



## **Town of Arlington Select Board**

### **Meeting Agenda**

January 28, 2019

7:15 PM

Select Board Chambers, 2nd Floor, Town Hall

1. Introduction: Acting Police Chief  
Juliann Flaherty
2. Arlington Jazz Festival Banners  
Dan Fox  
(tabled from 1.7.19 meeting)
3. EcoFest Events 2019  
Charlotte Milan, Recycling Coordinator
4. Discussion: Arlington Natural Gas Moratorium  
Adam W. Chapdelaine, Town Manager

### **CONSENT AGENDA**

5. Reappointments (terms to expire 1/31/2022)  
Board of Health  
Kenneth Kohlberg  
Board of Youth Services  
Hannah Simon  
Commission on Arts and Culture  
Adria Arch  
Commission on Disabilities  
Maureen St. Hilaire  
Library Board of Trustees  
Adam Delmolino  
Amy Hampe  
Master Plan Implementation Committee  
Charles Kalauskas  
Ralph Wilmer  
Redevelopment Board  
Kin Lau

### **LICENSES & PERMITS**

6. For Approval: All Alcohol License  
Adventure Pub, 190-192 Massachusetts Avenue, Athena Z. Peters  
Stockholder Change Only

7. For Approval: Common Victualler License  
Jose's Torta Mexicana, 787 Massachusetts Avenue, Carlos Mendez
8. For Approval: Common Victualler License  
Northender Italian Kitchen, 1345 Massachusetts Avenue, Romel Batarseh
9. For Approval: Common Victualler License  
Olympic Pizza, 173 Massachusetts Avenue, Nicholas and George Tsaknis

#### **WARRANT ARTICLE HEARINGS**

10. Articles for Review:  
Article Time Limit for Town Meeting Speakers  
Article Extending Local Voting Rights To All Legal Arlington Residents

#### **NEW BUSINESS**

#### **EXECUTIVE SESSION**

Next Scheduled Meeting of Select Board February 11, 2019



## **Town of Arlington, Massachusetts**

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**Introduction: Acting Police Chief**

**Summary:**

Juliann Flaherty



## Town of Arlington, Massachusetts

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### Arlington Jazz Festival Banners

#### Summary:

Dan Fox

(tabled from 1.7.19 meeting)

#### ATTACHMENTS:

	Type	File Name	Description
▯	Reference Material	Arlington_Jazz_Festival.pdf	Reference



**From:** Daniel Fox <danfox617@gmail.com>  
**To:** Marie Krepelka <MKrepelka@town.arlington.ma.us>  
**Date:** 12/17/2018 09:46 AM  
**Subject:** Re: Banners - April, 2019

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Hi Marie, here is the artwork for the banners. The size is the same as last year, the main part being 24x32 and the bottom part being 24x10. The blank spots are going to be filled in with logos of sponsors.  
Thanks, Dan Fox

**From:** Daniel Fox <danfox617@gmail.com>  
**To:** Fran Reidy <FReidy@town.arlington.ma.us>  
**Date:** 01/03/2019 06:09 PM  
**Subject:** Re: Select Board Meeting, January 7

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Hi Fran,

Just 2 banners and we hope to have them up for at least the full month of April or starting mid March if possible. Preferred spot would be both banners on the pole on the west side of Rt 60 by the church.

Thanks,  
Dan Fox

**April 25-28**  
**Arlington, MA**



**ARLINGTON**  
***Jazz Festival***



For more information, please visit  
**ArlingtonJazz.org**



## Town of Arlington, Massachusetts

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### EcoFest Events 2019

#### Summary:

Charlotte Milan, Recycling Coordinator

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	C._Milan_Reference.docx	EcoFest Reference



**TOWN OF ARLINGTON**  
**DEPARTMENT OF PUBLIC WORKS**  
51 Grove St, Arlington, Massachusetts 02476  
Telephone (781) 316-3108 Fax (781) 316-3109

January 23, 2019

Memo To: Arlington Selectboard Members

From: Charlotte Milan, Recycling Coordinator

Regarding: Upcoming environmentally-themed community events

EcoFest returns for 2019 on Sunday, March 3 in the afternoon in Town Hall. This year's ENERGY theme will highlight opportunities for Arlington residents to make energy-conserving and renewable energy decision relating to home heating/cooling, electricity purchasing, and transportation options.

From April 22 (Earth Day) through the April 28, a week-long celebration of Earth day is in the works. In collaboration with many people representing wide environmental interests, the celebration will include a family film night, do-it-yourself creative opportunities, school Green Team-led activities, a community clothing swap, and litter cleanups around town.

Members of the community who would like to find out more and plan related events can be touch with me, Charlotte Milan, at DPW and I'll connect them with the individuals and groups that have more information.



## **Town of Arlington, Massachusetts**

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### **Discussion: Arlington Natural Gas Moratorium**

#### **Summary:**

Adam W. Chapdelaine, Town Manager



## Town of Arlington, Massachusetts

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### Reappointments (terms to expire 1/31/2022)

#### Summary:

Board of Health

Kenneth Kohlberg

Board of Youth Services

Hannah Simon

Commission on Arts and Culture

Adria Arch

Commission on Disabilities

Maureen St. Hilaire

Library Board of Trustees

Adam Delmolino

Amy Hampe

Master Plan Implementation Committee

Charles Kalauskas

Ralph Wilmer

Redevelopment Board

Kin Lau

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Reappointment_Reference.pdf	Reference



Town of Arlington  
Office of the Town Manager

Adam W. Chapdelaine  
Town Manager

730 Massachusetts Avenue  
Arlington MA 02476-4908  
Phone (781) 316-3010  
Fax (781) 316-3019  
E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Board of Health

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This memo is to request the Board's approval of my reappointment of Kenneth Kohlberg, Arlington, MA, to serve on the Board of Health, and having a term expiration date of 1/30/2022.

A blue ink signature of Adam W. Chapdelaine, written in a cursive style.  
\_\_\_\_\_  
Town Manager



OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR  
DIANE M. MAHON, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Kenneth Kohlberg  
12 Kimball Road  
Arlington, MA 02474

Re: Reappointment: Board of Health

Dear Mr. Kohlberg:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka" followed by a small "ls" or "is" mark.

Marie A. Krepelka  
Board Administrator

MAK:ls



Town of Arlington  
Office of the Town Manager

Adam W. Chapdelaine  
Town Manager

730 Massachusetts Avenue  
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E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM


DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Board of Youth Services

---

This memo is to request the Board's approval of my reappointment of Hannah Simon, Arlington, MA, to serve on the Board of Youth Services, and having a term expiration date of 1/30/2022.

  
Town Manager

## OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR  
DIANE M. MAHON, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Hannah Simon  
34 Webcowet Road  
Arlington, MA 02474

Re: Reappointment: Board of Youth Services

Dear Ms. Simon:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls



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Office of the Town Manager

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E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Commission on Arts and Culture

This memo is to request the Board's approval of my reappointment of Adria Arch, Arlington, MA, to serve on the Commission on Arts and Culture, and having a term expiration date of 1/30/2022.

A handwritten signature in blue ink, appearing to read 'A. Chapdelaine', written over a horizontal line.

Town Manager

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781-316-3020  
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TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Adria Arch  
41 Mary Street  
Arlington, MA 02474

Re: Reappointment: Commission on Arts and Culture

Dear Ms. Arch:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

*Marie A. Krepelka*  
Marie A. Krepelka  
Board Administrator

MAK:ls



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Office of the Town Manager

Adam W. Chapdelaine  
Town Manager

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E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Commission on Disabilities

This memo is to request the Board's approval of my reappointment of Maureen St. Hilaire, Arlington, MA, to serve on the Commission on Disabilities, and having a term expiration date of 1/30/2022.

A handwritten signature in blue ink, appearing to read 'A. Chapdelaine', written over a horizontal line.

Town Manager



## OFFICE OF THE SELECT BOARD

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CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Maureen St. Hilaire  
232 Cedar Avenue  
Arlington, MA 02476

Re: Reappointment: Commission on Disabilities

Dear Ms. St. Hilaire:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls



Town of Arlington  
Office of the Town Manager

Adam W. Chapdelaine  
Town Manager

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E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Library Board of Trustees

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This memo is to request the Board's approval of my reappointment of Adam Delmolino, Arlington, MA, to serve on the Library Board of Trustees, and having a term expiration date of 1/30/2022.

A handwritten signature in blue ink, appearing to read "A. Chapdelaine", written over a horizontal line.

Town Manager



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CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
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781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Adam Delmolino  
170 Newport Street  
Arlington, MA 02476

Re: Reappointment: Library Board of Trustees

Dear Mr. Delmolino:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls



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Office of the Town Manager

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MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Library Board of Trustees

---

This memo is to request the Board's approval of my reappointment of Amy Hampe, Arlington, MA, to serve on the Library Board of Trustees, and having a term expiration date of 1/30/2022.

A handwritten signature in blue ink, appearing to read "A. Chapdelaine", written over a horizontal line.

Town Manager

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781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 17, 2019

Amy Hampe  
66 Coolidge Road  
Arlington, MA 02476

Re: Reappointment: Library Board of Trustees

Dear Ms. Hampe:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

*Marie A. Krepelka*  
Marie A. Krepelka  
Board Administrator

MAK:ls



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MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Master Plan Implementation Committee

This memo is to request the Board's approval of my reappointment of Charles Kalaskas, Arlington, MA, to serve on the Master Plan Implementation Committee, and having a term expiration date of 1/30/2022.

  
Town Manager

## OFFICE OF THE SELECT BOARD

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JOHN V. HURD  
CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
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781-316-3020  
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TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 17, 2019

Charles Kalauskas  
29 Kensington Park  
Arlington, MA 02476

Re: Reappointment: Master Plan Implementation Committee

Dear Mr. Kalauskas:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script, reading "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls



Town of Arlington  
Office of the Town Manager

Adam W. Chapdelaine  
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E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Master Plan Implementation Committee

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This memo is to request the Board's approval of my reappointment of Ralph Willmer, Arlington, MA, to serve on the Master Plan Implementation Committee, and having a term expiration date of 1/30/2022.

  
Town Manager



## OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR  
DIANE M. MAHON, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
CLARISSA ROWE



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TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Ralph Willmer  
17 Walnut Court  
Arlington, MA 02476

Re: Reappointment: Master Plan Implementation Committee

Dear Mr. Willmer:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls



Town of Arlington  
Office of the Town Manager

Adam W. Chapdelaine  
Town Manager

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Phone (781) 316-3010  
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E-mail: [achapdelaine@town.arlington.ma.us](mailto:achapdelaine@town.arlington.ma.us)

MEMORANDUM

DATE: January 23, 2019

TO: Board Members

SUBJECT: Reappointment to the Redevelopment Board

---

This memo is to request the Board's approval of my reappointment of Kin Lau, Arlington, MA, to serve on the Redevelopment Board, and having a term expiration date of 1/30/2022.

A handwritten signature in blue ink, appearing to read "A. Chapdelaine", written over a horizontal line.

Town Manager



## OFFICE OF THE SELECT BOARD

DANIEL J. DUNN, CHAIR  
DIANE M. MAHON, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 14, 2019

Kin Lau  
184 Newport Street  
Arlington, MA 02476

Re: Reappointment: Redevelopment Board

Dear Kin Lau:

Please be advised that the Select Board will be discussing your reappointment to the above-named at their meeting to be held on Monday, January 28<sup>th</sup> at 7:15 p.m. in the Select Board Chambers, Town Hall, 2<sup>nd</sup> Floor. Although it is not a requirement that you attend the meeting, you are invited to be in attendance.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls



## Town of Arlington, Massachusetts

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### For Approval: All Alcohol License

#### Summary:

Adventure Pub, 190-192 Massachusetts Avenue, Athena Z. Peters  
Stockholder Change Only

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Inspection_Report_-_Adventure_Pub.pdf	Inspection Report
▢	Reference Material	All_Alcohol_License_-_Adventure_Pub.pdf	All Alcohol Application

# ARLINGTON POLICE DEPARTMENT

**Frederick Ryan**  
Chief of Police



POLICE HEADQUARTERS  
112 Mystic Street  
Telephone 781-316-3900

*Town of Arlington*  
MASSACHUSETTS 02474

January 9, 2019

On Wednesday, January 9, 2019 at 11:00 AM, I called and spoke with Jillian Haffner regarding this application for an Alcohol License for the Adventure Pub, located at 190-192 Mass Ave. Jillian stated that she will be part owner in the Adventure Pub and assisting with the operations of the Pub. Jillian stated that she does have a full time job but will be an active partner in the business.

I advised Jillian Haffner that the Board of Selectmen may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Board of Selectmen's Office, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the Alcohol License for the Adventure Pub.

Respectfully Submitted,

Detective Edward DeFrancisco

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## APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: \_\_\_\_\_

A handwritten signature in black ink, appearing to be "JH", written over a horizontal line.

Date: \_\_\_\_\_

1/24/2019

*"Proactive and Proud"*



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
*239 Causeway Street Boston, MA 02114*

[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A NEW LICENSE**

Municipality

**1. LICENSE CLASSIFICATION INFORMATION**

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
<input type="text" value="On-Premises-12"/>	<input type="text" value="\$12 Restaurant"/>	<input type="text" value="All Alcoholic Beverages"/>	<input type="text" value="Annual"/>

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

This application is for a full liquor licence for a Restaurant doing business as Adventure Pub in the town of Arlington, MA. The concept is a Gastro Pub and Board Game location where guests come to play a board or table top game while enjoying small plate style menu of food and beer and cocktails for several hours at a time.

Is this license application pursuant to special legislation?

☐ Yes ☒ No

Chapter

Acts of

**2. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Entity Name

FEIN

DBA

Manager of Record

Street Address

Phone

Email

Alternative Phone

Website

**3. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The premises is a 1.5 floor masonry building with 7343 square feet of space and 4 entrances and exits and a full basement. The premises is split into two main dining rooms with three doorways that cross between. The first room has an open kitchen and includes a small private dining room with seating for 8. There is a small private office above for management only. The second room has a cafe and bar area with another dining area that can be closed off with curtains for privacy.

Total Square Footage:

Number of Entrances:

Seating Capacity:

Number of Floors:

Number of Exits:

Occupancy Number:

**4. APPLICATION CONTACT**

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:

Phone:

Title:

Email:



## APPLICATION FOR A NEW LICENSE

### 5. CORPORATE STRUCTURE

Entity Legal Structure	<div>Corporation</div>	Date of Incorporation	<div>4/17/2018</div>
State of Incorporation	<div>Massachusetts</div>	Is the Corporation publicly traded? <input type="radio"/> Yes <input checked="" type="radio"/> No	

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises (Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Athena Z Peters			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
President/ General Manager	53.3	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
Jillian Haffner			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Treasurer	42.4	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
John-Nicholas Furst			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Secretary	2.1	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
Monica Gribouski			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Stockholder	2.1	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☐ Yes ☒ No

#### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

#### MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?  
Please provide a copy of the management agreement.

☐ Yes ☒ No

## APPLICATION FOR A NEW LICENSE

### 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.


Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

## 7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease 

Landlord Name Framina LLC & 192-200 Mass Ave LLC

Landlord Phone 781-648-9867

Landlord Email frank@pasciutoproperties.com

Landlord Address 455 Mass Ave Arlington, MA 02474

Lease Beginning Date 08/01/18

Rent per Month 16000

Lease Ending Date 07/31/2023

Rent per Year 192000

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No



## APPLICATION FOR A NEW LICENSE

### 8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	0
B. Purchase Price for Business Assets	10000
C. Other (Please specify)	
D. Total Cost	10000

### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Jillian Haffner (deposit 11/06)	100017.91
Athena Peters (deposit 6/04)	123490.52
Total:	223508.43

### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

Parthenon Entertainment was founded by a deposit made by Athena Peters on June 4th of 2018. Another large investement was brought in my Jillian Haffner November 6th. This is the primary source of funding for the company. We are now open and gaining revenue through daily sales of food and game play on premisis.

### 9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes   ☒ No

Please indicate what you are seeking to pledge (check all that apply)   ☐ License   ☐ Stock   ☐ Inventory

To whom is the pledge being made?

## 10. MANAGER APPLICATION

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name  Date of Birth  SSN

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?\* ☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
4/16/18	7/20/18	Producer- Contract	Happy Giant LLC	Mike Levine
3/2011	3/31/18	Executive Producer	Warner Brothers Games	Tom Casey
11/10	3/11	Producer	Disruptor Beam LLC	John Radoff
05/09	09/10	Producer	Realtime Worlds	Joshua Howard

### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature



Date





## Town of Arlington, Massachusetts

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### For Approval: Common Victualler License

#### Summary:

Jose's Torta Mexicana, 787 Massachusetts Avenue, Carlos Mendez

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Inspection_Report_- _Jose_s_Torta_Mexicana.pdf	Inspection Reports
▢	Reference Material	CV_Application_- _Jose_s_Torta_Mexicana.pdf	Common Victualler Application

# ARLINGTON POLICE DEPARTMENT

**Frederick Ryan**  
Chief of Police



POLICE HEADQUARTERS  
112 Mystic Street  
Telephone 781-316-3900

*Town of Arlington*  
MASSACHUSETTS 02474

January 15, 2019

On Tuesday, January 15, 2019 at 10:30 AM, I called and spoke with Carlos Mendez regarding this application for a Common Victualler License for the Jose's Torta Mexicana, located at 787 Mass Ave. Mendez stated that he will not be serving alcohol at this time and just will be a small restaurant with take out and limited seating. Mendez stated that he will be running the day to day operations and hopes to open by the end of February or beginning of March. Mendez stated that he will be installing several security cameras inside and outside of the business.

I advised Carlos Mendez that the Select Board may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Office of the Select Board, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the Common Victualler License for the Jose's Torta Mexicana.

