



Town of Arlington Select Board

Meeting Agenda

October 7, 2019

7:15 PM

Select Board Chambers, 2nd Floor, Town Hall

PROCLAMATIONS

1. National Chiropractic Health Month

CONSENT AGENDA

2. Minutes of Meetings: September 23, 2019
3. Request: Special (One Day) Beer & Wine License, 10/13/19 @ Whittemore Robbins House for a Private Event
Paloma Canas
4. Request: Special (One Day) All Alcohol License, 10/17/19 @ Arlington Catholic High School for Arlington Food & Drink Festival
Elizabeth Locke, Arlington Chamber of Commerce Executive Director
5. Request: Special (One Day) Beer & Wine License, 10/19/19 @ Robbins Memorial Town Hall for a Private Event
Lauren Savoie/Rob Hilferty
6. Request: Special (One Day) Beer & Wine License, 10/26/19 @ Whittemore Robbins House and Park for Sandra Anne Foundation 2019 Oktoberfest
Bob Scheschareg

APPOINTMENTS

7. Council on Aging
Patricia Baillieul (term to expire 6/30/2022)
8. Human Rights Commission
Crystal Haynes (term to expire 6/30/2022)

LICENSES & PERMITS

9. For Approval: All Alcohol Package Store - BB Liquors
BB Powers Corporation, Niles K. Patel Owner/Manager, 1215 Massachusetts Avenue
Attorney Mary Winstanley O'Connor
(tabled from 9/9/19 meeting)

CITIZENS OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

- a. Reference

TRAFFIC RULES & ORDERS / OTHER BUSINESS

10. Request to Sign Non-Binding Resolution in Support of 'An Act for Utility Transition to Using Renewable Energy (Future Act), H.2849/S.194
Brucie Moulton, Mothers Out Front
(postponed from 9/23/19 meeting)
11. For Approval: Traffic Rules & Orders
 - a) Move 'No Parking Here to Corner' Sign, Broadway @ Rawson Road;
 - b) Stop Signs on Washington Street @ Candia Street and Crawford Street;
 - c) 'Do Not Block Intersection' Sign, Chestnut Street @Chestnut TerraceOfficer Corey Rateau, Traffic and Parking Unit
12. Discussion: Future Select Board Meetings, November 2019 - January 2020

CORRESPONDENCE RECEIVED

13. Request Crosswalk from Prospect Avenue
Cheryl Mastrogiovanni via Request/Answer Center
14. Arlington Soccer Club Committed to \$250,000 Contribution for Turf Soccer Field Project
Dean Carman, Treasurer, Arlington Soccer Club
15. Celebration of Town's Commitment to Animal Welfare at Town Day 2020
Carey Theil, 11A Lake View Street
16. NSTAR Petition for Approval of 2016-2018 Energy Efficiency Three-Year Term Report
Commonwealth of Massachusetts, Department of Public Utilities

NEW BUSINESS

EXECUTIVE SESSION

Next Scheduled Meeting of Select Board October 28, 2019



Town of Arlington, Massachusetts

National Chiropractic Health Month

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	National_Chiropractic_Health_Month_2019.pdf	Proclamation

OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
JOSEPH A. CURRO, JR.
JOHN V. HURD
STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

PROCLAMATION

WHEREAS: Chiropractors are physician-level healthcare providers who focus on the whole person as part of their hands-on, non-drug approach to pain management and health promotion, and who have special expertise in the prevention, care and rehabilitation of musculoskeletal conditions and injuries; and

WHEREAS: More than one in two adults in the United States, or about 124 million people each year, report experiencing a musculoskeletal condition; and

WHEREAS: Fifty-two percent of people living with musculoskeletal disorders say that it interferes with their activities of daily living, including their ability to work. Low back pain alone contributes to 264 million lost work days each year; and

WHEREAS: The direct and indirect costs of musculoskeletal conditions, which is estimated to be \$200 billion annually in the U.S., puts a tremendous burden on society; and

WHEREAS: Low back pain is one of the most common musculoskeletal conditions for which opioids are prescribed, putting patients at increased risk of overuse and addiction; and

WHEREAS: Chiropractic care is widely recognized as one of the safest non-drug, noninvasive therapies available for the treatment of low back pain and other musculoskeletal complaints; and

WHEREAS: The American College of Physicians low-back pain treatment guidelines released in 2017 promote the use of noninvasive, non-drug approaches such as spinal manipulation as a first line of defense against back pain, and groups such as CDC, FDA and the Joint Commission also now promote the use of nonpharmacological approaches first for pain management; and

WHEREAS: Noninvasive, non-drug treatments for musculoskeletal (MSK) conditions such as spinal manipulation and other chiropractic services combined with an active lifestyle, good nutrition, healthy habits, and proper ergonomics can protect and enhance MSK health over a lifetime; and

NOW, THEREFORE, BE IT RESOLVED, that the Town of Arlington, MA officially joins with the American Chiropractic Association to encourage the public as part of the “Strength. Stability. Success.” campaign to take steps toward better musculoskeletal health and to proclaim October 2019 National Chiropractic Health Month.

_____	SELECT BOARD
_____	OF
_____	THE
_____	TOWN OF
_____	ARLINGTON

A true record.

ATTEST:

By: _____
Board Administrator



Town of Arlington, Massachusetts

Minutes of Meetings: September 23, 2019

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	9.23.19_draft_minutes.docx	9.23.19 draft minutes

Town of Arlington
Select Board
Meeting Minutes

September 23, 2019
7:15 PM

Select Board Chambers, 2nd Floor, Town Hall

Present: Mrs. Mahon, Chair, Mr. Dunn, Vice Chair, Mr. Curro, Mr. Hurd, Mr. DeCoursey
Also Present: Mr. Pooler, Deputy Town Manager, Mr. Heim, Town Counsel, Mrs. Krepelka

1. Welcome to New Fire Chief - Kevin Kelley
Chief Kevin Kelley, Arlington Fire Department

Fire Chief Kevin Kelley thanked Town Manager Chapdelaine for having the confidence in him to be appointed as the new Fire Chief. Fire Chief Kelley also thanked all of the men and women he has worked with over the past 25 years, their dedication to the job and compassion for the citizens of Arlington has been inspiring.

2. Arlington Police Department Update
Acting Chief Juliann Flaherty

Acting Chief Flaherty stated since her appointment as Acting Chief the Department has contributed to the following:

- We recently partnered with The FBI and the School Department to do Active shooter training using the ALERRT model Advanced Law Enforcement Rapid Response Training, a 2 day course with both classroom and practical scenario based instruction.
- In the spring, the entire department completed ICAT Training. ICAT is a de-escalation training created by police executive research forum that integrates communication, assessment and tactics. The training gives officers the tools, skills and options to defuse critical incidents.
- This past summer, the Maebright Institute conducted training for 57 of our officers titled Working with the LBGTQ+ people and communities. The presenter gave an overview of LGBTQ+ culture and best practices. The training focused on building trust and partnerships, which the police department has been committed to.
- Our partners at the Chelsea Police Department have conducted training in implicit biases, and procedural justice, and the police department continues to treat everyone we encounter with dignity and respect.

Acting Chief Flaherty stated our Police Officers have continued our community policing efforts. Community policing is being imbedded in the community every day, it is not an event or program.

We have continued to partner with Health and Human Services, Somerville Homeless Coalition and other service providers to provide services to our at risk population.

We have hosted several "Coffee with a Cop" events and will be taking part in national coffee with a cop day next month. This has been a great opportunity for people in the community to

meet the officers in town and make a connection with them. There is no agenda, just conversation. In addition to coffee with a cop, last week we had our first pizza in the park with the police. It was a great family event that was well attended, a great opportunity for people in the community to meet the officers in the area.

We are in the third week of this year's citizen police academy. We had this program several years ago and recently brought it back the class fills up very quickly and it is a great way for community members to learn more about the police department, and to form partnerships with people in the community.

The annual HRC Camp was a great success this year, in June, officers enjoy seeing the kids attend and watching them grow up. So many of the kids who attend the camp come back to be counselors. We also had a bike safety event in the spring where our bicycle unit took kids on a bike tour while teaching them about safe practices

We also partnered with the MSO to host our third gun buyback event, 28 firearms were received.

The Board thanked Acting Chief Flaherty for all of her and the Police Department's hard work and dedication to the Town of Arlington.

Senator Cindy Friedman came before the Board to thank the Fire and Police Departments for the incredible job they do for the Town of Arlington. Senator Friedman also asked the Board to let her know which Bills before the State Legislature that they would like her to support. Senator Friedman is also looking forward to a joint meeting with the Budget Revenue Task Force and the Select Board.

CONSENT AGENDA

3. Request: Special (One Day) All Alcohol License, 10/5/19 @ Robbins Memorial Town Hall for a Private Event
Andrew Lipson
4. Request: Special (One Day) Beer & Wine License, 10/6/19 @ Whittemore Robbins House for a Private Event
Mark Thompson
5. Request: Special (One Day) Beer & Wine License, 10/12/19 @ Robbins Memorial Town Hall for a Private Event
Franco Alvarado
6. Request: 3-Day Special (One Day) All Alcohol Licenses, October 18, 19 and 20 @ St. Athanasius the Great Greek Orthodox Church for 'Opa Kouzina'
Dean Ioakimidis, Parish Council President

Mr. Hurd moved approval subject to all conditions as set forth.

SO VOTED (5-0)

APPOINTMENTS

7. LGBTQIA+ Rainbow Commission
Andy Rubinson (term to expire (6/30/2022))

Mr. Dunn moved approval.

SO VOTED (5-0)

LICENSES & PERMITS

8. For Approval: Food Vendor License
Mass Hole Donuts, 2 Lake Street, Alexander Mansfield

Mr. Curro moved approval subject to all conditions as set forth.

SO VOTED (5-0)

CITIZENS OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

The following people appeared before the Board regarding Lieutenant Pedrini's employment status:

Forrest Snyder, 15 Allen Street, Elizabeth Dray, 130 Jason Street, Manisha Sharma, 13 Mary Street, Lynette Martyn, 18 Eustis Street

The above named residents spoke against Mr. Chapdelaine's decision to not terminate Lt. Pedrini.

Lenard Diggins, 8 Windsor Street #1, on behalf of Envision Arlington, invited all residents to attend Precinct meetings to discuss upcoming Governance related activities, including proposed efforts to increase understanding of Town Meeting and how local government works.

Beth Melofchik, 20 Russell Street, stated she loves trees and democracy and feels they are under threat in Arlington for the following reasons:

- Disallowing and discouraging opposing views
- Not awarding booth space to a citizen's advocacy group for Town Day
- Shortening time allowed for public comment that was attempted at Town Meeting
- Stacking committees and groups with team players
- Requesting police presence at meetings

TRAFFIC RULES & ORDERS / OTHER BUSINESS

9. Request to Sign Non-Binding Resolution in Support of 'An Act for Utility Transition to Using Renewable Energy (Future Act), H.2849/S.194

Brucie Moulton, Mothers Out Front

Mr. Curro asked to be postponed until October 7th meeting so the Board could read the resolution in support of An Act for Utility Transition to Using Renewable Energy. SO VOTED (5-0)

10. For Approval: Sustainable Transportation Committee Roster
Sandy Pooler, Deputy Town Manager

Mr. Curro moved approval. SO VOTED (5-0)

11. For Approval: Complete Count Committee Roster
Sandy Pooler, Deputy Town Manager

Mr. Curro moved approval. SO VOTED (5-0)

12. Discussion & Approval: Police Chief Position Description and Hiring Process
Sandy Pooler, Deputy Town Manager

Mr. DeCoursey moved receipt of memorandum. SO VOTED (5-0)

NEW BUSINESS

Mr. Pooler announced the Town has received a \$98,052 grant awarded through the Green Communities. The grant will go to the following:

1. Ottoson Middle School will receive new LED lighting for the gyms and locker rooms totaling \$43,422;
2. Bishop Elementary School will receive new LED lighting for common areas including hallways, bathrooms, the library and main office totaling \$52,616;
3. Jefferson Cutter House will receive new LED lighting for exterior flood lights totaling \$2,104.

Mr. Pooler stated that during the week of October 7, the Town's contractor for the pavement markings will begin to lay out the markings for the permanent Mass Ave bus Lane (Varnum Street to Parkway).

Mr. DeCoursey thanked the Select Board Office as well as the Town Day Committee for another successful Town Day. Mr. DeCoursey also mentioned that Kelwyn Manor Association celebrated their 75th Anniversary and it was a well-attended, great event.

Mr. Hurd also thanked all involved for a wonderful Town Day. Mr. Hurd also encouraged Town residents to join the Somerville 5k Detour Road Race on Sunday, October 6.

Mr. Curro stated that the applications received by the Council on Aging for the Senior Tax Work Off program has greatly exceeded the amount they had last year.

Mr. Curro moved to adjourn at 9:10 p.m. SO VOTED (5-0)

Next Scheduled Meeting of Select Board October 7, 2019

A true record attest

Marie A. Krepelka
Board Administrator

09/23/19

Agenda Item	Document Used
1	Welcome to New Fire Chief - Kevin Kelley Chief Kevin Kelley, Arlington Fire Department
2	Arlington Police Department Update Acting Chief Juliann Flaherty
3	Request: Special (One Day) All Alcohol License, 10/5/19 @ Robbins Memorial Town Hall for a Private Event Andrew Lipson
4	Request: Special (One Day) Beer & Wine License, 10/6/19 @ Whittemore Robbins House for a Private Event Mark Thompson
5	Request: Special (One Day) Beer & Wine License, 10/12/19 @ Robbins Memorial Town Hall for a Private Event Franco Alvarado
6	Request: 3-Day Special (One Day) All Alcohol Licenses, October 18, 19 and 20 @ St. Athanasius the Great Greek Orthodox Church for 'Opa Kouzina' Dean Ioakimidis, Parish Council President
7	LGBTQIA+ Rainbow Commission Andy Rubinson (term to expire (6/30/2022))
8	For Approval: Food Vendor License Mass Hole Donuts, 2 Lake Street, Alexander Mansfield
9	Request to Sign Non-Binding Resolution in Support of 'An Act for Utility Transition to Using Renewable Energy (Future Act), H.2849/S.194 Brucie Moulton, Mothers Out Front
10	For Approval: Sustainable Transportation Committee Roster Sandy Pooler, Deputy Town Manager
11	For Approval: Complete Count Committee Roster Sandy Pooler, Deputy Town Manager
12	Discussion & Approval: Police Chief Position Description and Hiring Process Sandy Pooler, Deputy Town Manager



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 10/13/19 @ Whittemore Robbins House for a Private Event

Summary:

Paloma Canas

ATTACHMENTS:

	Type	File Name	Description
▯	Reference Material	Canas_Special_Application.pdf	Special All Alcohol Application

OFFICE OF THE SELECT BOARD



TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Paloma Canas

Address, phone & e-mail contact information: :
n

Name & address of Organization for which license is sought: _____

Does this Organization hold nonprofit status under the IRS Code? ____ Yes ☒ No

Name of Responsible Manager of Organization (if different from above):
Jamie Goodman

Address, phone & e-mail contact information: 1345 Main Street #1 Waltham, MA 02451; 619-677-7079; jgoodman@premierbarservice.com

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? NO If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Is this event an annual or regular event? If so, when was the last time this event was held and at what location? **One-Time Event**

24-Hour contact number for Responsible Manager of Alcohol Event date:

Title of Event: Anniversary Party

Date/time of Event: October 13, 2019/10am-2pm

Location of Event: Whittemore Robbins House

Location/Event Coordinator: Victoria Rose

Method(s) of invitation/publicity for Event: mail

Number of people expected to attend: 54 (40 adults and 14 children under 5 years of age)

Expected admission/ticket prices: N/A

Expected prices for food and beverages (alcoholic and non-alcoholic): N/A

Will persons under age 21 be on premises? Yes. 14 children - 5 years and younger.

If "yes," please detail plan to prevent access of minors to alcoholic beverages. _____

Have you consulted with the Department of Police Services about your security plan for the Event?
Yes

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Off. Corey P. Rabeau Date 10-3-19
Off. Corey P. Rabeau
Printed name/title

POLICE COMMENTS:

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.)

Beer and Wine, Hard Cider

What types of food and non-alcoholic beverages do you plan to serve at the Event?
La Victoria will provide:

Taco/Bowl Bar 50 ppl
1 Half tray of Pork carnitas
1 Half tray of chicken
1 Half tray of Vegetables
12 dz corn tortillas 2 each
2 32oz Salsa verde
3 32oz Pico de Gallo
3 32oz Guacamole
3 32oz sour cream
3 32oz cheese

1 full tray of Rice
1 Half tray of Beans
1 full tray of salad
2 full tray of chips

Who will be responsible for serving alcoholic beverages at the Event?

Bartender:

Jim McMullen

D.O.B.: _____

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

The Bartender has completed eTIPS on Premise 3.0

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

Jim McMullen DOB- _____

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc)

Martignetti Companies: 500 John Hancock Rd, Taunton, MA 02780

Horizon: PO Box 1165 Norton, 02766

Date of Delivery: ***Sunday, October 13, 2019***

Alcohol Serving Time (s): 11am-1:30pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?

Unopened bottles will be returned to Martignetti and Horizon Wholesale Companies; Opened, unused will be put in the trunk of designated person by the responsible manager.

Date of Pick-Up: ***Monday, October 14, 2019***

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) ***General and Liquor Liability Insurance, TIPS Certificate are included***

**Please submit this completed form and filing fee to the Select Board
at least 21 days before your Event. Failure to provide complete
information may delay the processing of your application.**

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: *Paloma Canas*

Printed name: Paloma Canas

Printed title & Organization name: Anniversary Party

Email: **paloma.leaguepike@gmail.com**



eTIPS On Premise 3.0

CERTIFIED

Issued: 1/6/2018

Expires: 1/6/2021

#: 4704445

James P McMullen

60 Fuller Rd

Wayland, MA 01778-4736

For service visit us online at www.gettips.com

Paloma Canas
57 Amsden Street Arlington, MA 02474
paloma.leaguepike@gmail.com
607-592-1982

October 3, 2019

SECURITY PLAN for Anniversary Party at the Whittemore Robbins House

The event is scheduled for Sunday, October 13, 2019 from 11:00am-2:00pm at the Whittemore Robbins House. The alcohol service will end 30 minutes before the end of the event.

A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 54 guests. 14 guests are under the age of 5 years.

The menu from La Victoria includes: Pork carnitas, Chicken, Vegetables, Tortillas, Taco Bowl for 50 people and sides of guacamole, sour cream, cheese, pico de gallo. The bartender, Jim McMullen, from Premier Bartending Service is TiPs certified. All rules regarding alcohol beverage service will be followed as understood from TiPs Certification training by the bartenders. Bar service will begin at 11:00am and end at 1:30pm.

Victoria Rose, Event Coordinator, will be on site to monitor the use of the Whittemore Robbins House. Jamie Goodman from Premier will be the Responsible Manager. Jim McMullen, bartender, will serve the alcohol. All will be responsible for ensuring that the event runs smoothly.

Parking for the event will be available in the Whittemore Robbins House parking lot, Robbins Library parking lot and on the side streets, as well as Massachusetts Avenue.

Please advise if there are other items that we need to consider.



PREMIER-01

JHOGAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Roblin Insurance Agency 144 Gould Street Suite 100 Needham, MA 02494	CONTACT NAME:	FAX (A/C, No): (781) 449-8976	
	PHONE (A/C, No, Ext): (781) 455-0700	E-MAIL ADDRESS: certificates@roblininsurance.com	
INSURED Premier Catering & Bar Service LLC PO Box 540310 Waltham, MA 02454	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Mount Vernon Fire Co		
	INSURER B: StarStone National Insurance Company		25496
	INSURER C: U.S. Liability Ins. Co.		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CP2610440	3/11/2019	3/11/2020	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			88915C175ALI	3/11/2019	3/11/2020	EACH OCCURRENCE \$ 5,000,000
							AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
C	Liquor Liability			CL1569703C	3/11/2019	3/11/2020	per Occurrence 1,000,000
							Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The Town of Arlington is additional insured with regard to liability of the named insured.

CERTIFICATE HOLDER

CANCELLATION

Whittemore Robbins House
670 R. Massachusetts Avenue
Arlington, MA 02174

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Town of Arlington, Massachusetts

Request: Special (One Day) All Alcohol License, 10/17/19 @ Arlington Catholic High School for Arlington Food & Drink Festival

Summary:

Elizabeth Locke, Arlington Chamber of Commerce Executive Director

ATTACHMENTS:

	Type	File Name	Description
▯	Reference Material	Arlington_Food_and_Drink_Festival_Special_Application.pdf	Special All Alcohol Application

OFFICE OF THE SELECT BOARD



TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Elizabeth T. Locke
Address, phone & e-mail contact information: 611 Mass Ave. Arlington
781-643-4600 info@arlee.org

Name & address of Organization for which license is sought: Arlington Chamber of
Commerce - 611 Mass Ave.

