



Town of Arlington  
Zoning Board of Appeals  
51 Grove Street  
Arlington, Massachusetts 02476  
781-316-3396  
[www.arlingtonma.gov](http://www.arlingtonma.gov)

### LEGAL NOTICE

Notice is herewith given in accordance with the provisions of Section 3.2.3A of the Zoning Bylaws that there has been filed by **53 Marathon Street, LLC** of Arlington, MA. On July 8, 2021, a petition seeking permission to alter their property located at **53 Marathon Street - Block Plan 026.0-0003-0005.0** Said petition would require 3 Special Permits under **Sections 8.1.3 "B" , 6.1.10 (A), and 5-8/ (5.4.2B,6) respectively** of the Zoning Bylaw for the Town of Arlington.

A hearing in regards to the petition will be conducted remotely via "Zoom" **Tuesday evening September 14, 2021 at 7:30 P.M or as soon thereafter as the petitioner may be heard.** To join the meeting, please register using the following URL: **<https://town-arlington-ma-us.zoom.us/join/6hrz4iEtcR6s2r9eZiaorRASgbMh>** for documentation relating to this petition, visit the ZBA website at **[www.arlington.gov/zba](http://www.arlington.gov/zba)**.

**DOCKET NO 3663**

**Zoning Board of Appeals**  
**Christian Klein, RA, Chair**

Please direct any questions to: **[ZBA@town.arlington.ma.us](mailto:ZBA@town.arlington.ma.us)**

**ROBERT J. ANNESE**  
ATTORNEY AT LAW

July 16, 2021

Richard Vallarelli, Zoning Administrator  
Zoning Board of Appeals  
51 Grove Street  
Arlington, Massachusetts 02476

RE: 53 Marathon Street, Arlington, Massachusetts

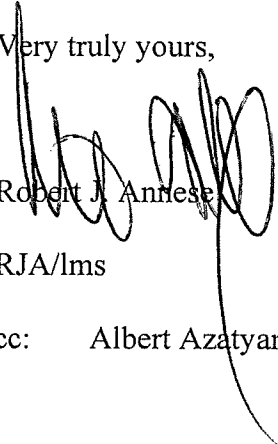
Dear Mr. Vallarelli:

Enclosed herewith please find zoning application filed on behalf of Bring Us Deals 53 Marathon Street, LLC relating to real estate located at 53 Marathon Street, Arlington.

Would you please file the enclosed application at this time and let my office know the hearing date.

Thank you for your cooperation.

Very truly yours,

  
Robert J. Annese

RJA/lms

cc: Albert Azatyants

**INFORMATION FOR BOARD OF APPEALS RECORD**

To be completed by OWNER, signed, and returned to Secretary of the Board of Appeals:

**BRING US DEALS 53 MARATHON STREET, LLC**  
(Owner or Petitioner)

Address: **377 Somerville Avenue**

City or Town: **Somerville, MA 02143**

Premises: **53 Marathon Street,** **Arlington**  
(Street & Number) (Identify Land Affected) (City)

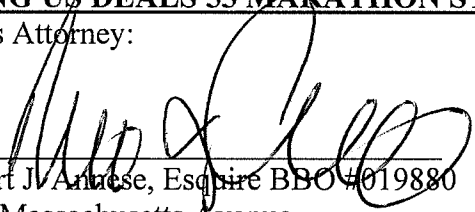
the record title standing in the name of: **BRING US DEALS 53 MARATHON STREET, LLC**

whose address is: **377 Somerville Avenue** **Somerville, MA** **02143**  
(Street) (City or Town) (State)

by deed duly recorded in the **Middlesex South Registry of Deeds in Book 77944, Page 387**

**BRING US DEALS 53 MARATHON STREET, LLC**

By its Attorney:

  
Robert J. Annese, Esquire BBO #019880  
1171 Massachusetts Avenue  
Arlington, Massachusetts 02476  
(781) 646-4911 - Telephone  
(781) 646-4910 – facsimile  
[law@robertannese.com](mailto:law@robertannese.com)

**REQUEST FOR SPECIAL PERMIT**  
**TOWN OF ARLINGTON**

In the matter of the Application of **BRING US DEALS 53 MARATHON STREET, LLC**  
to the Zoning Board of Appeals for the Town of Arlington:

Application for a Special Permit is herewith made, in accordance with Section 10.11 of the Zoning Bylaw for the Town of Arlington, seeking relief from the following specific provisions of the Zoning Bylaw, and as described fully in the attached form, Special Permit Criteria:

**The Petitioner will be applying under 6.1.10.A for a Special Permit for a second driveway and a Special Permit for a large addition in accordance with the provisions of District Regulations 5-18, Districts and Uses i.e., exceptions to minimum lot area, minimum front yard, lot width, frontage, open space, side yard and height requirements in the R0, R1, and R2 Districts, Section B, further Subsection 6.**

Essentially, the Petitioner is seeking to take down the existing building and construct a two-family residential townhouse building on the property.

The Petitioner states that it is the Owner of the land in Arlington located at with respect to such relief is sought; that no unfavorable action has been taken by the Zoning Board of Appeals or its predecessors upon a similar petition regarding this property within the two (2) years next immediately prior to the filing hereof. The applicant expressly agrees to full compliance with any and all conditions and qualifications imposed upon this permission, whether by the Zoning Bylaw or by the Zoning Board of Appeals, should the same be granted. The Applicant represents that the grounds for the relief sought are as follows:

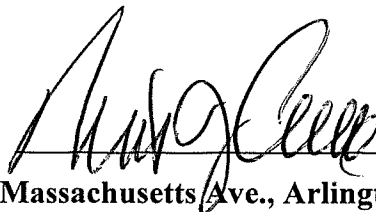
**With regard to the Special Permit requesting a second driveway, it is the Petitioner's contention that the Zoning Board can find in connection with the development that a second driveway can be added in a manner that avoids any undue concentration of population, allows adequate provision of transportation, and converses the value of land and buildings in the vicinity.**

**With respect to the Special Permit requesting a large addition, it is the Petitioner's contention that the Board can find when considering the relevant facts that, the proposed alteration or additions, dimensions, and setbacks in relation to abutting structures and uses confirms to the purposes of the bylaw as set forth in Section 1.2.**

**The Petitioner also contends that the Board can find that acting pursuant to Section 3.3 that the alteration or addition is in harmony with other structures and uses within the vicinity.**

E-Mail: **law@robertannese.com**

Signed:



Date:

7/15/21

Telephone: **781-646-4911**

Address: **1171 Massachusetts Ave., Arlington, MA 02476**

**Special Permit Criteria:** Per Section 3.3.3 of the Zoning Bylaw, a Special Permit shall only be granted upon the Board's determination that the benefits of the proposed project will outweigh its adverse effects. The responses provided below will inform the Board as to whether the standards for approval have been met.