Respectfully Submitted,

Detective Edward DeFrancisco

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## APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: \_\_\_\_\_

A handwritten signature in cursive script, appearing to read "Carlos Mendez", written over a horizontal line.

Date: \_\_\_\_\_

01/24/2019

*"Proactive and Proud"*



## Arlington Fire Department Town of Arlington

Administrative Office  
411 Massachusetts Ave, Arlington, MA 02474  
Phone: (781) 316-3803 Fax: (781) 316-3808  
Email: jkelly@town.arlington.ma.us

Kevin M Kelley  
Deputy Fire Chief

### Checklist for food sales ownership conversion.

- All exit signs and emergency lights must be tested and in good working order
- FACP **must** have annual test paperwork on hand and be free of trouble and alarm signals
- Sprinkler system (if present) shall have current inspection tag
- All extinguishers must be hung with signs and a current inspection tag
- "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- All exits and exit paths must be in proper working order and free from storage
- No storage of excess combustibles allowed inside building or near exit ways
- Hoods must have current inspection/cleaning sticker attached
- Kitchen extinguishing systems must have current inspection tags
- If Ansul or Sprinklers present FACP must report to monitoring company
- Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- Call for inspection after all has been completed 781-316-3803

---

### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: \_\_\_\_\_

*Carlos Menéndez*

Date: \_\_\_\_\_

*01/24/2019*



Town of Arlington  
Department of Health and Human Services  
Office of the Board of Health  
27 Maple Street  
Arlington, MA 02476

Tel: (781) 316-3170  
Fax: (781) 316-3175

**MEMO**

To: Select Board  
From: Kylee Sullivan, Health Compliance Officer  
Date: January 10, 2019  
RE: Board of Health Comments for Select Board's Meeting on January 28, 2019

---

Please accept the following as comments from the Office of the Board of Health:

**Jose's Torta Mexicana - 787 Massachusetts Avenue  
Common Victualler License**

- This Establishment has submitted a plan review application to the Health Department. The Health Department is currently in the process of reviewing the plans and will issue a conditional approval letter. A permit will not be issued until plans are approved and a final pre-operational inspection has been conducted to ensure the Establishment is in compliance with the Food Code.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: \_\_\_\_\_

*Carlos Meines*

Date: \_\_\_\_\_

*01/24/2019*



**OFFICE OF THE SELECT BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by, January 23, 2019  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 787 Massachusetts Avenue  
Applicant's Name: Carlos Mendez  
D/B/A: Jose's Torta Mexicana  
Telephone: 617-922-4704  
Department: Sent Via E-mail

Date: 1/10/2019

**MEETING DATE: January 28, 2019**

Inspected By:

**RE: COMMON VIC LICENSE**

Police  
Fire  
Board of Health  
Building  
Planning

**INSPECTION REPORT SECTION:**

**Building**

All building changes need permits.  
All sign changes need approval and sign permit.  
Window signs cannot exceed 25% of window or fine lines will be levied.  
Certificate of Occupancy is needed - \$100 fee.  
The Director of Inspectional Services has no objection to the issuance of this license as the applicant has been made aware of seating capacity and necessity for showing proof of ownership of sidewalk.

**Plumbing**

The Inspector of Plumbing and Gassfitting has no objection to the issuance of this license.  
All Plumbing and Gasfitting work requires that the permits be obtained from this office for their respective trades by a licensed contractors.

**Electrical**

The Inspector of Wires has no objection to the issuance of this license  
The applicant acknowledges that this is a conditional approval of the premises only and is not to be constructed as approval of the Inspector of Wires of concealed electrical wiring. Any new wiring must conform to the Mass. Electrical Code. Notify the Inspector of Wires in accordance with Chapter 143, Section 3L.

**PENDING ALL BUILDING, PLUMBING, GAS AND ELECTRICAL PERMITS**

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature:



Date:

01/24/2019

**OFFICE OF THE SELET BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by, January 23, 2019  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 789 Massachusetts Avenue  
Applicant's Name: Carlos Mendez  
D/B/A: Jose's Torta Mexicana  
Telephone: 617-922-4704  
Department: Sent Via E-mail Date: 1/10/2019

---

**MEETING DATE: December 17, 2018**

Inspected By:

**RE: COMMON VICTUALLER LICENSE**

Police  
Fire  
Board of Health  
Building  
Planning---Ali Carter, Economic Development Coordinator

**INSPECTION REPORT SECTION:**

The proposed business is located in a portion of the space that was once Bagels By Us. The proposed use is a 20-seat Mexican restaurant. Located in a B3 Village Business Zoning District, this restaurant is an appropriate use for this location and will add to the diverse mix of offerings in Arlington Center.

The Department has no objection to the issuance of a Common Victualler license to this business.

Any changes in signage, including signs in the window, and changes to the façade of the building may be subject to review by this Department. The Applicant is reminded that all signs, including re-lettering of the existing signs require a permit issued by the Building Department. Other provisions of the Zoning Bylaw may apply as determined by the Building Inspector.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Carlos Mendez*  
*01/24/2019*

**Office of the Board of Selectmen**

Town Hall, 2nd Floor  
730 Massachusetts Avenue  
Arlington, MA 02476-4908  
phone 781-316-3020 | fax 781-316-3029

Reference #: victappid-6

Date: August 31, 2018

\$60.00 Filing Fee to be paid at  
Selectmen's Office**FOOD LICENSE APPLICATION**

Prerequisite: You must complete an application packet from the Board of Health and Human Services Department located at 27 Maple Street, Arlington, MA, phone 781-316-3170.

Prerequisite: The completed application below must be reviewed by  
Inspectional Services located at 51 Grove Street, Arlington, MA, phone 781-316-3390.

Type of License applying for?	<input checked="checked" type="checkbox"/> Common Victualler License	<input type="checkbox"/> Food Vendor License (take-out only)
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**BUSINESS DETAILS**

Business Name (D/B/A)	JOSE'S TORTA MEXICANA	Corporation Name (if applicable)	JOSE'S TORTARIA ARLINGTON, INC
Physical Address	789 MASS AVE	Unit	
City, State, Zip Code	Arlington, MA, 02476		

**APPLICANT DETAILS**

Name of Applicant	Carlos		
Applicant Phone Number		Applicant Email Address	cmendez@josesmex.com

**Applicant Food Business Experience**

(A) Name of Business (Doing Business As name)	Jose's Mexican Restaurant	Type of Establishment	Mexican Food	
Address	131 Sherman ST, Cambridge MA 02140			
Title Held	President / owner	Start Date	Sep 01, 2002	End Date
(B) Name of Business (Doing Business As name)	Viva Mexican Grill	Type of Establishment	Mexican Food	
Address	15 E Plain st, Wayland MA 01778			
Title Held	Owner and President	Start Date	Dec 01, 2009	End Date Apr 20, 2014

List any other information that you feel will assist in the review of this application

**Applicant References**

Bank Name	Bank Of America	Phone Number	617-666-0405
Address	406 Highland Ave, Somerville, MA 02144	Loan Amount	0.0
Account Type	<input type="checkbox"/> Personal <input type="checkbox"/> Business		
Personal Reference Name	Julio	Relationship	Friends since 1992
Address		Phone Number	
Professional Reference Name	Rodolfo	Relationship	Bookkeeping
Address		Phone Number	



OPERATIONAL DETAILS									
Does Principal Officer(s) own the property?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No	If leasing the property, how long is the lease?	3			
Floor space (sq ft)	2042				Seating Capacity	20			
Parking Capacity	none				Number of Employees	10			
Hours of Operation									
Sunday	9 am to 10 pm								
Monday	11 am to 10 pm								
Tuesday	11 am to 10 pm								
Wednesday	11 am to 10 pm								
Thursday	11 am to 10 pm								
Friday	11 am to 10 pm								
Saturday	11 am to 10 pm								
What service(s) will be provided? (check all that apply)	<input type="checkbox"/>	Breakfast	<input type="checkbox"/>	Lunch	<input type="checkbox"/>	Dinner			
List cooking facilities and implements									
Will a food scale be in use for sale of items to the public?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No	Will catering services be provided by your company?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If the facilities are not yet completed, provide estimated cost of work to be done.						50,000.00			
OFFICERS									
<b>Principal Officer A</b>									
Name	Carlos Mendez				Gender	Male			
Address					Date of Birth				
Phone Number					Email Address				
Are you a US Citizen?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	Do you speak and understand English?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<b>Principal Officer B</b>									
Name	Sergio Mendez				Gender	Male			
Address					Date of Birth				
Phone Number					Email Address				
Are you a US Citizen?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	Do you speak and understand English?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<b>Corporate Officers</b>									
President Name	Sergio M Mendez				Address				
Secretary Name	Carlos Mendez				Address				
Treasurer Name	Carlos Mendez				Ad				
BY-LAW AND BOARD OF SELECTMEN AGREEMENT									



I/We hereby agree to conform in all respects to the conditions governing such License as printed in the By-Laws of the Town, and such other rules and regulations as the Selectmen may establish. With the signing of this application, the applicant acknowledges that:

- A) it is understood that the Board is not required to grant the license.
- B) no work is to commence at the premises of the proposed location which is the subject matter of this application until the license is approved by the Board of Selectmen; any work done is done at the applicant's risk
- C) in the event of a proposed sale of a business requiring a Common Victualler License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty day notice of his intention to sell same before such application will be acted upon by the Selectmen.
- D) that the license is subject to revocation if the holder of the license does not comply with Town By-Laws or the Rules and Regulations of the Board.

Check this box to agree that you have read and understand the above statements and that the information in this form is correct to the best of your ability.

☒

Digital  
Signature

Carlos Mendez

#### REAP / ATTESTATION AGREEMENT

\* I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes as required under law.

\* This license will not be issued unless this certification clause is signed by the applicant.

\* Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Massachusetts General Law, Chapter 62C, Section 49A.

Signature of Applicant

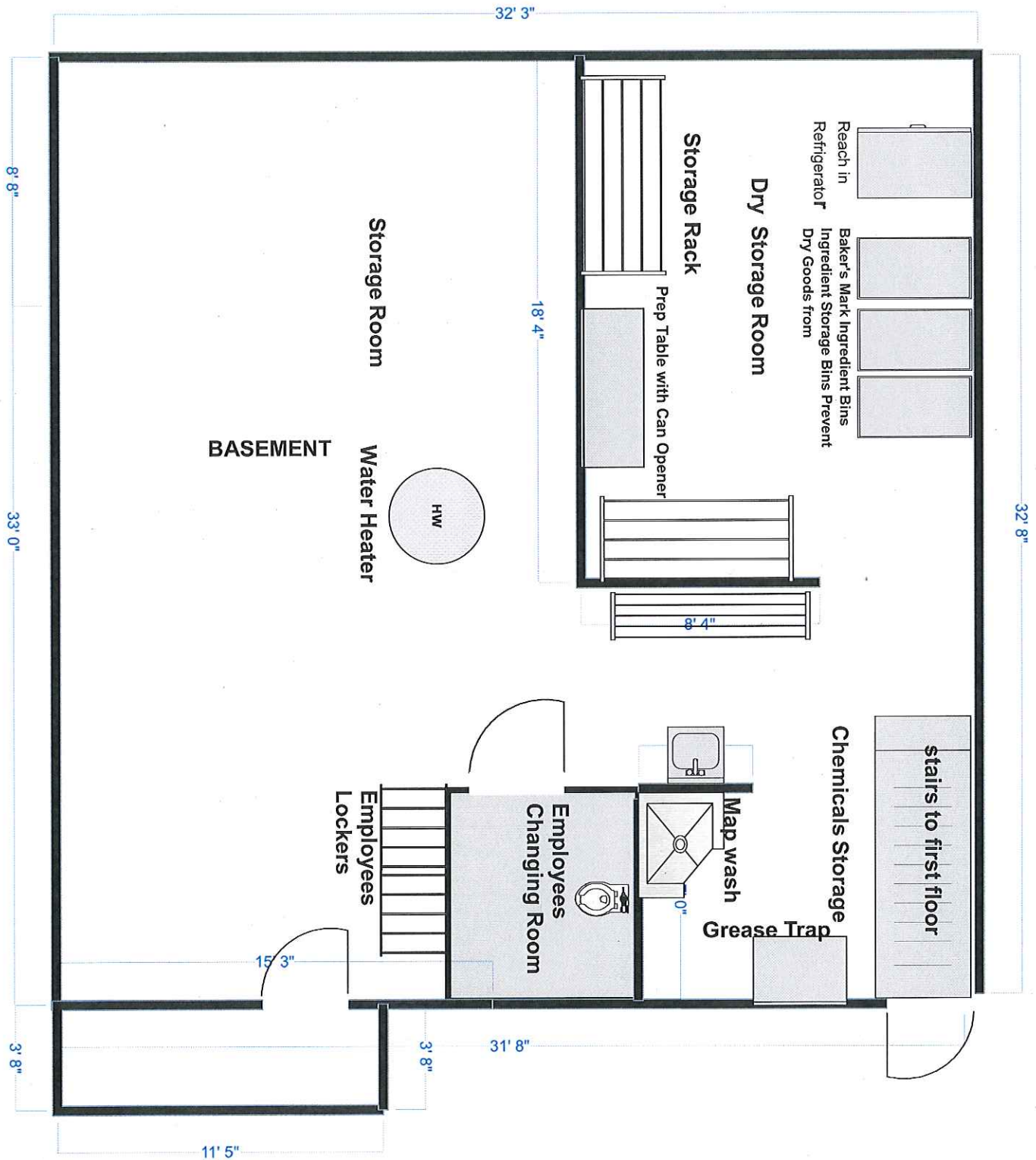
Date

Printed Name of Applicant

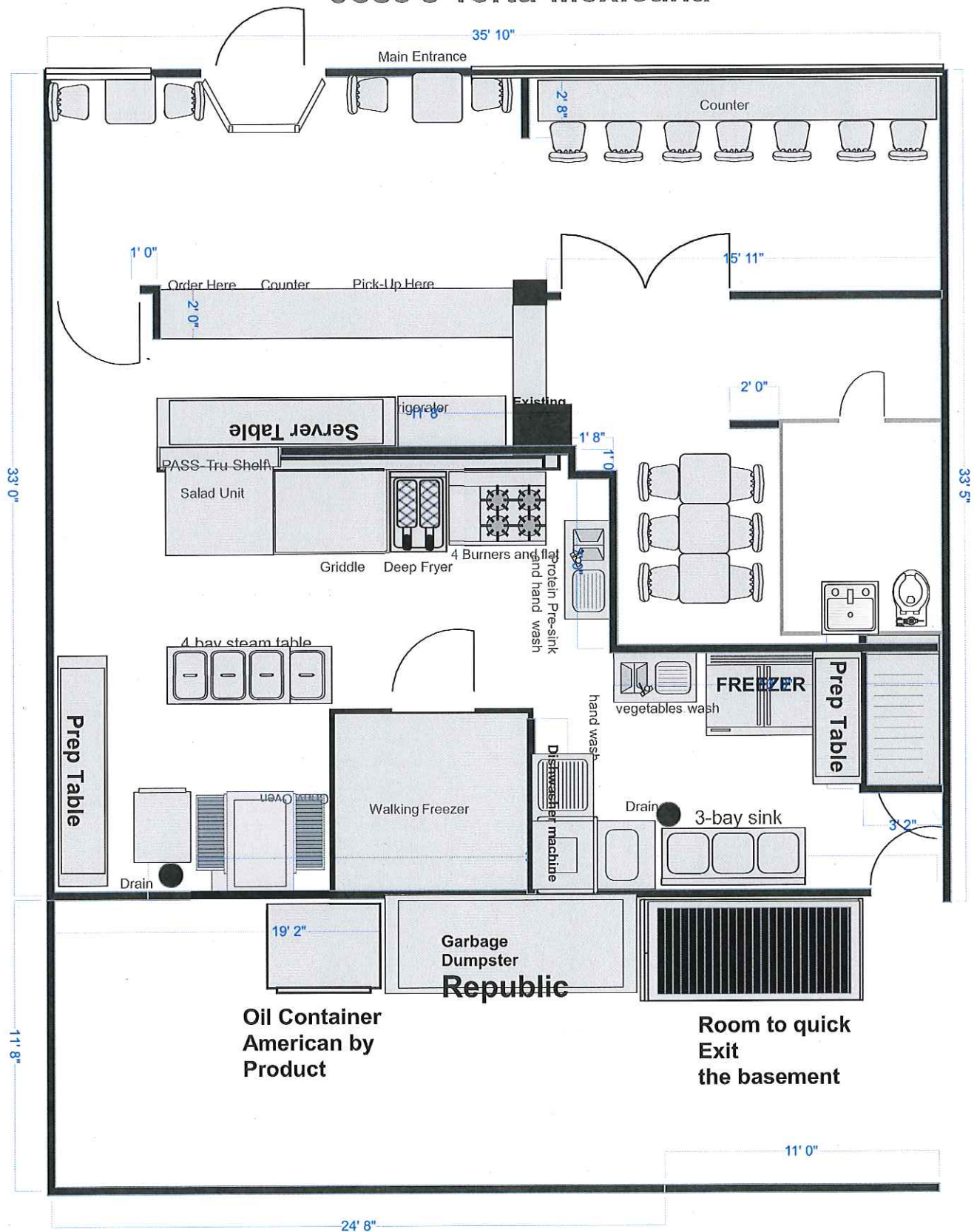
Carlos

Federal Identification # or  
Social Security # (optional)

**793 Mass Ave**  
**Arlington, MA 02476**  
**Jose's Torta Mexicana**



793 Mass Ave  
Arlington, MA 02476  
Jose's Torta Mexicana





Google Maps 789 Massachusetts Ave

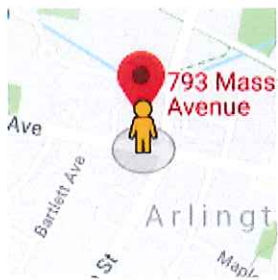


Image capture: Oct 2017 © 2018 Google

Arlington, Massachusetts

 Google, Inc.