Does this Organization hold nonprofit status under the IRS Code? ☒ Yes ☐ No

Name of Responsible Manager of Organization (if different from above): same as above

Address, phone & e-mail contact information: same as above

Has the Applicant or Organization applied for and/or been granted a special liquor license this
calendar year? yes If so, please give date(s) of Special Licenses and/or applications and title
of event(s). Citizen of Year Dinner March 2013

Is this event an annual or regular event? If so, when was the last time this event was held and at what
location? Biennial - Formerly Known as Taste of Arlington

24-Hour contact number for Responsible Manager of Alcohol Event date: 617-429-2558

Title of Event: Arlington Food + Drink Festival

Date/time of Event: Oct. 17, 2014 - 6pm - 9pm

Location of Event: Arlington Catholic High School

Location/Event Coordinator: Beth Flynn - Director of Advancement

Method(s) of invitation/publicity for Event: Printed collateral, social media, PR.

Number of people expected to attend: 300
Expected admission/ticket prices: \$45 in advance ; \$55 at door
Expected prices for food and beverages (alcoholic and non-alcoholic): 0

Will persons under age 21, be on premises? Yes

If "yes," please detail plan to prevent access of minors to alcoholic beverages. There may be some individuals helping with set-up and breakdown who are under 21. They will be supervised by a volunteer coordinator and will not be allowed in event space after set-up
Have you consulted with the Department of Police Services about your security plan for the Event?
Yes

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Off. Corey P. Radeau Date 10-3-19
Off. Corey P. Radeau
Printed name/title

POLICE COMMENTS:

Request at least two police safety details

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.)

Beer, wine, spirits

What types of food and non-alcoholic beverages do you plan to serve at the Event? Water, coffee, tea, soda, pizza, tacos, ceviche, meatballs, avocado toast, jerk chicken, empanadas, dumplings

Who will be responsible for serving alcoholic beverages at the Event? Sample tasters (2 oz. or less) from Aerobaut Brewing, Tito's Vodka, Bantam Cider, Pirate Peg Brand, Willie's Superbrew, Horizon Beverage Co., Martignetti (United), Craft Brewers Guild, MS Walker

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

Tips Certification

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

Stephanie Downs	8/2/92
Lisyl Rigby	2/10/87
Katie Serafin	11/23/93

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc) See attached

Date of Delivery: 10/17/19
Alcohol Serving Time (s): 6pm - 9pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?
Vendors will remove their own excess. In the event that there is anything left the event coordinator or committee member will remove.
Date of Pick-Up: 10/17/19

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) Norfolk + Dedham, Commercial Umbrella Liability Policy, Arlington Chamber of Commerce \$2,000,000

Please submit this completed form and filing fee to the Select Board at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: Elizabeth Locke
Printed name: Elizabeth Locke
Printed title & Organization name: Arlington Chamber of Commerce *Exec. Director*
Email: info@arccc.org

Arlington Food + Drink Festival		October 17, 2019			
Wholesaler List					
	ABCC License #				
Aeronaut	FB-LIC-000109				
Bantam Cider	FW-LIC-000092				
Flying Embers	WA-LIC-000298	by Craft Beer Guild			
Tito's Handmade Vodka	WA-LIC-000022	Martignetti			
Pirate Dog Brand/Rumson's Rum	WA-LIC-000388				
Farmer Willies	WM-LIC-000406	Craft Collective			
Horizon Beverage Company	WA-LIC-000142				
United Liquors	WA-LIC-000235	Loyal 9 Cocktails			
MS Walker	WI-123				



eTIPS On Premise 3.0

CERTIFIED

Issued: 2/25/2019

Expires: 2/25/2022

ID#: 5022901

Stefanie M Downs

465 Belmont St

E Bridgewater, MA 02333-1304

For service visit us online at www.gettips.com

ry it with you as proof of your TIPS certifi

ID#: 5175222 Name: Kasie Serafin

Exam Date: 8/22/2019 Expiration Date: 8/22/2022



CERTIFIED
eTIPS On Premise 3.0

Issued: 8/22/2019

ID#: 5175222

Expires: 8/22/2022

Kasie Serafin
Bantam Cider Co.
40 Merriam St
Somerville, MA 02143-3446

For service visit us online at www.gettips.com

Arlington Food + Drink Festival

October 17, 2019

Security Plan

The Arlington Food + Drink Festival will be held at Arlington Catholic High School, 16 Medford St. Members of Arlington Catholic administration are on the event planning committee. The Chamber has discussed the security plan with Arlington Catholic and has obtained a copy of their own security plan for similar events.

Prevention of Sale of Alcohol to Minors

This is a 21 and over event. There may be a few minors staffing the coat rack and registration which will be located in the hallway outside of the main event. Those minors will not be allowed into the main event space. In addition, they will be supervised by an adult member of the event committee.

Prevention of Sale of Alcohol to Minors

We do not anticipate traffic issues at this event. The approx. expected attendance is 300. Our promotional materials indicate parking is available in the municipal lot behind the building.

General Crowd Control

The Chamber will hire Arlington Police Detail Officers for the event to assist if any issues arise. We will also have 8-9 committee members on site to assist as well as some Arlington Catholic staff members.

Evacuation Plan

We will utilize the Arlington Catholic school evacuation plan. The emergency plan is posted throughout the school.

**NORFOLK & DEDHAM MUTUAL FIRE INSURANCE COMPANY
COMMERCIAL UMBRELLA LIABILITY POLICY
RENEWAL DECLARATIONS**

Date of Issue 11/07/2018

☒ Direct Bill

☐ Agency Bill

COMMON POLICY DECLARATION		POLICY NUMBER	U1302906A	RENEWAL	
Named Insured : ARLINGTON CHAMBER OF COMMERCE INC. P.O., Address : 611 MASSACHUSETTS AVE City, State, Zip : ARLINGTON MA 02474					
POLICY PERIOD: From 12/01/18 To 12/01/19 12:01 A.M. Standard Time at your Mailing Address above					
REPRESENTATIVE: Agent or Broker : QUINN GROUP INSURANCE AGCY INC Agent's Code Number Office Address : 223 MASSACHUSETTS AVENUE 20657 Town and State : ARLINGTON, MA 02474					
IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY					
FORM OF BUSINESS: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Joint Venture <input type="checkbox"/> Individual <input type="checkbox"/> Other					
LIMITS OF INSURANCE					
EACH OCCURRENCE LIMIT				\$ 2,000,000	
PERSONAL and ADVERTISING INJURY LIMIT				EXCLUDED	
PRODUCTS - COMPLETED OPERATIONS AGGREGATE LIMIT				EXCLUDED	
GENERAL AGGREGATE LIMIT				\$ 2,000,000	
RETAINED LIMIT: \$10,000					
SCHEDULE OF UNDERLYING INSURANCE					
Insurer	Policy Number	Policy Period	COVERAGES	LIMITS OF INSURANCE	
Norfolk and Dedham Mutual Fire Ins Co	R1226751A	12/01/18 - 12/01/19	AUTOMOBILE LIABILITY	EACH PERSON	EACH ACCIDENT
			<input checked="" type="checkbox"/> BODILY INJURY / PROPERTY DAMAGE	\$ 1,000,000	\$ 2,000,000
			<input type="checkbox"/> COMBINED SINGLE LIMIT	EACH OCCURRENCE LIMIT	\$
Norfolk and Dedham Mutual Fire Ins Co	R1226751A	12/01/18 - 12/01/19	GENERAL LIABILITY	EACH OCCURRENCE LIMIT	GEN AGGREGATE LIMIT
			<input type="checkbox"/> COMMERCIAL LIABILITY	\$	\$
			<input checked="" type="checkbox"/> BUSINESSOWNER'S	\$ 1,000,000	\$ 2,000,000
			<input type="checkbox"/> PERSONAL / ADVERTISING	\$	\$
			<input type="checkbox"/> PRODUCTS / COMP OPS	\$	\$
			<input type="checkbox"/> EBLI	\$	\$
			EMPLOYER'S LIABILITY	EACH ACCIDENT	DISEASE-EACH EMPLOYEE
				\$	\$
				DISEASE-POLICY LIMIT	\$
			OTHER	EACH OCCURRENCE LIMIT	AGGREGATE
			<input type="checkbox"/> CONDO D & O	\$	\$
			<input type="checkbox"/> LIQUOR LIABILITY	\$	\$
MINIMUM EARNED PREMIUM \$			TOTAL ADVANCE PREMIUM	\$ 800.00	
			THIS IS NOT A BILL	\$	

Forms and endorsements made a part of this policy at time of Issue: CU 00 01, CU 00 23, CU 00 25, CU 00 31, CU 00 33, CU 01 02, CU 21 02, CU 21 06, CU 21 08, CU 21 12, CU 21 14, CU 21 23, CU 21 24, CU 21 25, CU 21 26, CU 21 27, CU 21 36, CU 21 40, CU 21 41, CU 21 58, CU 21 71, CU 21 75, CU 21 86, CU 21 90, CU 24 32, CU ADV02, IL 00 17, IL 09 85

These Declarations together with the Common Policy Conditions, Coverage Part Declarations, Conditions, Forms and Endorsements, if any, issued to form a part thereof, completes the above numbered policy.

Countersigned _____ Date _____ By: _____ Authorized Representative

IN WITNESS WHEREOF the Company has caused this policy to be signed by its president and secretary. But, this policy shall not be valid unless countersigned on this Declaration page by a duly authorized representative of the Company.

INSURED COPY



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 10/19/19 @ Robbins Memorial Town Hall for a Private Event

Summary:

Lauren Savoie/Rob Hilferty

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Savoie_Hilferty_Special_Application.pdf	Special Beer and Wine Application

OFFICE OF THE BOARD OF SELECTMEN



TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant:

Lauren Savoie/Rob Hilferty

Address, phone & e-mail contact information:

79 Dover Street # 2, Somerville, Ma. 02144 617-529-9319 Lsavoie@gmail.com

Name & address of Organization for which license is sought:

Premier Catering & Bartending

Does this Organization hold nonprofit status under the IRS Code? ☐ Yes ☒ No

Name of Responsible Manager of Organization (if different from above):

Ed Garland

Address, phone & e-mail contact information:

PO Box 540310 Waltham, Ma. 781-894-3000
egarland@premierbarservice.com

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? ☒ No ☐ Yes If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Is this event an annual or regular event? If so, when was the last time this event was held and at what location?

one time event

24-Hour contact number for Responsible Manager of Alcohol Event date:

781-223-5001

Title of Event:

wedding

Date/time of Event:

Saturday, October 19, 2019, 4:00 pm - 9:30 pm

Location of Event:

Arlington Town Hall

Location/Event Coordinator:

Patsy Kraemer/Vicki Rose

Method(s) of invitation/publicity for Event:

invitation

Number of people expected to attend:

170

Expected admission/ticket prices:

N/A

Expected prices for food and beverages (alcoholic and non-alcoholic):

N/A

Will persons under age 21 be on premises?

yes

If "yes," please detail plan to prevent access of minors to alcoholic beverages.

Bartender will check ID's

Have you consulted with the Department of Police Services about your security plan for the Event?

YES

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Off. Corey F. Poteau Date 9-30-10
Off. Corey F. Poteau
Printed name/title

POLICE COMMENTS:

Request at least one detail

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.)

beer/wine

What types of food and non-alcoholic beverages do you plan to serve at the Event?

full dinner/appetizers/dessert, sodas/waters

Who will be responsible for serving alcoholic beverages at the Event?

Premier Bartending staff

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

TIPS Certification

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

ATTACHED

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc)

Martinelli & Horizon

Date of Delivery:

Sat. 10/19/2019

Alcohol Serving Time (s):

4:30 pm - 9:30 pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?

Premier Catering & Bartending Service will take excess alcohol

Date of Pick-Up:

10/19/2019

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.)

ATTACHED

**Please submit this completed form and filing fee to the Board of Selectmen
at least 21 days before your Event. Failure to provide complete
information may delay the processing of your application.**

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: _____

Printed name Lauren Savoie

Printed title & Organization name: _____

Email: lsavoie@gmail.com



ROBBINS MEMORIAL TOWN HALL AUDITORIUM
730 Massachusetts Avenue, Arlington, Ma. 02476

21 September 2019

SECURITY PLAN FOR SAVOIE/HILFERTY WEDDING RECEPTION

A wedding reception is being held at the Arlington Town Hall. The party is under the auspices of the Savoie/Hilferty families. The event is scheduled for Saturday, October 19, 2019, 4:00 pm to 9:30 pm.

An Alcohol Permit Application has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 170 guests to attend. We anticipate some attendees will be under age.

Patsy Kraemer will be the event coordinator for the event. Greg Stathopoulos will be the custodian for the event. Sensational Paella will provide the food services and Premier Catering and Bartending Service will provide the bartending services.

The Savoie and Hilferty families are responsible to ensure that the event runs smoothly.

A fire services detail will be hired for the event. This officer will be available to help with any emergency situations that may arise. A police detail will also be requested.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

This is your official TIPS certification card. Carry it with you as proof of your TIPS certification.
Congratulations!

This card certifies that you have successfully completed the TIPS (Training for Intervention Procedures) program. We value your participation and dedication to the responsible sale, service, and consumption of alcohol.

By using the techniques you have learned, you will help to provide a safer environment for your patrons, peers, and colleagues and reduce the tragedies resulting from intoxication, underage drinking, and drunk driving.

You have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 800-438-8477.



Sincerely,



Adam F. Chafetz
HCI President

ID#: 4785743 Name: Caitlin S Gaffney
Exam Date: 4/29/2018 Expiration Date: 4/29/2021

TIPS® eTIPS On Premise 3.0 CERTIFIED
Issued: 4/29/2018 Expires: 4/29/2021
ID#: 4785743

Caitlin S Gaffney
Premier Bar Service and Catering
282 Moody St
Waltham, MA 02453-5232

For service visit us online at www.gettips.com

This is your official TIPS certification card. Carry it with you as proof of your TIPS certification.
Congratulations!

This card certifies that you have successfully completed the TIPS (Training for Intervention Procedures) program. We value your participation and dedication to the responsible sale, service, and consumption of alcohol.

By using the techniques you have learned, you will help to provide a safer environment for your patrons, peers, and colleagues and reduce the tragedies resulting from intoxication, underage drinking, and drunk driving.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 800-438-8477.



Sincerely,

A handwritten signature in black ink, which appears to read "Adam Chafetz".

Adam F. Chafetz
HCL President

ID#: 4785742 Name: Caleb C Cook
Exam Date: 4/29/2018 Expiration Date: 4/29/2021

TIPS® eTIPS On Premise 3.0 CERTIFIED

Issued: 4/29/2018 Expires: 4/29/2021

ID#: 4785742

Caleb C Cook
Premier Bar Service and Catering
282 Moody St Ste 306
Waltham, MA 02453-5232

For service visit us online at www.gettips.com



PREMIER-01

JHOGAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Roblin Insurance Agency 144 Gould Street Suite 100 Needham, MA 02494	CONTACT NAME:		
	PHONE (A/C, No, Ext): (781) 455-0700	FAX (A/C, No): (781) 449-8976	
	E-MAIL ADDRESS: certificates@roblininsurance.com		
INSURED Premier Catering & Bar Service LLC PO Box 540310 Waltham, MA 02454	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Mount Vernon Fire Co		
	INSURER B: StarStone National Insurance Company		25496
	INSURER C: U.S. Liability Ins. Co.		
	INSURER D:		
	INSURER E:		
	INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

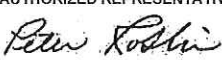
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CP2610440	3/11/2019	3/11/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			88915C175ALI	3/11/2019	3/11/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NY) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Liquor Liability			CL1569703C	3/11/2019	3/11/2020	per Occurrence \$ 1,000,000
C	Liquor Liability			CL1569703C	3/11/2019	3/11/2020	Aggregate \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The Town of Arlington is additional insured with regard to liability of the named insured.

CERTIFICATE HOLDER

CANCELLATION

Town of Arlington Town Hall 730 Massachusetts Ave. Arlington, MA 02476	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



Town of Arlington, Massachusetts

Request: Special (One Day) Beer & Wine License, 10/26/19 @ Whittemore Robbins House and Park for Sandra Anne Foundation 2019 Oktoberfest

Summary:

Bob Scheschareg

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Oktoberfest_Special_Application.pdf	Special Beer and Wine Application

OFFICE OF THE SELECT BOARD



TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: Bob Scheschareg

Address, phone & e-mail contact information:

Name & address of Organization for which license is sought: Sandra Anne Foundation, 36 Fayette Street, Arlington, MA 02476

Does this Organization hold nonprofit status under the IRS Code? ☒ X Yes ☐ No

Name of Responsible Manager of Organization (if different from above): Rachel Marks

Address, phone & e-mail contact information: 1345 Main Street #1, Waltham, MA ; 617-686-6069
rmarks@premierbarservice.com

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? ☐ NO ☐ If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Is this event an annual or regular event? If so, when was the last time this event was held and at what location? **Yes, this is an annual fundraising event. 2019 will mark the 3rd year of the event. Previous two events were held at the Wright-Locke Farm in Winchester, MA . Proceeds from the event will go towards the Arlington Youth Counseling Center and area programs providing support to special needs children.**

24-Hour contact number for Responsible Manager of Alcohol Event date: 617-686-6069

Title of Event: Sandra Anne Foundation 2019 Oktoberfest

Date/time of Event: October 26, 2019/7pm-11pm

Location of Event: Whittemore Robbins House and Park

Location/Event Coordinator: Victoria Rose

Method(s) of invitation/publicity for Event: email invitations to part participants, word of mouth

Number of people expected to attend: 150 - 200

Expected admission/ticket prices: \$40 per person

Expected prices for food and beverages (alcoholic and non-alcoholic): Included in ticket

Will persons under age 21 be on premises? No

If "yes," please detail plan to prevent access of minors to alcoholic beverages. _____

Have you consulted with the Department of Police Services about your security plan for the Event? Yes

OFFICE USE ONLY

For Police Chief, Operations Commander, or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

Off. Corey P. Rabeau

Date *10-3-10*

Off. Corey P. Rabeau
Printed name/title

POLICE COMMENTS:

Request at least one safety detail.

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.) **Beer and wine only**

What types of food and non-alcoholic beverages do you plan to serve at the Event? Various authentic German foods (meats, salads, pretzels), soda and water

Who will be responsible for serving alcoholic beverages at the Event? Premier Bar Service, Waltham, MA; (781) 894-3000

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

See Premier Bar Service bartender DOB and certification information

attached

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

See Premier Bar Service bartender DOB and certification information

attached

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc) **Kappy's Fine Wine & Spirits; Burke Distributing Corporation**

Date of Delivery: **10/26/19**

Alcohol Serving Time (s): **7:00 – 10:30 pm**

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?
Wholesaler will pick-up excess alcoholic beverages following the close of the Event

Date of Pick-Up: **10/27/19**

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) **General Liability and Liquor Liability insurance provided by Premier Bar Service and Metropolitan Catering**

**Please submit this completed form and filing fee to the Select Board
at least 21 days before your Event. Failure to provide complete
information may delay the processing of your application.**

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature: _____

Printed name: **Robert Scheschareg**

Printed title & Organization name: **Sandra Anne Foundation**

Email: **rob@sandranne.org**



Allan Gray
Diane Maini



CERTIFIED

eTIPS On Premise 3.0

Issued: 1/6/2018

Expires: 1/6/2021

#: 4704445

James P McMullen

60 Fuller Rd

Wayland, MA 01778-4736

For service visit us online at www.gettips.com

James McMullen
DOB



Sandra Anne Foundation
2019 Oktoberfest Charity Fundraiser
Whittemore Robins House and Park
Saturday, October 26, 2019

October 1, 2019

An Oktoberfest-themed fundraiser will be held at the Whittemore Robbins House and Park on Saturday, October 26, 2019, from 7 pm to 12 pm. Proceeds from the event will benefit programs that provide assistance and support to children in need, including the Arlington Youth Counseling Center.

Alcohol service will be from 7:00 pm to 10:30 pm. A Special Alcohol License Application has been submitted to the Select Board.

This is the Security Plan.

We anticipate approximately 180 – 200 guests to attend. There will be no guests under the age of 21. Approximately 75% - 80% of guests will be Arlington residents, including local town officials, policemen and other first responders.

Victoria Rose, Event Coordinator, will be on-site to monitor the use of the Whittemore Robbins House and Park. Premier Bar Service will be providing the Responsible Manager and the certified bartenders. Metropolitan Catering will provide the food. Premier Bar Service manager and bartenders, and event coordinator, are all responsible for ensuring that the event runs smoothly.

Parking for the event will be available in the Whittemore Robbins House parking lot, Robbins Library parking lot and on the side streets, as well as Massachusetts Avenue.