A.) Indicate where the use *requested is listed in the Table of Use Regulations as a Special Permit in the district for which the application is made or is so designated elsewhere in the Arlington Zoning Bylaw.*

**Section 5.4.3**

B.) Explain why the *requested use is essential or desirable to the public convenience or welfare.*

**The requested use is essential or desirable to the public convenience or welfare because it will add extra residential living units to the Town which conforms to objectives contained in the Master Plan.**

C.) Explain why the *requested use will not create undue traffic congestion; or unduly impair pedestrian safety.*

**The requested use will not create undue traffic congestion or unduly impair pedestrian safety because the use will be a use compatible with properties located in the R2 zone and will consist of only a two (2) story residential townhouse use.**

D.) Explain why the *requested use will not overload any public water, drainage or sewer system, or any other municipal system to such an extent that the requested use or any developed use in the immediate area or any other area of the Town will be unduly subjected to hazards affecting health, safety, or the general welfare.*

**There will be no overload of any municipal services if the development is approved.**

E.) Describe how *any special regulations for the use, as may be provided in the Zoning Bylaw, including but not limited to the provisions of Section 8 are fulfilled.*

**Any special regulations for the use contained in the Bylaw will be provided with respect to the development. The property does not qualify for potential Section 8 affordable housing use.**

F.) Describe how the *requested use will not impair the integrity or character of the district or adjoining districts, nor be detrimental to the health, morals, or welfare.*

**The use will be compatible with other residential uses in the vicinity of the property.**

G.) Describe how the *requested use will not, by its addition to a neighborhood, cause an excess of the use that that could be detrimental to the character of said neighborhood.*

**The two (2) unit residential will not, by its addition, add an excess of that use to the neighborhood, nor be detrimental to the character of the neighborhood.**

**TOWN OF ARLINGTON**  
Dimensional and Parking Information  
For Applications to the Zoning Board of Appeals

1. Property Location: 53 Marathon Street Zoning District: R2 - Two Family
2. Present Use/Occupancy: Two-family No. of dwelling units 2
3. Existing Gross Floor Area (refer to Section 5.3.22 of the Zoning Bylaw and provide supporting documentation [worksheet and drawings] showing dimensions of GFA by floor):  
not measured Sq. Ft.
4. Proposed Use/Occupancy: Two-family No. of dwelling units 2
5. Proposed Gross Floor Area (refer to Section 5.3.22 of the Zoning Bylaw and provide supporting documentation [worksheet and drawings] showing dimensions of GFA by floor):  
verify applicable definition, Sq. Ft.  
see previous pg.

	Present Conditions	Proposed Conditions	Min. or max Required by Zoning
6. Lot size (Sq. Ft.)	6,988 sf	6,988 sf	min. 6,000 sf
7. Frontage (Ft.)	79.35' & 101.78'	79.35' & 101.78'	min. 60 ft
8. Floor area ratio	NA	NA	max. NA
9. Lot Coverage ( %)		33%	max 35%
10. Lot Area per Dwelling Unit (Sq. Ft.)			min. NA
11. Front Yard Depth (Ft.)	15.4' & 15.3'	20.25' & 20.25'	min. 20'
12. Left Side Yard Depth (Ft.)			min. NA (corner lot)
13. Right Side Yard Depth (Ft.)	24.1'	10.25'	min. 10'
14. Rear Yard Depth (Ft.)	23.7'	20.25'	min. 20'
15. Height (Stories)	2.5	2.5	max. 2.5
16. Height (Ft.)	33.1'	34.6'	max. 35'
17. Landscaped Open Space (Sq. Ft.) Refer to Section 2 in the Zoning Bylaw.		1,350 sf	
17A. Landscaped Open Space (% of GFA)		19%	min. 10%
18. Usable Open Space (Sq. Ft.) Refer to Section 2 in the Zoning Bylaw.		2,530	
18A. Usable Open Space (% of GFA)		36%	min. 30%
19. Number of Parking Spaces		2	min. 2
20. Parking area setbacks (if applicable)			min.
21. Number of Loading Spaces (if applicable)			min.
22. Type of construction			N/A
23. Slope of proposed roof(s) (in. per ft.)		11:12 main roof	min.

existing building values not included were not measured or not applicable.  
existing site values not included should be provided by surveyor or are not applicable



**TOWN OF ARLINGTON**  
Open Space / Gross Floor Area Information  
For Applications to the Zoning Board of Appeals

Refer to Section 2: *Definitions*, and Section 5: *District Regulations* in the Zoning Bylaw of the Town of Arlington before completing this form.

Address: 53 Marathon Street

Zoning District: R2 - Two Family

**OPEN SPACE\***

	<b>EXISTING</b>	<b>PROPOSED</b>
Total lot area	<u>6,988 sf</u>	<u>6,988 sf</u>
Open Space, Usable	<u>if needed, refer to surveyor</u>	<u>2,530 / 6,988 (36%)</u>
Open Space, Landscaped	<u>if needed, refer to surveyor</u>	<u>1,350 / 6,988 (19%)</u>

\* Refer to the Definitions in Section 2 of the Zoning Bylaw.

**GROSS FLOOR AREA (GFA) †** (existing structure has not been measured as it is to be demolished)

Accessory Building		<u>NA</u>
Basement or Cellar (meeting the definition of Story, excluding mechanical use areas)	<u>0 gsf per definition of Story, Ch. 2, ceiling is less than 4'-6" above grade</u>	<u>1,655 gsf per 5.3.22 Gross Floor Area</u>
1 <sup>st</sup> Floor	<u>definition conflicts with</u>	<u>1,856 gsf (does not include attached accessory parking garage per 5.3.22)</u>
2 <sup>nd</sup> Floor	<u>5.3.22</u>	<u>2,187 gsf</u>
3 <sup>rd</sup> Floor		<u>see attic</u>
4 <sup>th</sup> Floor		<u>NA</u>
5 <sup>th</sup> Floor		<u>NA</u>
Attic (greater than 7'-0" in height, excluding elevator machinery; or mechanical equipment)		<u>973 sf</u>
Parking garages (except as used for accessory parking or off-street loading purposes)		<u>NA</u>
All weather habitable porches and balconies		<u>NA</u>
<b>Total Gross Floor Area (GFA)</b>		<u>verify applicable definition</u>

† Refer to Definition of Gross Floor Area in Section 2 and Section 5 of the Zoning Bylaw.

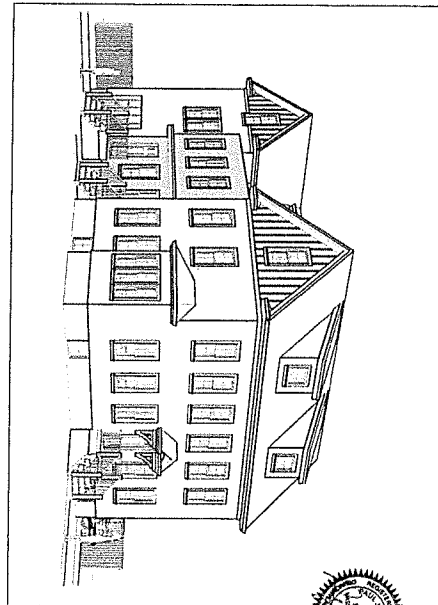
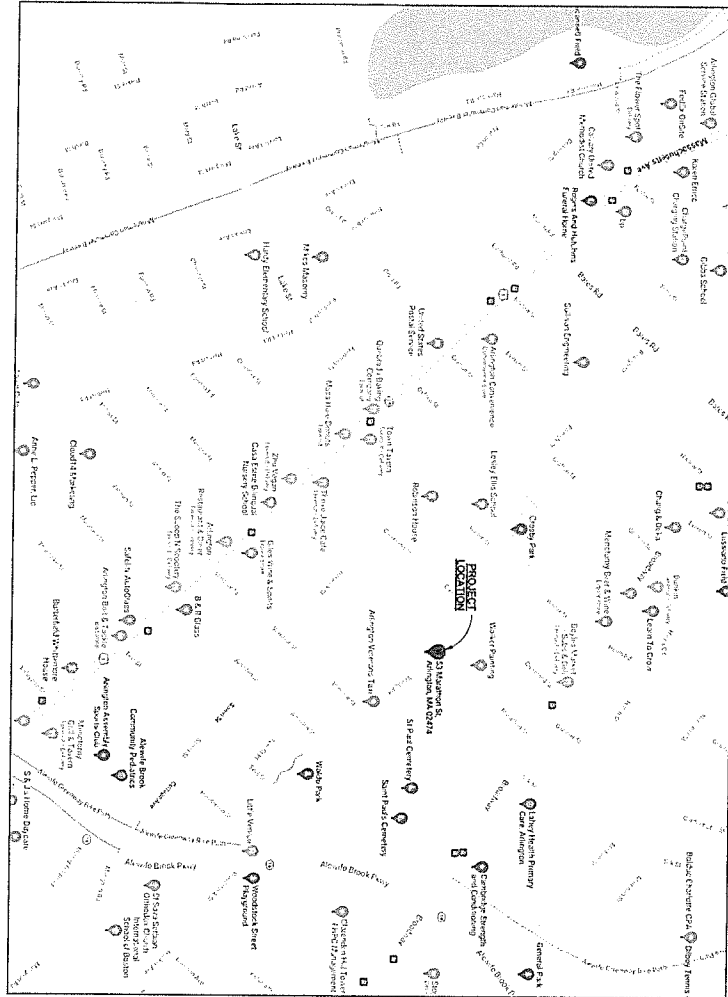
<b><u>REQUIRED MINIMUM OPEN SPACE AREA</u></b>	<u>35% max. lot coverage</u>	<u>2,337 / 6,988 (33%)</u>
Landscaped Open Space (Sq. Ft.) 10% min		<u>1,350 / 6,988 (19%)</u>
Landscaped Open Space (% of GFA)		<u>NA</u>
Usable Open Space (Sq. Ft.) 30% min		<u>2,530 / 6,988 (36%)</u>
Usable Open Space (% of GFA)		<u>NA</u>