Street View - Oct 2017



## COMBOS

### Fiesta Tonicato

Tacos: soft flour tortilla with ground beef, chicken, or beans, served with cheese, lettuce, tomato and salsas verde, pico de gallo, and bandera.

Enchiladas: soft corn tortilla wrapped around chicken or beef and cheese, or cheese alone, with your choice of salsa verde, mole, salsa adobado, mole verde or cheese.

### Fiesta Ixtapan de la Sal

Tacos: soft flour tortilla with ground beef, chicken, or beans, served with cheese, lettuce, tomato and salsas verde, pico de gallo, and bandera.

Quesadillas: Crisp flour tortilla stuffed with cheese, beef and cheese, or chicken and cheese, folded and grilled

### Both of them include:

- Mexican
- Beans (vegetarian)
- José's chips and salsa,
- Guacamole,
- Sour cream Garden Salad

For 10: \$120

For 15: \$180

## SIDES

Side orders serve six people:

- Rice and Beans Combo .....
- Side Rice .....
- Side Beans .....
- Guacamole .....
- Sour Cream .....
- Cheese .....
- Chips and Salsa .....
- Salad with house dressing .....
- Salsa bandera .....
- Mole sauce .....
- Adobado Sauce .....
- Jalapeños .....
- Pico de Gallo .....
- Guacamole & Totopos .....

## DESSERTS

- Pastel de 3 leches .....
- Caramel Custard Flan .....
- Chocolate Flan .....
- Sopapilla .....
- Churros .....

## HOME

### Dofia Reyna's Chiles Rellenos

Poblano peppers are stuffed, batter dipped and pan fried, served with salsa verde or a traditional sauce of tomatoes, garlic, and seasonings. Filling choices: cheese, chicken, shredded or ground beef, and steak.

For 6 (6 pieces) \$

For 12 (12 pieces) \$

### Dofia Reyna's Tamales

Tender tamales steamed in corn husks, served with choice of tomatillo sauce, mole sauce, adobado sauce or chipotle sauce. Choose from veggie poblano pepper and cheese (medium), Chicken, pork, or shredded beef fillings.

For 6 (12 pieces) \$

For 12 (24 pieces) \$

## DRINKS

### Can Sodas

Coke, Diet Coke, Gingerale, Sprite.

### Jarritos Sodas(Mexican Soda)

Grapefruit, Mandarin, Fruit Punch, Pineapple.

### Mexican Aguas

Horchata (Rice, milk, vanilla, and cinnamon), Jamaica, Tamarindo.



## Catering Menu

793 Massachusetts Ave,

Arlington MA 02476

617-821-2611 \ 617-821-2603

Facebook.com/JosesTaqueria

[joses@JosesTaqueria.com](mailto:joses@JosesTaqueria.com)

### Caterings:

Corporate, Weddings, Birthday Parties.

Fax:

Whether you are planning a luncheon for a large corporate gathering or throwing a small party, Jose's can provide a delicious meal to please your crowd.

\*

These items are cooked to order or are served raw or undercooked. Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness.



## TORTAS

Milanesa (Pollo y Bistec)  
Meat Chicken or Steak

Jamon (El Chavo del Ocho)  
Jam

Vegetariana (Campesina)  
Lettuce

Cubana (Caribena)

Carnitas (Michoacana)  
Meat Pork

Ahogada (Jaliciense)

Asada (Nortena)  
Steak Grill

Pollo a la Parrilla (Californiana)  
Chicken Grill

Al Pastor (Chilanga)

Chorizo con Huevo (Tonatiquense)  
Pork Chorizo with eggs

Pambazo (Ixtapan de La Sal)  
Potatoes

Náhuatl (Puerco)  
Meat Pork

For 6 (6 Tortas): \$  
For 12 (12 Tortas): \$

## TACOS

White flour, white corn, or yellow crispy  
Tortillas. Fillin options include:

Steak, Chicken Tinga, Pastor, Vegetables, Chorizo,  
Desebrada (Shredded beef), Picadillo (Ground Beef),  
Carnitas, Pescado (cod fish), Shrimp, Lengua.

For 6 (6 Tacos): \$  
For 12 (12 Tacos): \$

## BURRITOS

Choose from a variety of fillings for a platter of our  
delicious burritos, each wrapped in a 12-inch flour tortilla:  
fajita veggie (with zucchini and mushrooms), pork chorizo,  
chicken, shredded or ground beef, steak, shrimp, or fish:

**Burrito Suizo**  
Covered with tomatillo sauce and melted white cheddar  
cheese.

**Burrito en Mole**  
Smothered with mole sauce.

**Super Burrito**  
Super Burritos have it all! Your choice of filling with beans,  
rice, guacamole, sour cream, cheese and salsa.

**José's Chimichanga**  
Super Burrito, crispy-fried, with sour cream and guacamole  
on top.

**Burrito en Adobo**  
Served with a delicious adobado sauce made from three  
kinds of Mexican peppers; guajillo, ancho, and smoked  
chipotle, covered with melted cheese.

For 6 (6 Burritos): \$  
For 12 (12 Burritos): \$

## FLAUTAS

Crispy corn tortillas stuffed with your choice of filling and  
cheese, then folded and grilled. Choose from: spinach and  
cheese, chicken, pork chorizo, or shredded beef filling.

For 6 (12 Tortillas): \$  
For 12 (24 Tortillas): \$

## QUESADILLAS

Crispy flour tortillas stuffed with your choices of filling and  
then folded and grilled. Filling options include: Potatoes,  
Chicken, Pork Chorizo, and Shredded Beef. Topped with  
cheese, lettuce, tomatoes, and queso fresco (Mexican  
cheese).

For 6 (12 Tortillas): \$  
For 12 (24 Tortillas): \$

## ENCHILADAS

Two soft corn tortilla wrapped around your choice of filling  
and topped with our salsa: Spinach & Cheese, Chicken  
Tinga, Pork Chorizo, Picadillo (ground beef), Desebrada  
(Shredded Beef), Steak.

**Enchiladas con Mole**  
Enchiladas smothered in mole negro, featuring ground  
chiles, spices, tortillas, chocolate, and more.

**Enchiladas Tomatillo Verde**  
With sauce verde, a tangy green tomatillo and fresh  
jalapeño.

**Enchiladas en Adobo**  
With adobo sauce - a blend of roasted guajillo, ancho, and  
chipotle peppers.

**Mexican Flag Enchiladas**  
Three enchiladas, one topped with salsa bandera, one with  
cheese, and one with salsa verde.

**Enchiladas Vegetarianas**  
Enfrioladas enchiladas smothered with refried black bean  
sauce, queso fresco and crema on top, stuffed with veggies.

**Enchiladas Vegan**  
Enchiladas with beggies a rich sauce made from poblano  
chiles, ground pumpkin seeds, and fresh herbs.

For 6 (12 Enchiladas): \$  
For 12 (24 Enchiladas): \$

## ENSALADAS

### AVOGARDEN

Fresh slices of avodado and romaine lettuce, tomato,  
cucumber, avocado with our salad dressing.

### Mexican Cesar

Fresh romaine, cucumbers, tomatoes, peppers, queso  
fresco and Cesar dressing topped with fried tortilla strips.  
Topping choices: Grilled, Chicken Fajitas, Black tiger shrimp,  
Steak Fajitas.

### Fajita Salad

Fresh Romaine, with cucumbers, tomatoes, bell peppers,  
cheese, sour cream and our fajita dressing: Nopales (Baby  
Cactus), Chicken Fajitas, Steak, Shrimp.

For \$3





# TarTa Mexicana

Jose's Torta Mexicana is a daily celebration of Mexico's vibrant history and culture. Centuries of conquest, independence and revolution have left us with a diverse culinary heritage and a generous appetite for festivity. At Jose's you will find authentic, homemade, Central Mexican cuisine in the warm, gracious atmosphere of a Mexican country estate. Our bar features a wide selection of tequilas and margaritas, as well as a unique Menu. We were raised on home cooked food prepared from fresh local ingredients, according to generations of family tradition. We look forward to sharing that heritage with you.

789 Massachusetts Ave, Arlington 02476

617 922 4704

Facebook.com/JosesTarta

Catering

[www.JosesTorta.com](http://www.JosesTorta.com)

North of the Charles, South of the Border.



\* Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness.  
Before Placing your order Please inform your server if a person in your party has food allergy



# TACOS

Flour or corn (soft or crispy) tortillas with cheese lettuce, tomatoes, queso fresco and crema

## TACOS TONATIQUEENSES

### DOUBLE SOFT CORN

- Mixed vegetables (1) 5 (2) 7 (3) 9
- Chicken Tinga (1) 6 (2) 8 (3) 11
- Pork Chorizo (1) 6 (2) 9 (3) 12
- Picadillo (ground beef) (1) 5 (2) 8 (3) 11
- Shredded beef (1) 8 (2) 11 (3) 13
- Steak (1) 10.95 (2) 15.95 (3) 18.95
- Shrimp / Tilapia (1) 11.95 (2) 16.95 (3) 19.95

## TACOS CAMPECHANOS

Authentic Mexican style tacos - two warm soft corn tortillas filled with tender steak, pork chorizo and potatoes, topped with cilantro, onions and fresh salsa (1) 8 (2) 12 (3) 14

## TACOS AL PASTOR

Single soft corn tortillas to make pork tenderloin grilled with pineapple, al pastor salsa traditional. (1) 6 (2) 9 (3) 12

## TACOS DE CARNITAS

Marinated and slow-cooked pork tenderloin make into carnitas style on white corn tortillas topped with fresh cilantro and diced onions

(1) 6 (2) 9 (3) 12

## TACOS DE AZADA

Our signature flank steak marinated in lime and Mexican spice marinade, grilled to perfection. (1) 7 (2) 11 (3) 14

## TACOS DE COCHINITA PIBIL

A delicious traditional Yucatan recipe. Pork loin smothered in a rich and savory achiote chile sauce. (1) 6 (2) 9 (3) 12

# BURRITOS

Select from one of five delicious varieties. A 12" flour tortilla with black beans, rice, guacamole, sour cream and salsa inside:

- Veggatables 9
- Chicken Tinga 10
- Chorizo 11
- desebrada (Shredded beef) 12
- picadillo (Ground Beef) 10
- Carnitas 12
- Steak 12

*STYLE YOUR BURRITO AS YOU DESIRED.*

## BURRITO BOWL (GLUTEN FREE)

Have it all! Your choice of filling with beans rice, guacamole, sour cream, cheese and salsa

## BURRITO SUZIO

Smothered in a tangy tomatillo sauce and melted white mild cheddar cheese

## BURRITO CON MOLE

Smothered in mole negro poblano

## BURRITO EN ADOBO

Smothered in adobado sauce - made from three kinds of Mexican peppers; guajillo, ancho, and smoked chipotle, covered with melted cheese

## CHIMICHANGA

Your choice of burrito, fried to have a crispy outside



\*These items are cooked to order or are served raw or undercooked. Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness.



# Bocadillos

(Appetizers)

## GUACAMOLE Y TOTOPOS

Made fresh every day,  
one person 3.50  
two person 6  
three person 8

## QUESO FUNDIDO

Melted Oaxacan cheese served with corn  
or flour tortilla  
Regular (mixed vegetables) 6  
Chorizo 8  
Tinga 9

## CON QUESO DIP Y TOTOPOS

Creamy cheese and salsa dip served with tortilla chips 8

## FLAUTITAS

Three stuffed, rolled and fried corn tortillas on a bed of refried  
beans topped with fresh tomatoes, lettuce, queso fresco and  
sour cream with your choice of:

Chicken Tinga  
Chorizo con papa  
Shredded Beef or Picadillo

Small 9 (three)

## QUESADILLAS A LA PLANCHA

Crisp flour tortilla stuffed with your choice of filling and  
cheese, then folded and grilled:

Cheese, Spinach & Cheese 8  
Fajita Veggies 8  
Chicken Tinga 9  
Pork Chorizo 8  
Steak 10

## NACHOS VILLA

Warm corn chips with cheese, beans, guacamole, sour cream,  
black olives and jalapeños

Vegetarian 8  
Chicken Tinga 9  
Picadillo 8  
Steak 10



# Ensaladas

(Salads)

## AvoGARDEN

Fresh slices of avodado and romaine lettuce, tomato, cucumber,  
avocado with our salad dressing 8

## MEXICAN CAESAR

Fresh romaine, cucumbers, tomatoes, peppers, queso fresco and  
Caesar dressing topped with fried tortilla strips 7  
Grilled Chicken Fajitas 9  
Black tiger shrimp 10  
Steak Fajitas 11

## FAJITA SALAD

Fresh Romaine, with cucumbers, tomatoes, bell peppers,  
cheese, sour cream and our fajita dressing:

Nopales (Baby Cactus) 9  
Chicken Fajitas 10  
Steak 11  
Shrimp 12

# Sopas

(Soups)

## CHILI CON FRIJOLAS

Black Beans cooked with Mexican Spices topped with Onions,  
Cilantro and Sour Cream  
Vegetariana 7  
Vegan 6  
Chorizo 8

picadillo 9

## Vegan SOPA AZTECA

Pinto Beans cooked with Chiles Secos (Huajillo, Pasilla and  
Ancho) 8

## Vegetarian SOPA DE TORTILLA

Tortilla soup slow cooked with ancho and guajillo chiles, onions,  
tomatoes and Mexican spices. Served with crispy corn tortillas,  
queso fresco, slices of avocado, sour cream and cilantro

\*These items are cooked to order or are served raw or undercooked. Consuming raw or undercooked meats, poultry, seafood, shellfish  
or eggs may increase your risk of food borne illness.

# ENCHILADAS

Two soft corn tortilla wrapped around your choice of filling and topped with our salsa:

- Spinach & Cheese 8
- Chicken tinga 9
- Pork Chorizo 10
- Picadillo (ground beef) 9
- desebrada (Shredded beef) 11
- Steak 12

## ENCHILADAS CON MOLE

Enchiladas smothered in mole negro, featuring ground chiles, spices, tortillas, chocolate, and more

## ENCHILADAS TOMATILLO VERDE

Enchiladas with salsa verde, a tangy green tomatillo and fresh jalapeño sauce

## ENCHILADAS EN ADOBO

Enchiladas with adobo sauce - a blend of roasted guajillo, ancho, and chipotle peppers

## MEXICAN FLAG ENCHILADAS

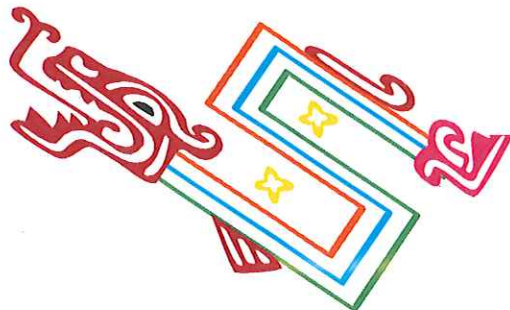
Three enchiladas, one topped with salsa bandera, one with cheese, and one with salsa verde  
Add 1.00 to price of our regular enchiladas

## ENCHILADAS VEGETARIANAS

Enfrijoladas enchiladas smothered with refried black bean sauce, queso fresco and crema on top, stuffed with veggies.

## ENCHILADAS VEGAN

Enchiladas with beggies a rich sauce made from poblano chiles, ground pumpkin seeds, and fresh herbs



# TORTAS

The Mexican sawhich style, know as torta made on a telera bread, luttles, tomatoes, chipotle black refried beans, avocado and queso fresco.

choice of filling:

- Pollo tinga 9
- Puerco Chorizo 10
- Compechano 11
- Desebrada (Shredded beef) 11
- Bistec fajita 12
- Pollo Fajita 11
- Vegan
- tamales vegan 10
- tamales cerdo 11
- tamales pollo 12
- tamles de rez 13
- pescaco 12
- Camarones 14
- Rosted Chile poblano vegetariano 11

## WITH A TWIST TASTE

## CON MOLE

Torta smothered in mole negro, featuring ground chiles, spices, tortillas, chocolate, and more

## TOMATILLO VERDE

Torta smothered with salsa verde, a tangy green tomatillo and fresh jalapeño sauce

## EN ADOBO

Torta smothered with adobo sauce - a blend of roasted guajillo, ancho, and chipotle peppers

## MEXICAN FLAG

Torta topped with salsa bandera, salsa verde, and white cream fresca to reflect the Mexican flag.

## EN CHIPOTLE

Torta smothered with salsa chipotle, a our unique chipotle souce.



# postres y bebidas

## (dessert & drinks)

### PASTEL DE TRES LECHES

Sponge Cake soaked in three heavenly sweet creams 4.95

### CARAMEL CUSTARD FLAN

Vanilla custard topped with from-scratch caramel sauce 4.25

### PASTEL DE CHOCO-FLAN

A two-layered treat; Caramel flan atop moist chocolate cake 4.95

### MEXICAN FRIED ICE CREAM

Vanilla or Chocolate Ice Cream rolled in corn flakes then fried to a delicate crisp 8

### NIEVE MEXICANO

Vanilla or Chocolate Ice Cream rolled in sweet coconut 5

### SOPAPILLA

Fried flour tortilla drizzed with honey, chocolate and powdered sugar (1) 3 (2) 5 (3) 7 (4) 8

### CHURROS

Star-Shaped pastry tubes with vanilla filling rolled in cinnamon and sugar (1) 3 (2) 5 (3) 8 (4) 9

### CHURROS NIEVE

Two mini churros and either vanilla or chocolate Ice Cream 6

## bebidas

(Soft Drinks)

Can sodas:

Coke, Diet Coke, Gingerale, Sprite 2

Jarritos Sodas (Mexican Soda) 3

Grapefruit, Mandarin, Fruit Punch, Pineapple, Lime, Guava, Mango, Strawberry

Agua de Jamaica 3

Mexican Orchata 3

Rice, milk, vanilla, and cinnamon

Agua de Tamarindo 3

## lados

(sides)

Rice and Beans Combo 2

Side Rice 1

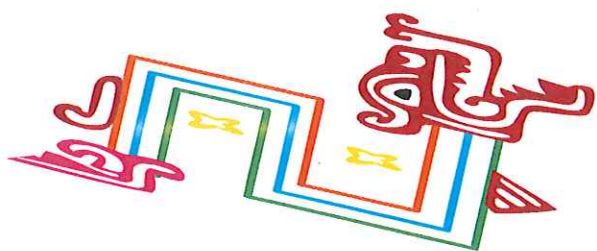
Side Beans 1

Guacamole 1

Sour Cream (0 .50 )

Cheese 1.5

Chips and Salsa 4



\*These items are cooked to order or are served raw or undercooked. Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness.