Please advise if there are other items that we need to consider.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/30/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER R.C. Briggs Insurance Agency I 103 Main Street Amesbury, MA 01913 Ira Kilgerman	978-388-0019	CONTACT NAME: Jane Ouellette PHONE (A/C, No, Ext): 978-388-0019 FAX (A/C, No): 978-388-3101 E-MAIL ADDRESS: jane@rcbriggsins.com
INSURED Metropolitan Deli & Catering Ken Messinger PO Box 4052 Westford, MA 01886		INSURER(S) AFFORDING COVERAGE INSURER A: Liberty Mutual Insurance Co INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: <input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below TOWN OF ARLINGTON IS AN ADDITIONAL INSURED PROVIDED A WRITTEN CONTRACT IS IN PLACE.			BKS58245324	10/01/2019	10/01/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$ PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
						10/01/2020	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

TOWNARL

Town of Arlington
51 Grove Street
Arlington, MA 02476

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



PREMIER-01

JHOGAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Roblin Insurance Agency 144 Gould Street Suite 100 Needham, MA 02494	CONTACT NAME:	
	PHONE (A/C, No, Ext): (781) 455-0700 FAX (A/C, No): (781) 449-8976	
	E-MAIL ADDRESS: certificates@roblininsurance.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Mount Vernon Fire Co	
INSURED Premier Catering & Bar Service LLC PO Box 540310 Waltham, MA 02454	INSURER B: StarStone National Insurance Company	25496
	INSURER C: U.S. Liability Ins. Co.	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CP2610440	3/11/2019	3/11/2020	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			88915C175ALI	3/11/2019	3/11/2020	EACH OCCURRENCE \$ 5,000,000
							AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
C	Liquor Liability			CL1569703C	3/11/2019	3/11/2020	per Occurrence 1,000,000
							Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The Town of Arlington is additional insured with regard to liability of the named insured.

CERTIFICATE HOLDER

CANCELLATION

Whittemore Robblins House
670 R. Massachusetts Avenue
Arlington, MA 02174

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Menu for the
Sandra Anne Foundation Oktoberfest
Saturday, October 26, 2019
at
Whittemore Robbins House
Arlington, MA

Bratwurst
Knackwurst
Sauerkraut
Potato Salad
Pickles
Rye bread
Mustard
Pretzels
Donuts
Applestrudel
Coffee
Tea



Town of Arlington, Massachusetts

Council on Aging

Summary:

Patricia Baillieul (term to expire 6/30/2022)

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	P._Baillieul_Appt.pdf	Town Manager Memorandum, Baillieul resume, Meeting notice



Town of Arlington
Office of the Town Manager

Adam W. Chapdelaine
Town Manager

730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3010
Fax (781) 316-3019
E-mail: achapdelaine@town.arlington.ma.us

MEMORANDUM

DATE: October 2, 2019
TO: Board Members
SUBJECT: Appointment to the Council on Aging

This memo is to request the Board's approval of my appointment of Patricia Baillieul, Arlington, MA, to the Council on Aging, with a term expiration of 6/30/2022.


Town Manager

Patricia P Baillieul, CFP®

Pat Baillieul is a Certified Financial Planner™ practitioner and financial educator. She retired in 2018 and now works with seniors and low-income residents of Massachusetts on tax preparation and Medicare/senior healthcare.

Prior to her retirement, she was a financial educator with Personal Financial Education for two years. She spent the previous eight years as a partner at Village Financial Partners in Newton, Massachusetts, a boutique financial planning practice focused on financial and life planning, investment management and retirement planning.

Immediately prior to joining Village Financial Partners, Pat worked with New Directions in Boston as a life and career coach. Earlier in her career, she spent 19 years in executive positions in finance, human resources and operations at The Boston Company/BNYMellon and Fresenius Medical Care.

Pat received a BA from UMass Amherst, an MBA from Harvard Business School, and is a graduate of the Program for Financial Planners at Boston University.

OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
JOSEPH A. CURRO, JR.
JOHN V. HURD
STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

September 20, 2019

Re: Appointment: Council on Aging

Dear Ms. Baillieul:

As a matter of the standard appointment procedure, the Select Board requests that you attend a meeting of the Select Board at Town Hall, Select Board Chambers, 2nd Floor, 730 Massachusetts Avenue, on Monday, October 7th at 7:15 p.m.

It is a requirement of the Select Board that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with Fran, Ashley, or Lauren at the above number.

Thank you.

Very truly yours,
SELECT BOARD

A handwritten signature in cursive script that reads "Marie A. Krepelka".

Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

Human Rights Commission

Summary:

Crystal Haynes (term to expire 6/30/2022)

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	C._Haynes_Appt.pdf	Town Manager Memorandum, Haynes resume, Meeting notice



Town of Arlington
Office of the Town Manager

Adam W. Chapdelaine
Town Manager

730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3010
Fax (781) 316-3019
E-mail: achapdelaine@town.arlington.ma.us

MEMORANDUM

DATE: October 2, 2019

TO: Board Members

SUBJECT: Appointment to the Human Rights Commission

This memo is to request the Board's approval of my appointment of Crystal Haynes, Arlington, MA, to the Human Rights Commission, with a term expiration of 6/30/2022.


Town Manager

Crystal Haynes

Arlington, MA 02474

EXPERIENCE

Reporter/Fill-in Anchor

Boston 25 News WFXT/Boston, MA

Gathering stories daily, performing live-shots, field producing crews during breaking news situations, writing packages, voice overs, and other scripts. Hosting weekend morning and evening newscasts. 07/11-present

Freelance Writer/Consultant/Host

Various, Connecticut and Massachusetts

Wrote and produced promotional materials for use for non-profit and for-profit local and national organizations, consulting, hosting and motivational speaking to groups in Boston.

Host/Producer

94.3 WYBC-FM, New Haven, CT

Host of "The Electric Drum;" a historic public affairs program that airs weekly in the Hartford/New Haven counties. Produced guests, show content weekly for a 40 minute talk show on issues affecting the community; including but not limited to healthcare, legal aid, and the economy. 11/08-07/11

Freelance Radio Announcer

94.3 WYBC-FM, New Haven, CT/Cox Radio, Milford, CT

Morning drive fill-in host on New Haven's number one station. Wrote, recorded, and loaded news breaks. Loaded traffic breaks, Using the Shortcut and Maestro software. 12/10-07/11

Reporter

News Channel 8 (WTNH/MYTV9,) New Haven, CT

News Channel Eight's mission is to advocate for the public. My duties included gathering information for newscasts, monitoring web content, formulating live shots, writing material for newscasts; including packages, voiceovers, and sound-on-tapes. I also wrote and reported cut-ins, promos, and teasers. Generated stories ideas daily, including working "beat regions" in areas throughout the state. 07/07-07/11

Reporter

ABC40 (WGGB-TV,) Springfield, MA

Some anchoring of live newscasts and regular field reports. Made contacts and gather information about news issues and events in Springfield, MA from which reports are written and edited. Assisted in production (copy and video) for newscasts. Wrote and edited packages, voiceovers, and sound-on-tapes. Wrote and reported cut-ins, promos, and teasers. Generated story ideas for newscasts. 09/04-07/07

EDUCATION

B.S. Broadcast Journalism, Emerson College, Boston MA

Minors in History and Political Communication

Masters Degree Work in Political Science, University of Massachusetts-Amherst

Masters Degree Candidate Media Advocacy, Northeastern University

HONORS AND ASSOCIATIONS

New England Emmy Nominations for excellence in reporting

National Association of Black Journalists, Salute to Excellence Winner

Boston Partners in Education Mentor

RELATED SKILLS

Writing press releases and promotional materials for non-profit and for-profit organizations. Producing and organizing live and non-live events. Communicating with various groups of people through the community, creating contacts and a file of contributors.

Knowledgeable in Avid, Final Cut Pro, and iMovie editing programs.

Knowledgeable in radio editing and loading software including, but not limited to *Shortcut*, *Audacity*, *ProTools* and *Adobe Audition*.

OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
JOSEPH A. CURRO, JR.
JOHN V. HURD
STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

September 20, 2019

Re: Appointment: Human Rights Commission

Dear Ms. Haynes:

As a matter of the standard appointment procedure, the Select Board requests that you attend a meeting of the Select Board at Town Hall, Select Board Chambers, 2nd Floor, 730 Massachusetts Avenue, on Monday, October 7th at 7:15 p.m.

It is a requirement of the Select Board that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with Fran, Ashley, or Lauren at the above number.

Thank you.

Very truly yours,
SELECT BOARD

Marie A. Krepelka

Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

For Approval: All Alcohol Package Store - BB Liquors

Summary:

BB Powers Corporation, Niles K. Patel Owner/Manager, 1215 Massachusetts Avenue
Attorney Mary Winstanley O'Connor
(tabled from 9/9/19 meeting)

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	BB_Liquors_Inspection_Reports.pdf	Inspection Reports
▢	Reference Material	BB_Liquors_Application.pdf	All Alcohol Package Store Application
▢	Reference Material	BB_Liquors_Plans.pdf	Floor Plan

LICENSE APPLICATION REPORT

Type of License: New All Alcohol Package Store License

Name of Applicant: Nilesh K. Patel d/b/a BB Liquors

Address: 1215 Massachusetts Avenue

The following Departments have **no objections** to the issuance of said license:

- Police _____
- Fire _____
- Health _____
- Building _____
- Planning _____

The following Departments have **no objections** but have made comments or conditions regarding the issuance of said license: (see attached)

- Police _____x_____
- Fire _____x_____
- Building _____
- Planning _____x_____

The following Departments have **objections** to the issuance of said license:
(see attached)

- Police _____
- Fire _____
- Health _____
- Building _____x_____
- Planning _____

ARLINGTON POLICE DEPARTMENT

Juliann Flaherty
Acting Chief of Police



POLICE HEADQUARTERS
112 Mystic Street
Telephone 781-316-3900

Town of Arlington
MASSACHUSETTS 02474

August 19, 2019

On Monday, August 19, 2019 at 10:00 AM, I called and spoke with Nilesh Patel regarding this All Alcohol Package Store application for the BB Liquors, located at 1215 Mass Ave. Patel stated he does own the property and will be opening the package store sometime after his meeting date in September.

I advised Nilesh Patel that the Board of Selectmen may be conducting C.O.R.I and S.O.R.I checks during the application process.

Pending the checks conducted by the Board of Selectmen's Office, Arlington Police Dept. is not aware of any law enforcement or public safety reasons to object to the All Alcohol Package Store for the BB Liquors.

Respectfully Submitted,

Detective Edward DeFrancisco

APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: _____

[Handwritten Signature]
counsel
9/4/2019

"Proactive and Proud"



Arlington Fire Department Town of Arlington

Administrative Office

411 Massachusetts Ave, Arlington, MA 02474

Phone: (781) 316-3803 Fax: (781) 316-3808

Email: rmelly@town.arlington.ma.us

Ryan Melly
Deputy Fire Chief

Checklist for food sales ownership conversion.

- All exit signs and emergency lights must be tested and in good working order
- FACP **must** have annual test paperwork on hand and be free of trouble and alarm signals
- Sprinkler system (if present) shall have current inspection tag
- All extinguishers must be hung with signs and a current inspection tag
- "K" extinguisher mounted and tagged in the kitchen area if using fat to cook
- All exits and exit paths must be in proper working order and free from storage
- No storage of excess combustibles allowed inside building or near exit ways
- Hoods must have current inspection/cleaning sticker attached
- Kitchen extinguishing systems must have current inspection tags
- If Ansul or Sprinklers present FACP must report to monitoring company
- Address must be clearly visible from the street
- Electrical panels must be accessible from floor to ceiling for the entire width
- Call for inspection after all has been completed 781-316-3803

APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: _____

[Handwritten Signature]
9/4/2019 Counsel

**OFFICE OF THE SELECT BOARD
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by September 3, 2019
ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.

Location: 1215 Massachusetts Avenue
Applicant's Name: Niles K. Patel---BB Powers Corporation
D/B/A: BB Liquors
Telephone: 781-572-8646
Department: Sent Interoffice Mail & E-mail Date: 8/29/2019

MEETING DATE: 9/9/19

Inspected By:

RE: ALL ALCOHOL PACKAGE STORE

Police
Fire
Board of Health
Building
Planning

INSPECTION REPORT SECTION:

Applicant needs to speak to Building Inspector.

There are no legal parking spaces on site. The spaces shown to rear of store are not legal parking spaces.

Plans submitted are inadequate; until professional drawings and certified pot plan are submitted to this office we cannot give an official opinion.

We find at this time that we are unable to support this application.

APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: _____

[Handwritten Signature]
9/4/2019 Counsel

**OFFICE OF THE SELECT BOARD
TOWN OF ARLINGTON - INSPECTION REPORT**

Report is due at the Office of the Select Board by September 3, 2019
ONE REPORT IS REQUIRED FROM EACH DEPARTMENT.

Location: 1215 Massachusetts Avenue
Applicant's Name: Niles K. Patel---BB Powers Corporation
D/B/A: BB Liquors
Telephone: 781-572-8646
Department: Sent Interoffice Mail & E-mail

Date: 8/27/2019

MEETING DATE: September 9, 2019

Inspected By:

RE: ALL ALCOHOL PACKAGE STORE

Police
Fire
Board of Health
Building
Planning---Ali Carter, Economic Development Coordinator

INSPECTION REPORT SECTION:

The application is for a new all alcohol package store license. The location of this proposed business is in a vacant storefront that was formerly used as a take-out pizza restaurant. The use of the location as a retail all alcohol package store is an improvement over the current condition, however it does constitute a change of use and, as such, will require additional levels of approval from the Inspectional Services Department and the Arlington Redevelopment Board through Environmental Design Review.

The Department has no objection to the issuance of this license.

Any changes in signage, including signs in the window, and changes to the façade of the building may be subject to review by this Department. The Applicant is reminded that all signs, including re-lettering of the existing signs require a permit issued by the Inspectional Services Department. Other provisions of the Zoning Bylaw may apply as determined by the Building Inspector.

APPLICANT SIGNATURE SECTION:

I have received the above report and acknowledge said inspection. I fully understand that no work is to commence at the premises of the proposed location of which is the subject matter of this inspection report until the license is approved by the Select Board; furthermore, any work done is done at the applicant's risk.

Applicant's Signature: _____

Date: _____

9/4/2019 Counsel



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM

APPLICATION FOR A NEW LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE
PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME BB Powers Corporation

ADDRESS 26 Whipple Road

CITY/TOWN Lexington

STATE MA

ZIP CODE 02420

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input checked="" type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other | | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
TRANSMITTAL FORM ALONG WITH
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR A NEW LICENSE

Municipality

1. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
<input type="text" value="On-Premises-12"/>	<input type="text" value="\$15 Package Store"/>	<input type="text" value="All Alcoholic Beverages"/>	<input type="text" value="Annual"/>

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

The applicant seeks an all alcoholic package store license for the commercial premises at 1215 Massachusetts Avenue, Arlington, MA. Presently, this is an empty storefront.

Is this license application pursuant to special legislation? ☐ Yes ☒ No Chapter Acts of

2. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Entity Name	<input type="text" value="BB Powers Corporation"/>	FEIN	<input type="text" value="Pending"/>
DBA	<input type="text" value="BB Liquors"/>	Manager of Record	<input type="text" value="Nilesh K. Patel"/>
Street Address	<input type="text"/>		
Phone	<input type="text"/>	Email	<input type="text" value="nilesh1827@hotmail.com"/>
Alternative Phone	<input type="text"/>	Website	<input type="text"/>

3. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The proposed licensed premises consists of one floor of approximately 2,400 square feet for retail sales and a basement for storage.

Total Square Footage:	<input type="text" value="2,125"/>	Number of Entrances:	<input type="text" value="2"/>	Seating Capacity:	<input type="text" value="N/A"/>
Number of Floors	<input type="text" value="1"/>	Number of Exits:	<input type="text" value="1"/>	Occupancy Number:	<input type="text"/>

4. APPLICATION CONTACT

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:	<input type="text" value="Nilesh K. Patel"/>	Phone:	<input type="text"/>
Title:	<input type="text" value="Proposed Manager"/>	Email:	<input type="text" value="nilesh1827@hotmail.com"/>

APPLICATION FOR A NEW LICENSE

5. CORPORATE STRUCTURE

Entity Legal Structure	<input type="text" value="Corporation"/>	Date of Incorporation	<input type="text" value="7/30/19"/>
State of Incorporation	<input type="text" value="Massachusetts"/>	Is the Corporation publicly traded? <input type="radio"/> Yes <input checked="" type="radio"/> No	

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Nilesh K. Patel			

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
President, Treasurer, Secretary and Director	100%	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☐ Yes ☒ No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?
Please provide a copy of the management agreement.

☐ Yes ☒ No

APPLICATION FOR A NEW LICENSE

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☒ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
Nilesh K. Patel	Retail Package Store	See attached	

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease

Landlord Name Nirmala & Nirmala, LLC

Landlord Phone

Landlord Email Rupalpatel1@gmail.com

Landlord Address

Lease Beginning Date

Rent per Month

3,500.00

Lease Ending Date

Rent per Year

42,000.00

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

APPLICATION FOR A NEW LICENSE

8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	0
B. Purchase Price for Business Assets	0
C. Other * (Please specify below)	200,000
D. Total Cost	200,000

*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Nilesh K. Patel	\$200,000 - personal and family savings
Total:	\$200,000

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?

ADDITIONAL INFORMATION

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

Paragraph 6A

Radhe, LLC - 425 Main Street, Stoneham, MA d/b/a Center Beverage - 100% interest

NR Wilmington Corporation d/b/a Wilmington Wine and Spirits - 258 Main Street, Wilmington, MA - 50% interest

D&M Liquor Corporation d/b/a S&M Liquor Store - 258 Water Street, Wakefield, MA - 25% interest

Paragraph 10C

2013 to present - Owner and manager - Radhe, LLC d/b/a Center Beverage - 425 Main Street, Stoneham, MA - retail package store

1998 to 2013 - Manager - Peter Pan Superette - 2 Park Avenue, Arlington, MA

1998 to present - Owner - Peter Pan Superette - 2 Park Avenue, Arlington, MA

APPLICANT'S STATEMENT

I, Nilesh K. Patel the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager
Authorized Signatory


of BB Powers Corporation
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

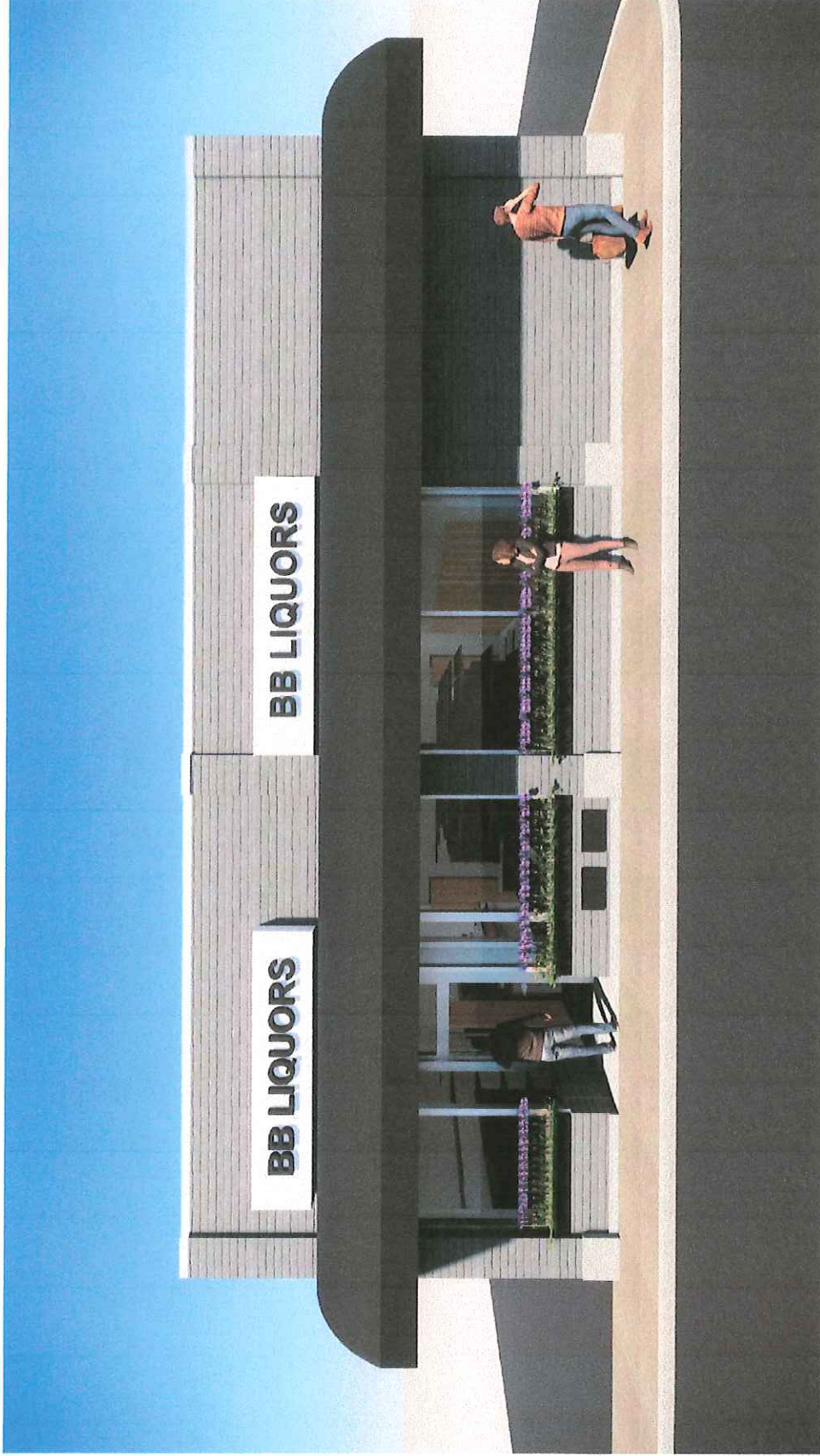


Date:

07/31/2019

Title:

President

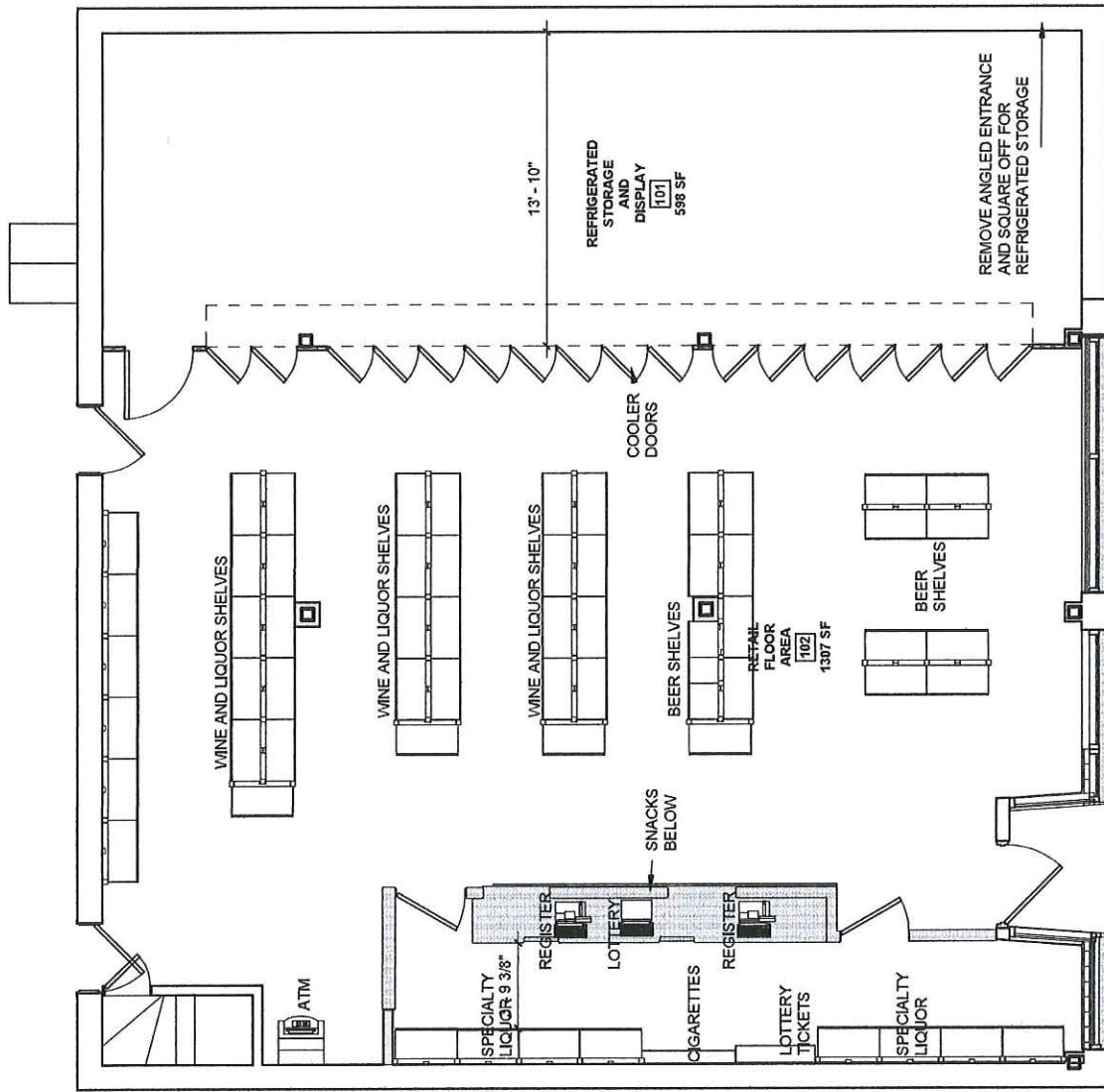


NILESH PATEL
190079

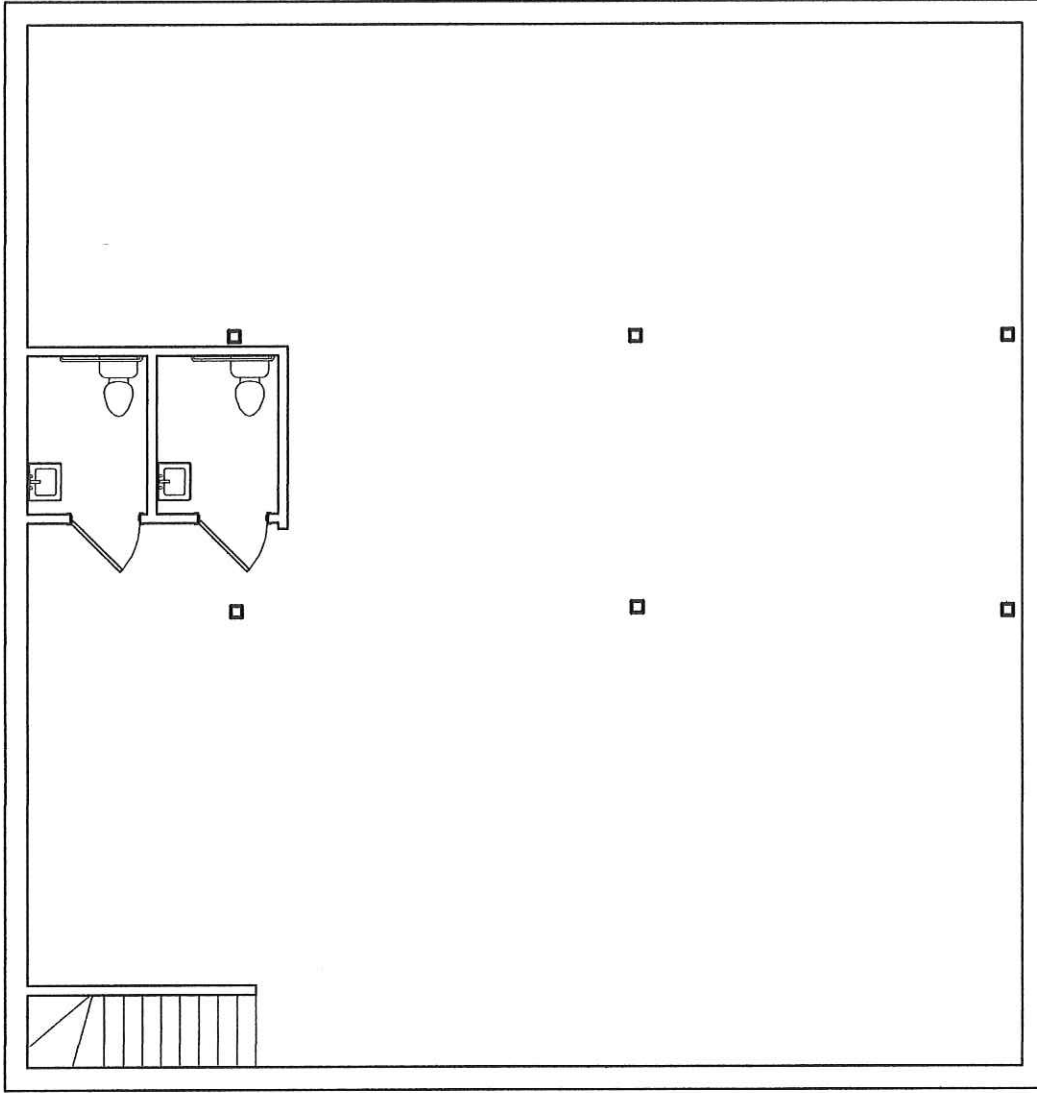
EXTERIOR ELEVATION

Date: 09/19/19

Scale:



OVERALL FLOOR PLAN



NILESH PATEL
190079

BASEMENT

Date: 09/19/19
Scale: 3/16" = 1'-0"



Town of Arlington, Massachusetts

Reference

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Citizens_Open_Forum_Reference.pdf	Reference

This week marks the one year anniversary of the publication of Lt. Pedrini's hate speech. We are here today to formally submit our petition asking the town to develop and announce a plan for repairing community trust by November 1, 2019. We will continue to collect signatures until that date but as of now we have over 1000 signatures, including over 15% of Arlington's TMMs and well over two dozen respected social justice organizations.

It has been one month since residents first came to these chambers to express our concerns about the town's accountability in this case. During that meeting Mr Dunn assured us that the CBI report was just the first step, Mr. Hurd expressed his surprise that you all had not heard from us sooner. Ms Mahon and others emphasized that they could not address this personnel matter in these chambers even as you placed it on your own agenda and proceeded to express full confidence in the Town Manager's handling of the case thus far, despite the serious reservations citizens brought to this very room. It has been three weeks since the CBI report came out and there has been no commentary whatsoever from Town Leadership regarding the report or next steps. It has been one year, one year, since the racist words were published and no attempt has been made to address the populations that Lt Pedrini targeted with his words. Let's move past this forum. Concerned citizens have been provided no other forum but the three minutes each here. We have been provided no avenue for back and forth, no opportunity for Town Leadership to respond to our feedback or to address accountability issues that have arisen in our well documented concerns. I'll remind the audience that the Town Manager did not take part in any of the CBI report discussions. When are he or the Board or any town leaders going to address our questions? This week marks one year.

The CBI report contains fifty suggestions, but fails to prioritize them, potentially enabling the town to cherry-pick easy asks and ignore the harder ones. Over half of the stakeholders involved in the report prioritized five asks that were not highlighted in the report. The primary ask being that Lt. Pedrini remain on permanent administrative assignment if termination is demonstrated to not be possible.

I have heard several of you ask, why aren't we hearing from those targeted in Lt. Pedrini's articles? You won't hear from these vulnerable people until leadership demonstrates they're worthy of hearing those voices. I hope you will listen carefully to some of those voices tonight. Many of the people involved in this cause have heard from scared people who don't feel safe going to the police; who've thanked those who've spoken up to say this isn't right; who've said, I don't feel safe coming forward but thanks for being an ally. These residents NEED TO HEAR FROM TOWN LEADERSHIP that Arlington has their back, that they're safe.

The town's message has consistently been, we want this to go away so we can be perceived as a good place again; let's get rid of the division. Our message to you today is we don't want to look good, we want to do good and stand by all Arlington's citizens. Silence creates division, action creates healing.

Please take action and stand by the side of those who were harmed. Please do not let the heinous words of one police officer ruin the reputation of many fine Arlington Police Officers. I was at Coffee with a Cop last week, one of the officers asked me if I was prejudiced against all of our officers, if the crimes of one doctor would keep me from returning to all doctors to get treatment. My response to that officer was absolutely not, I would continue to trust doctors but I would certainly not return to a medical practice that let that individual doctor, that committed a crime keep his license. I would not return to the practice if they let this doctor return to treating patients whom the doctor expressed a clear hatred of. If however, the medical practice named the doctor's crime, censured that doctor and either fired them or guaranteed targeted patients would never have to interact with that doctor again, then I would respect the organization for their strong stance and support them for their bravery.

Please take action and stand by the side of those who were harmed. Please do not let the heinous words of one police officer ruin the reputation of many fine Arlington Police Officers.

I hope you have been grappling with this as deeply as we have. I want to tell you where we are coming from because from some of the comments we have heard from town leaders we are being labeled divisive. But in fact we have been nothing but respectful in all our attempts to communicate the urgency we feel to you and other town leaders. Please understand that people become angry when an injustice has occurred, it is not divisive to express anger, rather it is a plea to be heard. What becomes divisive is when the voices expressing opposition or outrage are silenced or pushed aside or otherwise labeled in a negative way. You are sitting in a seat of power. I'm afraid I am feeling like the people in power in Arlington are more concerned with avoiding being vulnerable along with the rest of us by not admitting mistakes, or sincerely seeking to work with us to set things right. Decisions have been made and conversations have been had behind closed doors. We have an openly racist police officer in the heart of our town which must surely taint the reputation of not only the APD but also the town leadership. And we are supposed to accept that a very inadequate letter of apology is enough to get back to business as usual. We are left in the dark about what restorative therapy or steps are being taken to address Pedrini's particular brand of hate and anger. Who are you leaders protecting? Pedrini and his family, yourselves, an image or are you able and willing to step out of your comfort zone and become a voice with your fellow citizens for justice and integrity by standing for and addressing the concerns of all citizens. Strong leadership demands that each person speak up when an injustice occurs, it is not about standing together or defending your position when your leadership comes into question. It is about having the courage to speak up for what you truly believe is morally right no matter what position your fellow leaders are taking. We need to hear from you publicly as individuals in order to regain our trust in your leadership. We teach our children how not to be a bystander when bullying occurs. Racism and hate towards people for belonging to a particular group is a systemic form of bullying. We are seeing it at the highest echelons of our government so little wonder we are seeing it here. Facing our own biases and racism is hard work but an essential piece of work that each person, in particular those in leadership, needs to do in order to achieve justice and embrace the values this town claims to stand for. Not only Pedrini and the police force but you and I need to do this work too. We are sincerely seeking to do the right thing for our community and would like to see you do that too.

Lynette Culverhouse

Greetings. I am Rev. Marta Flanagan. I have written the Selectboard. I have met with Adam Chapdelaine. I am grateful and impressed by those of you who have taken the time to respond.

The congregation I have served these ten years is one of the most active in town. First Parish is self supporting and self governing. It runs much like town meeting. It is cumbersome. There is dissent. There are multiple interests and worthy concerns. You know the drill. The elected governing board of First Parish voted to sign the petition you are receiving tonight. They voted unanimously. That means something.

I am here as a religious person. I traverse the world of confession and repentance, of forgiveness and repair. Here is what I know. Forgiveness requires at least 3 things. When we have done wrong we need to:

1. Hear the other out. Come to an understanding of the damage we have done.
2. acknowledge the damage of our words or actions.
- and 3. engage in some reparational act.

I do not make light of what Lt. Richard Pedrini wrote.

He wrote of "maggot criminals."

He wrote: "It's time we forget about 'restraint,' 'measured responses,' 'procedural justice,' 'de-escalation,' 'stigma-reduction,' and other feel-good BS ... Let's meet violence with violence and get the job done."

Since he posted those words and worse, Lt. Pedrini has listened to a few people in a closed restorative justice process. He then wrote a letter that did not convey enough understanding of the harm caused by his words. And he has yet to engage in actions that repair the damage done. This is reason enough to restrict his work as a police officer.

But the matter has grown larger than one officer. You and I are leaders in our town. We are implicated in this as well. *In the last year*
--We have not listened enough or in enough venues to those harmed by his words.
--We have not done enough to acknowledge the damage done. Expressing exasperation in word or facial expression, ~~or looking down at our papers~~ when people speak does not help heal the wound.
--And we have not engaged in enough actions to repair what has been done.

In addition to a community dream,
But I believe some good can come from all this. I ask you to set reforms in place. I have given Adam and Joe copies of a US presidential commission on policing with numerous recommendations. You also have the CBI Report.

My time is up. Thank you.

47 COMM. ~~DATE~~ DATE?
FORUM
SHARE WITH YOU
TESTIMONIALS FROM OUR PETITION

1. Experts on bias will tell you that we all have bias. The first step to overcoming it is to admit that it's there. The next step is to put practices in place that help us be more aware and to mitigate against its effects. The worst thing we can do is to not acknowledge it and not make an effort to change.
2. I live in Arlington, and I'm worried and scared
3. Risk for violence is best dealt with by a forensic evaluation not restorative justice .
4. ""maggots", "animals", 'putting *people* down'?!? A US Army veteran and former corrections worker, I'm appalled by this officer's apparent repeat history of vile, dehumanizing screed.
5. My father was born and raised in Arlington and the son of first generation Armenian Americans. I am adopted and of English and French descent and struggle with Bipolar Disorder. My wife is a Jewish American. We love Arlington and want to call it our home. We will not stand for the blatant ignorance displayed by Lt. Rick Pedrini and the apparent lack of accountability during the RJ process.
6. While I am generally supportive of our Town government, I find the Town's treatment of Pedrini to have been ill-advised, counterproductive, and lacking in transparency; and I feel strongly that it needs to be revisited with input from the Town's residents.
7. A police officer's role involves protecting people and keeping people safe. This seems to be missing in the actions and words of Lt. Rick Pedrini.
8. It's concerning to me that police officers around this country are allowed to act with impunity, and I expected much better from Arlington, which I view as a progressive neighbor. I'm also struck by the irony of Sgt. Pedrini being allowed to complete ""Restorative Justice"" when he derided it multiple times in the articles he published
9. This individual's behavior is deeply concerning and affects how safe anyone living or traveling in Arlington feels.
10. I believe this case, and its final outcome, have implications far beyond the town of Arlington. If the town fulfills the requests contained in this petition, Arlington may become a model for other communities facing similar situations. I urge the town to stand on the right side of history and set a positive example.
11. I commend this group for speaking out.

12. Pedrini's words affected much more than just one town-- and risk more than just his own actions going forward. His words affected communities across the Commonwealth and influenced police in heavily POC communities.
13. Because I know that the town officials may see signatures from non-Arlington residents as less valid, let me offer this. I live in Massachusetts. I travel to and through Arlington. What your police officers do, and whether they are dangerous to people is of my own immediate concern. This is in addition to my very strong feelings that the larger community needs to be accountable to stop the spread and acceptance of white supremacy. And white supremacy is very much the correct term for this man's beliefs. Arguably, our constitution guarantees even malevolent men like him the right to hold and share his poisonous propaganda. But it doesn't ensure him the right to share them in his position of armed authority. It is terrifying that this man is allowed to continue to be on our streets, given authority to carry a weapon, and to potentially hurt people. The steps that Arlington has supposedly taken are meaningless, empty gestures and it tells the world, and your neighbors here in Massachusetts that Arlington is ok with this. That you support and condone white supremacy and an officer who, given the combination of his virulently racist views and his views on disabled people, is pretty much a recipe for harm to vulnerable residents. Shame on Arlington, get it together and take effective action to address the harm he has already done.
14. Since moving to Arlington 4 years ago I have been proud of the sustained commitment to racial justice in the face of disturbingly racist actions in schools and on public property. Acceptance of the proposals in this petition would restore my wavering faith in the potential of our town to chart a firm and clear path for inclusive justice that addresses the needs of all marginalized citizens.
15. Across the nation, it is obvious that more precise psychological screening needs to be administered to applicants for law enforcement positions. Lt. Pedrini would seem to have the kinds of issues that should bar him from a career in law enforcement, let alone being authorized to carry a gun.
16. This process of restorative justice was misused in this case. Whatever process was used under the umbrella of "RJ" was inappropriate and neither restorative for those hurt by this police officer, nor did it do justice for those hurt or for the Arlington Police Dept and other groups working hard to promote human rights in Arlington and surrounding towns. Further, those hurt by this officer's words and the public at large are being kept in the dark about what actually happened in the "restorative justice" process for this officer. How can we then expect to trust that our police forces are really fair and committed to unbiased protection of ALL citizens? If a more comprehensive, fair process of investigation and reparation is not made, this miscarriage of justice will stain Arlington indefinitely and have a lasting chilling effect on people in surrounding communities. This

must be addressed in a way that preserves the RJ process as it is meant to work (for those who have committed a crime and not those who have not committed a crime!).