This worksheet applies to plans dated 6/11/21 designed by Paul Girello Architect, LLC

Reviewed with Building Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

**53 Marathon Street**  
**C/O Marathon St. Holdings, LLC**  
**337 Somerville Avenue**  
**Somerville, MA**

**LOCUS**



DRAWING INDEX			
SHEET NO.	COVER	SHEET TITLE	ISSUE DATE
A-0	COVER	ARCHITECTURAL SITE PLAN	06/11/2021
A-1	PROPOSED LOT PLAN	PROPOSED LOT PLAN	06/11/2021
B-1	PROPOSED LOT PLAN	PROPOSED LOT PLAN	06/11/2021
B-2	PROPOSED LOT PLAN	PROPOSED LOT PLAN	06/11/2021
B-3	PROPOSED LOT PLAN	PROPOSED LOT PLAN	06/11/2021
B-4	PROPOSED LOT PLAN	PROPOSED LOT PLAN	06/11/2021
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B-100	PROPOSED LOT PLAN	PROPOSED LOT PLAN	06/11/2021

**For Review 6/11/21**



**PAUL GIRELLO ARCHITECT, LLC**  
 ARCHITECTURE | PLANNING | DESIGN  
 1 Stetson Street - Braintree, MA 02184  
 email: info@paulgirello.com  
 tel: 781.205.9283

Job No. 12112

**OWNER:**  
 Marathon Street  
 Holdings, LLC  
 C/O Marathon St. Holdings, LLC  
 337 Somerville Avenue  
 Somerville, MA

**ARCHITECT:**  
**PAUL GIRELLO**  
**ARCHITECT, LLC**  
 ARCHITECTURE | PLANNING | DESIGN  
 1 Stetson Street - Braintree, MA  
 email: info@paulgirello.com  
 tel: 781.205.9283

**CIVIL**  
**ENGINEER:**  
**SPRUHAN**  
**ENGINEERING, P.C.**  
 80 Lowell St., Suite 2 - Newton, MA  
 tel: 617-552-6022

**STRUCTURAL**  
**ENGINEER:**  
**DAVIDSON**  
**ENGINEERING**  
**ASSOCIATES, INC.**  
 377 Somerville Ave. - Somerville, MA  
 tel: 617-565-6400

**ME/PEP**  
**ENGINEER:**

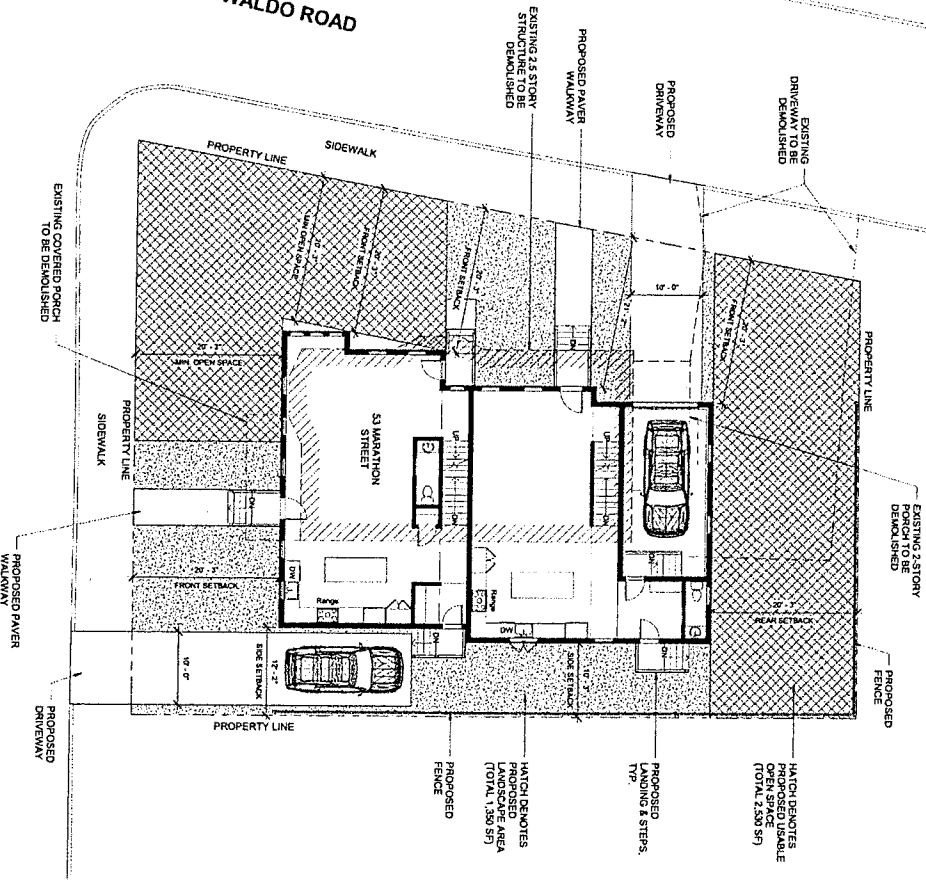
0110

Year	Population (millions)
1900	10
1920	15
1940	20
1960	25
1980	35
2000	45
2020	55



MARATHON STREET

WALDO ROAD



1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

**ARCHITECTURAL SITE PLAN NOTES:**

1. THIS PLAN IS FOR INFORMATIONAL & ILLUSTRATIVE PURPOSES ONLY. THE PREPARER OF THIS PLAN MAKES NO CLAIM TO ITS ACCURACY. THIS PLAN SHALL NOT BE USED OR RELIED UPON IN ANY CIRCUMSTANCE. A CERTIFIED LAND SURVEYOR SHALL PROVIDE AN OFFICIAL CERTIFIED PLOT PLAN.

2. SEE EXISTING & PROPOSED SITE PLANS BY OTHERS FOR ADDITIONAL SCOPE, DIMENSIONS, EXISTING CONDITIONS, & PROPOSED CONDITIONS.

3. DIMENSIONS ARE TO FINISHED FACE UNLESS NOTED OTHERWISE.

OTHERWISE

10

1997

1

...