## DAILY KITCHEN CHECKLIST

Week of: Mon: \_\_\_\_\_ through Sun: \_\_\_\_\_

DAILY OR AFTER EACH USE		INITIALS						
	<b>**Use N/A when the item is not applicable. Do not leave blank.</b> <b>**Use W/O when a work order is pending. Do not leave blank.</b>	<u>Mon</u>	<u>Tue</u>	<u>Wed</u>	<u>Thu</u>	<u>Fri</u>	<u>Sat</u>	<u>Sun</u>
1.	All dishes, pots, pans and utensils are cleaned and stored properly after each meal or soon after used.							
2.	Freezer, refrigerator and dishwasher temperatures are checked and recorded.							
3.	All sinks are cleaned & sanitized after use.							
4.	All work counters are cleaned & sanitized after use.							
5.	Can opener is cleaned & sanitized after each use.							
6.	Steam table is cleaned & sanitized after each use.							
7.	Dishwasher is cleaned after each use.							
8.	Tray return window and surrounding area is cleaned after each use.							
9.	Trash can is emptied and cleaned after each meal.							
10.	Bathroom is cleaned daily or as needed.							
11.	Dish cloths are washed at the end of each day.							
12.	Sweep floors after meals and mop daily.							
13.	Oven spills are cleaned and ovens are turned off.							
14.	Food service employees wear hair restraints and clean clothing and keep hands clean and free of any open sores or infections that could spread to food.							
15.	Clean ice machine exterior.							
16.	All tools cleaned, locked and inventoried.							
17.	Clean steamer and steam table after each use.							
18.	Clean mixer after each use. Cover.							
19.	Clean receiving area.							
20.	Clean & sanitize slicer. Cover							
21.	Foods thawed appropriately.							
22.	Foods cooled appropriately.							
23.	Chemical stored away from food.							

## WEEKLY KITCHEN CHECKLIST

Week of: Mon: \_\_\_\_\_ through Sun: \_\_\_\_\_

WEEKLY		DATE	NAME
1.	Delime dishwasher.		
2.	Delime floor under sinks and ice machine.		
3.	Clean pantries, shelves and food canisters		
4.	Clean all freezers and refrigerators, interior and exterior.		
5.	Clean walls.		
6.	Clean office.		
7.	Clean ovens weekly or as needed.		
8.	Polish all stainless steel surfaces.		
9.	Equipment temperature log complete.		
10.	Serving temperature log complete.		

## MONTHLY KITCHEN CHECKLIST

Month of: \_\_\_\_\_

MONTHLY		DATE	NAME
1.	Remove and clean drain covers.		
2.	Clean all baseboards.		
3.	Take down exhaust vents and thoroughly clean.		
4.	Clean ice machine.		
5.	Clean fans.		
6.	Pest control report on-hand.		
7.	Fire exits & escape route clearly marked and accessible.		



## Town of Arlington, Massachusetts

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### For Approval: Common Victualler License

#### Summary:

Northender Italian Kitchen, 1345 Massachusetts Avenue, Romel Batarseh

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Inspection_Reports_-_Northender.pdf	Inspection Reports
▢	Reference Material	CV_Application_-_Northender.pdf	Common Victualler Application



# ARLINGTON POLICE DEPARTMENT

**Frederick Ryan**  
Chief of Police



POLICE HEADQUARTERS  
112 Mystic Street  
Telephone 781-316-3900

*Town of Arlington*  
MASSACHUSETTS 02474

January 9, 2019

On Wednesday, January 9, 2019 at 10:00 AM, I called and spoke with Romel Batarseh regarding this application for a Common Victualler License for the Northender Italian Kitchen, located at 1345 Mass Ave. Romel stated that he is the new owner and operator of the restaurant and there will be no changes to the business at all.

I advised Romel Batarseh that the Board of Selectmen may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Board of Selectmen's Office, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the Common Victualler License for the Northender Italian Kitchen.

Respectfully Submitted,

Detective Edward DeFrancisco

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## APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: *Rommel Batarseh*

Date: *Jan. 24<sup>th</sup>, 19*

*"Proactive and Proud"*





## Arlington Fire Department Town of Arlington

Administrative Office  
411 Massachusetts Ave, Arlington, MA 02474  
Phone: (781) 316-3803 Fax: (781) 316-3808  
Email: jkelly@town.arlington.ma.us

Kevin M Kelley  
Deputy Fire Chief

### Checklist for food sales ownership conversion.

- All exit signs and emergency lights must be tested and in good working order
- FACP **must** have annual test paperwork on hand and be free of trouble and alarm signals
- Sprinkler system (if present) shall have current inspection tag
- All extinguishers must be hung with signs and a current inspection tag
- "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- All exits and exit paths must be in proper working order and free from storage
- No storage of excess combustibles allowed inside building or near exit ways
- Hoods must have current inspection/cleaning sticker attached
- Kitchen extinguishing systems must have current inspection tags
- If Ansul or Sprinklers present FACP must report to monitoring company
- Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- Call for inspection after all has been completed 781-316-3803

---

### APPLICANT SIGNATURE SECTION:

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Applicant's Signature: Ramul Bataseh

Date: Jan 24<sup>th</sup>, 2019



Town of Arlington  
Department of Health and Human Services  
Office of the Board of Health  
27 Maple Street  
Arlington, MA 02476

Tel: (781) 316-3170  
Fax: (781) 316-3175

**MEMO**

To: Select Board  
From: Kylee Sullivan, Health Compliance Officer  
Date: January 10, 2019  
RE: Board of Health Comments for Select Board's Meeting on January 28, 2019

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Please accept the following as comments from the Office of the Board of Health:

**Northender Italian Kitchen - 1345 Massachusetts Avenue  
Common Victualler License**

- This Establishment has met with the Health Department and is the process of completing the required plan review application. A permit will not be issued until plans are approved and a final pre-operational inspection has been conducted to ensure the Establishment is in compliance with the Food Code.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: Reynold Ratansky

Date: Jan, 24<sup>th</sup>, 2019

**OFFICE OF THE SELECT BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by January 23, 2018  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 1345 Massachusetts Avenue  
Applicant's Name: Romel Batarseh  
D/B/A: Northender Italian Kitchen  
Telephone: 774-280-4201  
Department: Sent Via E-mail

Date: 1/8/2019

**MEETING DATE: January 28, 2019**

Inspected By:

**RE: COMMON VIC LICENSE**

Police  
Fire  
Board of Health  
**Building**  
Planning

**INSPECTION REPORT SECTION:**

**Building**

All building changes need permits.

All sign changes need approval and sign permit.

Window signs cannot exceed 25% of window or fine lines will be levied.

Certificate of Occupancy is needed - \$100 fee.

The Director of Inspectional Services has no objection to the issuance of this license as the applicant has been made aware of seating capacity and necessity for showing proof of ownership of sidewalk.

**Plumbing**

The Inspector of Plumbing and Gassfitting has no objection to the issuance of this license.

All Plumbing and Gasfitting work requires that the permits be obtained from this office for their respective trades by a licensed contractors.

**Electrical**

The Inspector of Wires has no objection to the issuance of this license

The applicant acknowledges that this is a conditional approval of the premises only and is not to be constructed as approval of the Inspector of Wires of concealed electrical wiring. Any new wiring must conform to the Mass. Electrical Code. Notify the Inspector of Wires in accordance with Chapter 143, Section 3L.

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: Romel Batarseh

Date: Jan, 24<sup>th</sup>, 2019



**OFFICE OF THE SELET BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by, January 23, 2019

**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 1345 Massachusetts Avenue  
Applicant's Name: Romel Batarseh  
D/B/A: Northender Italian Kitchen  
Telephone: 774-280-4201  
Department: Sent Via E-mail Date: 1/08/2019

---

**MEETING DATE: December 17, 2018**

Inspected By:

**RE: COMMON VICTUALLER LICENSE**

Police  
Fire  
Board of Health  
Building  
Planning---Ali Carter, Economic Development Coordinator

**INSPECTION REPORT SECTION:**

This application is for a Common Victualler license reflecting a change of ownership and management at Northender Italian Kitchen in Arlington Heights. This business is located in a B3 Village Business zoning district and is appropriate for the location.

Any changes in signage, including signs in the window, and changes to the façade of the building may be subject to review by this Department. The Applicant is reminded that all signs, including re-lettering of the existing signs require a permit issued by the Building Department. Other provisions of the Zoning Bylaw may apply as determined by the Building Inspector.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: Romel Batarseh

Date: Jan 24<sup>th</sup>, 2019

**OFFICE OF THE SELECT BOARD**

730 Massachusetts Avenue  
Town of Arlington  
Massachusetts 02476-4908

RECEIVED  
SELECTMEN'S OFFICE  
ARLINGTON, MA 02476

2018 NOV 28 11:12:18

(781) 316-3020  
(781) 316-3029 fax

**\$60.00 Filing Fee**

Inspections Dept. at 51 Grove St. must review completed application before returning to this office.

**APPLICATION**

*To the Licensing Authorities of the Town of Arlington*

The Undersigned hereby makes application for a

- ☐ **COMMON VICTUALLER LICENSE (Eat In)**  
☐ **FOOD VENDOR LICENSE (Take Out Only)**

Location 1345 Massachusetts Ave.

Name of Applicant Romel Batarseh.

Corporate Name (if applicable) \_\_\_\_\_

D/B/A Nirrhender

Date Nov. 28, 18

I/We hereby agree to conform in all respects to the conditions governing such License as printed in the By-Laws of the Town, and such other rules and regulations as the Selectmen may establish. With the signing of this application, the applicant acknowledges that:

- A. It is understood that the Board is not required to grant the license.
- B. no work is to commence at the premises of the proposed location which is the subject matter of this application until the license is approved by the Select Board, and, furthermore, any work done is done at the applicant's risk, and
- C. in the event of a proposed sale of a business requiring a Common Victualler License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Select Board a thirty day notice of his intention to sell same before such application will be acted upon by the Select Board.
- D. That the license is subject to revocation if the holder of the license does not comply with Town By-Laws or the Rules and Regulations of the Board.

Print Name Romel Batarseh

Signature Name Romel Batarseh

Phone (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

Email romelbatarseh@gmail.com

Note: (A) If a corporation, state full names and addresses of principal officers.

(B) If a co-partnership, information must be provided on each partner; if a corporation, information must be provided on corporate officer making application.

Name Romeh Batarseh Name \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
City Tewksbury Zip 01876 City \_\_\_\_\_ Zip \_\_\_\_\_

DESCRIPTION OF APPLICANT

DESCRIPTION OF APPLICANT

Born in the U.S., Yes (No) Jordan Born in the U.S., Yes \_\_\_\_\_ No \_\_\_\_\_  
Born Where \_\_\_\_\_ Born Where \_\_\_\_\_  
Date of Naturalization \_\_\_\_\_ Date of Naturalization \_\_\_\_\_  
(Male) or Female Male Male or Female \_\_\_\_\_  
Date of birth \_\_\_\_\_ Date of birth \_\_\_\_\_  
Photo 1 inch by 1 inch

*The Establishment shall operate as:*

Sole Ownership / Partnership / Total Number of Partners

Corporation Based in \_\_\_\_\_

**(Once approved, please go to Clerk's Office for Business Certificate)**

*Corporate Information Required:*

President Romeh Batarseh  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_

Name

Address

Zip





INFORMATION RELATIVE TO APPLICATION

Breakfast \_\_\_\_\_

Yes \_\_\_\_\_ No ☒

Lunch \_\_\_\_\_

Yes ☒ No \_\_\_\_\_

Dinner \_\_\_\_\_

Yes ☒ No \_\_\_\_\_

Do you own the property? Yes \_\_\_\_\_ No ☒ Tenant at Will \_\_\_\_\_ Lease \_\_\_\_\_ (years)

Hours of Operation:

Day \_\_\_\_\_ Hours \_\_\_\_\_

Day \_\_\_\_\_ Hours \_\_\_\_\_

Day \_\_\_\_\_ Hours \_\_\_\_\_

Floor Space \_\_\_\_\_ Sq. Ft. Seating Capacity (if any) \_\_\_\_\_

Parking Capacity (if any) \_\_\_\_\_ spaces Number of Employees \_\_\_\_\_

List Cooking Facilities (and implements)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will a food scale be in use for sale of items to the public? Yes \_\_\_\_\_ No \_\_\_\_\_

Will catering services be provided by you? Yes \_\_\_\_\_ No \_\_\_\_\_

=====

***The following items must be submitted with the application:***

- |  |                     |
|--|---------------------|
| 1. Layout Plan of Facility & Fixtures                | Date Received _____ |
| 2. Site Plan (obtained at Bldg. Dept., 51 Grove St.) | Date Received _____ |
| 3. Outside Facade and Sign Plan (dimensions, color)  | Date Received _____ |
| 4. Menu  | Date Received _____ |
| 5. Maintenance Program                               | Date Received _____ |

If the facilities are not yet completed, provide estimated cost of work to be done \$ \_\_\_\_\_

=====

FOR OFFICE USE ONLY

Scheduled Hearing when Application will be presented to Select Board for approval:

Date \_\_\_\_\_ Time \_\_\_\_\_

Board Action: Approved Yes \_\_\_\_\_ No \_\_\_\_\_

## APPLICANT'S RESUME

### *Food Business Experience of Applicant*

From Tosceno's Italian Kitchen to Northlander Italian Kitchen  
Employee Northlander Italian Kitchen D/B/A \_\_\_\_\_  
Sole Owner \_\_\_\_\_ Location \_\_\_\_\_  
Partnership \_\_\_\_\_ Type Food \_\_\_\_\_  
Corporation \_\_\_\_\_ Number of Employees \_\_\_\_\_

From \_\_\_\_\_ to \_\_\_\_\_  
Employee \_\_\_\_\_ D/B/A \_\_\_\_\_  
Sole Owner \_\_\_\_\_ Location \_\_\_\_\_  
Partnership \_\_\_\_\_ Type Food \_\_\_\_\_  
Corporation \_\_\_\_\_ Number of Employees \_\_\_\_\_

List any other information that you feel will assist in the review of this application.