17. Hate-based words lead to hate-based action which makes Arlington unsafe for everyone.
18. The actions and racist statements by this Arlington police office negatively impact all of our communities.
19. I plan to boycott all Arlington stores and restaurants until this matter is resolved to my satisfaction.
20. My biggest concern is that after the RJ process Lt. Pedrini was returned to the SAME job as before with no consequence other than an "apology". How is that right and what message does that send to Lt. Pedrini and the Arlington community?
21. Threats of violence should be evaluated by forensically trained mental health providers.
22. Thanks to all who are working to reverse the misuse of restorative justice. Officer Pedrini is not fit to serve the town of Arlington because of his discriminatory views and his call for violence against people he is supposed to serve and protect.
23. I hope Arlington will heed this petition and set the example for other towns and small cities (like mine) in MA.
24. Racism in any form should not be tolerated and this person's actions should not be excused.
25. I like both the wording and the tone of this petition. Do I see any Select Board Members on this list of signers, ahem?
26. I work in Arlington. I don't feel that Arlington's actions to discipline Lt. Pedrini for his racist actions go far enough. I don't feel safe in a community that sends a message to Arlington residents and business operators that actions like Lt. Pedrini are in line with our values as American citizens.
27. The dehumanization of human beings in his writings is alarming, as is his understanding of immigration law and international treaties. He has strong opinions about "liberals," and (especially offensively) "illegals," and his habit of lumping everyone together into groups that he believes are monolithic and sub-human makes it concerning that he can be impartial in his policing. My hope is that this issue can be investigated further and, if found necessary, the individual in question can undergo further evaluation and training.

42. I have friends who live in Arlington, I used to visit Arlington frequently for meals and strolls through the bike lane, but knowing the city's stance on this case with officer Pedrini, I can't justify spending any time in Arlington that I can spend in neighboring towns where people's safety isn't as much of a question.
43. I want very much to believe in restorative justice and Lt. Pedrini's apology, but this new information has me concerned, especially as a citizen of Arlington.
44. "I'm just tired of hateful rhetoric against people we disagree with. I except from people but from leaders within the community is not acceptable. We can be critical while being positive and constructive. Help by condemning this type of language from community leaders and public servants.
45. The decision to apply RJ in the case of Officer Pedrini was made [inappropriately] by town officials and the APD. Accordingly, I believe that the petition to conduct a review of the APD for bias should be extended to other town government entities, not only the APD.
46. Protecting the APD and the officer in question at the expense of the community itself is shameful. The misuse of restorative justice is shameful and harmful to the very concept of restorative justice.
47. I am disgusted by the racist propaganda the Massachusetts Police Association publishes. It scares me to think that not only is the person writing this offensive, white supremacist rhetoric a police officer, he is also on the executive board of their union. I am afraid for all of us.
48. This man should not be in a position of power in our town. His language and behavior is completely unacceptable. Please protect our town by taking all legal measures to take him out of public life in Arlington.
49. I think Pedrini should be terminated. Or at the very least if that is not possible, demoted and put on permanent desk duty without access to a firearm.
50. As a previous resident of Arlington, this saddens but does not surprise me. I'd thought about moving back when I can afford a house, but this kind of behavior doesn't represent a community I'd want to raise children in.
51. I am particularly concerned about Lt. Pedrini being on the force with a firearm.
52. This officer should not be on the street with a weapon

53. NO self-respecting officer should EVER behave in that manner

54. I have been a resident and homeowner in Arlington for over twenty-one years, and I am appalled by the Arlington Police Department's lack of transparency and regard for the safety of all our citizens. I strongly urge the town to follow the recommendations outlined in this petition.

55. He needs to be fired. He has the ultimate power to take someone's life and get away with it! He shouldn't have this ability or job given his racist rants.

56. I have very high regard for police officers—who deal with the very tough stresses and daily potential for being attacked and killed through all available decent, humane means. The language and sentiments here are not suitable for a public employee in America—or anyone else, anywhere. We're clearly at a point globally where we need 'all hands on board' for safety of everyone, not dehumanizing rhetoric against even those who commit heinous acts.

57. 'Putting down' "animals", "maggots"? Really? This by a public employee?!?"

58. The intemperate, toxic, and, indeed, violent language of Lt. Pedrini, his gross exacerbation of Us-Them ideation amongst his fellow officers whose essential role is to "protect and serve" all citizens, his stigmatizing of others, defined both politically and socially, accomplish nothing but sowing discord and increasing the likelihood of police malfeasance. The killing of officers acting in the line of duty is tragic. Lt. Pedrini's language does not serve them or the broader society in Massachusetts well.

59. It's important for both the police and the people it serves to trust one another. The comments from Lt. Rick Pedrini break that trust. In order to take steps to rebuild it, the above steps must be taken, and Lt. Pedrini held accountable.

60. Please make sure Lt. Pedrini stays on desk duty for the rest of his tenure.

On Mon, Oct 7, 2019, 12:08 PM Kathleen Lentz <KLentzMD@hotmail.com> wrote:

I too am concerned about the reinstatement of Lt. Pedrini. Clearly, many citizens are uncomfortable with this decision--and they should be. As a psychiatrist, I know that people who harm others *can* change, but I also know that none of us change quickly, also that being *required* to change often results in a superficial appearance of change.

The Restorative Justice (RJ) process was inappropriate for this situation. RJ is an innovative and idealistic approach to wrongdoing in a community--but its application is not appropriate for all situations. As with mediation--another alternative to traditional legal procedures--there must be **no significant power differential** in the picture; for example, domestic violence is never referred to mediation. RJ can work well for teens charged with vandalism or shoplifting, or even in some cases of adult wrongdoings of a similar nature. But in the case of a police officer who has written materials threatening to the public, the power differential is huge. Also, the threat is a serious one. Communities for RJ (which I understand supported this process with the lieutenant's threatening writings) should have rejected the use of RJ in this situation.

I believe Mr. Chapdelaine's decision to use RJ was well-intentioned, but it was in fact a poor choice. Oddly, he has stated that he was motivated in part by concerns that if Lt. Pedrini were fired and then sought arbitration, arbitration might not support the town's action. This despite the fact that the town has fired officers, and gone through arbitration successfully twice in the past. The data in fact suggest that Arlington would have been supported in this situation too, if the town had taken an action that again led to arbitration.

Hate speech has been rising in the U.S., and hate crimes have followed. Arlington needs to go back to square one, put the Lieutenant on desk work for now so that residents are not subjected to the fear that the town's police force might mistreat them, and work to find another, better, approach to this situation.

Kathleen Lentz
106 Newport St.
781-316-2066

arrests

1 message

Laura Kiesel <lakiesel@gmail.com>
To: Lynette <lynettemartyn@gmail.com>

Mon, Oct 7, 2019 at 12:51 PM

In September 2018, only a few weeks before Lt Pedrini was suspended for his racist columns, three African American men in their early twenties were detained and arrested by the APD for possession of marijuana and intent to distribute. The car they were driving and their possessions were searched without a warrant. They were detained and frisked at gunpoint and a use of force form had to be completed. The men were initially suspected of having a firearm, but no firearm was ever found. Despite that, a sergeant with the APD still asserted during a live press conference that he believed they had a firearm anyway and called them "dangerous criminals." The names and identities of these men were blasted out across the media which, according to one of their lawyers, has made it extremely difficult for them to get jobs and back on their feet. Contrast that with the young white man who repeatedly vandalized the Black Lives Matter sign at our local UU church and was offered anonymity to protect his identity and job prospects.

These men were not offered diversion or restorative justice, much less anonymity, despite that the Criminal Reform bill that passed last year and that Pedrini criticized in his columns was intended to increase the availability of such program for populations disproportionately targeted by the criminal justice system like these young men. When the APD was asked why RJ or diversion wasn't recommended by them for these men, they said that that was not in their power. Yet, checking with the Cambridge District Court and the Middlesex DA's office, recommendations from arresting police departments can and are considered for cases such as these. Studies have shown that despite the decriminalization and legalization of marijuana in our state, African American men still are vastly over-represented in arrests for possession and distribution of cannabis and are not being offered diversion options such as RJ at competitive rates as their white counterparts as was intended by the CJ Reform bill.

As nationally renowned Restorative Justice scholar Dr. Emily Gaarder responded by emailed when discussing this case with resident reporter Laura Kiesel: "Who is being offered RJ [in Arlington] and who is not given those opportunities? If young men of color in your community don't have restorative opportunities through the program, there is a lack of equity there. I think it is a crucial social justice issue for the RJ movement and any restorative program."

--
Laura Kiesel
Freelance Writer and Editor
www.laurakiesel.com
<http://twitter.com/SurvivalWriter>

Fwd: reading for tonight

Elizabeth Dray <elizabethdray7@gmail.com>
To: <jdray2021@spyponders.com>

Mon, Oct 7, 6:08 PM

----- Forwarded message -----

From: **Lynette** <lynettemartyn@gmail.com>
Date: Mon, Oct 7, 2019 at 5:35 PM
Subject: Re: reading for tonight
To: Kaspar Kasparian <kkasparian@rcn.com>, Elizabeth Dray <elizabethdray7@gmail.com>

Great Kaspar - Im ccing Elizabeth so she can help organize I need to finish my piece if you feel you have enough we can try to shift this to someone else. thanks :)

On Mon, Oct 7, 2019 at 5:29 PM Kaspar Kasparian <kkasparian@rcn.com> wrote:

>
> I'll try to incorporate it into what I planned to say, Lynette, and send you what I put together. OK?
> Kaspar
>
> Sent from my iPhone
>
> > On Oct 7, 2019, at 5:08 PM, Lynette <lynettemartyn@gmail.com> wrote:
> >
> > Hi Kaspar,
> >
> > Laura (cc:d) was hoping someone could read some of the excerpts from
> > the public records. Would you be comfortable reading this?

> >
> > In an exchange dated in early November under a headline forwarded from
> > the Town Manager to then-APD Chief Ryan under the subject line,
> > "Restorative Justice for Pedrini?" asking Ryan his thoughts, Ryan
> > responded:

> >
> > "One critical element of restorative justice is remorse and a
> > willingness to accept responsibility for your actions, and the harm
> > caused by your actions. I don't think [Pedrini] is in that mindset
> > and, although he might be willing to put on a show to save his hide,
> > his views on our community values are in writing and not likely to
> > change in any meaningful way."

> >
> > To which the Town Manager, replied: "I fear you're right about that."

> >
> > On an email dated March 6, 2019, former APD Chief Fred Ryan wrote to
> > the Town Manager citing "two very serious concerns" regarding Pedrini-

> >
> > Rick's [Massachusetts Police Association] work has become a
> > distraction to his duties at APD and the culture of the MPA is not
> > reflective of the culture of the Town of Arlington nor the APD. That
> > is not likely to change anytime in our lifetime. The last time I

I am writing this letter anonymously, because I am not prepared to publicly state my name and address in front of a television camera or a news reporter. I am not prepared to make a target of my family, for the less stable Pedrini supporters in our community to attack. Over the years, we have repeatedly seen that there are people in our town who have no hesitation in targeting minorities for abuse, be it through online harassment, or terrorizing us in our schools and homes. This town is small enough that we don't need to use all 6 degrees to find anyone.

As a long time African American resident of Arlington, I have closely watched how the town leadership has conducted itself regarding the Pedrini matter. What I am left with is the grudging belief that you have neither the inclination nor the ability to protect my family, were I to step forward. And so I don't. Simply, the people of color in this community won't speak out because we don't think we will receive anything beyond reassuring noises, more talk about bringing the community together to heal, at a cost too steep to bear.

Mr. Curro, you spoke quite passionately about how angry you feel. Angry that a person of authority and influence "saw fit to so sully the uniform of the APD." Well sir, I too am angry. But I am angry because I am afraid, which is something else beyond simple indignation. This fear is something that I am forced to feel every day, in my bones, while still having to live in my skin every day. The fear that the racist members of Arlington have been further empowered by this man's words, at a time when our climate is more dangerous than ever for people like me. Mr. Curro, you spoke at length about what you are NOT allowed to do. I ask you to speak now, what WILL you and the Select Board do to make Arlington a safe place for people like me to call home?

Select Chair, you spoke of the deep frustration you feel, particularly for a group of people whose actions you find "divisive". I too wish to express my frustrations, because language like that which you employed is materially responsible for people of color not feeling safe enough to speak out. It is precisely the kind of response we expect from white people unwilling to face difficult truths like systemic racism, coded violence, microaggressions and white privilege. This group of people that you would shame and deride, I hold up to praise for their acts conscience, their willingness to place themselves in the line of fire before me, as true allies will do. These people are the best tool in your arsenal on how get to the point said you wanted: moving past this. So I ask, how will you act now, to show yourself an ally for the people of color in this community?

Town Manager, I really feel for you, that you found yourself thrust so sudden and unwilling into a position no one would wish for, that of tackling overt white supremacy from a town employee in a position of trust and power. You attempted to act quickly, in a manner you felt would best protect the town, for which you are to be commended. Unfortunately, your decision to prioritize the possible anger of one white man, effectively dismissed the very real and justified concerns of thousands of people of color and their allies in and around our town. Worst still is that I expected nothing else; I expected you to fail us, because it is so rare that anyone answers such questions the

right way, the first time. Sadly for all of us, the second time is usually the result of a far more tragic event. Let us all hope your prior decisions do not lead us to it. The choice before you now is how to redress past harms, so that ALL of us feel we can move forward. I offer this suggestion for you: the first step to solving any problem, is admitting that you have one. You cannot heal an illness you will not name. Your condemnation for the Lieutenant's words you've made plain, but I have yet to hear you call it what it is in any public manner. That makes me mistrust your sincerity.

Through my lifelong exposure to racist thoughts and racist acts, I have been forced to learn many things. Chief among them is this: no racist will speak their mind freely and openly, unless they first believe themselves in a place where their words will be welcomed. Whether the Lieutenant believes the words he wrote or not is irrelevant. The fact remains that he did so because he believed others would accept them, not chide him for them. His words were written for those who believe them. Thirteen years ago, the FBI issued a warning about the infiltration of white supremacist groups in policed departments across the nation, to which African Americans responded, "Tell us something we don't know."

The question before the town is not IF there are any white supremacist in the APD, but how many. Is this a case of "one bad apple" as many would like to believe, or is it "the fruit of the poison tree"? This may feel harsh to you, but that is the source of the fear in my bones, that like mice, the one you see hides the dozen more you don't. Dealing with that question honestly, in an open and public manner, is necessary to the healing our community so dearly needs.

Please, for all our sakes, move past your fear of calling the racist things people say and do racist, and we will follow you. Show us that the Lieutenant is no longer a threat to our community, is genuinely reformed and not just passing lip service. Adopt the civilian review board. Seek full bias evaluation and remediation from outside, unaffiliated resources, that are run by people of marginalized communities. And above all, stop using words that leave people of color feeling locked out of the conversation. There are many resources out there to help you, several of whom now sit before you, in this room.

Yours, in love and peace

June Rutkowski Alpine Terrace

Comments to the Select Board at the SB meeting on 10/7/19.

I am deeply disappointed and kind of shocked that the Town Manager did not do the right thing in Lt. Rick Pedrini's case - that he did not attempt to terminate him. Mr. Chapdelaine explained his reasoning in an open letter. I appreciate this effort, but I believe that offering Pedrini a smooth return to the APD, via restorative justice, was the wrong thing to do.

I am also deeply disappointed and shocked that the Select Board, at their September 9th meeting, unanimously approved the Town Manager's handling of the case.

There are glaring contradictions between what the Town Manager and the Select Board have said and what they have done.

In his open letter, the Town Manager called Pedrini's words xenophobic and vile, and inconsistent with what the APD stands for. But he didn't try to remove him from the APD.

Some Select Board members have spoken forcefully about how unacceptable, untrue and reprehensible Pedrini's published opinions are.

But, they gave their fawning full support to the Town Manager's decisions. Decisions that let Pedrini avoid any real consequences for his far-reaching, hateful calls for violence.

You cannot say you deplore racism and calls for violence AND support the decisions that returned an outspoken racist to the police force.

You cannot expect people to trust your leadership when you dismiss their concerns about how this situation was handled.

You cannot expect people to forgive and feel safe when you have put one man's security above the security of many.

That the Town Manager and Select Board might not see the contradictions between their words and their actions is cause for great concern. That they do see the contradictions, but chose to ignore them for the sake of expediency is just plain wrong.

The Town Manager made a mistake in offering Pedrini restorative justice; and the Select Board compounded his error by supporting his decision to do so. I would like to see them all admit their mistakes -- to the town -- especially to the marginalized people who were targeted by Pedrini.

That would be a real start in the healing process that we all want.

If it is really too late to terminate Pedrini I call on the Town Manager to do everything in his power to keep him and his gun away from people, until his contract with the town expires. That is the very least that should be done.

Sample of Petition Testimonials

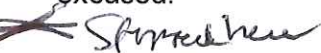
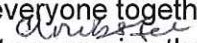
Louise
Popkin

1. Experts on bias will tell you that we all have bias. The first step to overcoming it is to admit that it's there. The next step is to put practices in place that help us be more aware and to mitigate against its effects. The worst thing we can do is to not acknowledge it and not make an effort to change.
2. I live in Arlington, and I'm worried and scared
3. Risk for violence is best dealt with by a forensic evaluation not restorative justice .
4. ""maggots", "animals", 'putting *people* down'??? A US Army veteran and former corrections worker, I'm appalled by this officer's apparent repeat history of vile, dehumanizing screed.
5. My father was born and raised in Arlington and the son of first generation Armenian Americans. I am adopted and of English and French descent and struggle with Bipolar Disorder. My wife is a Jewish American. We love Arlington and want to call it our home. We will not stand for the blatant ignorance displayed by Lt. Rick Pedrini and the apparent lack of accountability during the RJ process.
6. While I am generally supportive of our Town government, I find the Town's treatment of Pedrini to have been ill-advised, counterproductive, and lacking in transparency; and I feel strongly that it needs to be revisited with input from the Town's residents.
7. A police officer's role involves protecting people and keeping people safe. This seems to be missing in the actions and words of Lt. Rick Pedrini.
8. It's concerning to me that police officers around this country are allowed to act with impunity, and I expected much better from Arlington, which I view as a progressive neighbor. I'm also struck by the irony of Sgt. Pedrini being allowed to complete ""Restorative Justice"" when he derided it multiple times in the articles he published
9. This individual's behavior is deeply concerning and affects how safe anyone living or traveling in Arlington feels.
10. I believe this case, and its final outcome, have implications far beyond the town of Arlington. If the town fulfills the requests contained in this petition, Arlington may become a model for other communities facing similar situations. I urge the town to stand on the right side of history and set a positive example.
11. I commend this group for speaking out.

12. Pedrini's words affected much more than just one town-- and risk more than just his own actions going forward. His words affected communities across the Commonwealth and influenced police in heavily POC communities.
13. Because I know that the town officials may see signatures from non-Arlington residents as less valid, let me offer this. I live in Massachusetts. I travel to and through Arlington. What your police officers do, and whether they are dangerous to people is of my own immediate concern. This is in addition to my very strong feelings that the larger community needs to be accountable to stop the spread and acceptance of white supremacy. And white supremacy is very much the correct term for this man's beliefs. Arguably, our constitution guarantees even malevolent men like him the right to hold and share his poisonous propaganda. But it doesn't ensure him the right to share them in his position of armed authority. It is terrifying that this man is allowed to continue to be on our streets, given authority to carry a weapon, and to potentially hurt people. The steps that Arlington has supposedly taken are meaningless, empty gestures and it tells the world, and your neighbors here in Massachusetts that Arlington is ok with this. That you support and condone white supremacy and an officer who, given the combination of his virulently racist views and his views on disabled people, is pretty much a recipe for harm to vulnerable residents. Shame on Arlington, get it together and take effective action to address the harm he has already done.
14. Since moving to Arlington 4 years ago I have been proud of the sustained commitment to racial justice in the face of disturbingly racist actions in schools and on public property. Acceptance of the proposals in this petition would restore my wavering faith in the potential of our town to chart a firm and clear path for inclusive justice that addresses the needs of all marginalized citizens.
15. Across the nation, it is obvious that more precise psychological screening needs to be administered to applicants for law enforcement positions. Lt. Pedrini would seem to have the kinds of issues that should bar him from a career in law enforcement, let alone being authorized to carry a gun.
16. This process of restorative justice was misused in this case. Whatever process was used under the umbrella of "RJ" was inappropriate and neither restorative for those hurt by this police officer, nor did it do justice for those hurt or for the Arlington Police Dept and other groups working hard to promote human rights in Arlington and surrounding towns. Further, those hurt by this officer's words and the public at large are being kept in the dark about what actually happened in the "restorative justice" process for this officer. How can we then expect to trust that our police forces are really fair and committed to unbiased protection of ALL citizens? If a more comprehensive, fair process of investigation and reparation is not made, this miscarriage of justice will stain Arlington indefinitely and have a lasting chilling effect on people in surrounding communities. This

Betty →?

must be addressed in a way that preserves the RJ process as it is meant to work (for those who have committed a crime and not those who have not committed a crime!).

17. Hate-based words lead to hate-based action which makes Arlington unsafe for everyone.
18. The actions and racist statements by this Arlington police office negatively impact all of our communities.
19. I plan to boycott all Arlington stores and restaurants until this matter is resolved to my satisfaction.
20. My biggest concern is that after the RJ process Lt. Pedrini was returned to the SAME job as before with no consequence other than an "apology". How is that right and what message does that send to Lt. Pedrini and the Arlington community?
21. Threats of violence should be evaluated by forensically trained mental health providers.
22. Thanks to all who are working to reverse the misuse of restorative justice. Officer Pedrini is not fit to serve the town of Arlington because of his discriminatory views and his call for violence against people he is supposed to serve and protect.
23. I hope Arlington will heed this petition and set the example for other towns and small cities (like mine) in MA.
24. Racism in any form should not be tolerated and this person's actions should not be excused.