PROJECT:

**53 Marathon Street**  
**Marathon Street Holdings, LLC**  
**C/O Marathon St. Holdings, LLC**  
**337 Somerville Avenue**  
**Somerville, MA**

**PAUL GIRELLO  
ARCHITECT, LLC**  
ARCHITECTURE | PLANNING | DESIGN  
1 Station Street - Braintree, MA 02154  
email: info@paulgirello.com  
tel: 781 205 9283



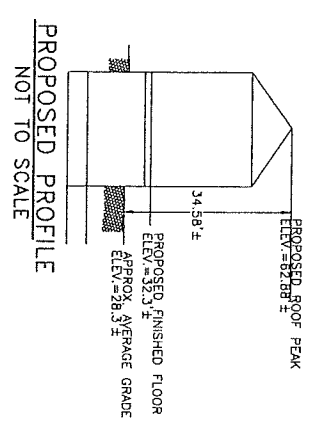
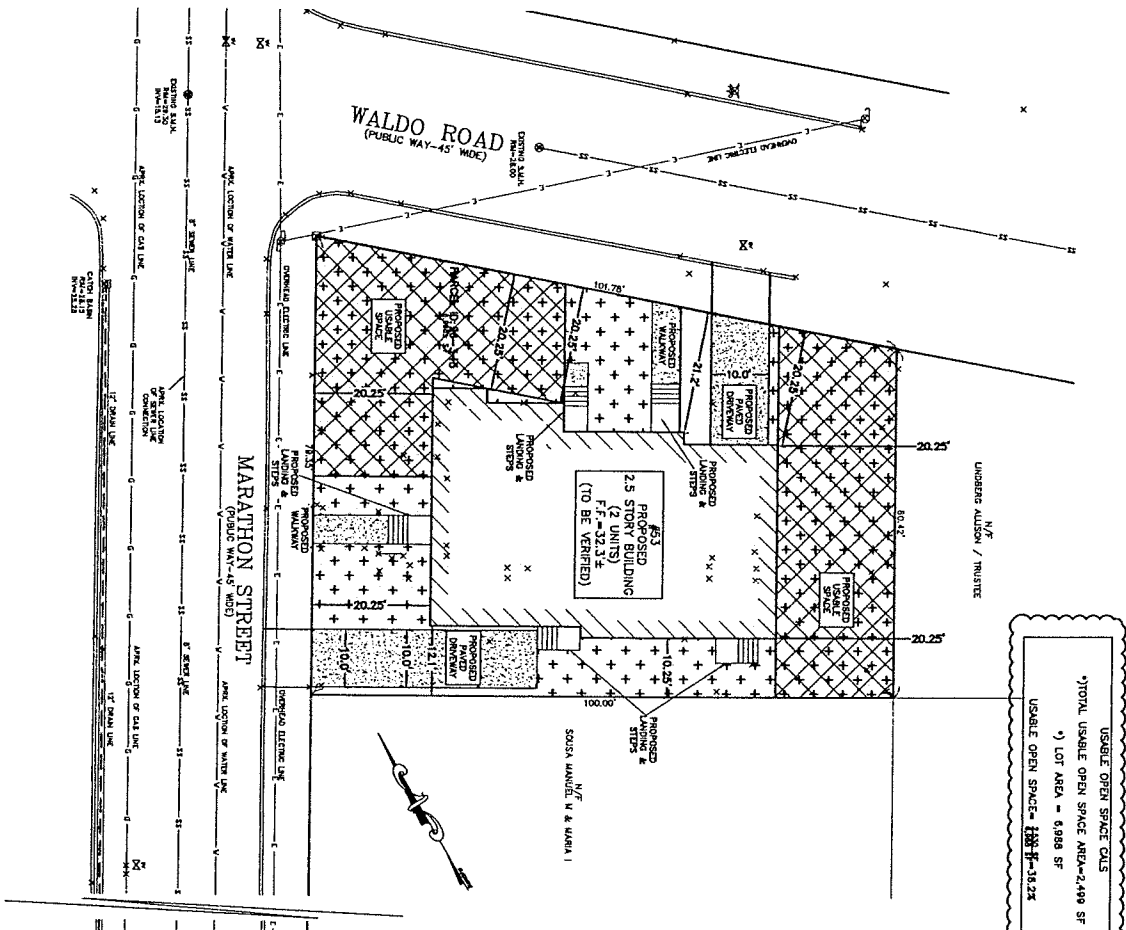
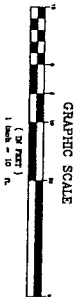
For Review  
NOT FOR  
CONSTRUCTION  
June 11, 2021

ARCHITECTURAL SITE  
PLAN


JOB NO	1211
DRAWN BY	CHECKED BY
PG	PG
DATE	SCALE
08/11/2011	1/8" = 1'-0"
SHEET NO	

## A0.2

LEGEND	
	BOUND
	IRON PIN/PIPE
	STONE POST
	TRICE
	TRIE STUMP
	SHADE/TOWERS
	SDN
	BOULDER
	SEVEN HAVOLES
	DEAN JAVOLES
	CATCH BASIN
	WATER JAVOLES
	WATER VALVE
	PIPING
	DAE VALVE
	ELCTRIC JAVOLES
	ELCTRIC JAVOLES
	DRIFT POLE
	LOFT POLE
	JAVOLES
	SHOT GANDE
	TOP OF WALL
	BOTTLE OF WALL
	ENTERING BUILDING
	RETAINING WALL
	STONE WALL
	TENEC
	TRICE LINE
	SEVEN LINE
	DEAN LINE
	WATER LINE
	UNDERGROUND ELCTRIC LINE
	OVERHEAD WIRES
	CANOPY LINE (DAP)
	CONTOUR LINE (DAP)

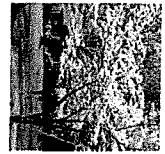


- NOTES:
1. ELEVATION SHOWN ON THIS PLAN IS THE RESULT OF A FIELD SURVEY PERFORMED BY BRUNNEN ENGINEERING, P.C. OF OAKLAND, CALIF.
  2. LOTED REFERENCE: BOOK 1614, PAGE 108.
  3. PLAIN REFERENCE: PL. PLAIN BOOK 15, PLAIN 31.
  4. HARBORLAND COUNTY SOUTH SURVEY RECORD OF DEEDS
  5. THIS PLAIN IS NOT INTENDED TO BE RECORDED.
  6. I CERTIFY THAT THE DALLIED SHOWN IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD IN CALIFORNIA COUNTY RECORD BOOK NUMBER 22007/CAG/FILE.
  7. IN CALIFORNIA NUMBER 22007, DATED 4/24/2010.
  8. THIS PLAN DOES NOT SHOW ANY ENCROACHMENT OF UNLITIGATED EASEMENTS WHICH MAY EXIST. A REQUISITE AND DULY NOTIFIED HAS BEEN MADE TO OBSERVE ANY APARENT EASEMENTS. HOWEVER THIS DOES NOT CONSTITUTE A WARRANTY THAT NO SUCH EASEMENTS EXIST.
  9. FIRST FLOOR ELEVATIONS ARE TAKEN AT THEIR CENTERED.
  10. NO REPRESENTATIVE TYPICAL ROOM ELEVATIONS. ELEVATIONS, ETC. ARE NOT TAKEN FOR ANY ROOM. THEY ARE TAKEN FROM THE LOWEST FINISHED FLOOR.
  11. THE ELEVATIONS WERE TAKEN TO VERIFY THE ACCURACY OF EXISTING ANALYSES.
  12. THE ELEVATIONS SHOWN ARE BASED ON CITY OF HARBORLAND DATA.