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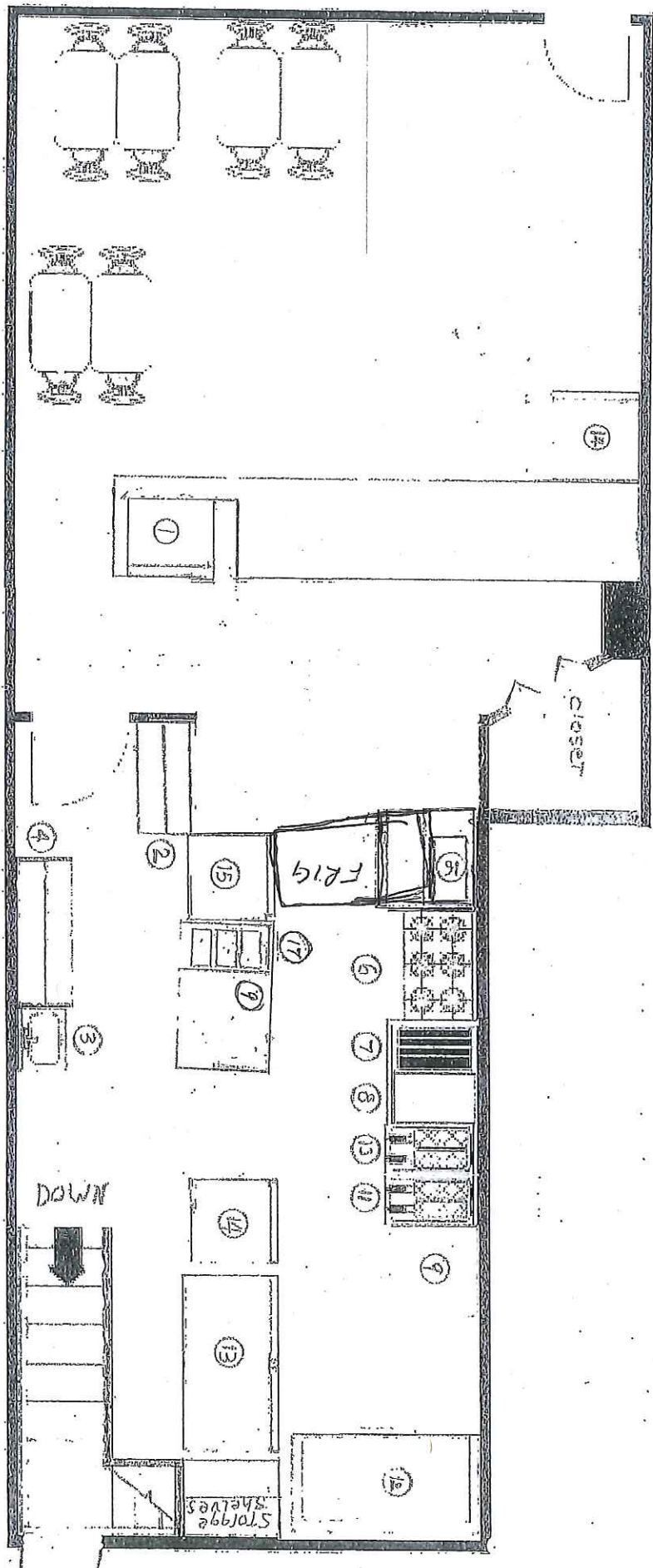
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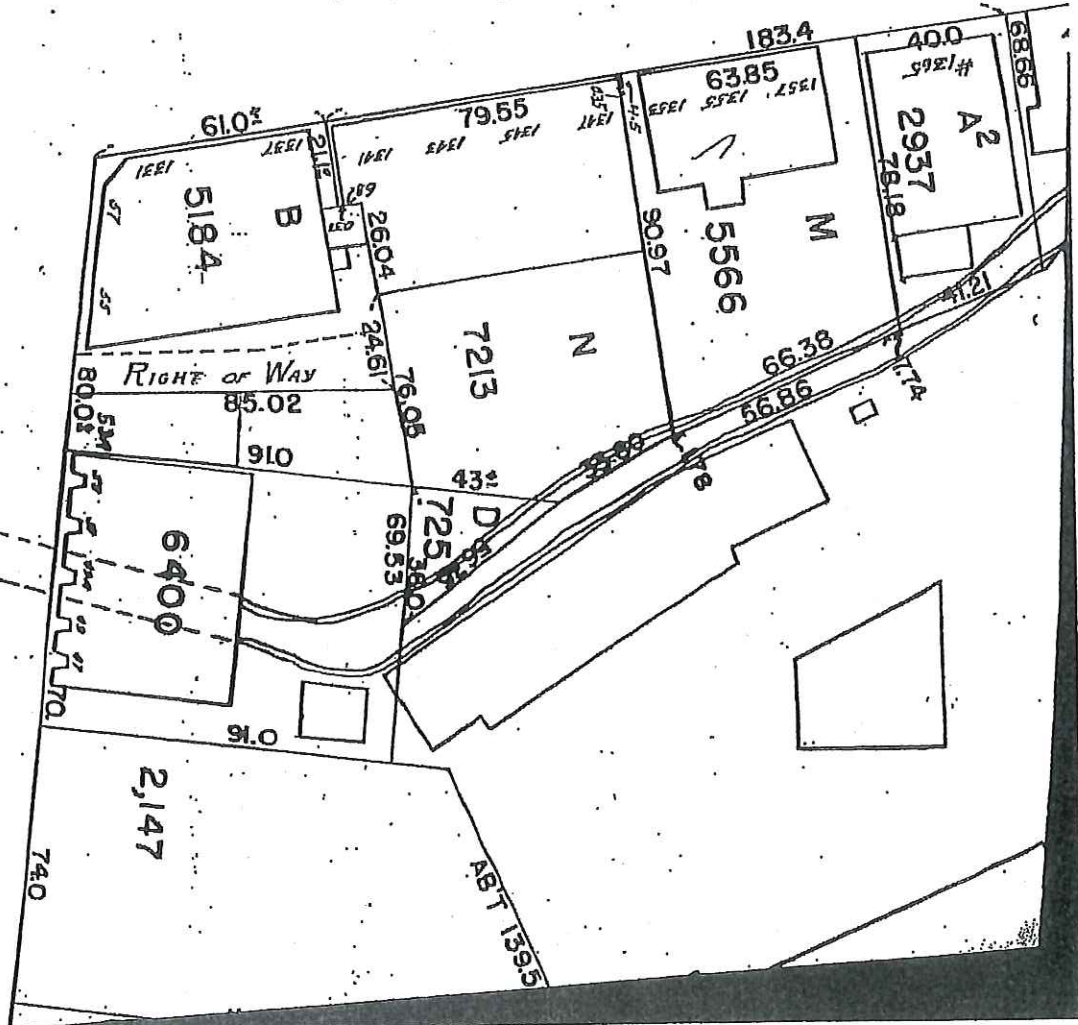


PIZZA MAN  
FIRST FLOOR PLAN

170



PARK





## Catering

### Entrees

	HALF TRAY Serves 7	FULL TRAY Serves 14
CHICKEN PESTO	50	79
CHICKEN PARMIGIANA	45	79
EGGPLANT PARMIGIANA	45	65
CHICKEN CALABRESE	45	75
CHICKEN PICATTA	45	75
CHICKEN CACCIATORE	45	75
CHICKEN VENICIAN	50	79
CHICKEN MARSALA	45	79
CHICKEN ABRUZZO	50	79
MILANO	45	75
SHRIMP SCAMPI	65	85
MEAT or VEGGIE LASAGNA	39	59
MEATBALL	39	59
STUFFED EGGPLANT	45	65
SAUSAGES, PEPPER, ONION	39	69
PRIMAVERA	50	75

### Salads

GARDEN	24	39
GREEK	29	45
CAPRESE	34	55
CAESAR	29	45
GREEN BEAN with GRILLED CHICKEN	40	60
<b>ADD GRILLED CHICKEN</b>	10	17

NORTENDER ITALIAN KITCHEN  
1345 Massachusetts Ave  
Arlington Heights, MA 02476



## Northender Italian Kitchen

# 781-859-5353

[www.northenderitaliankitchen.com](http://www.northenderitaliankitchen.com)

Sunday - Monday 11am - 9pm  
Tuesday - Saturday 11am - 10pm

Delivery \$1.00 Min Order \$10.00

1345 Massachusetts Ave  
Arlington Heights, MA 02476

**10% OFF**  
first online order!  
[www.northenderitaliankitchen.com](http://www.northenderitaliankitchen.com)



LIKE US ON

facebook



*Gift Certificates*  
*Catering Service Available*  
*We Serve Gluten-Free Food*



## Pizza

### TRADITIONAL THIN CRUST

Tomato Sauce & Mozzarella Cheese

#### EACH ADDITIONAL TOPPING

- Sausage
- Bacon
- Smoked Ham
- Meatballs
- Pepperoni
- Prosciutto
- Grilled Chicken
- Artichoke Hearts

#### AVAILABLE TOPPINGS

- Hot Banana Peppers
- Green Peppers
- Mushrooms
- Black Olives
- Onions
- Feta Cheese
- Sundried Tomato
- Caramelized Onion
- Extra Cheese
- Pineapple
- Spinach
- Broccoli
- Anchovies
- Roasted Peppers
- Eggplant

	Small 12"	Large 16"
TRADITIONAL THIN CRUST	8.50	11.50
EACH ADDITIONAL TOPPING	1.25	1.75



## Pizza Specialties

### Red Pizzas (with sauce)

<b>SPORKE PIZZA</b> Mushrooms, Ricotta Cheese, Tomato Sauce & Mozzarella	11.95	16.95
<b>HAWAIIAN PIZZA</b> Pineapple, Ham, Tomato Sauce & Mozzarella Cheese	11.95	16.95
<b>GARDEN PIZZA</b> Onions, Mushrooms, Peppers, Tomato Sauce & Mozzarella	11.95	16.95
<b>MEAT LOVER'S</b> Pepperoni, Ham, Sausage, Grilled Chicken, Hamburger, Tomato Sauce & Mozzarella Cheese	11.95	17.95
<b>VEGGIE PIZZA</b> Mushrooms, Sliced Tomato, Eggplant, Olives, Broccoli, Spinach, Onion, Tomato Sauce & Mozzarella Cheese	12.50	17.95
<b>CHICKEN FAJITA</b> Grilled Chicken, Onion, Peppers, Sauce & Mozzarella	11.95	16.95
<b>NORTHENDER</b> Prosciutto, Red Peppers, Artichoke, Sauce & Mozzarella	11.95	16.95
<b>CALIENTE PIZZA</b> Mushroom, Italian Sausage, Hot Peppers, Sauce & Mozzarella	11.95	16.95
<b>HOUSE SPECIAL PIZZA</b> Sausage, Pepperoni, Onion, Peppers, Mushroom, Olives, Sauce & Mozzarella	12.50	17.95
<b>MEDITERRANEAN PIZZA</b> Feta Cheese, Sundried Tomatoes, Green Peppers, Onion, Black Olives, Red Sauce & Mozzarella	11.95	16.95
<b>DELUXE PIZZA</b> Chicken Cutlet, Bacon, Onion, Red Sauce & Mozzarella	11.95	16.95

### White Pizzas (with NO sauce)

<b>BIANCO</b> Tomatoes, Garlic, Olive Oil, Romano, Mozzarella & No Sauce	11.95	15.95
<b>MASS AVE</b> Spinach, Feta, Garlic, Tomato Slices & Mozzarella, No Sauce	11.95	16.95
<b>DANIELLA PIZZA</b> Spinach, Ricotta, Prosciutto, Cream Sauce & Mozzarella	11.95	16.95
<b>THE BBQ CHICKEN</b> Caramelized Onion, Grilled Chicken, BBQ Sauce, Hot Peppers & Mozzarella Cheese, No Sauce	11.95	16.95
<b>CON POLLO PIZZA</b> Caramelized Onion, Chicken, Cream Sauce & Mozzarella	11.95	16.95
<b>THE FLORENTINE</b> Shrimp, Tomato, Garlic, Romano, Olive Oil & Mozzarella, No Sauce	12.95	18.95
<b>ALFREDO PIZZA</b> Sautéed Mushroom, Grilled Chicken, Alfredo Sauce, Tarragon & Mozzarella	11.95	16.95
<b>THE BUFFALO</b> Chicken Cutlet with Buffalo Sauce	11.95	16.95



## Calzone

MAKE YOUR OWN Sm 11.95 Lg 17.95

## Pasta

### CHICKEN PESTO

Chicken Tenders Sautéed with Onion, Mushrooms in Pesto Cream Sauce over Curly Pasta

12.95

### VEAL PARMIGIANA

Breaded Veal Cutlet topped with Provolone Cheese & Marinara Sauce over Curly Pasta

12.95

### POLLO PARMIGIANA

Breaded Chicken Cutlet topped with Provolone Cheese & Marinara Sauce over Curly Pasta

11.95

### EGGPLANT PARMIGIANA

Breaded Eggplant topped with Provolone Cheese & Marinara Sauce over Curly Pasta

11.95

### POLLO CALABRESE

Chicken Tenders Sautéed with Fresh Broccoli Florets in Garlic White Wine Sauce over Curly Pasta

1.95

### POLLO CACCIATORE

Chicken Tenders Sautéed with Peppers, Onions & Mushrooms in Mild Spicy Marinara Sauce over Curly Pasta

11.95

### POLLO PICATTA

Chicken Tenders Sautéed with Capers, Sliced Lemon in White Wine over Curly Pasta

11.95

### POLLO MARSALA

Chicken Tenders Sautéed with Mushrooms in Marsala Sauce over Curly Pasta

11.95

### POLLO VENICIAN

Chicken Tenders Sautéed with Broccoli, Artichokes Hearts, Fresh Tomatoes & Black Olives in Garlic White Wine Sauce over Curly Pasta

12.95

### PRIMAVERA

Sautéed Broccoli, Peas, Zucchini & Carrots, served over Creamy Sauce over Curly Pasta

11.95

### ABRUZZO

Chicken Sautéed in Pink Sauce with Carrots, Peas, & Broccoli over Curly Pasta

11.95

### MILANO

Sweet Italian Sausage Sautéed with Red Peppers, Mushrooms & Mild Red Sauce over Curly Pasta

11.95

### SHRIMP SCAMPI

Sautéed Shrimp & Tomato in Garlic & White Wine Sauce with lemon slice over linguini

13.50

### PASTA DEL GIORNO

Linguini Pasta with Chopped Fresh Tomato, Fresh Basil & Garlic

10.95

### LASAGNA OF THE DAY

10.95

### TOASTED RAVIOLI WITH CHICKEN PARMIGIANA

12.95

### LINGUINI or CURLY PASTA WITH SAUCE

7.95

### PASTA WITH MEATBALLS or SAUSAGE

10.95

### RAVIOLI or POTATO GNOCCHI or TORTELLINI

With Choice of Cream Sauce, Pesto Sauce or Marinara Sauce

9.50

### KIDS PASTA

3.25

### KIDS PASTA WITH MEATBALL

4.20

## Charbroiled Dinner and Plates

### CHARBROILED CHEESEBURGER PLATE

Served with Fries & Coleslaw

8.99

### MARINATED STEAK TIPS

Served with Fries or a Side of Spinach & a Side Salad

13.99

### MARINATED CHICKEN TENDERS

Served with Fries or a Side of Spinach & a Side Salad

11.95

### CHICKEN WINGS or FINGERS PLATE

Served with Fries or Onion Rings & Coleslaw

9.95



## *Fresh Salads*

<b>HOUSE SALAD</b>	<b>6.50</b>
<b>WITH GRILLED CHICKEN</b>	<b>8.50</b>
<b>WITH CHICKEN SALAD</b>	<b>8.00</b>
<b>WITH TUNA SALAD</b>	<b>8.00</b>
<b>GREEK SALAD</b>	<b>7.50</b>
<b>WITH GRILLED CHICKEN</b>	<b>9.50</b>
<b>CAESAR SALAD</b>	<b>7.50</b>
<b>WITH GRILLED CHICKEN</b>	<b>9.50</b>
<b>ANTIPASTO SALAD</b>	<b>8.95</b>
<small>With Ham, Provolone Cheese, Mortadella, Capicola &amp; Salami</small>	
<b>CAPRESE SALAD</b>	<b>7.50</b>
<small>With Fresh Mozzarella, Tomato, Basil &amp; Oregano on a Bed of Romaine Lettuce</small>	
<b>WITH GRILLED CHICKEN</b>	<b>9.50</b>
<b>CHEF SALAD</b>	<b>8.50</b>
<small>With Ham, Turkey &amp; American Cheese</small>	
<b>BUFFALO SALAD</b>	<b>9.50</b>
<small>Chicken Cutlet, Lettuce, Tomato, Green Pepper, Red Onion, Carrots, Banana Pepper, Mixed with Blue Cheese &amp; Buffalo Sauce</small>	



## *Desserts*

<b>CHEESE CAKE</b>	<b>3.95</b>
<b>CANNOLI</b>	<b>3.95</b>
<b>TIRAMISU</b>	<b>3.95</b>

## *Side Orders*

<b>GARLIC BREAD</b>	<b>2.95</b>
<b>BRUSCHETTA</b>	<b>4.50</b>
<b>PESTO BREAD</b>	<b>4.50</b>
<b>STUFFED EGGPLANT (4)</b>	<b>7.50</b>
<b>BUFFALO WINGS (8)</b>	<b>7.50</b>
<b>CHICKEN FINGERS (4)</b>	<b>7.95</b>
<b>MOZZARELLA STICKS (8)</b>	<b>7.50</b>
<b>ONION RINGS</b>	<b>4.50</b>
<b>FRENCH FRIES</b>	<b>3.95</b>
<b>SOUP OF THE DAY</b>	<b>4.25</b>
<b>SIDE MEATBALL (4)</b>	<b>4.95</b>
<b>SIDE CHICKEN PARMIGIANA (4)</b>	<b>7.95</b>
<b>JALAPENO POPPERS</b>	<b>6.95</b>



Before Placing Your Order, Please Inform  
Your Server If A Person In Your Party Has A Food Allergy

Subject to State & Local Meal Tax.

Prices, Items & offers are subject to change without notice.

Like Us On [facebook](#)

Menu Items Fully Cooked

MAINTENANCE PROGRAM

*Northlander Italian Kitchen*  
1345 MASSACHUSETTS AVENUE  
ARLINGTON, MA.

1. TO MAINTAIN INTERIOR OF PREMISES WITH TRASH CONTAINER, PLASTIC.
2. TO SWEEP CLEAN THE INTERIOR OF THE PREMISES, AS NEEDED.
3. TO SWEEP CLEAN THE SIDEWALKS BORDERING ON THE PREMISES, AS NEEDED
4. CLEAN THE KITCHEN EVERY EVENING AT CLOSING TIME.
5. TO PROVIDE RECEPTACLES FOR RUBBISH AND CANS WITHIN THE PREMISES AND EXTERIOR IF NECESSARY AND REQUIRED.
6. TO USE PLASTIC GLOVES FOR PREPARING SANDWICHES
7. TO PROVIDE HEAD COVERINGS WHILE PREPARING
8. TO COMPLY WITH BOARD OF HEALTH REQUIREMENTS

A handwritten signature in dark ink, appearing to read "J. J. J.", is written over the bottom of the list and extends towards the right margin.



## Town of Arlington, Massachusetts

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### For Approval: Common Victualler License

#### Summary:

Olympic Pizza, 173 Massachusetts Avenue, Nicholas and George Tsaknis

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Inspection_Reports_-_Olympic_Pizza.pdf	Inspection Reports
▢	Reference Material	CV_Application_-_Olympic_Pizza.pdf	Common Victualler Application



# ARLINGTON POLICE DEPARTMENT

**Frederick Ryan**  
Chief of Police



POLICE HEADQUARTERS  
112 Mystic Street  
Telephone 781-316-3900

*Town of Arlington*  
MASSACHUSETTS 02474

January 9, 2019

On Wednesday, January 9, 2019 at 10:00 AM, I called and spoke with Nicholas and Geroge Tsaknis regarding this application for a Common Victualler License for the Olympic Pizza, located at 173 Mass Ave. Nicholas Tsaknis stated that he and his brother George will be the new owners and operators of Olympic Pizza. Nicholas stated that there will be no changes made to the business at all.

I advised George Tsaknis that the Board of Selectmen may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Board of Selectmen's Office, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the Common Victualler License for the Olympic Pizza.

