|                                      | Class #4   |        |          |        | 19    |        |          | 21       |       |
|                                      | subtotal   | 74     | 66       | 69     | 75    | 45     | 66       | 90       | 485   |
| 2                                    | Class #1   | 23     | 21       | 22     | 20    | 21     | 21       | 24       |       |
|                                      | Class #2   | 25     | 23       | 22     | 21    | 20     | 23       | 21       |       |
|                                      | Class #3   | 25     | 23       | 23     | 22    |        | 21       | 23       |       |
|                                      | Class #4   |        | 23       | 21     | 21    |        |          | 23       |       |
|                                      | subtotal   | 73     | 90       | 88     | 84    | 41     | 65       | 91       | 532   |
| 1                                    | Class #1   | 23     | 21       | 21     | 20    | 23     | 26       | 17       |       |
|                                      | Class #2   | 23     | 22       | 21     | 17    | 23     | 24       | 19       |       |
|                                      | Class #3   | 23     | 20       | 21     | 20    | 20     | 21       | 20       |       |
|                                      | Class #4   |        | 19       | 10     | 20    |        |          | 19       |       |
|                                      | subtotal   | 69     | 82       | 73     | 77    | 66     | 71       | 75       | 513   |
| К                                    | Class #1   | 22     | 26       | 25     | 20    | 21     | 20       | 22       |       |
|                                      | Class #2   | 23     | 25       | 24     | 20    | 20     | 19       | 24       |       |
|                                      | Class #3   | 23     | 25       | 24     | 20    | 20     | 17       | 23       |       |
|                                      | Class #4   | 22     | 25       | 11     | 20    |        | 21       | 24       |       |
|                                      | subtotal   | 90     | 101      | 84     | 80    | 61     | 77       | 93       | 586   |
| SLC                                  | Schoolwide |        | 15       | 9      |       |        | 28       |          | 52    |
|                                      | TOTALS     | 448    | 525      | 485    | 449   | 305    | 424      | 506      | 3142  |
| District                             |            |        |          |        |       |        |          |          | 5,839 |
| Totals *accurate as of March 1, 2019 |            |        |          |        |       |        |          |          | -,    |

\*accurate as of March 1, 2019

METCO students included in School counts. SLC students not included in grade level counts