25. I like both the wording and the tone of this petition. Do I see any Select Board Members on this list of signers, ahem?
26. I work in Arlington. I don't feel that Arlington's actions to discipline Lt. Pedrini for his racist actions go far enough. I don't feel safe in a community that sends a message to Arlington residents and business operators that actions like Lt. Pedrini are in line with our values as American citizens.
27. The dehumanization of human beings in his writings is alarming, as is his understanding of immigration law and international treaties. He has strong opinions about "liberals," and (especially offensively) "illegals," and his habit of lumping everyone together into groups that he believes are monolithic and sub-human makes it concerning that he can be impartial in his policing. My hope is that this issue can be investigated further and, if found necessary, the individual in question can undergo further evaluation and training.


28. I was appalled when this story broke last year..This is a wake-up call for Arlington to educate law enforcement and others in leadership regarding implicit bias and to ensure that racism and bigotry are not condoned.

*duplicate
#50*
29. As a previous resident of Arlington, this saddens but does not surprise me. I'd thought about moving back when I can afford a house, but this kind of behavior doesn't represent a community I'd want to raise children in.

30. I don't live in Arlington, but close enough that the precedent makes me nervous

31. This man's perspective, which he shares through his writing, reflects the exact attitudes that are cutting up our country right now, and deeply polarizing it. The problem is there's no willingness to really listen, and ultimately, cultivate acceptance and tolerance. Moving towards love is the only way. People get burned when you fight fire with fire. This man is adding to the collective fire. People have already been hurt. And he doesn't get it. Provincial attitudes are part of an old evolutionary trend that we must change if we're to move ahead and effectively take care of each other.

32. Arlington is better than what he has shown. Zero tolerance for this kind of behavior from our police.

33. He should be fired and banned from public service for life.

34. I applaud this community for seeking to restore trust and reconciliation with the police officers. We need them on our side.

35. The first step toward a better future until equity is understood as a human right.

36. Public servants should be held to a higher standard, not given a pass because they risk their lives.

37. This man needs a considerable period of time to demonstrate stability and willingness to tolerate groups of people who are not like him.

38. Given recent national events Arlington needs to step up. We cannot and will not tolerate our police fomenting hatred and division.

39. Support these efforts to improve lives, we all deserve only the best. Diversity makes all of us stronger human beings.

40. How could it be that we have a lieutenant that calls people maggots? I don't understand.

41. Hate-based words lead to hate-based action which makes Arlington unsafe for everyone.

42. I have friends who live in Arlington, I used to visit Arlington frequently for meals and strolls through the bike lane, but knowing the city's stance on this case with officer Pedrini, I can't justify spending any time in Arlington that I can spend in neighboring towns where people's safety isn't as much of a question.

43. I want very much to believe in restorative justice and Lt. Pedrini's apology, but this new information has me concerned, especially as a citizen of Arlington.

44. "I'm just tired of hateful rhetoric against people we disagree with. I except from people but from leaders within the community is not acceptable. We can be critical while being positive and constructive. Help by condemning this type of language from community leaders and public servants." *gms*

45. The decision to apply RJ in the case of Officer Pedrini was made [inappropriately] by town officials and the APD. Accordingly, I believe that the petition to conduct a review of the APD for bias should be extended to other town government entities, not only the APD.

46. Protecting the APD and the officer in question at the expense of the community itself is shameful. The misuse of restorative justice is shameful and harmful to the very concept of restorative justice.

47. I am disgusted by the racist propaganda the Massachusetts Police Association publishes. It scares me to think that not only is the person writing this offensive, white supremacist rhetoric a police officer, he is also on the executive board of their union. I am afraid for all of us.

48. This man should not be in a position of power in our town. His language and behavior is completely unacceptable. Please protect our town by taking all legal measures to take him out of public life in Arlington. *all*

49. I think Pedrini should be terminated. Or at the very least if that is not possible, demoted and put on permanent desk duty without access to a firearm.

disappointed
50. As a previous resident of Arlington, this saddens but does not surprise me. I'd thought about moving back when I can afford a house, but this kind of behavior doesn't represent a community I'd want to raise children in.

51. I am particularly concerned about Lt. Pedrini being on the force with a firearm.

52. This officer should not be on the street with a weapon

53. NO self-respecting officer should EVER behave in that manner

54. I have been a resident and homeowner in Arlington for over twenty-one years, and I am appalled by the Arlington Police Department's lack of transparency and regard for the safety of all our citizens. I strongly urge the town to follow the recommendations outlined in this petition.

55. He needs to be fired. He has the ultimate power to take someone's life and get away with it! He shouldn't have this ability or job given his racist rants.

56. I have very high regard for police officers—who deal with the very tough stresses and daily potential for being attacked and killed through all available decent, humane means. The language and sentiments here are not suitable for a public employee in America—or anyone else, anywhere. We're clearly at a point globally where we need 'all hands on board' for safety of everyone, not dehumanizing rhetoric against even those who commit heinous acts. *Pr*

57. 'Putting down' "animals", "maggots"? Really? This by a public employee?!?"

58. The intemperate, toxic, and, indeed, violent language of Lt. Pedrini, his gross exacerbation of Us-Them ideation amongst his fellow officers whose essential role is to "protect and serve" all citizens, his stigmatizing of others, defined both politically and socially, accomplish nothing but sowing discord and increasing the likelihood of police malfeasance. The killing of officers acting in the line of duty is tragic. Lt. Pedrini's language does not serve them or the broader society in Massachusetts well.

59. It's important for both the police and the people ^{they} it serves to trust one another. The comments from Lt. Rick Pedrini break that trust. In order to take steps to rebuild it, the ^{mentioned in the petition} above steps must be taken, and Lt. Pedrini held accountable.

60. Please make sure Lt. Pedrini stays on desk duty for the rest of his tenure.



Town of Arlington, Massachusetts

Request to Sign Non-Binding Resolution in Support of 'An Act for Utility Transition to Using Renewable Energy (Future Act), H.2849/S.194

Summary:

Brucie Moulton, Mothers Out Front
(postponed from 9/23/19 meeting)

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	Arlington_Select_Board_ltr__FUTURE_Act__10.3.19..docx	Letter to Select Board
▢ Reference Material	Future_Act_Proclamation_2019.docx	FUTURE Act Resolution
▢ Reference Material	Info_Sheet.pdf	FUTURE Act Info Sheet
▢ Reference Material	FUTURE_Roadmap_Municipalities_5_2019.docx	FUTURE Road Map for Municipalities
▢ Reference Material	FUTURERoadMap5-15-19_(3)_Marilyn_Ray_Smith_(1).docx	FUTURE Road Map

164 Scituate St.
Arlington, MA 02476
October, 3, 2019

Arlington Select Board
730 Massachusetts Avenue
Arlington, MA 02476

Dear Members of the Arlington Select Board,

Arlington Mothers Out Front and Sustainable Arlington are writing to request that you adopt a non-binding resolution supporting the principles of The FUTURE Act, [An Act For Utility Transition to Using Renewable Energy, H.2849, S.1940](https://malegislature.gov/Bills/191/H2849), sponsored by Representatives Lori Ehrlich and Christina A. Minicucci and Senator Cynthia S. Creem. <https://malegislature.gov/Bills/191/H2849>, <https://malegislature.gov/Bills/191/S1940>
It has over 50 co-sponsors, including Senator Cindy Friedman and Representatives Sean Garballey and David Rogers.

The FUTURE Act, H.2849, S.1940, is currently before the Committee on Telecommunications, Utilities and Energy. No deadlines for responding have passed. A Legislative Briefing is scheduled for October 23. The hearing had not been scheduled as of late September.

The urgent need for The FUTURE Act is underscored by two events last fall: the publication of the United Nations IPCC report and the catastrophic Merrimack Valley gas explosions, and the recent publication of the report **Rolling the Dice: Assessment of Gas System Safety in Massachusetts**. <https://www.gasleaksallies.org/rolling-the-dice>

The Act addresses immediate issues regarding gas leak safety in Massachusetts communities and it provides communities with important tools. It also lays out a safe path to transition off natural gas by 2050 in response to the climate crisis, a transition made possible by innovations in renewable thermal energy.

The FUTURE Act has been drafted by a committee of the Gas Leaks Allies, a coalition of 24 organizations (including HEET, Conservation Law Foundation, Sierra Club and Mothers Out Front, and 350MA), and 2 individuals. The Gas Leaks Allies work closely with legislative and agency leaders to pass laws and improve regulations regarding the gas distribution system as well as a rapid, just transition to renewable energy sources. <https://www.gasleaksallies.org/laws-and-regulations> The Act:

1. Addresses gas leaks -- gas safety and road project management (e.g., gas companies must notify fire and police departments within an hour or less of detecting Grade 1, 2 or 3 leaks; faster repair of potentially hazardous Grade 2 leaks; protection for schools; transparency in leak mapping)

2. Provides municipalities and ratepayers recourse at the Department of Public Utilities for property damage, including trees killed by gas, and to resolve disputes with the gas company.
3. Includes an incentive to utilities to move away from gas and to innovate to accomplish that. As municipalities, we can't afford to do this ourselves.
4. Brings renewable and more affordable clean energy to all residents and does not leave low and moderate-income homes behind to foot the bill for more expensive fossil fuels.
5. Helps Arlington build on its substantial strides as a Massachusetts Green Community and member of the Metro Mayors Coalition and helps Arlington achieve its goal of reaching Net Zero by 2050.

Please find attached, as listed below, materials relating to The FUTURE Act.

If you have any questions that I cannot answer, I would be glad to connect you with Gas Leaks Allies members who have been involved in drafting this legislation and have written some of the attached supporting documents.

Thank you in advance for your consideration of this request. Like the Town of Arlington, Mothers Out Front and Sustainable Arlington are committed to finding a safe, effective path to a cleaner and safer energy future for all our residents.

Sincerely,

Brucie Moulton
On behalf of
Arlington Mothers Out Front
Sustainable Arlington

Attachments:

- Resolution
- Key talking points Info Sheet (2 pages)
- FUTURE Road Map for Municipalities (2 pages)
- A point-by-point discussion, Road Map to the FUTURE Act (8 pages)

OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
JOSEPH A. CURRO, JR.
JOHN V. HURD
STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

**RESOLUTION IN SUPPORT OF
MASSACHUSETTS HOUSE BILL H.2849
MASSACHUSETTS SENATE BILL S.1940
*An Act for Utility Transition to Using Renewable Energy
(The FUTURE Act)***

WHEREAS: The Select Board of the Town of Arlington committed in 2010 to preparing for the impact of climate change and to reducing greenhouse gas emissions in the Commonwealth by the year 2050 to at least 80 percent of the 1990 level, as required by the Global Warming Solutions Act of 2008; and

WHEREAS: The Town of Arlington has now joined the Metropolitan Mayors Coalition, adopting its goal of achieving net zero emissions by 2050; and

WHEREAS: The Town of Arlington has constituted the Clean Energy Future Committee under the direction of the Town Energy Manager to guide the Town in achieving its net zero by 2050 goal; and

WHEREAS: The Town of Arlington participates in the Massachusetts Municipal Vulnerability Program to prepare for, and become resilient in the face of, local impacts of climate change; and

WHEREAS: The Arlington Select Board resolved to support the earlier Gas Consumer Cost Protection bill, H.2870 by vote in 2015; and

WHEREAS: The Town of Arlington has one of the older natural gas infrastructures in the Commonwealth, with hundreds of gas leaks beneath its streets leaking methane into the atmosphere; and

WHEREAS: Gas leaks contain 95% methane, a greenhouse gas that is 84 times more potent than carbon dioxide over a 20-year period; and

WHEREAS: Methane from gas leaks damages or kills Arlington's street trees – trees which improve the quality of life of Arlington's residents, provide protection for the Town's residents

against extreme heat and storm water flooding, and increase property values and the Town's property tax base; and

WHEREAS: The Town of Arlington has already submitted several claims to the gas utility National Grid for the loss of public trees that have died as the result of leaking gas distribution lines; and

WHEREAS: The Town of Arlington can reasonably expect to submit additional such claims for public trees killed by gas leaks; and

WHEREAS: An aging fracked gas infrastructure poses serious health and safety risks as evidenced by the explosions in the Merrimack Valley in September of 2018; and

WHEREAS: The September 13, 2019 report, "Rolling the Dice: Assessment of the Gas System Safety in Massachusetts," written by Bob Ackley, Molly Fairchild, Sarah Griffith, Nathan Phillips, Ph.D., and Regina LaRocque, MD, MPH, gasleaksallies.org, identifies

"multiple problems and hazards in continuing to rely on an explosive gas as an energy source as well as the Commonwealth's commitment to reduce greenhouse gas emissions dramatically over the coming decades [and makes] over 50 recommendations toward a strategy of triage and transition:

- **Triage** Reduce short-term risks to safety, health, and property by enhancing statewide gas leak classification standards and prioritizing the largest and most hazardous leaks for repair, not pipe replacement.
- **Transition** Eliminate long-term risks intrinsic to reliance on a combustible gas by deploying a managed, just transition to cleaner, safer, and more cost-effective heating and cooling solutions"; and

WHEREAS: The Gas Leaks Allies report in its "Legislative Mandates for Transition," supports the FUTURE Act as described below as an effective means for moving the Commonwealth away from fossil fuels including natural gas; and

WHEREAS: Gas companies have not significantly reduced the number of gas leaks and the volume of methane emissions since the passage of [Chapter 149 of the Acts of 2014, An Act Relative to Natural Gas Leaks](#), requiring them to classify and repair leaks, and ratepayers still pay for the lost gas; and

WHEREAS: [House H.2849/Senate S.1940](#), "An Act for Utility Transition to Using Renewable Energy" (FUTURE Act) focuses on the problems with the distribution of natural gas in the Commonwealth, addressing not only the crumbling infrastructure and immediate safety concerns, but also creating a path forward by avoiding future stranded assets and permitting gas companies to distribute renewable thermal energy, including solar and geothermal, instead of explosive fossil fuel; and

WHEREAS: The FUTURE Act will empower municipalities to have stronger, safer, more

transparent working relationships with the gas companies by improving coordination for gas leak repairs and strengthening safety standards, mandating that the gas companies notify the local fire chief and police department within an hour of finding a dangerous leak, requiring that the gas companies and the Department of Public Utilities share maps, costs, and plans with municipalities and the public, and requiring that gas companies be audited annually for safety, performance, and leak reports; and

WHEREAS: The FUTURE Act will mandate that gas leaks within a specified distance of a school zone or building, or within the root zone of a tree, be fixed within 6 months; and

WHEREAS: The FUTURE Act will give municipalities an effective voice in proceedings before the Department of Public Utilities by permitting municipalities to participate in adjudicatory hearings related to their service areas, and allowing individuals and municipalities to pursue remedies with the DPU as an alternative to the courts for claims for property damage incurred during gas company roadwork, as well as damage to trees from gas leaks; and

WHEREAS: The FUTURE Act will authorize municipalities to procure local or district energy services and to establish an energy microgrid; and

WHEREAS: The FUTURE Act's legislative co-sponsors include Senator Cindy F. Friedman and Representatives Sean Garballey and David Rogers; now therefore be it

NOW, THEREFORE, BE IT RESOLVED: That the Arlington Select Board go on record in strong support of the principles embodied in The FUTURE Act (H.2849/S.1940) and urge the Legislature to pass the bill during the 2019-2020 session; and be it further

NOW, THEREFORE, BE IT FURTHER RESOLVED: That the Town Clerk be and hereby is requested to forward suitably engrossed copies of this resolution to members of Arlington's Legislative Delegation, as well as to House Speaker Robert DeLeo, Senate President Karen Spilka, and Governor Charlie Baker on behalf of the Arlington Select Board.

_____	SELECT BOARD
_____	OF
_____	THE
_____	TOWN OF
_____	ARLINGTON

A true record.

ATTEST:

By: _____
Board Administrator



The F.U.T.U.R.E. Act (H.2849/S.1940)

An Act For a Utility Transition to Using Renewable Energy

Senator Cynthia Creem

Rep. Lori Ehrlich & Rep. Christina Minicucci

CREATING A PATH TO THE FUTURE WE WANT

Massachusetts is a national leader in responding to climate change, currently committed to an 80% reduction in emissions by 2050.¹ Our electric utilities have been moving toward this goal for decades, increasing their purchase of local, clean renewable energy every year. This transition has resulted in 11,500 new jobs and more than \$5 billion in new investment in the Commonwealth's economy.² Our gas utilities and workers have been left out of this transition. No more.

The FUTURE Act maps a path to a safer renewable energy future, addresses the safety challenges of the current, neglected gas system, and puts the *public* back in the Department of Public Utilities.

WHERE WE ARE NOW:

- We saw the gas system collapse, igniting fires in the Merrimack Valley in September 2018.
- MA utilities reported 27,731 gas leaks in 2017, with 15,829 of the leaks unrepaired at year's end.
- We know gas system leaks are accelerating climate change much faster than previously estimated.
- It will take decades to replace all the leaky gas pipes under our streets.
- Replacing gas pipes will cost gas customers over \$9 billion for pipes that will be outdated by 2050.

WHAT IS NEEDED:

1. We need to keep our communities safe now.
2. We need to invest in modern renewable energy infrastructure for this century, not last century.
3. We need to ensure the public and our communities have a voice in planning our future.

WHAT IS POSSIBLE:

Renewable thermal technology is ready now to provide safe, clean and affordable home heating. It will keep money in our local economy and provide good jobs through heat pumps, thermal storage, solar thermal and heat delivered through modern district energy systems.³

IMPORTANT BENEFITS:

- **Jobs:** Creates green jobs that are easily transferrable to existing pipeline workers.
- **Equity:** Provides utility-scale renewable heat which gives equal access to clean, non-explosive energy to all
- **Resilience:** Balances energy sources in MA and cuts electric system peaks. In addition, pipes are secure underground and therefore reliable during extreme weather events such as storms and floods.

¹ We support the bills asking the Commonwealth to continue to lead the nation by aiming for 100% reduction by 2050 (from 1990 levels)

² Solar Energy Industries Association, <https://www.seia.org/state-solar-policy/massachusetts-solar>

³ District Energy distributes thermal energy to buildings through underground pipes. It is used on the Harvard & MIT campuses, as well as in cities such as Stockholm and Paris, and in countries such as Denmark.

HOW the FUTURE BILL

➤ **WORKS TO KEEP OUR COMMUNITIES SAFE NOW**

- Improves coordination for gas leak repair between gas companies and cities or towns.
- Prevents paving over gas shutoff valves, so gas can be quickly shut off in emergencies.
- Mandates that gas leaks within the root zone of a tree, within 10 feet of a building, or within 150 feet of a school zone be fixed within 6 months.
- Makes gas companies notify the local fire chief within an hour of finding a dangerous leak.
- Requires that gas companies be audited annually for safety, performance, and leak reports.

➤ **CREATES A GAS SYSTEM PATH TO TRANSITION TO RENEWABLE ENERGY**

- Allows gas companies to pipe renewable thermal energy to our homes, not just gas.
- Allows gas companies to replace leaky gas pipes with modern renewable thermal pipes.
- Includes a small fee, matching that on electric bills, to fund renewable energy projects.
- Requires gas companies to add more renewable thermal energy each year, moving our gas system and its workers towards a modern energy system with good, safe jobs.
- Ensures that new fossil fuel infrastructure can't be billed to ratepayers past 2050.

➤ **REFORMS OUR DEPARTMENT OF PUBLIC UTILITIES (DPU)**

- Gives a voice and power to towns, legislators, and gas customers to address the DPU.
- Requires that the Governor consult with the Attorney General on DPU appointees.
- Allows people and towns to claim property damage from gas leaks, including for trees.
- Improves transparency by sharing maps, costs, and plans with towns and the public.

If gas is a bridge fuel, we are at the end of the bridge, and the FUTURE is now.

Prepared by the Gas Leaks Allies⁴, for more information, gasleaksallies@gmail.com

⁴ GAS LEAKS ALLIES: Arise for Social Justice, Boston Climate Action Network, Boston Park Advocates, Brookline GreenSpace Alliance, Clean Water Action, Climate Action Now–Western Mass., Climate Reality Project – MA Chapter, Community Labor United, Conservation Law Foundation, Consumers for Sensible Energy, Emerald Necklace Conservancy, Friends of the Public Garden, Garden Club of the Back Bay, Gas Safety Inc., Greater Boston Physicians for Social Responsibility, Green Committee-Neighborhood Association of Back Bay, HEET, Longmeadow Pipeline Awareness Group, Dr. Margaret Cherne-Hendrick of Fresh Energy, Mothers Out Front, Prof. Nathan Phillips of Boston University, SAFE-Salem Alliance for the Environment, Sierra Club-MA Chapter, Springfield Climate Justice Coalition, Toxics Action Center, 2degreesatgreenneighbors.earth, 350MA

ACT FOR UTILITY TRANSITION TO USING RENEWABLE ENERGY (FUTURE)
H.2849/S.1940
Road Map to the FUTURE Act for Empowering Municipalities

The FUTURE Act focuses on the problems with the distribution of natural gas in the Commonwealth. It addresses the crumbling infrastructure and immediate safety concerns in the wake of the September 2018 disaster in the Merrimack Valley. At the same time, it creates a path to the future by permitting gas companies to distribute renewable thermal energy to heat and cool our homes and provide hot water. Together, these measures will reduce greenhouse gas emissions and our Commonwealth's dependence on fossil fuels as well as allow us to achieve our goal of a safer, healthier, livable climate for all.