Respectfully Submitted,

Detective Edward DeFrancisco

---

## APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: *Carry Eppu*

Date: 1-24-19

*"Proactive and Proud"*





## Arlington Fire Department Town of Arlington

Administrative Office  
411 Massachusetts Ave, Arlington, MA 02474  
Phone: (781) 316-3803 Fax: (781) 316-3808  
Email: jkelly@town.arlington.ma.us

Kevin M Kelley  
Deputy Fire Chief

### Checklist for food sales ownership conversion.

- All exit signs and emergency lights must be tested and in good working order
- FACP **must** have annual test paperwork on hand and be free of trouble and alarm signals
- Sprinkler system (if present) shall have current inspection tag
- All extinguishers must be hung with signs and a current inspection tag
- "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- All exits and exit paths must be in proper working order and free from storage
- No storage of excess combustibles allowed inside building or near exit ways
- Hoods must have current inspection/cleaning sticker attached
- Kitchen extinguishing systems must have current inspection tags
- If Ansul or Sprinklers present FACP must report to monitoring company
- Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- Call for inspection after all has been completed 781-316-3803

---

### APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: George J. Furr

Date: 1-24-19



Town of Arlington  
Department of Health and Human Services  
Office of the Board of Health  
27 Maple Street  
Arlington, MA 02476

Tel: (781) 316-3170  
Fax: (781) 316-3175

**MEMO**

To: Select Board  
From: Kylee Sullivan, Health Compliance Officer  
Date: January 10, 2019  
RE: Board of Health Comments for Select Board's Meeting on January 28, 2019

---

Please accept the following as comments from the Office of the Board of Health:

**Olympic Pizza - 173 Massachusetts Avenue  
Common Victualler License**

- This Establishment has submitted a plan review application to the Health Department. The Health Department is currently in the process of reviewing the plans and will issue a conditional approval letter. A permit will not be issued until plans are approved and a final pre-operational inspection has been conducted to ensure the Establishment is in compliance with the Food Code.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: Cory Z. Miller

Date: 1-24-19

**OFFICE OF THE SELECT BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by January 23, 2018  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 173 Massachusetts Avenue  
Applicant's Name: Nicholas Tsaknis and George Tsaknis  
D/B/A: Olympic Pizza  
Telephone: 339-221-0841  
Department: Sent Via E-mail Date: 1/8/2019

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**MEETING DATE: January 28, 2019**

Inspected By:

**RE: COMMON VIC LICENSE**

Police  
Fire  
Board of Health  
Building  
Planning

**INSPECTION REPORT SECTION:**

**Building**

All building changes need permits.

All sign changes need approval and sign permit.

Window signs cannot exceed 25% of window or fine lines will be levied.

Certificate of Occupancy is needed - \$100 fee.

The Director of Inspectional Services has no objection to the issuance of this license as the applicant has been made aware of seating capacity and necessity for showing proof of ownership of sidewalk.

**Plumbing**

The Inspector of Plumbing and Gassfitting has no objection to the issuance of this license.

All Plumbing and Gasfitting work requires that the permits be obtained from this office for their respective trades by a licensed contractors.

**Electrical**

The Inspector of Wires has no objection to the issuance of this license

The applicant acknowledges that this is a conditional approval of the premises only and is not to be constructed as approval of the Inspector of Wires of concealed electrical wiring. Any new wiring must conform to the Mass. Electrical Code. Notify the Inspector of Wires in accordance with Chapter 143, Section 3L.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: 

Date: 1-24-19



**OFFICE OF THE SELET BOARD  
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by, January 23, 2019  
**ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.**

Location: 173 Massachusetts Avenue  
Applicant's Name: Nicholas Tsaknis and George Tsaknis  
D/B/A: Olympic Pizza  
Telephone: 339-221-0841  
Department: Sent Via E-mail Date: 1/8/2019

---

**MEETING DATE: December 17, 2018**

Inspected By:

**RE: COMMON VICTUALLER LICENSE**

Police  
Fire  
Board of Health  
Building  
Planning---Ali Carter, Economic Development Coordinator

**INSPECTION REPORT SECTION:**

This application is for a Common Victualler license reflecting a change of ownership and management at Olympic Pizza in East Arlington. All other aspects of the operation remain the same. This business is located in a B3 Village Business zoning district and is appropriate for the location.

The Department of Planning and Community Development has no objection to the issuance of a Common Victualler license as requested.

---

**APPLICANT SIGNATURE SECTION:**

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: 

Date: 1-24-19



RECEIVED  
SELECTMEN'S OFFICE  
ARLINGTON, MA 02476

2018 DEC 14 AM 11:01

**OFFICE OF THE SELECT BOARD**

730 Massachusetts Avenue  
Town of Arlington  
Massachusetts 02476-4908

(781) 316-3020  
(781) 316-3029 fax

**\$60.00 Filing Fee**

Inspections Dept. at 51 Grove St. must review completed application before returning to this office.

**APPLICATION**

*To the Licensing Authorities of the Town of Arlington*

The Undersigned hereby makes application for a

- ☒ **COMMON VICTUALLER LICENSE (Eat In)**  
☒ **FOOD VENDOR LICENSE (Take Out Only)**

Location 173 Mass Ave Arlington  
Name of Applicant Nicholas Tsaknis and George Tsaknis  
Corporate Name (if applicable) \_\_\_\_\_  
D/B/A Olympic Pizza  
Date 12.11.18

I/We hereby agree to conform in all respects to the conditions governing such License as printed in the By-Laws of the Town, and such other rules and regulations as the Selectmen may establish. With the signing of this application, the applicant acknowledges that:

- A. It is understood that the Board is not required to grant the license.
- B. no work is to commence at the premises of the proposed location which is the subject matter of this application until the license is approved by the Select Board, and, furthermore, any work done is done at the applicant's risk, and
- C. in the event of a proposed sale of a business requiring a Common Victualler License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Select Board a thirty day notice of his intention to sell same before such application will be acted upon by the Select Board.
- D. That the license is subject to revocation if the holder of the license does not comply with Town By-Laws or the Rules and Regulations of the Board.

Print Name Nicholas Tsaknis and George Tsaknis  
Signature Name Nick Tsaknis George Tsaknis  
Phone (Home) \_\_\_\_\_ (Business) 781 643 6131  
Email arXigos101@yahoo.com

INFORMATION RELATIVE TO APPLICATION

Breakfast

Yes ☐ No ☒

Lunch

Yes ☒ No ☐

Dinner

Yes ☒ No ☐

Do you own the property? Yes ☐ No ☒ Tenant at Will ☒ Lease 15 (years)

Hours of Operation:

Day Mon-Sun Hours 10A-11A

Day \_\_\_\_\_ Hours \_\_\_\_\_

Day \_\_\_\_\_ Hours \_\_\_\_\_

Floor Space 1120 Sq. Ft.

Seating Capacity (if any) 12

Parking Capacity (if any) N/A spaces

Number of Employees 3

List Cooking Facilities (and implements)

4 burners griddle  
2 pizza ovens 2 fryers

Will a food scale be in use for sale of items to the public?

Yes ☐ No ☒

Will catering services be provided by you?

Yes ☐ No ☒

*The following items must be submitted with the application:*

- |  |                     |
|--|---------------------|
| 1. Layout Plan of Facility & Fixtures                | Date Received _____ |
| 2. Site Plan (obtained at Bldg. Dept., 51 Grove St.) | Date Received _____ |
| 3. Outside Facade and Sign Plan (dimensions, color)  | Date Received _____ |
| 4. Menu  | Date Received _____ |
| 5. Maintenance Program                               | Date Received _____ |

If the facilities are not yet completed, provide estimated cost of work to be done \$ \_\_\_\_\_

FOR OFFICE USE ONLY

Scheduled Hearing when Application will be presented to Select Board for approval:

Date \_\_\_\_\_ Time \_\_\_\_\_

Board Action: Approved Yes ☐ No ☐

Note: (A) If a corporation, state full names and addresses of principal officers.

(B) If a co-partnership, information must be provided on each partner; if a corporation, information must be provided on corporate officer making application.

Name Nicholas Tsaknis Name George Tsaknis  
Address \_\_\_\_\_ Address \_\_\_\_\_  
City Medford Zip 02155 City Arlington Zip 02476

DESCRIPTION OF APPLICANT

Born in the U.S., Yes ☒ No \_\_\_\_\_

Born Where Brookline MA

Date of Naturalization \_\_\_\_\_

Male or Female Male

Date of birth \_\_\_\_\_

Photo 1 inch by 1 inch



DESCRIPTION OF APPLICANT

Born in the U.S., Yes ☒ No \_\_\_\_\_

Born Where Boston MASS

Date of Naturalization \_\_\_\_\_

Male or Female Male

Date of birth \_\_\_\_\_



The Establishment shall operate as:

Sole Ownership / Partnership / Total Number of Partners 2

Corporation Based in \_\_\_\_\_

(Once approved, please go to Clerk's Office for Business Certificate)

Corporate Information Required:

President Nicholas Tsaknis Medford MA 02155  
Secretary George Tsaknis MA 02476  
Treasurer Nicholas Tsaknis MA 02155  
Name Address Zip

## APPLICANT'S RESUME

### *Food Business Experience of Applicant*

From D and A PIZZA to OLYMPIC PIZZA  
Employee \_\_\_\_\_ D/B/A \_\_\_\_\_  
Sole Owner \_\_\_\_\_ Location Newton MA  
Partnership ✓ Type Food PIZZA subs, Salads Pasta  
Corporation Telios Inc. Number of Employees 5

From D and A PIZZA to OLYMPIC PIZZA  
Employee \_\_\_\_\_ D/B/A \_\_\_\_\_  
Sole Owner \_\_\_\_\_ Location NEWTON MA  
Partnership \_\_\_\_\_ Type Food PIZZA SUBS SALADS PASTA  
Corporation TGIOS INC Number of Employees 5

List any other information that you feel will assist in the review of this application.

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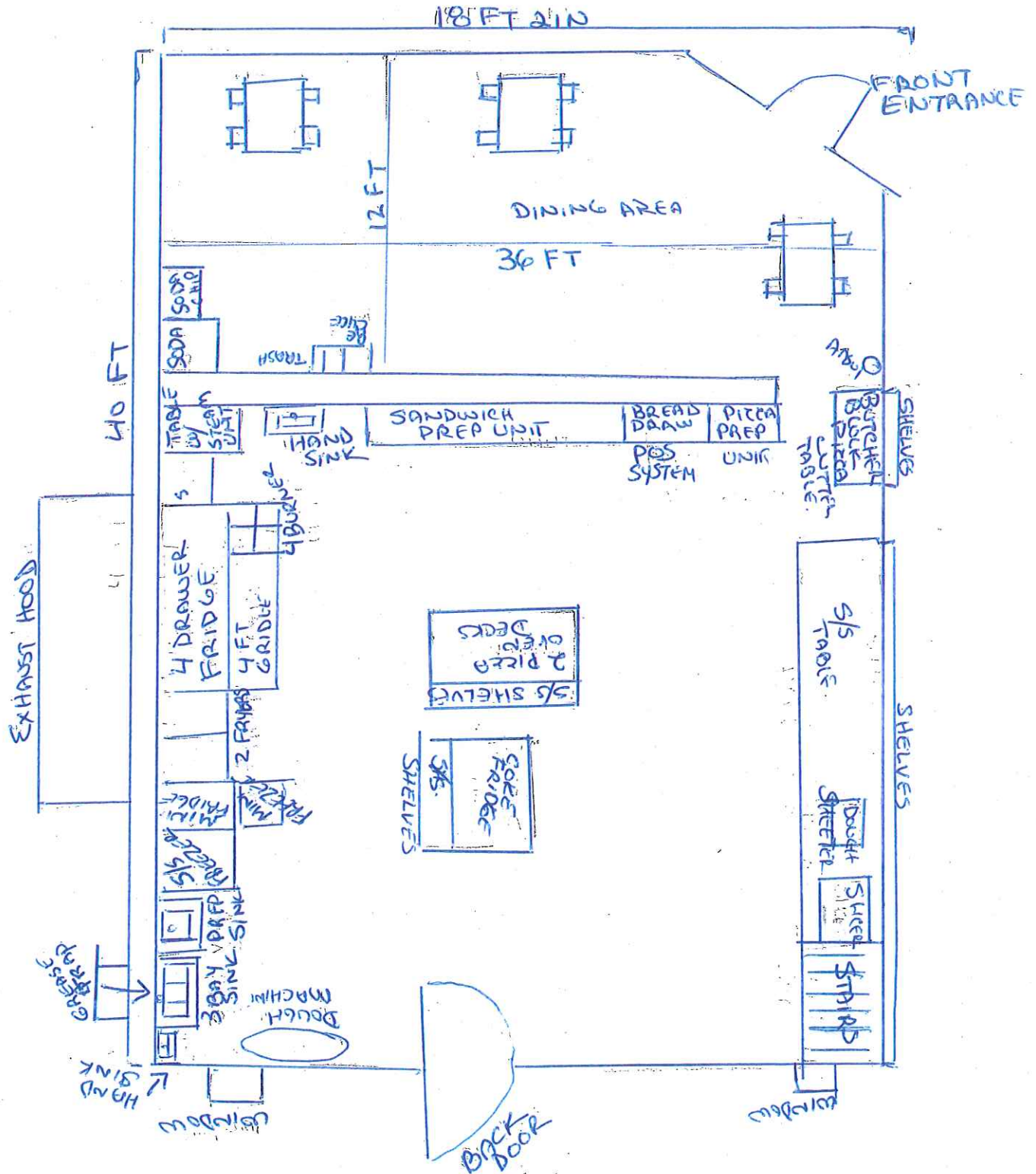
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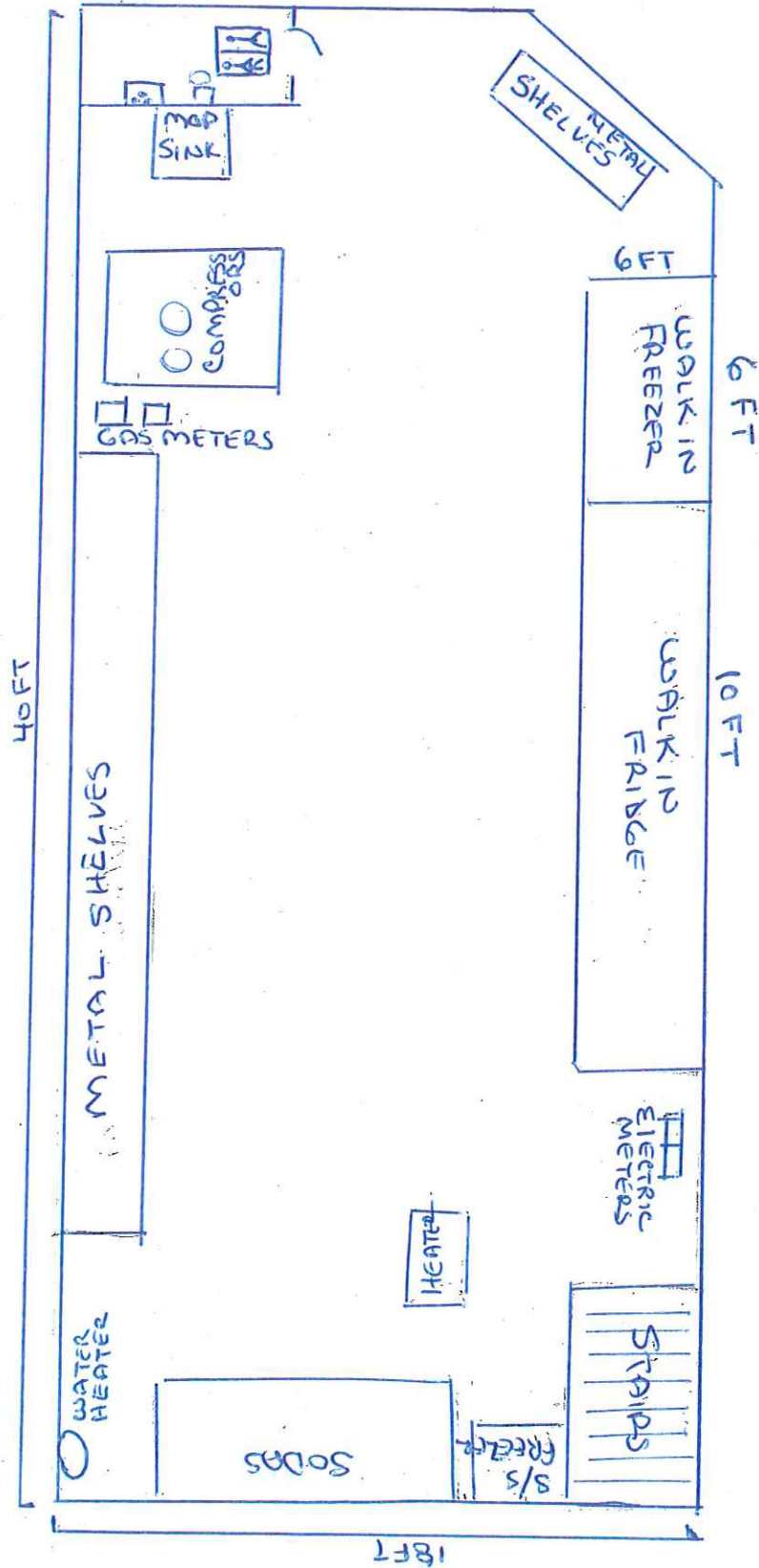
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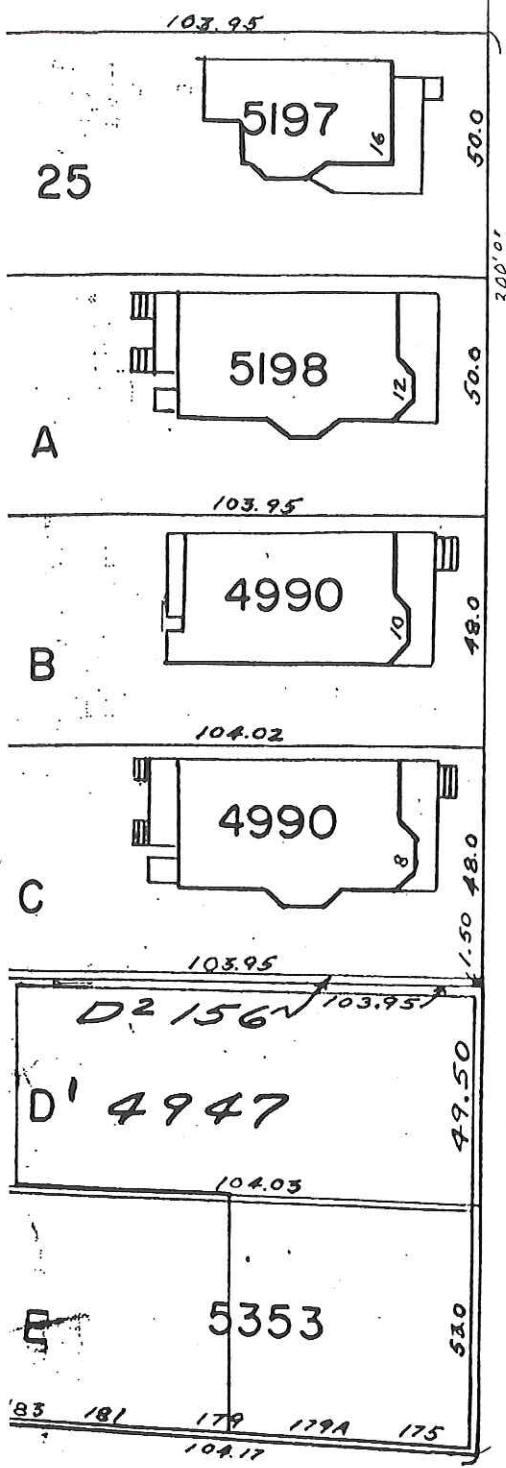