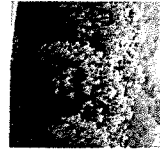


**Sprutan**  
**Engineering, P.C.**  
80 JEWETT ST. SUITE 11  
NEWTON, MA 02458  
Tel: 617-541-0222  
Fax: 617-541-0222  
Email: [csprutan@csprutan.com](mailto:csprutan@csprutan.com)

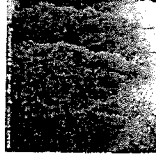
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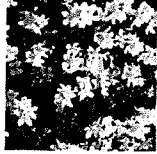
C7 - Cornus florida (3)



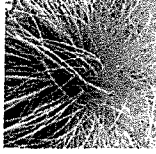
G - Ilex cornuta (2)



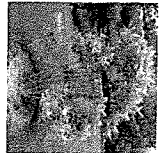
T41 - Thuja occidentalis (4)



T5 - Thalictrum aquilegifolium (1)



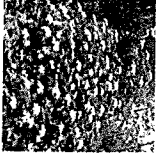
T6 - Thalictrum aquilegifolium (2)



T7 - Thalictrum aquilegifolium (3)



T8 - Thalictrum aquilegifolium (4)



T9 - Thalictrum aquilegifolium (5)



T10 - Thalictrum aquilegifolium (6)



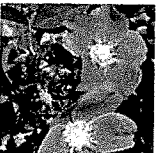
T11 - Thalictrum aquilegifolium (7)



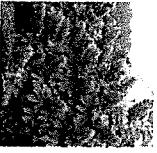
T12 - Thalictrum aquilegifolium (8)



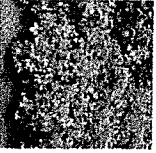
T13 - Thalictrum aquilegifolium (9)



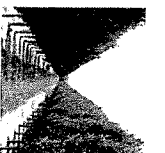
T14 - Thalictrum aquilegifolium (10)



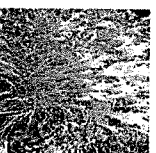
T15 - Thalictrum aquilegifolium (11)



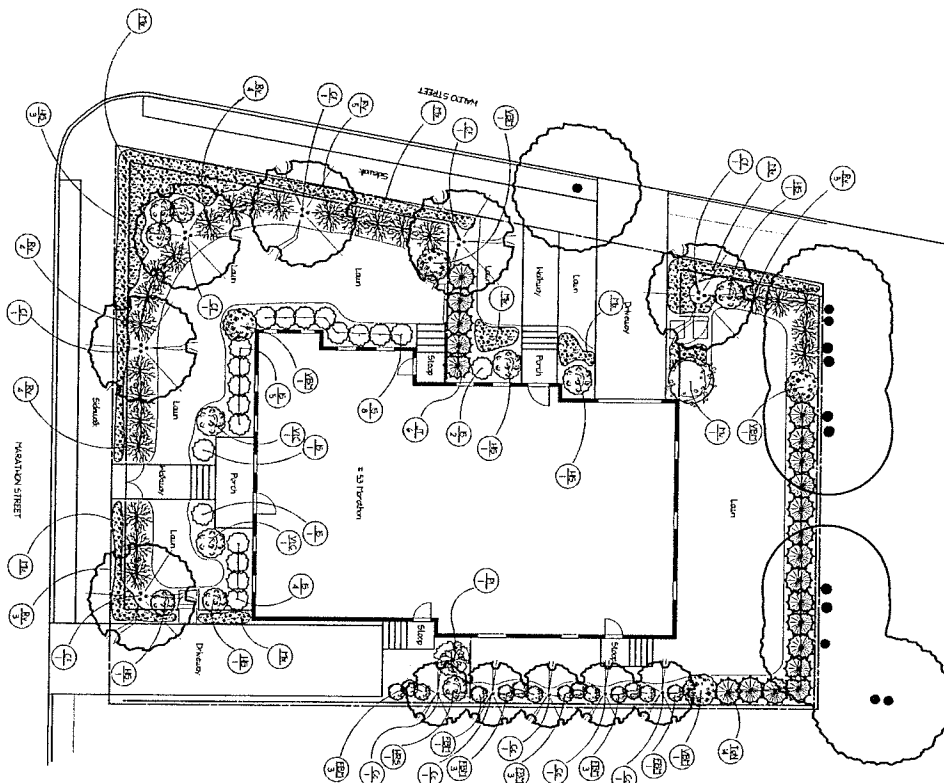
T16 - Thalictrum aquilegifolium (12)



T17 - Thalictrum aquilegifolium (13)



T18 - Thalictrum aquilegifolium (14)



0 5 10 20  
SCALE IN FEET

# Landscape Plan

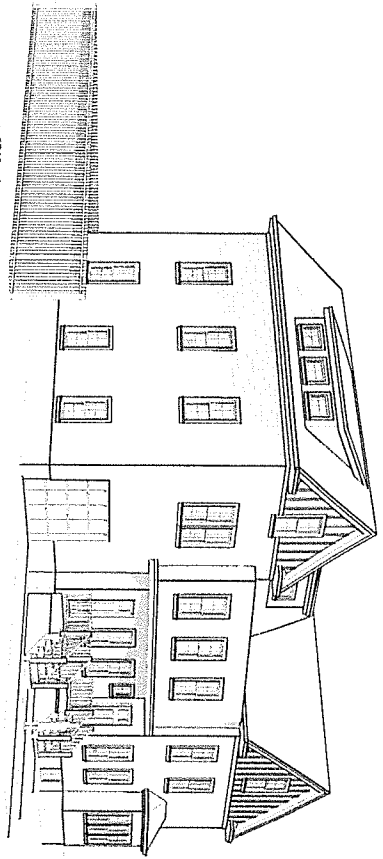
53 Marathon Street, Arlington, MA

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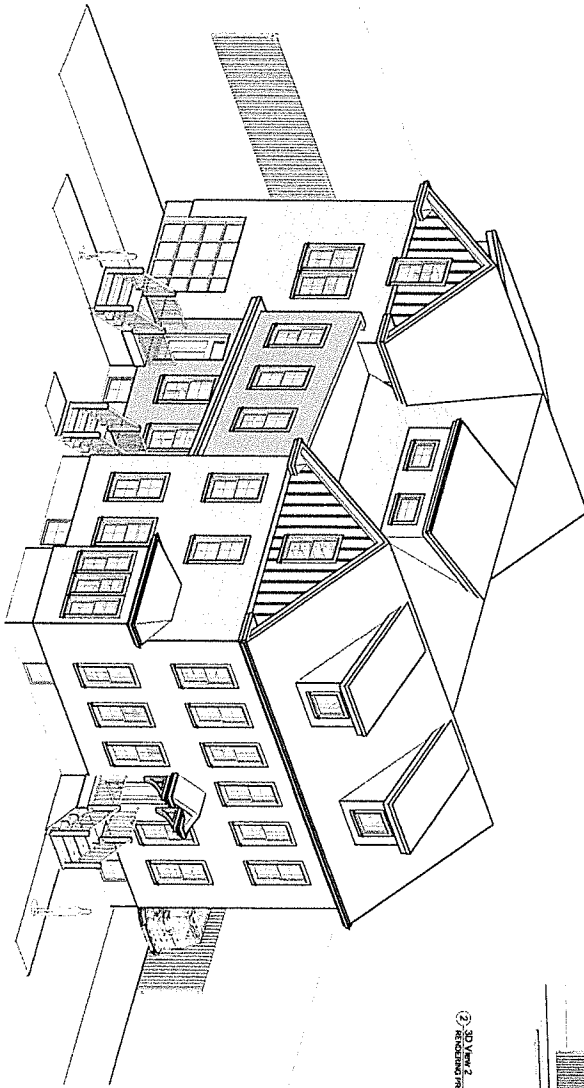
NORTH