The FUTURE Act includes:

- Stronger oversight of gas companies by the Department of Public Utilities (DPU) to expedite fixing gas leaks;
- Clear rules to strengthen gas safety standards for workers and the public;
- Increased coordination and transparency among the DPU, gas companies, and municipalities in the repair and replacement of leak-prone pipes;
- Funding, financial incentives, and renewable energy credits to encourage gas companies to distribute thermal renewable energy instead of gas, avoiding future stranded assets;
- Flexibility for municipalities to choose alternatives, such as district energy;
- Requiring the DPU to accommodate the mandates of the Global Warming Solutions Act (GWSA);
- Requiring the DPU to consider equitable access to energy efficiency and renewable energy as well as the public's health and safety in its decisions as it regulates gas and electric utilities; and
- Establishing a Governor's Commission to make legislative and policy recommendations to ensure a safe, just, and expeditious transition to renewable energy by the year 2050.

Provisions in the FUTURE Act for Empowering Municipalities

A vast network of gas pipes runs under the streets and neighborhoods of cities and towns throughout the Commonwealth – consisting 21,663 miles of gas mains and 1,336,690 service lines to ratepayers, as reported by gas companies in 2017. With some 18,000 leaks, these pipes are leaking methane, polluting the air, killing street trees, endangering our neighborhoods, and costing us money – as ratepayers pay for the leaked gas. To repair or replace these pipes, gas companies have to dig up those streets, disrupting traffic, inconveniencing residents, and costing municipalities for road repair and lost street trees.

The FUTURE Act improves coordination between the gas companies and the municipalities and gives more authority and flexibility to municipalities in their choice of energy sources. It also gives municipalities an effective voice in DPU proceedings and permits them to pursue remedies with the DPU instead of the courts for damages incurred during gas company roadwork.

The FUTURE Act requires:

- Street repair requirements. When opening up a street to repair or replace gas infrastructure, gas companies required to: (1) survey the project area for the presence of leaks, (2) set a leak repair and replacement schedule, and (3) provide the municipality with the location, history, and grade of the leak, as well as the age, pressure, size and material of the pipe and the schedule for the replacement of any leak-prone infrastructure.
- Reports to municipalities. Gas companies required to provide the municipality when the work is completed with a report from a certified gas inspector: (1) that the new infrastructure is free from defects, (2) that the shutoff valves and gate boxes are accessible and working, and (3) that the work was completed according to state and federal regulations.
- Plans to municipalities. DPU required to send infrastructure plans submitted by a gas company to each municipality affected by the plans.
- Municipal aggregation. DPU required to issue regulations authorizing expansion of municipal aggregation for district energy where it will reduce greenhouse gases and consumer cost.

The FUTURE Act permits:

- Participation in DPU hearings. Municipalities permitted to participate fully in DPU adjudicatory proceedings related to its service territory, as may a member of the legislature whose district is in that service area or 10 or more ratepayers from that service area.
- Claims for property damage. Municipalities permitted to submit to the DPU a claim for property damage, including trees killed by gas leaks or by gas pipe repair or replacement, as verified by a certified arborist.
- Claims for breach of franchise. Municipalities permitted to file a complaint with the DPU against an electric or gas company for breach of franchise or of DPU regulations, with DPU required to hold a public hearing and to publish its opinion.

The FUTURE Act authorizes:

- Local energy services. Municipalities, state agencies, or gas or electric ratepayers authorized to procure local or district energy services and to establish an energy microgrid, using a public right of way for energy generation or resiliency.
- Utility franchises. Municipalities, every 10 years, authorized to condition the establishment or renewal of an exclusive gas or electric franchise upon compliance with the municipality's regulations, including the underground placement of distribution lines and facilities.
- Fees for utility franchise. Municipalities authorized to include in the franchise agreement a requirement for the electric or gas company to pay fees to raise revenue or to defray any increase in municipal costs resulting from the company's operations, as well as a requirement to provide the municipality with information about the gas or electric infrastructure and operations. Fees may be based upon gross operating revenues or upon gross earnings revenues and may not be recovered in a proceeding under section 94 of chapter 164. (Such franchise agreements are common in Colorado, Minnesota, Washington, Florida, and elsewhere, giving municipalities the ability to negotiate better terms on rates, renewable energy, and other issues.)

ACT FOR UTILITY TRANSITION TO USING RENEWABLE ENERGY (FUTURE)

H.2849/S.1940

Road Map to the FUTURE Act

The FUTURE Act focuses on the problems with the distribution of natural gas in the Commonwealth. It addresses the crumbling infrastructure and immediate safety concerns in the wake of the September 2018 disaster in the Merrimack Valley. At the same time, it creates a path to the future by permitting gas companies to distribute renewable thermal energy to heat and cool our homes, provide hot water, and cook our food. Together, these measures will reduce greenhouse gas emissions and our Commonwealth's dependence on fossil fuels as well as allow us to achieve our goal of a safer, healthier, livable climate for all.

The FUTURE Act includes:

- Stronger oversight of gas companies by the Department of Public Utilities (DPU) to expedite fixing gas leaks;
- Clear rules to strengthen gas safety standards for workers and the public;
- Increased coordination and transparency among the DPU, gas companies, and municipalities in the repair and replacement of leak-prone pipes;
- Funding, financial incentives, and renewable energy credits to encourage gas companies to distribute thermal renewable energy instead of gas, avoiding future stranded assets;
- Flexibility for municipalities to choose alternatives, such as district energy;
- Requiring the DPU to accommodate the mandates of the Global Warming Solutions Act (GWSA); and
- Requiring the DPU to consider equitable access to energy efficiency and renewable energy as well as the public's health and safety in its decisions as it regulates gas and electric utilities.

The FUTURE Act also establishes a Governor's Commission to make legislative and policy recommendations to ensure a safe, just, and expeditious transition to renewable energy by the year 2050.

Road Map to the FUTURE Act

This road map facilitates analysis and understanding of the FUTURE Act. It organizes provisions of the bill by issue and includes a brief description of the

purpose of the provisions, as well as section numbers for easy reference to the actual language of the FUTURE Act.

I. Gas safety and gas leaks

In spite of legislative mandates in 2014 and 2016 to classify and repair gas leaks, there are still at least 18,000 gas leaks detected each year throughout the Commonwealth's crumbling gas distribution system, polluting the air, killing street trees, and endangering neighborhoods, all while costing us – the ratepayers – money as we pay for the leaked gas. About as many new leaks appear each year as existing leaks are reported as repaired. We are not making progress. The Merrimack Valley gas explosions resulted in one person dead, 25 people injured, 5 homes destroyed, and 131 structures damaged, reminding us that gas is an inherently dangerous and explosive fuel, requiring vigilance and strict safety standards.

The FUTURE Act builds on previous legislation relating to gas leaks by requiring:

- Emergency preparedness. Gas companies required to notify a municipality's fire and police departments within an hour or less of detecting Grade 1, Grade 2, or Grade 3 leaks. *Sections 56, 57, and 58.*
- Faster repair of potentially hazardous leaks. Immediate repair of Grade 2 leaks required, with the repair to be completed within 6 months of detection and biweekly surveillance until the leak is eliminated. *Section 57.*
- Protection for trees. Grade 2 leaks to include a gas leak within the root zone of a tree, defined as the extent of the tree's canopy. *Section 57.*
- Protection for schools. Grade 2 leaks to include a gas leak within 150 feet of a school zone, with gas companies required to survey at least once every 12 months pipes within that zone, to repair any Grade 3 leaks found there within 6 months of detection, and to repair any Grade 1 and Grade 2 leaks according to the schedule of c. 164, § 144(b). *Sections 57 and 60.*
- Protection for communities. Grade 2 leaks to include (1) a gas leak within 10 feet of a foundation or wall, (2) a gas leak that has a gas-in-air reading of up to 1 percent in a manhole or confined space (could become an imminently explosive Grade 1 leak), or (3) a gas leak that is considered hazardous by a municipality's fire chief. *Section 57.*

- Faster reduction of emissions. Grade 3 leaks with emissions in the top 7% of Grade 3 leaks to be defined by DPU regulations as Grade 3 leaks having a significant environmental impact. *Sections 59 and 67.*
- Winter patrol of pipes. DPU required to issue uniform standards for winter surveillance and patrol of pipes subject to hazardous frost cap conditions to be in effect at least from December 15 to March 15, taking into account temperature duration, range, and change, as well as type and size of cast iron pipe. *Section 63.*
- Transparency in gas company plans. Gas companies required to file a plan with the DPU to address (1) gas leaks, (2) the repair and replacement of the street segments of leak-prone infrastructure, and (3) the location of remaining leak-prone infrastructure in the municipality, as well as health and safety of the public in developing the plan. *Sections 67 and 66.*
- More accurate and complete reporting. Gas companies required to include in their annual service quality reports to the DPU (1) location of leaks by GPS, (2) leak classification dates, (3) repair dates, and (4) reclassification of previously reported leaks. *Section 61.*
- Transparency in reporting leaks and costs to ratepayers. DPU required to post annually by March 1, in spreadsheet format, information concerning each leak, including its grade, emissions, volume, and emissions impact, as well as the cost to ratepayers of the following: (1) lost and unaccounted for gas, (2) system maintenance, (3) leak-prone infrastructure replacement completed and projected, (4) safety violations, (5) cost of replacing versus repairing leak-prone infrastructure, and (6) progress toward achieving the benchmarks mandated by Chapter 21N (GWSA). *Section 61.*
- Transparency in mapping. DPU required to post a map of all leaks by grade classification and by location, updated quarterly and accessible to the public. *Section 61.*
- Independent audits. DPU required to select in consultation with the Attorney General a qualified independent contractor to audit reported leaks and their classification, including using a randomly selected representative sample of reported leaks, leak extent, and success rate of repairs. *Section 62.*

II. Reforms to the Department of Public Utilities (DPU)

The Department of Public Utilities regulates gas companies to ensure that:

- Customers get the most reliable service at the lowest possible cost,
- Gas companies comply with state and federal regulations governing safety, and
- Gas companies meet certain energy efficiency goals.

To increase transparency and accountability to the public and to expedite development of renewable sources of energy, the FUTURE Act requires:

- Accountability to the public and equitable access to energy. DPU required to actively promote the interest of the public and the equitable access to energy efficiency and renewable energy in its decision-making, and to include consideration of public health as well as public safety in carrying out its mandate to oversee public utilities. This includes setting rates, approval of mergers, siting energy facilities, setting long-range forecasts, approving Gas Safety Enhancement Program and other plans. *Sections 18, 29, 33, 34, 35, 40, 41, 42, 43, 44, 55, 64, 66, 68.*
- Penalties for non-compliance. DPU required to levy a penalty against electric or gas companies that fail to meet service quality standards. *Section 30.*
- Disapproval of gas company trade association fees. DPU required to disapprove rate designs and plans that include payment by a gas or electric company of fees or other costs associated with membership in trade associations. *Section 53.*
- Accountability in appointment of commissioners. Governor (rather than Secretary of Energy and Environmental Affairs as under current law) required to appoint DPU commissioners having expertise in renewable energy as well as electricity and natural gas, in consultation with the Attorney General and after opportunity for public comment. *Section 19.*

III. Reforms to gas company funding or structure

As public utilities, gas companies are highly regulated and can work only in accordance with rules set by the Department of Public Utilities. With the Commonwealth on a path

to reduce greenhouse gas emissions by 80% or more by 2050, investments today by gas companies in infrastructure that will be obsolete in 30 years will result in billions of dollars of stranded assets, paid for by the ratepayers.

The FUTURE Act gives the DPU the flexibility to allow gas companies to evolve toward distributing renewable thermal energy instead of gas. It permits the DPU to develop performance-based incentives and to encourage innovation in developing and deploying distribution of renewable thermal energy.

By authorizing Gas System Enhancement Program (GSEP) funds for repairs as well as replacement, the FUTURE Act also removes the current incentive for gas companies to neglect repairs in favor of replacing pipes. While it costs \$1.3 million per mile to replace a pipeline, repairing a leak costs on average about \$3,000. This flexibility will result in significant cost savings to ratepayers, expedite repairs of leaks, and free those dollar savings to develop renewable energy distribution.

The FUTURE Act authorizes or requires:

- Funding for renewable energy and district energy programs. DPU authorized to approve funding for renewable energy and district energy infrastructure programs proposed by gas companies. *Section 20.*
- Performance-based incentives. DPU authorized to issue regulations that permit a performance-based financial incentive to gas companies to build district energy infrastructure that complies with the mandates of Chapter 21N (GWSA) and promotes energy efficiency and renewable sources of energy. *Section 69.*
- Removal of impediments to low-emissions distributed generation, including district energy. DPU required to remove any impediment to the development of distributed generation, including district energy. *Section 54.*
- Addition of district energy infrastructure. DPU required to consider in its decisions regarding rate designs submitted by gas companies the additional factor of replacing gas infrastructure with district energy infrastructure. *Section 52.*
- Approval of distribution of thermal energy. Gas companies authorized to distribute and sell thermal energy in addition to gas so long as the thermal energy reduces greenhouse gas emissions. *Section 27.*

- GSEP funding for district energy infrastructure. GSEP funding authorized for leak-prone gas infrastructure that would be replaced with district energy infrastructure or other renewable thermal energy alternatives to gas. *Section 67.*
- GSEP funding for Grade 3 leaks having significant environmental impact. GSEP plans authorized to include repair rather than replacement of Grade 3 leaks having a significant environmental impact, where cost effective and in compliance with safety standards. *Section 67.*

Limitation on depreciation for cost recovery. Ratepayers are expected to pay \$9 billion over the next 20 years to replace leak-prone cast iron pipes, with the cost to be amortized in the rates over the next 40 years. To avoid stranded assets as gas is replaced by renewable energy, the FUTURE Act prohibits gas companies from claiming after 2050 any depreciation for recovery of the cost of replacing leak-prone gas infrastructure, unless the new infrastructure has the capacity to deliver thermal heat from renewable sources of energy. *Section 67.*

IV. Empowering municipalities

A vast network of gas pipes runs under the streets and neighborhoods of cities and towns throughout the Commonwealth – consisting 21,663 miles of gas mains and 1,336,690 service lines to ratepayers, as reported by gas companies in 2017. With some 18,000 leaks, these pipes are leaking methane, polluting the air, killing street trees, endangering our neighborhoods, and costing us money – as ratepayers pay for the leaked gas. To repair or replace these pipes, gas companies have to dig up those streets, disrupting traffic, inconveniencing residents, and costing municipalities for road repair and lost street trees.

The FUTURE Act improves coordination between the gas companies and the municipalities and gives more authority and flexibility to municipalities in their choice of energy sources. It also gives municipalities an effective voice in DPU proceedings and permits them to pursue remedies with the DPU instead of the courts for damages incurred during gas company roadwork.

The FUTURE Act requires:

- Street repair requirements. When opening up a street to repair or replace gas infrastructure, gas companies required to: (1) survey the project area for the presence of leaks, (2) set a leak repair and replacement schedule, and (3) provide the municipality with the location, history, and grade of the leak, as

well as the age, pressure, size and material of the pipe and the schedule for the replacement of any leak-prone infrastructure. *Section 59.*

- Reports to municipalities. Gas companies required to provide the municipality when the work is completed with a report from a certified gas inspector: (1) that the new infrastructure is free from defects, (2) that the shutoff valves and gate boxes are accessible and working, and (3) that the work was completed according to state and federal regulations. *Section 59.*
- Plans to municipalities. DPU required to send infrastructure plans submitted by a gas company to each municipality affected by the plans. *Section 70.*
- Municipal aggregation. DPU required to issue regulations authorizing expansion of municipal aggregation for district energy where it will reduce greenhouse gases and consumer cost. *Section 55.*

The FUTURE Act permits:

- Participation in DPU hearings. Municipalities permitted to participate fully in DPU adjudicatory proceedings related to its service territory, as may a member of the legislature whose district is in that service area or 10 or more ratepayers from that service area. *Section 26.*
- Claims for property damage. Municipalities permitted to submit to the DPU a claim for property damage, including trees killed by gas leaks or by gas pipe repair or replacement, as verified by a certified arborist. *Sections 46 and 57.*
- Claims for breach of franchise. Municipalities permitted to file a complaint with the DPU against an electric or gas company for breach of franchise or of DPU regulations, with DPU required to hold a public hearing and to publish its opinion. *Section 47.*

The FUTURE Act authorizes:

- Local energy services. Municipalities, state agencies, or gas or electric ratepayers authorized to procure local or district energy services and to establish an energy microgrid, using a public right of way for energy generation or resiliency. *Section 31.*

- Utility franchises. Municipalities, every 10 years, authorized to condition the establishment or renewal of an exclusive gas or electric franchise upon compliance with the municipality's regulations, including the underground placement of distribution lines and facilities. *Section 47.*
- Fees for utility franchise. Municipalities authorized to include in the franchise agreement a requirement for the electric or gas company to pay fees to raise revenue or to defray any increase in municipal costs resulting from the company's operations, as well as a requirement to provide the municipality with information about the gas or electric infrastructure and operations. Fees may be based upon gross operating revenues or upon gross earnings revenues, and may not be recovered in a proceeding under section 94 of chapter 164. (Such franchise agreements are common in Colorado, Minnesota, Washington, Florida, and elsewhere, giving municipalities the ability to negotiate better terms on rates, renewable energy, and other issues.) *Section 47.*

V. Renewable Energy Provisions

For several years, Massachusetts has led the nation in energy efficiency in the electricity sector. Every year the Commonwealth increases the amount of electricity generated from solar and wind power through a wide range of initiatives, including investments in wind and solar power as well as battery storage, energy efficiency programs for consumers, incentives to electric companies to reduce consumptions, and more.

The FUTURE Act brings this culture of innovation to the gas sector so that we can move off gas to other innovative methods based on renewable energy to heat our homes and cook our food.

The FUTURE Act requires:

- Per therm renewable energy charge. A charge of 14.65 mil per therm imposed on gas customers, which is equivalent to the 0.5 mil charge per kilowatt hour currently imposed on electricity customers, to be used by the Massachusetts Renewable Energy Trust Fund for renewable energy projects. *Section 22.*
- Funding for renewable energy projects. The Massachusetts Renewable Energy Trust Fund required to use funds from the per kilowatt hour charge

and the per therm charge for projects that use renewable energy rather than gas and other fossil fuels. *Sections 16 and 17.*

- Alternative energy portfolio for gas companies. Retail gas suppliers required to be included in the alternative energy portfolio standard for sales of useful thermal energy and renewable thermal technologies. *Sections 23 and 24.*
- Alternative energy credits for gas companies. Gas suppliers required to obtain and retire annually alternative energy credits generated by renewable thermal technology, in proportion to their customers' thermal use. *Section 25.*
- Determination of renewable energy credits. The Department of Energy Resources required to determine the amount of renewable thermal credits necessary to transition all heating oil customers to renewable thermal energy sources by December 31, 2030, and all other customers by December 31, 2048. *Section 25.*
- Decoupling to encourage renewable energy. DPU required to include in any base rate proceeding for a gas or electric company full decoupling as specified in D.P.U. 07-50-A, making adjustments as necessary to the company's rate of return. DPU prohibited after July 31, 2020, from approving a decoupling mechanism based on revenue per customer or any method that disincentivizes customers from converting from fossil fuel to renewable sources of energy for heating and cooling. *Section 50.*

Funding for renewable district energy programs. The FUTURE Act also provides funding for renewable energy and district energy infrastructure programs proposed by gas distribution companies so long as the programs maximize the use of renewable energy and the reduction of greenhouse gas emissions. *Sections 20 & 21.*

VI. Compliance with Chapter 21N, the Global Warming Solutions Act

In 2008, the Legislature passed the Global Warming Solutions Act (GWSA), codified in Chapter 21N, requiring the Department of Environmental Protection to set statewide targets for reducing greenhouse gas emissions in the Commonwealth by 80% over 1990 levels by 2050.

Most of the focus of the GWSA was on reducing emissions from the electricity sector, with few references to reducing emissions from the distribution of gas. The FUTURE Act ensures that methane emissions from gas are included in these targets and that compliance with the GWSA is at the core of the DPU's mission.