OLYMPIC PIZZA  
173 MASSACHUSETTS AVENUE  
ARLINGTON, MA 02474  
781-643-6131

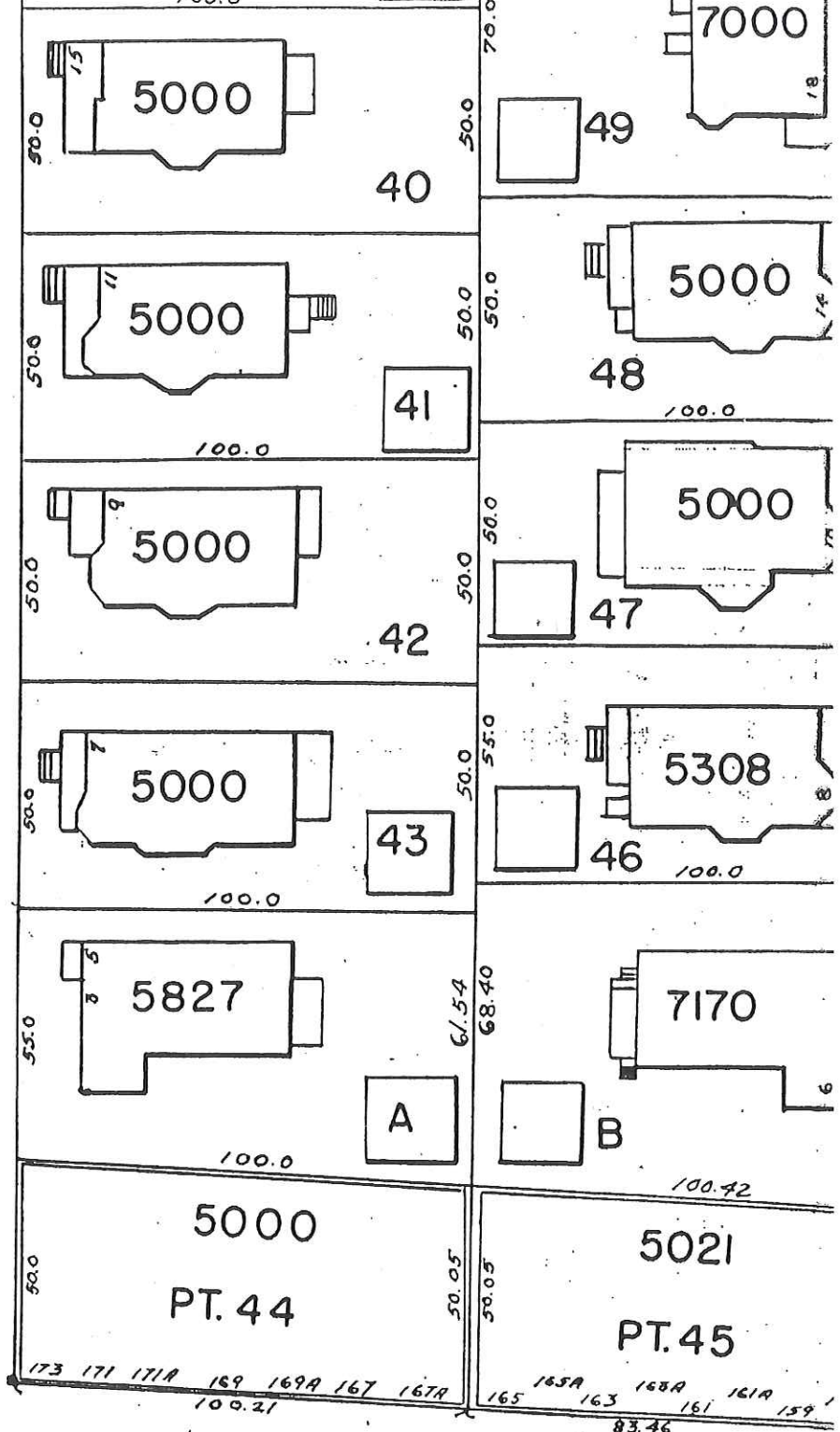


OLYMPIC PIZZA  
173 MASSACHUSETTS AVE  
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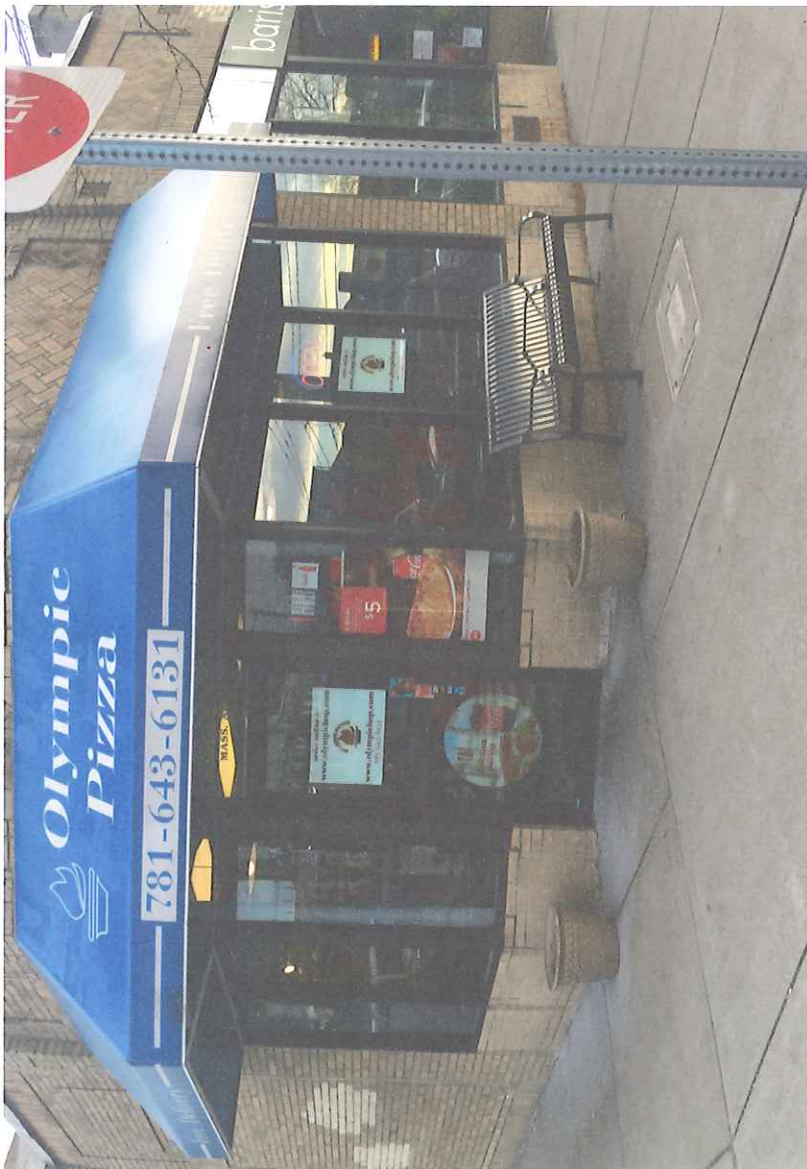


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## PIZZA

	Small	Large
Cheese	7.25	10.99
Extra Cheese	1.50	2.25
Extra Topping	1.00	1.50

### Toppings:

Onions, Green Peppers, Mushrooms, Broccoli, Sliced Tomatoes, Bacon, Fresh Garlic, Meatball, Salami, , Hot Peppers, Spinach, Pineapple, Eggplant, Black Olives, Feta Cheese, Pepperoni, Sausage, Hamburger, Ham, Anchovies, Artichoke Heart, Roasted Red Peppers, (Grilled Chicken, Steaks Items are 2 Toppings Each)

## GOURMET PIZZA

**RED SAUCE BASE:** Freshly made dough, mouth watering tomato sauce & cheese

Gyro Pizza	Gyro, onions and tomatoes	10.99	16.25
Coaches	Pepperoni, sausage, salami, ham and meatballs	11.25	16.25
Hawaiian	Ham and pineapple	9.25	13.99
*Summer Olympics	Grilled chicken breast and pineapple	10.25	14.99
Spinach and Feta		9.25	13.99
Veggie		11.75	17.50
Fresh mushrooms, onions, green peppers, black olives, broccoli, eggplant & sliced tomato			
Olympic Special		11.75	17.50
Pepperoni, sausage, ham, salami, mushrooms, onions, green peppers and extra cheese			
*The 5 Ring		11.50	17.25
Grilled chicken, hot peppers, roasted red peppers, tomatoes and onions			
The Torch	Ground beef, hot peppers, tomatoes and onions	11.00	16.25
*Grilled Chicken		9.25	14.00
BBQ Chicken		10.25	14.99
The Flame		10.25	14.99
Blue cheese base with buffalo chicken finger or grilled chicken with melted pizza cheese			

**BBQ SAUCE BASE:** Freshly made dough with BBQ sauce and cheese

*Archery	Grilled chicken and onion	10.25	14.99
*Javelin	Grilled steak and onion	10.25	14.99

**OLIVE OIL & GARLIC SAUCE BASE:**  
Freshly made dough with olive oil, garlic and cheese

Athletes	Spinach, tomato, feta and melted pizza cheese	10.25	14.99
Winter White Olympic		9.50	14.70
Feta, cheddar with olive oil and garlic sauce			
Marathon	Black olives, feta, tomatoes and roasted peppers	10.99	15.99

**ALFREDO SAUCE BASE:**

Chicken Broccoli		10.99	16.25
------------------	--	-------	-------

## CALZONES

MAKE THEM FRESH WHEN ORDERED,  
WE TAKE OUR DOUGH WITH YOUR CHOICE OF STUFFING WHETHER IT IS TUR-  
KEY, ITALIAN, HAM AND CHEESE  
OR ANY COMBINATION FROM OUR SUBS OR PIZZAS  
AND WE CREATE A MOUTH WATERING CALZONE

	Small	Large
1 Choice of Stuffing	9.00	14.50
Additional Toppings	1.00	1.50

CHICKEN, STEAK OR STEAK TIPS: 2 TOPPINGS EACH  
BUFFALO OR BBQ CHICKEN: 2 TOPPINGS EACH  
STEAK BOMB: 3 TOPPINGS EACH



## WRAPS

ALL WRAPS ARE  
TRADITIONAL  
WHITE OR WHEAT WRAPS  
OR CHOOSE FROM ANY SUB

Greek Wrap	7.75
Lettuce, tomato, cucumber, onion, feta, Greek dressing, olives	
Tuna Wrap	7.75
Tuna with lettuce, tomato and provolone cheese	

*Chicken Caesar Wrap	7.75
Marinated grilled chicken breast with romaine lettuce, parmesan cheese & caesar dressing	
Turkey Wrap	7.75
Lettuce, tomato, provolone cheese and honey mustard	
Veggie Wrap	7.50
Lettuce, tomato, onion, pepper, pickles, mushrooms, hot peppers and provolone cheese	
*Pentathlon Wrap	7.75
Marinated chicken breast, BBQ sauce, bacon, lettuce and tomato	
*Athenian Wrap	7.75
Marinated chicken breast, feta, lettuce, tomato and Greek dressing	
*Triathlon Wrap	7.75
Marinated chicken breast, blue cheese and hot sauce	
Discus Wrap	7.75
Chicken cutlet, imported ham, provolone cheese, lettuce, tomato and mustard	
*Grilled Chicken Veggie Wrap	7.75
Marinated grilled chicken breast, cooked mushrooms, peppers and onions	
*Steak and Cheese Wrap	8.00
Shaved steak with provolone cheese	
*Chicken Salad Wrap	7.75
Lettuce, tomato and cheese	
*Chicken Finger Wrap	7.75
Homestyle chicken fingers, provolone, lettuce, tomato and honey mustard	
*Grilled Chicken Wrap	7.75
With lettuce and tomato	

## STEAKS

EXTRA LEAN SHAVED STEAK

	9"	12"
*Steak & Cheese	6.60	7.60
*Onion Steak	6.95	7.95
*Pepper Steak	6.95	7.95
*Mushroom Steak	6.95	7.95
*Steak & Egg	7.50	8.50
*Steak Bomb	7.50	8.50
Extra Cheese	0.75	



# SUBS OR GRINDERS



SERVED ON TRADITIONAL WHITE SUB ROLLS  
OR WHEAT SUB ROLLS

	Small	Large
Meatless	6.00	7.00
Lettuce, tomatoes, onions, peppers, pickles, mushrooms, hot peppers and cheese		
Italian	6.50	7.50
Mortadella, hot ham, genoa salami and provolone cheese and your choice of veggies		
American Ham, turkey and American cheese	6.50	7.50
Genoa Salami	6.50	7.50
Tuna	6.50	7.50
Chicken Salad Sub	6.50	7.50
Ham and Cheese	6.50	7.50
Roast Beef	7.75	8.75
BLT	6.50	7.50
Chicken Cutlet	6.50	7.50
Chicken Parm	6.50	7.50
Fresh Homemade Eggplant Parm	6.50	7.50
Veal Parm	6.50	7.50
Meatball	6.50	7.50
Smoked Turkey	6.50	7.50
Turkey Club	7.50	8.50
Turkey, bacon, provolone, lettuce, tomato and mayo		
Olympic Special	7.75	8.75
Imported ham, mortadella, hot ham, genoa salami, roast beef, provolone and your choice of veggies		
*Ham & Egg	6.50	7.50
*Pepper and Egg	6.50	7.50
*Western Imported ham, onion, egg, provolone cheese	6.50	7.50
Sausage	6.50	7.50
Homestyle Chicken Finger	7.00	8.25
BBQ Chicken	7.35	8.45
Buffalo Finger	7.35	8.45
The Medal	7.75	8.75
BBQ chicken breast, bacon, provolone, lettuce and tomato		
*Grilled Chicken	7.05	8.05
Chicken breast with provolone and choice of veggies		
*Grilled Chicken Veggie	7.50	8.50
Chicken breast with grilled mushrooms, onions and green peppers		
Grilled Veggie	6.50	7.50
Grilled mushrooms, onion, green peppers, tomato, broccoli and provolone		
*Cheeseburger		7.50
*Steak Tip	8.00	9.00
Gyros	7.75	
Gyro strips, tzatziki sauce, lettuce, tomato, onion on Greek pita		
*Souvlaki - Beef or Chicken (Specify Beef or Chicken)	7.75	
Tzatziki sauce, lettuce, tomato and onion on a Greek pita		
*Chicken on a Bun	4.75	
*Cheeseburger on a Bun	4.75	
*Bacon Cheeseburger on a Bun	5.50	
Extra Cheese	0.75	
Extra Bacon	1.00	

\* CONSUMER ADVISORY WARNING FOR RAW FOODS IN COMPLIANCE WITH THE DEPARTMENT OF PUBLIC HEALTH,  
WE ADVISE THAT EATING RAW OR UNDERCOOKED MEAT, POULTRY, OR SEAFOOD POSES A RISK TO YOUR HEALTH.