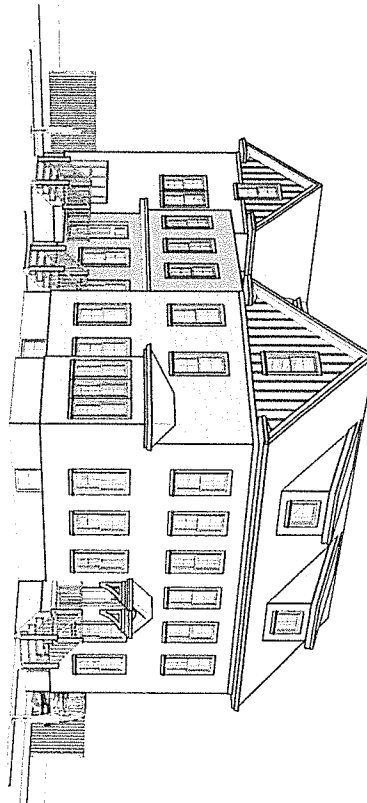
Prepared For:  
Paradise Street Holdings, LLC  
Prepared By:  
Sasha P. Pappas, P.L.L.C.  
Design:  
617-451-4915  
sashapappas@psdny.com



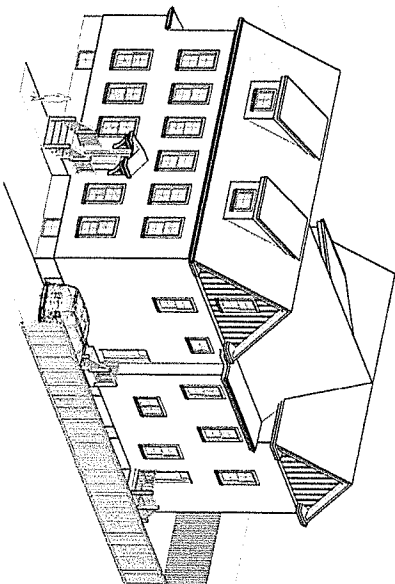
① 3D View 1  
RENDERING PROVIDED FOR DESIGN DISCUSSION ONLY. SEE DRAWINGS FROM ALL TRADES FOR COMPLETE SCOPE OF WORK.



② 3D View 2  
RENDERING PROVIDED FOR DESIGN DISCUSSION ONLY. SEE DRAWINGS FROM ALL TRADES FOR COMPLETE SCOPE OF WORK.



③ 3D View 3  
RENDERING PROVIDED FOR DESIGN DISCUSSION ONLY. SEE DRAWINGS FROM ALL TRADES FOR COMPLETE SCOPE OF WORK.



④ 3D View 4  
RENDERING PROVIDED FOR DESIGN DISCUSSION ONLY. SEE DRAWINGS FROM ALL TRADES FOR COMPLETE SCOPE OF WORK.

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**53 Marathon Street**  
Marathon Street Holdings, LLC  
c/o Marathon St. Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

RENDERINGS

NO SCALE DATE

DATE 12/17  
DRAWN BY: GIRELLO  
NO. 02184  
DATE 06/11/2021  
SCALE 1/8"=1'-0"

SHEET NO  
**DSK-0**

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Somerville, MA

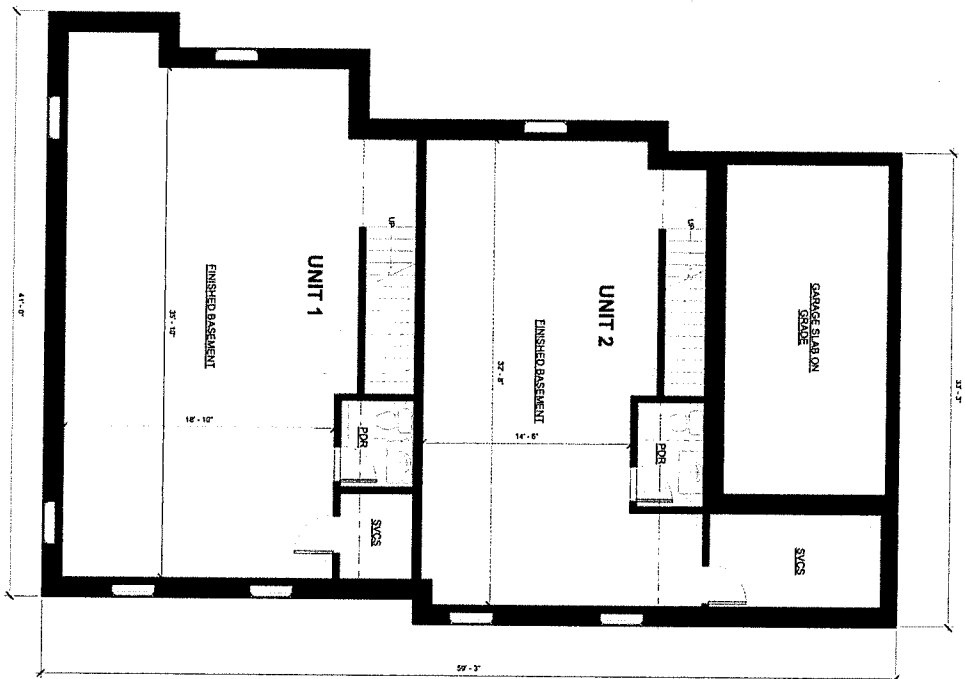
**BASEMENT PRESENTATION  
PLAN**

20' SCALE DATE

Job No.	12112
Drawing by	CHANGING BY
DATE	PO
DATE	SCALE
DATE	DATE
DATE	DATE

SHEET NO

**DSK-1**



1 PRESENTATION BASEMENT PLAN  
1/4" = 1'-0"



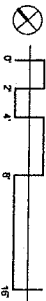
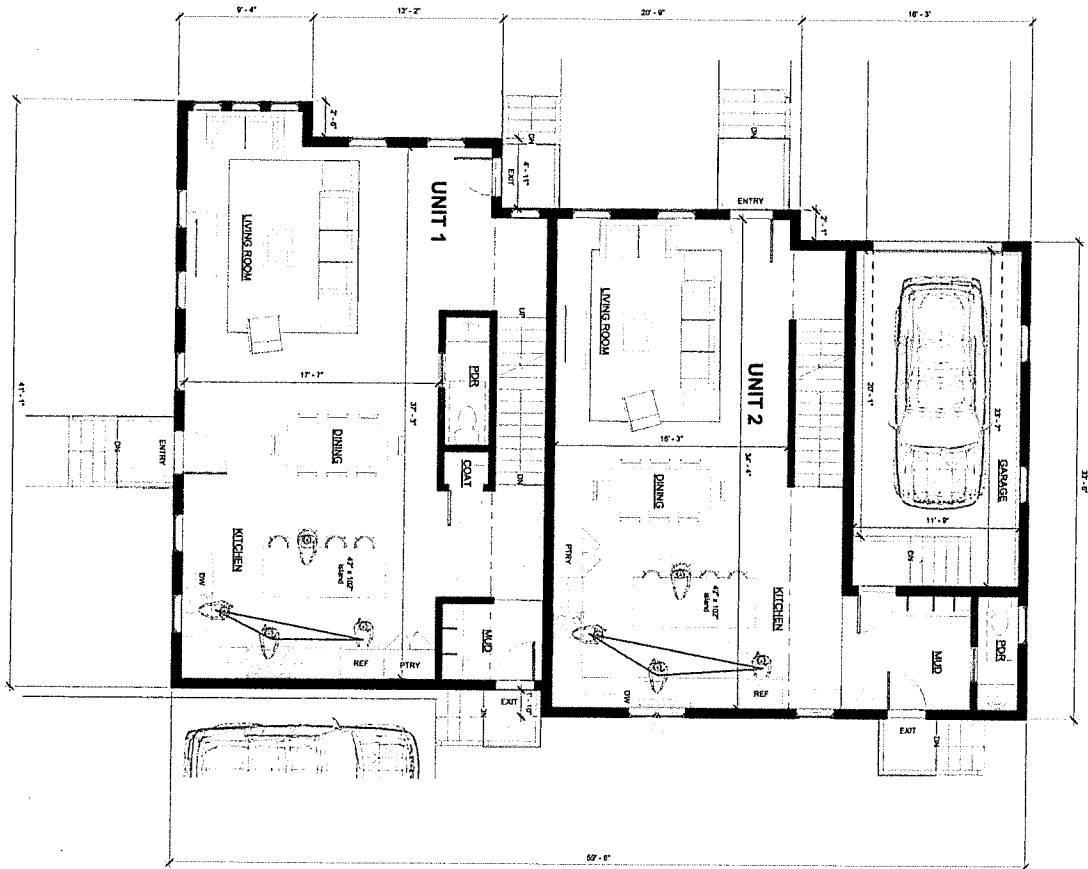
CONTRACTOR TO VERIFY ALL DIMENSIONS AND SETBACKS PRIOR TO CONSTRUCTION