- Gas emissions included in greenhouse gas measurements. Emissions from distribution and consumption of gas required to be included by the Department of Environmental Protection in its measurement of greenhouse gas emissions and reductions. *Sections 1 through 15.*
- Compliance with the Global Warming Solutions Act. DPU's core mission required to include compliance with the mandates of Chapter 21N, (GWSA), to reduce greenhouse gas emissions by implementing regulations and adopting management practices in its oversight of gas and electric companies to reduce energy use, increase efficiency, and encourage renewable sources of energy, by inserting that requirement in relevant sections of Chapter 25 and Chapter 164. These include performance based rate schemes, approval of mergers, siting of energy facilities, long-range forecasts, and approval of rate designs. *Sections 18, 29, 32, 33, 36, 37, 39, 42, 43, 45, 49, 52, 55, 65, 67, and 69.*

VII. Governor's Clean Energy Transition Commission

Achieving a 100% reduction in greenhouse gas emissions by the year 2050 will require a combination of energy efficiency, technological change to adopt and deploy new sources of renewable energy, building renewable energy distribution infrastructure, and changes in customer behavior to reduce energy demands.

In September of 2016, Governor Baker took an important step by issuing an executive order mandating a coordinated response across state agencies to develop an integrated strategy for the Commonwealth to address climate change. Other advisory councils are working on discrete aspects of the Commonwealth's energy policy, such as the Energy Efficiency Advisory Council and the Zero Net Energy Building Advisory Council.

Much more must be done to fully engage significant stakeholders, experts, and citizens across the Commonwealth to make further recommendations for legislative and policy changes, and to provide implementation oversight.

The FUTURE Act establishes a Governor's Clean Energy Transition Commission, appointed by the Governor and chaired by the Lieutenant Governor, with funding from the Massachusetts Renewable Energy Trust Fund. It includes broad mandates to research and report on energy distribution and consumption, multi-year systems transition plans, and resource allocations to ensure that goals and benchmarks are met, so that the Commonwealth can confidently reach its goals of 100% reduction in greenhouse gas emissions by 2050. *Section 71.*

Prepared by Marilyn Ray Smith, Access to Justice Fellow, Gas Leaks Allies, April 18, 2019. For questions or comments, please contact Marilyn at marilynray@aol.com.



Town of Arlington, Massachusetts

For Approval: Traffic Rules & Orders

Summary:

- a) Move 'No Parking Here to Corner' Sign, Broadway @ Rawson Road;
 - b) Stop Signs on Washington Street @ Candia Street and Crawford Street;
 - c) 'Do Not Block Intersection' Sign, Chestnut Street @Chestnut Terrace
- Officer Corey Rateau, Traffic and Parking Unit

ATTACHMENTS:

Type	File Name	Description
▢ Reference Material	No_Parking_Broadway_@_Rawson.pdf	Memorandum from Police Dept.
▢ Reference Material	Stop_Sign_Request_-_Candia_and_Crawford_at_Washington_(1).docx	Memorandum from Police Dept.
▢ Reference Material	Do_Not_Block_Intersection_Sign_-_Chestnut@Chestnut_Terr.docx	Memorandum from Police Dept.

ARLINGTON POLICE DEPARTMENT

ACTING CHIEF OF POLICE
Juliann Flaherty



Town of Arlington
MASSACHUSETTS 02474

POLICE HEADQUARTERS
112 Mystic Street
Telephone 781-316-3900
Facsimile 781-316-3919

MEMORANDUM

TO: Marie Kreplka
Board Administrator

FROM: Officer Corey P. Rateau
Traffic and Parking Unit

DATE: October 3, 2019

RE: No Parking Here to Corner - Broadway at Rawson Road

Following an inquiry by concerned parent Joanne Cullinane, the Traffic and Parking Unit looked into visibility issues at the crosswalk located across Broadway at the corner of Rawson Road. She reported that cars often parked too close to the crosswalk (even if they observed the current sign placed at the intersections, which she stated was rarely observed) and that by doing so it was difficult to both see and be seen by oncoming traffic. She also felt that the higher utilization by young children crossing at this location after the reopening of the Gibbs School increased the hazard. Upon viewing the site, the current parking restrictions could have a vehicle park as close as within ten feet of the crosswalk. However, based on multiple visits, it appears that people do ignore the current restriction and park as close as directly at the crosswalk. From these site visits, we agree that more needed to be done to improve the safety at this crossing.

We are thereby requesting that the current "No Parking Here to Corner" sign be moved to create a 20 foot buffer zone from the crosswalk. This would be compliant with safety guidelines suggested by the Federal Highway Administration (FHWA), which generates the Manual on Uniform Control Traffic Devices (MUTCD). These changes, if approved, would require the following changes to Schedule 1 of the Traffic Rules and Orders

- Broadway, North Side, From Rawson Road to a Point 35 feet Easterly, No Parking.

CC: Julie Flaherty, Acting Chief of Police
Capt. Paul Conroy, Support Services Commander
Lt. Rick Pedrini, OIC/Traffic, Details and Licensing
Adam Chapdelaine, Town Manager
Deputy Ryan Melly, Arlington Fire Department Operations

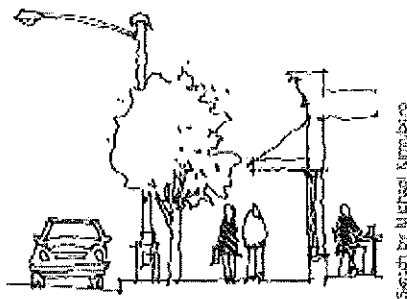
"Proactive and Proud"

Other Measures

55. On-Street Parking

On-street parking can be both a benefit and a detriment to pedestrians.

On-street parking does increase the "friction" along a street and can narrow the effective crossing width, both of which encourage slower speeds; parking can also provide a buffer between moving motor vehicle traffic and pedestrians along a sidewalk. In addition, businesses reliant on on-street parking are more geared to pedestrian access. This attention can foster a more vibrant pedestrian commercial environment.



On the other hand, parking creates a visual barrier between motor vehicle traffic and crossing pedestrians especially with children. Therefore, where there is parking, curb extensions should be built where pedestrians cross. Parking needs to be cleared on the approaches to crosswalks.

At least 20 feet of parking should be removed on the approach to a marked or unmarked crosswalk and about 20 feet of parking should be removed downstream from the crosswalk. Some agencies require that parking be cleared back 30 to 50 feet from intersections for pedestrian safety reasons. Well-designed curb extensions can reduce these distances and increase the number of on-street parking spaces.

Purpose:

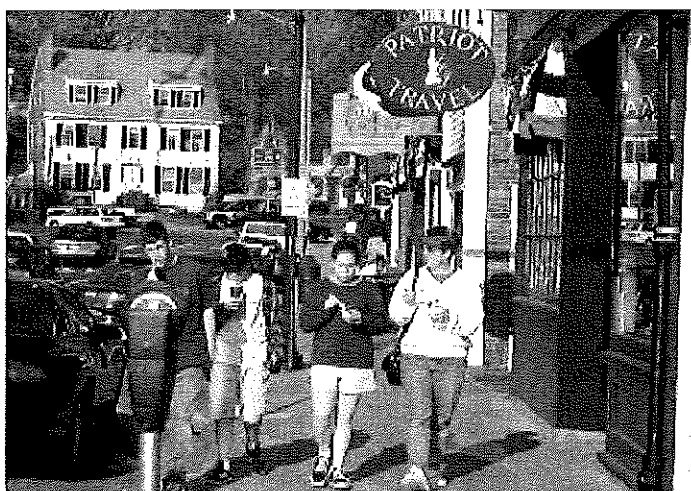
- Provides motorist access to destinations along a street.
- Aids in speed reductions by increasing friction along the street.
- Provides a buffer between side-walk edge and moving traffic.

Considerations:

- Parking may take up space desired for other uses, such as wider sidewalks or bicycle lanes.
- Approaches to crosswalks and intersections should be cleared and curb extensions added at crossing locations for pedestrian safety.

Estimated Costs:

\$30–\$150 per sign. Curb paint and stall marks or striping costs are additional (optional).



On-street parking in Concord, MA shields pedestrians from moving traffic.

Close

Print

ARLINGTON POLICE DEPARTMENT

ACTING CHIEF OF POLICE
Juliann Flaherty



Town of Arlington
MASSACHUSETTS 02474

POLICE HEADQUARTERS
112 Mystic Street
Telephone 781-316-3900
Facsimile 781-316-3919

MEMORANDUM

TO: Marie Kreplka
Board Administrator

FROM: Officer Corey P. Rateau
Traffic and Parking Unit

DATE: October 3, 2019

RE: Stop Sign Requests on Washington Street

Following an inquiry by concerned citizens, the Traffic and Parking Unit is requesting that stop signs be added to the following cross-intersections of Washington Street to avoid any right-of-way confusion:

- Candia Street
- Crawford Street

As previously established by the placement of stop signs at the next following two intersections of Ronald Road and Overlook Road, Washington Street has been established as the main through street.

We also considered the placement of less-restrictive "Yield" signs at the intersection but based on the steep grade of Washington Street combined with the existence of retaining walls limiting sight distance at the cross approaches, we felt that stop signs would be more effective at establishing the right-of-way.

These changes, if approved, should be added to Schedule IV of the Traffic Rules and Orders (Isolated Stop Signs).

CC: Julie Flaherty, Acting Chief of Police
Capt. Paul Conroy, Support Services Commander
Lt. Rick Pedrini, OIC/Traffic, Details and Licensing
Adam Chapdelaine, Town Manager
Deputy Ryan Melly, Arlington Fire Department Operations

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ARLINGTON POLICE DEPARTMENT

ACTING CHIEF OF POLICE
Juliann Flaherty



Town of Arlington
MASSACHUSETTS 02474

POLICE HEADQUARTERS
112 Mystic Street
Telephone 781-316-3900
Facsimile 781-316-3919

MEMORANDUM

TO: Marie Kreplka
Board Administrator

FROM: Officer Corey P. Rateau
Traffic and Parking Unit

DATE: October 3, 2019

RE: Regulatory Signage Request - Chestnut Street at Chestnut Terrace

In response to correspondence received by the Transportation Advisory Committee (TAC) that was forwarded to the Traffic and Parking Unit for review, we would like to request that "Do Not Block Intersection" signage (MUTCD R10-7) be placed on Chestnut Street at the intersection of Chestnut Terrace. There is often heavy traffic at this location and residents living at Chestnut Manor as well as residents of 47 Mystic Street, whose parking access and main point of entry/egress is via Chestnut Terrace, often complain of their access being impeded. This has been observed to be a frequent problem during both morning and evening commuting hours as well as during school dismissal times at St. Agnes and Arlington Catholic.

We are also requesting that DPW paint an MUTCD compliant box at the intersection to further reinforce this regulation.

CC: Julie Flaherty, Acting Chief of Police
Capt. Paul Conroy, Support Services Commander
Lt. Rick Pedrini, OIC/Traffic, Details and Licensing
Adam Chapdelaine, Town Manager
Deputy Ryan Melly, Arlington Fire Department Operations

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Town of Arlington, Massachusetts

Discussion: Future Select Board Meetings, November 2019 - January 2020

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Nov-_Jan_2020_Calendar.pdf	Calendar

November 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11 Veterans' Day	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28 Happy Thanksgiving	29 Town Hall Closed	30

December 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23 Happy Hanukkah	24 Christmas Eve	25 Christmas Day	26	27	28
29	30	31				

January 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Happy New Year	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20 MLK Day	21	22	23	24	25
26	27	28	29	30	31	



Town of Arlington, Massachusetts

Request Crosswalk from Prospect Avenue

Summary:

Cheryl Mastrogiovanni via Request/Answer Center

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Mastrogiovanni_CR.pdf	Correspondence from C. Mastrogiovanni
▢	Reference Material	W 114888-092519_Documents.pdf	Pictures

Service Request Work Order # _____

Requested: ☐

Routine Maintenance: ☐

Emergency: ☐

Address 1 Address 2 City State/Province Zip/Postal Code Provide details here Hi- I would like to request that a crosswalk be added to ensure the safety of children walking to Dallin Elementary from Prospect Ave. Could you please add a crosswalk either from Wachusett Ave (near bus stop) across to Prospect, or extend the crosswalk that exists from Wachusett to Oakland, making it go across Oakland to get to Prospect Ave. Currently there is no safe way to get to Prospect Ave in that dangerous intersection. I am asking if you could please consider making this intersection safe for the children on our street. Thank you. Cheryl Mastrogiovanni 44 Prospect Ave.	Reference No: W114888-092519 Request Status: Initiated Service Request Type: Select Board Priority: Medium Assigned To: 1 BOSadmin Email: Name: Cheryl Mastrogiovanni Phone: Address: City: Arlington State/Province: MA Zip/Postal Code: 02476 Create Date: 9/25/2019 7:12:58 PM Update Date: 9/25/2019 7:12:59 PM Source: Web
---	--

Employee Responsibility

Note: All requests will remain "Open" until you return this form.

Action Taken:	Date:
	Time:
No Action Taken (Reason):	Date:
	Time:

Signature: _____







Town of Arlington, Massachusetts

Arlington Soccer Club Committed to \$250,000 Contribution for Turf Soccer Field Project

Summary:

Dean Carman, Treasurer, Arlington Soccer Club

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	ASC_Letter.pdf	Letter from ASC



Arlington Soccer Club
10 Court Street, PMB 141
Arlington, MA 02476
www.arlingtonsoccerclub.org

Officers

Mike Girioni
President
Peter Hedlund
Vice President
Dean Carman
Treasurer
Michelle O'Day
Secretary
Henry Brush
Immediate Past President

Directors

Lori Barry-Smith
Dan Bonardi
Steve Cornelissen
Elizabeth Diggins
David Dolan
Oliver Donnelly
David Erbe
Rosemary Foster
Steve Goodwin
Steve Klosterman
Steve Moniak
Ronan O'Hagan
Gwen Ryan
Kate Shoss

Staff

Paige Forster
Director of Coaching
Jane Morgan
Registrar
Gabriella Lawrence
Assistant Registrar
Paul Athanasiadas
Referee Assignor

September 26, 2019

Stacey Mulroy
Recreation Director
422 Summer Street
Arlington, MA 02474

Dear Stacey,

The Arlington Soccer Club (ASC) is pleased to reaffirm its commitment to partnering with the Town of Arlington to build a turf soccer field through a public / private partnership. As the private partner, ASC remains willing to contribute a minimum of \$250,000 to the project. These funds have already been raised and are sitting in our field fund.

Over the last five years ASC has discussed this partnership with both your predecessors, who were enthusiastic about the proposal but unable to navigate the necessary government boards and commissions. With grass fields in town experiencing more wear and tear because of increased youth sports participation, it remains our hope that this partnership can see its way through the maze of bureaucracy and become a reality for the Arlington community.

Regards,

Dean Carman
Treasurer
Arlington Soccer Club

CC: Adam Chapdelaine, Town Manager
Sandy Pooler, Deputy Town Manager
Members of the Capital Planning Committee
Members of the Recreation Commission
Members of the Select Board
Mike Girioni, President, Arlington Soccer Club
Henry Brush, Immediate Past President, Arlington Soccer Club



Town of Arlington, Massachusetts

Celebration of Town's Commitment to Animal Welfare at Town Day 2020

Summary:

Carey Theil, 11A Lake View Street

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	Theil_CR.pdf	C.Theil Letter; Meeting Notice

Correspondence
10/7/19

Carey Theil
11A Lake View Street
Arlington, MA 02476
(781) 777-2238

September 24, 2019

Marie Krepelka, Select Board Administrator
50 Pleasant Street
Arlington, MA 02476

Dear Administrator Krepelka,

Over the past few weeks, you have been very generous with your time and attention in regards to the animal exhibit issue. I feel as though I have made headway in identifying concerns, and now must choose a path forward in terms of next steps.

To me, the ideal solution would be for us to host a celebration of our local commitment to animal welfare at next year's Town Day. This would provide an opportunity for children and all Town members to interact with animals in a positive setting, while also making constructive progress in several policy areas.

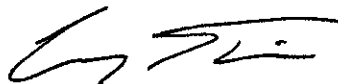
If the Town is open to this as a replacement for the traveling animal exhibit, I would be honored to serve, as a volunteer, and organize all aspects of our animal welfare celebration. The same location would be suitable, and I would make sure there is no cost to the Town. If funding is necessary, I would personally ensure it is obtained from outside sources.

The event would be both fun and educational. After speaking with our superb Animal Control Officer, Diane Welch, I have identified a few possible program items:

- An Adopt-a-Thon where we would host a non-profit animal rescue organization and help find homes for animals in need.
- An educational program, with guest speakers, on issues that are arising in the Town, such as cat care, living with wildlife and the use of poisons.
- An animal-themed game for children.
- An emphasis on spay and neuter, including information on how to apply for Mass Animal Fund Spay/Neuter Vouchers or even the participation a mobile clinic.

I am eager to hear from you about this possibility. I believe it is an elegant solution that fosters compassion and community engagement, and hope you will agree! If the Committee does not share this vision, I would sadly accept that reality and move in another direction.

Sincerely,



Carey M. Theil

OFFICE OF THE SELECT BOARD

DIANE M. MAHON, CHAIR
DANIEL J. DUNN, VICE CHAIR
JOSEPH A. CURRO, JR.
JOHN V. HURD
STEPHEN W. DECOURCEY



730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

October 1, 2019

Carey Theil

Dear Mr. Theil:

We are in receipt of your correspondence in which you discuss celebrating the Town's commitment to animal welfare at Town Day 2020.

Thank you for writing to the Select Board. Your correspondence will appear on the October 7th Select Board Agenda under "Correspondence Received". Although it is not necessary for you to attend the meeting, you may do so if you are so inclined.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,
SELECT BOARD

Marie A. Krepelka

Marie A. Krepelka
Board Administrator

MAK:fr



Town of Arlington, Massachusetts

NSTAR Petition for Approval of 2016-2018 Energy Efficiency Three-Year Term Report

Summary:

Commonwealth of Massachusetts, Department of Public Utilities

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	NSTAR_CR.pdf	Reference

Corres. Rec.
10/07/19



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING, PUBLIC HEARING AND PROCEDURAL CONFERENCE

D.P.U. 19-99

September 13, 2019

Petition of NSTAR Electric Company, d/b/a Eversource Energy, for approval of its 2016-2018 Energy Efficiency Three-Year Term Report.

On August 1, 2019, NSTAR Electric Company, d/b/a Eversource Energy ("Company"), filed with the Department of Public Utilities ("Department") its 2016-2018 Three-Year Energy Efficiency Term Report ("Term Report"). The filing documents actual energy savings, benefits, and expenditures resulting from the implementation of the Company's 2016-2018 three-year energy efficiency plan approved by the Department in NSTAR Electric Company and Western Massachusetts Electric Company, D.P.U. 15-169 (2016). The Department has docketed this matter as D.P.U. 19-99.

The Department will review the Term Report to determine, among other things, whether the Company: (1) reported its program savings, benefits, and costs accurately and reliably; and (2) implemented its energy efficiency programs in a manner that was consistent with statutory requirements and the Department-approved three-year plan. See G.L. c. 25, § 19(d)(2); G.L. c. 25, § 21(b)(3); G.L. c. 25, §§ 19(a) and (c). Based on the results of the investigation, the Department will approve final recovery of costs incurred during the three-year term, including performance incentive payments. G.L. c. 25, § 19.

The Department will conduct a public hearing to receive comments on the Company's filing. The hearing will take place on **Wednesday, October 30, 2019, at 2:00 p.m.** at the Department's offices, One South Station, 5th Floor, Boston, Massachusetts 02110. A procedural conference will immediately follow the public hearing. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **October 30, 2019**.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department no later than the close of business on **October 21, 2019**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under

220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A § 10. All responses to petitions to intervene must be filed by the close of business (5:00 p.m.) on **October 28, 2019**.

An original hard copy and one copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station, 5th Floor, Boston, Massachusetts 02110. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, John K. Habib, Esq., Keegan Werlin LLP, 99 High Street, Suite 2900, Boston, Massachusetts 02110, and by e-mail, jhabib@keeganwerlin.com.

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@mass.gov and to the Hearing Officer, Krista Hawley, Krista.Hawley@mass.gov, or (2) on a CD-ROM or USB drive. The text of the e-mail or CD-ROM/USB must specify: (1) the docket numbers of the proceeding (D.P.U. 19-99); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: website at <https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber> (enter "19-99").

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at DPUADACoordinator@mass.gov or (617) 305-3500. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at DPUADACoordinator@mass.gov or (617) 305-3500.

Any person desiring further information regarding the Company's filing should contact John K. Habib, Esq. at (617) 951-1400. Any person desiring further information regarding this notice should contact Krista Hawley, Hearing Officer, Department of Public Utilities, at (617) 305-3500.



Town of Arlington, Massachusetts

NEW BUSINESS



Town of Arlington, Massachusetts

Next Scheduled Meeting of Select Board October 28, 2019