TO ALL OUR CUSTOMERS: BEFORE ORDERING PLEASE INFORM YOUR SERVER IF SOMEONE IN YOUR PARTY HAS A FOOD ALLERGY

ADD STATE MEAL TAX TO ALL PRICES  
PRICES, ITEMS, & OFFERS ARE SUBJECT TO CHANGE WITHOUT NOTICE





## DINNERS

SERVED WITH CHOICE OF FRIES OR RICE PILAF AND SALAD  
SUBSTITUTE FOR CURLY FRIES ADD 75¢

Chicken Wings	10.00
Chicken Fingers	10.00
Buffalo Wings Served with blue cheese	10.75
Buffalo Fingers Served with blue cheese	10.75
BBQ Wings	10.75
BBQ Fingers	10.75
*Grilled Chicken Breast	10.75
*Steak Tip	13.45
*Souvlaki Choice of Chicken or Beef	10.50
Gyro	10.50
*Cheeseburger	9.50
*Bacon Cheeseburger	10.50
Chicken on a Bun	9.50
*Dee's Special Combo Steak tip and grilled chicken	13.45
Filo Spinach Pie Dinner	9.50

## PASTAS

SERVED WITH HOMEMADE SAUCE AND MELTED CHEESE  
WITH GARLIC BREAD OR SUB ROLL

SPAGHETTI • ZITI • RAVIOLI • CURLY PASTA • LINGUINI

with Sauce	7.75	with 2 Toppings	9.95
with Sausage	8.95	with Grilled Chicken	9.95
with Meatballs	8.95	Ziti, Broccoli with	
with Eggplant	8.95	Alfredo or Garlic Sauce	8.95
with Veal	8.95	Add Grilled Chicken	2.50
with Chicken Cutlet	8.95	Add Shrimp	3.50

## GOURMET ITALIAN PASTA

SERVED WITH YOUR CHOICE OF GARLIC BREAD OR SUB ROLL

SPAGHETTI • ZITI • RAVIOLI • CURLY PASTA • LINGUINI

Marsala	8.95	Cacciatore	8.95
With sauteed mushrooms and marsala wine sauce		With sauteed mushrooms, onions and peppers in white wine and marinara sauce	
Scampi	9.50	Fra Diavolo	8.95
With white wine sauce, sauteed garlic and lemon juice		Pasta with spicy marinara sauce and garlic	
		Tomato-cream sauce	8.95
		Pesto Sauce	8.95
• Add Grilled Chicken	2.50	• Add Shrimp	3.50

## SALADS

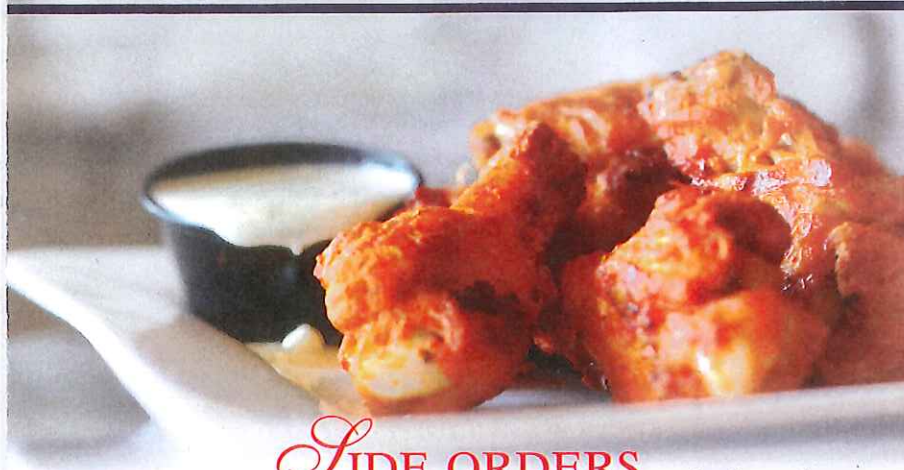
Garden	6.55	Add Chicken	2.50
Chef	7.50	Add Steak Tips	4.00
Antipasto	7.50	Add Grilled Shrimp	3.50
Tuna	7.50	Add Buffalo Chicken	3.00
Greek	7.05	Extra Syrian, Dressing	
Chicken Salad	7.50	or Cheese	0.75
Caesar	6.55		

Cobb Chicken Salad 9.75  
Garden salad with grilled chicken, hard boiled egg, shredded cheese and bacon

SERVED WITH  
SYRIAN BREAD AND YOUR CHOICE OF  
DRESSING:

Italian, Creamy Italian, Lite Italian, Ranch,  
Greek, Blue Cheese,  
Oil & Vinegar, Thousand Island, Raspberry  
Vinaigrette,  
Balsamic Vinaigrette, Homemade Caesar





## SIDE ORDERS

	Small	Large
French Fries	4.25	5.25
Curly Fries	4.50	5.50
Sweet Potato Fries	4.50	5.50
Onion Rings	4.50	5.50
Mozzarella Sticks	6.75	8.90
Zucchini Sticks	4.50	5.75
Chicken Wings	6.75	10.35
Homestyle Chicken Fingers	6.75	10.35
Buffalo Wings Served with blue cheese	7.55	11.00
Buffalo Fingers Served with blue cheese	7.55	11.00
BBQ Wings	7.55	11.00
BBQ Fingers	7.55	11.00
Jalapeno Poppers	6.35	8.45
Garlic Bread	3.95	
Garlic Bread with Cheese	4.25	
4 Meatballs	7.50	
Filo Spinach Pie	5.45	
Rice Pilaf	4.25	
Homemade Eggplant Parm	7.75	
Extra Sauces BBQ, Sweet n' Sour, Honey Mustard, Etc...	0.75	
<b>SOUPS</b>		
Avgolemono Soup Seasonal	4.50	
Egg-lemon chicken soup with rice		

## DESSERTS

Cookies or Brownies	2.30
Homemade Rice Pudding	4.00
Slice of Carrot Cake	4.00
Slice of Chocolate Cake	4.00
Slice of Tiramisu Cake	4.00



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## **MAINTENANCE PLAN**

### **DAILY MAINTENANCE:**

1. The dining room tables will be cleaned after each use and sanitized at closing.
2. All floors will be swept during the day as needed and mopped at closing.
3. Countertops will be cleaned as needed after each use and sanitized at closing.
4. The worktables will be cleaned after each use and sanitized.
5. The slicing machine will be washed after each use and sanitized.
6. The grill will be cleaned as needed.
7. Kitchen sink and stovetop will be cleaned at closing or during day if needed.
8. Bathroom will be cleaned at closing.
9. Entrance and sidewalk will be cleaned as needed.
10. Utensils will be washed and sanitized during day as needed and at closing.



## Town of Arlington, Massachusetts

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### Articles for Review:

#### Summary:

Article Time Limit for Town Meeting Speakers

Article Extending Local Voting Rights To All Legal Arlington Residents

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Warrant_Article_Text.docx	Warrant Article Text
▢	Reference Material	10_Registered_Voter_Letters_.pdf	10 Registered Voter Letters
▢	Reference Material	D._Heim_Memo.pdf	D. Heim Memo



**ARTICLE**

**TIME LIMIT FOR TOWN MEETING SPEAKERS**

To see if the Town will vote to amend Title I, Article 1, Section 7(C) of the Town Bylaws ("Town Meetings: Regulation of Speakers, Time Limits") to reduce the time limit for speakers at Town Meeting for the first time on the floor from seven minutes to five minutes, and for the second time from five minutes to three minutes; or take any action related thereto.

(Inserted at the request of the Michael Jacoby Brown and ten registered voters)

**ARTICLE**

**EXTENDING LOCAL VOTING RIGHTS TO ALL  
LEGAL ARLINGTON RESIDENTS**

To see if the Town will vote to authorize and request the Select Board to file a petition with the General Court to enable legal permanent residents of the United States who are also Arlington residents to vote in elections for Town Offices and local ballot questions; or take any action related thereto.

(Inserted at the request of Benjamin Rudick and ten registered voters)

## OFFICE OF THE SELECT BOARD

DANIEL J. DUNN., CHAIR  
DIANE M. MAHON, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 16, 2019

Dear Registered Voter:

The Select Board will meet on Monday, January 28th at 7:15 p.m. to discuss the Warrant Article petition that you signed. The meeting will take place in the Select Board Chambers, Town Hall, 2nd Floor.

Article	Time Limit for Town Meeting Speakers
---------	--------------------------------------

Please feel free to contact my office at the above number to confirm or if you require any further information.

Thank you.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls

**ARTICLE**

**TIME LIMIT FOR TOWN MEETING SPEAKERS**

To see if the Town will vote to amend Title I, Article 1, Section 7(C) of the Town Bylaws ("Town Meetings: Regulation of Speakers, Time Limits") to reduce the time limit for speakers at Town Meeting for the first time on the floor from seven minutes to five minutes, and for the second time from five minutes to three minutes; or take any action related thereto.

(Inserted at the request of the Michael Jacoby Brown and ten registered voters)

Bylaw Amendment/Limit  
Speakers Time at Town  
Meeting

Michael & Nessa Brown  
10 Brattle Terrace  
Arlington, MA 02474

Vivian M. Berlin  
9 Gloucester Street  
Arlington, MA 02476

Ellen M. Breen  
12 Brattle Lane  
Arlington, MA 02474

Regina M. Capasso  
264 Massachusetts Avenue  
Arlington, MA 02474

Blair L. Goudey  
31 Kensington Road  
Arlington, MA 02476

Michael McEleney  
33 Fabyan Street  
Arlington, MA 02474

Joan K. McGowan  
127 Webster Street  
Arlington, MA 02474

William J. McNeil  
22 Fessenden Road  
Arlington, MA 02476

Meghan L. Motherway  
1089 Massachusetts Avenue  
Arlington, MA 02476

Albert M. Randall  
34 Dow Avenue  
Arlington, MA 02476



## OFFICE OF THE SELECT BOARD

DANIEL J. DUNN., CHAIR  
DIANE M. MAHON, VICE CHAIR  
JOSEPH A. CURRO, JR.  
JOHN V. HURD  
CLARISSA ROWE



730 MASSACHUSETTS AVENUE  
TELEPHONE  
781-316-3020  
781-316-3029 FAX

TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908

January 24, 2019

Dear Registered Voter:

The Select Board will meet on Monday, January 28th at 7:15 p.m. to discuss the Warrant Article petition that you signed. The meeting will take place in the Select Board Chambers, Town Hall, 2nd Floor.

Article      Extending Local Voting Rights To All Legal Arlington Residents

Please feel free to contact my office at the above number to confirm or if you require any further information.

Thank you.

Very truly yours,  
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka  
Board Administrator

MAK:ls

**ARTICLE**

**EXTENDING LOCAL VOTING RIGHTS TO ALL  
LEGAL ARLINGTON RESIDENTS**

To see if the Town will vote to authorize and request the Select Board to file a petition with the General Court to enable legal permanent residents of the United States who are also Arlington residents to vote in elections for Town Offices and local ballot questions; or take any action related thereto.

(Inserted at the request of Benjamin Rudick and ten registered voters)

Extending Local Voting Rights To  
All Legal Arlington Residents

Benjamin Rudick  
40 Webcowet Road  
Arlington, MA 02474

David Avondoglio  
44 Webcowet Road  
Arlington, MA 02474

Lynette Culverhouse  
24 Draper Avenue  
Arlington, MA 02474

Susan Doctrow  
99 Westminster Avenue  
Arlington, MA 02474

Mel Goldsipe  
1273 Massachusetts Avenue  
Arlington, MA 02476

Kim Holt  
2 Orchard Place  
Arlington, MA 02474

Stephen Revilak  
111 Sunnyside Avenue  
Arlington, MA 02474

Herbert Rosenbluth  
34 Webcowet Road  
Arlington, MA 02474

Katherine Shields  
17 Devereaux Street  
Arlington, MA 02476

Hannah Simon  
34 Webcowet Road  
Arlington, MA 02474



**Town of Arlington  
Legal Department**

Douglas W. Heim  
Town Counsel

50 Pleasant Street  
Arlington, MA 02476  
Phone: 781.316.3150  
Fax: 781.316.3159  
E-mail: [dheim@town.arlington.ma.us](mailto:dheim@town.arlington.ma.us)  
Website: [www.arlingtonma.gov](http://www.arlingtonma.gov)

To: Select Board

Cc: Adam Chapdelaine, Town Manager  
Stephanie Lucarelli, Town Clerk  
Board of Registrars  
John Leone, Town Moderator  
Resident Petitioners

From: Douglas W. Heim, Town Counsel *DWH*

Date: January 25, 2019

Re: Annual Town Meeting Warrant Articles

---

I write to provide the Board a summary of the following yet to be numbered warrant articles to assist in the Board's consideration of these articles at its upcoming hearing on January 28, 2019.



## ARTICLE

## BYLAW AMENDMENT/TOWN MEETING SPEAKING TIMES

To see if the Town will vote to amend Title I, Article 1, Section 7(C) of the Town Bylaws ("Town Meetings: Regulation of Speakers, Time Limits") to reduce the time limit for speakers at Town Meeting for the first time on the floor from seven minutes to five minutes, and for the second time from five minutes to three minutes; or take any action related thereto.

(Michael Jacoby Brown and 10 Registered Voters)

This resident petition article calls for a straightforward amendment to the Town Bylaws to reduce the default time limits for Town Meeting speakers by two minutes. I expect Mr. Jacoby Brown to present his rationale for decreasing speaking times at hearing. Permit me to note both that Town Meeting may of course extend speakers' time by vote of same, and that the Moderator is vested with authority to ensure the good conduct of the meeting.

Were the Board inclined to endorse this article, an appropriate motion would be:

**VOTED:** That Title I, Article 1 (Town Meetings), Section 7(C) "Time Limits" be and hereby is amended by striking the word "seven" in the first paragraph and replacing it with "five;" and further striking the word "five" in the second paragraph and replacing it with the word "three," so as to read as follows:

### *C. Time Limits*

*No person shall speak, or otherwise hold the floor, for the first time on any subject for more than seven five minutes, unless, prior to beginning his or her presentation, the person requests of the Town Meeting a specific extension of time, and the request is granted by a majority vote of the Town Meeting members present and voting.*

*No person shall speak, or otherwise hold the floor, for a second time on any subject for more than five three minutes.*

## ARTICLE

## EXTENDING LOCAL VOTING RIGHTS TO ALL LEGAL ARLINGTON RESIDENTS

To see if the Town will vote to authorize and request the Select Board to file a petition with the General Court to enable legal permanent residents of the United States who are also Arlington residents to vote in elections for Town Offices and local ballot questions; or take any action related thereto.

(Inserted at the request of Benjamin Rudick and ten registered voters)

This resident petition article proposes to extend voting rights to legal non-citizen residents of the Town in *Town elections only*. I anticipate that Mr. Rudick will provide the Board with supporting information on this article, permutations of which have been considered and/or passed by a variety of towns and cities throughout the Commonwealth.

Qualifications for voting are set forth by the Commonwealth in G.L. c. 51 sec. 1, which provides:

### Section 1: Qualifications of Voters

Section 1. Every *citizen* eighteen years of age or older, not being a person under guardianship or incarcerated in a correctional facility due to a felony conviction, and not being temporarily or permanently disqualified by law because of corrupt practices in respect to elections, who is a resident in the city or town where he claims the right to vote at the time he registers, and who has complied with the requirements of this chapter, may have his name entered on the list of voters in such city or town, and may vote therein in any such election, or except insofar as restricted in any town in which a representative town meeting form of government has been established, in any meeting held for the transaction of town affairs. Notwithstanding any special law to the contrary, every such citizen who resides within the boundaries of any district, as defined in section one A of chapter forty-one, may vote for district officers and in any district meeting thereof, and no other person may so vote. A person otherwise qualified to vote for national or state officers shall not, by reason of a change of residence within the commonwealth, be disqualified from voting for such national or state officers in the city or town from which he has removed his residence until the expiration of 6 months from such removal.

The Legislature and Governor must approve a Home Rule Petition authorizing the Town to extend voting rights, which at most, could afford non-citizen residents the ability to vote in elections for local offices and local ballot measures.<sup>1</sup>

As noted above, a number of municipalities have contemplated extension of non-citizen voting rights. In 2010, Brookline Town Meeting passed a version of the following:<sup>2</sup>

*AN ACT AUTHORIZING CERTAIN LOCAL VOTING RIGHTS FOR PERMANENT LEGAL RESIDENTS RESIDING IN BROOKLINE*

*Be it enacted, etc., as follows:*

*Section 1. Notwithstanding the provision of section one of chapter fifty-one of the General Laws, or any other general or special law, rule or regulation to the contrary, permanent legal residents eighteen years of age or older who reside in Brookline may, upon application, have their names entered on a list of voters established by the Town Clerk for the Town of Brookline and may thereafter vote in any election for local office, including but not limited to Selectmen, School Committee, Town Meeting, and Library Trustees, as well as local ballot questions distinct to Brookline.*

*Section 2. The Brookline Board of Selectmen, in consultation with the Town Clerk, is authorized to formulate regulations and guidelines to implement the purpose of this act.*

*Section 3. For the purposes of this act, a permanent legal resident is a non-U.S. citizen with primary residence in Brookline who has been given the privilege, according to the immigration laws, of residing permanently as an immigrant with the issuance of a "green card" from the Bureau of Citizenship and Immigration Services.*

*Section 4. Nothing in this act shall be construed to confer upon legal resident aliens the right to run for public office, or the right to vote for any state or federal office or any state or federal ballot question.*

*Section 5. This act shall take effect upon its passage.*

*or act on anything relative thereto.*

---

<sup>1</sup> The Town cannot afford non-citizen residents voting rights relative to State offices or ballot questions or Federal offices by special legislation.

<sup>2</sup> Upon information and belief, the version passed by Town Meeting also required the majority of voters to support a local ballot question following approval by the State.

However, it must be noted that the Legislature has yet to pass any iteration of special legislation permitting non-citizen voting despite the action of Town Meetings and city government counterparts.

A series of bills in the Legislature, including one recently co-sponsored by Rep. Dave Rogers in the 190<sup>th</sup> Session (H.388), propose to enable cities and towns to extend voting rights to legal, non-citizens on substantially similar terms. Those efforts have previously been studied by the Committee on Election Laws, but it is my understanding that fresh effort is likely to emerge in the House in the 191<sup>st</sup> Session.





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## **Town of Arlington, Massachusetts**

**NEW BUSINESS**



## **Town of Arlington, Massachusetts**

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**Next Scheduled Meeting of Select Board February 11, 2019**