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PROPOSED 1ST FLOOR PLAN  
1/4" = 1'-0"

MARATHON STREET

WALDO ROAD



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E.P. BROWN  
ARCHITECT  
CONSTRUCTION  
June 11, 2021



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PROJECT:  
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Marathon Street Holdings, LLC  
C/O Marathon St. Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

**1ST FLOOR PRESENTATION  
PLAN**

NO. 1010 DATE

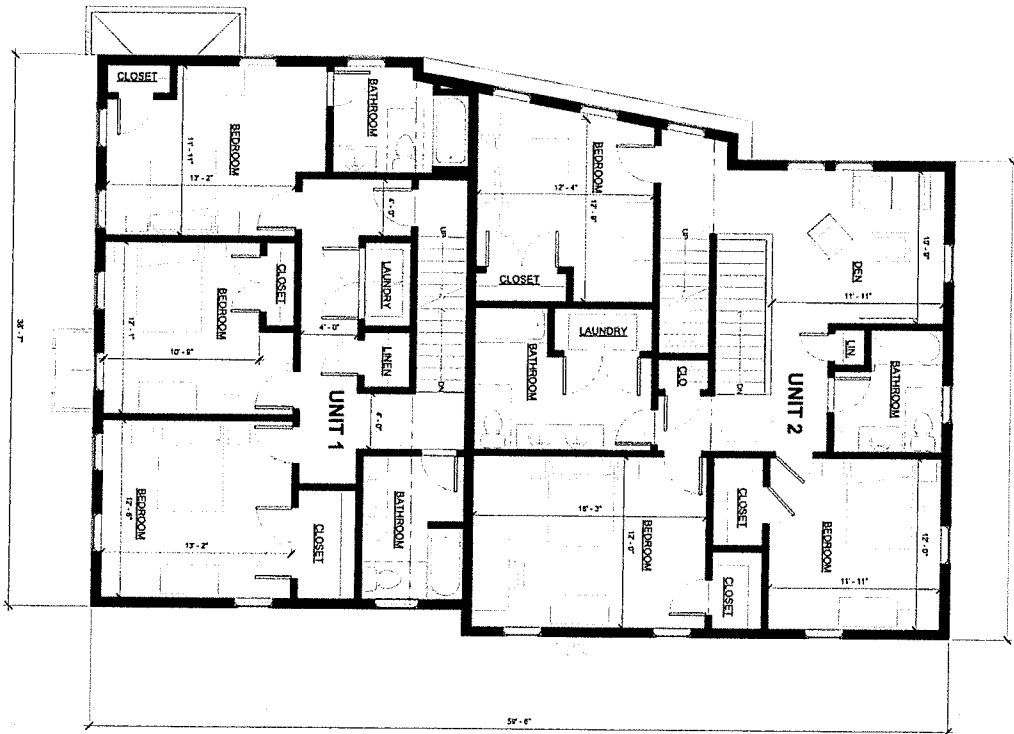
DATE 12/12  
DRAWN BY CHENYU BY  
PO PO  
DATE SCALE  
DATE 1/4" = 1'-0"  
SHEET NO

**DSK-2**



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1 PROPOSED 2ND FLOOR PLAN  
1/4" = 1'-0"



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June 11, 2021



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PROJECT:  
**53 Marathon Street**  
Marathon Street Holdings, LLC  
C/O Marathon St. Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

**2ND FLOOR  
PRESENTATION PLAN**

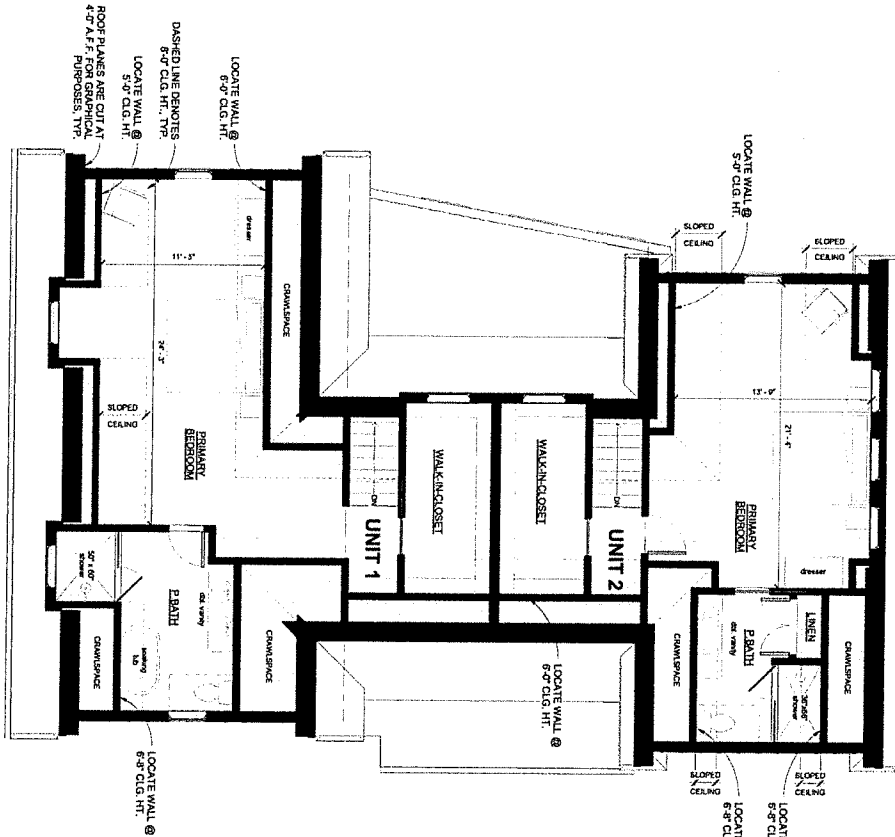
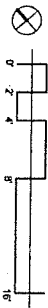
NO. 1 SIZE DATE

Sheet No. 12112  
DRAWN BY: CHENYU BY  
PC: PG  
DATE: 06/11/2021  
SCALE: 1/4" = 1'-0"

SHEET NO.  
**DSK-3**

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1 PRESENTATION 3RD FLOOR PLAN  
1/4" = 1'-0"



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1 Station Street - Braintree, MA 02104  
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PROJECT:  
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Marathon Street Holdings, LLC  
C/O Marathon St. Holdings, LLC  
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Somerville, MA

**3RD FLOOR  
PRESENTATION PLAN**

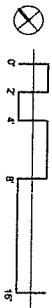
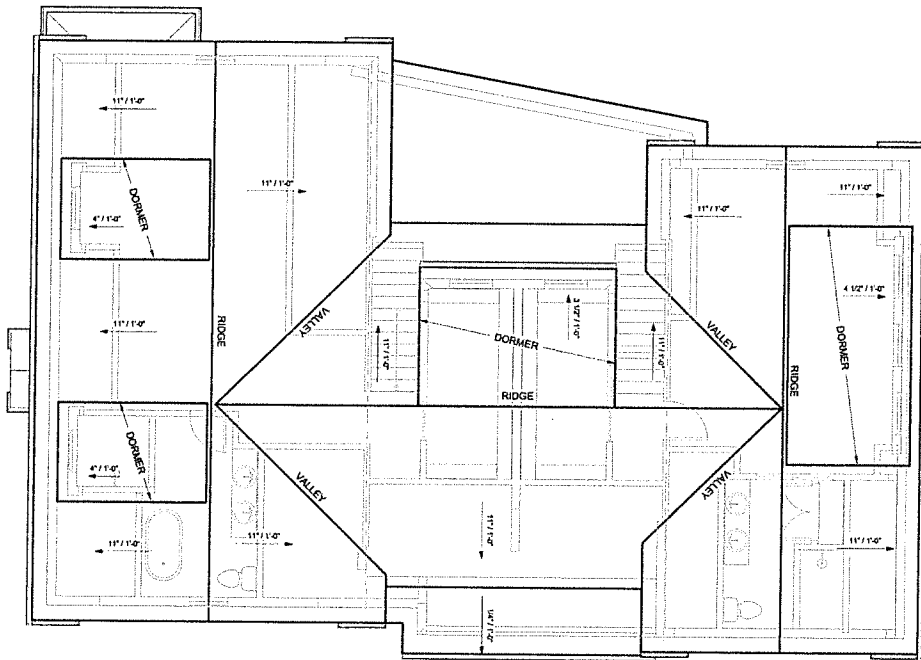
NO SCALE DATE

Job No.	12112
Drawing by	CHENGBAO WU
Check by	PG
Date	6/11/21
Scale	1/4" = 1'-0"
Sheet No.	DSK-4

**DSK-4**

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1 PROPOSED ROOF PLAN  
1/4" = 1'-0"



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June 11, 2021



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1 Boston Street - Braintree, MA 02104  
email: info@paulgirello.com  
tel: 781 205 5283

PROJECT:  
**53 Marathon Street**  
Marathon Street Holdings, LLC  
C/O Marathon St. Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

**PROPOSED ROOF PLAN**

NO SCALE 1/4" = 1'-0"

DATE: 06/11/2021  
DRAWN BY: DS  
CHECKED BY: DS  
SCALE: 1/4" = 1'-0"

SHEET NO: **DSK-5**

① AREA PLAN 1ST FLOOR  
1/8" = 1'-0"

② AREA PLAN 2ND FLOOR  
1/8" = 1'-0"

3 AREA PLAN 3RD FLOOR  
1/8" = 1'-0"

UNIT 1 AREA: 624 NSF

**B AREA PLAN BASEMENT**  
1/8" = 1'-0"

[illegible]

For Review  
NOT FOR  
CONSTRUCTION  
June 11, 2021



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1 Sisson Street - Braintree, MA 02184  
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tel: 781 205 9283

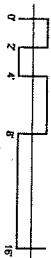
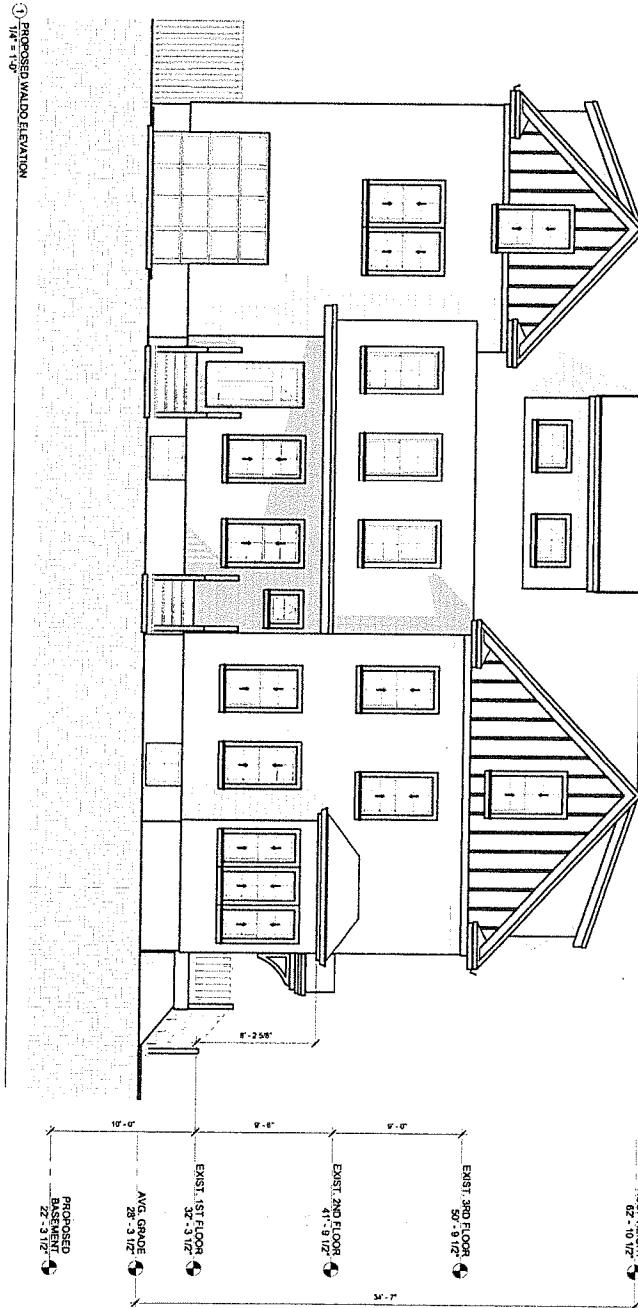
PROJECT:  
53 Marathon Street  
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C/O Marathon St. Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

## UNIT AREA PLANS

JOB NO	12112
DRAWN BY	CHECKED BY
PG	PG
DATE	SCALE
06/11/2001	1/8" = 1'-0"
SHEET NO	

**DSK-6**

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1 Stetson Street - Granville, MA 02154  
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PROJECT:  
**53 Marathon Street**  
  
Marathon Street Holdings, LLC  
C/O Marathon St. Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

## PROPOSED EXTERIOR ELEVATIONS

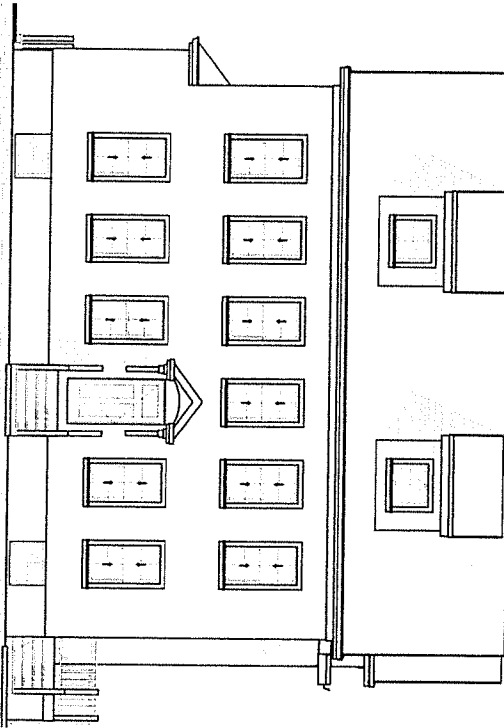
NO	ISSUE	DATE
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Job No	12112
DRAWN BY	CHECKED BY
PG	PG
DATE	SCALE
06/11/2021	W <sup>1</sup> = F <sup>1</sup> 5"

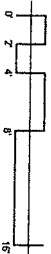
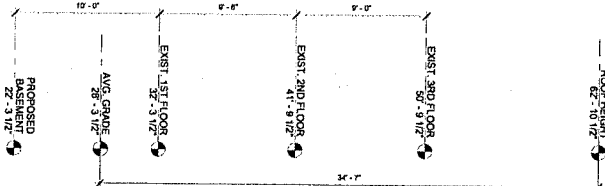
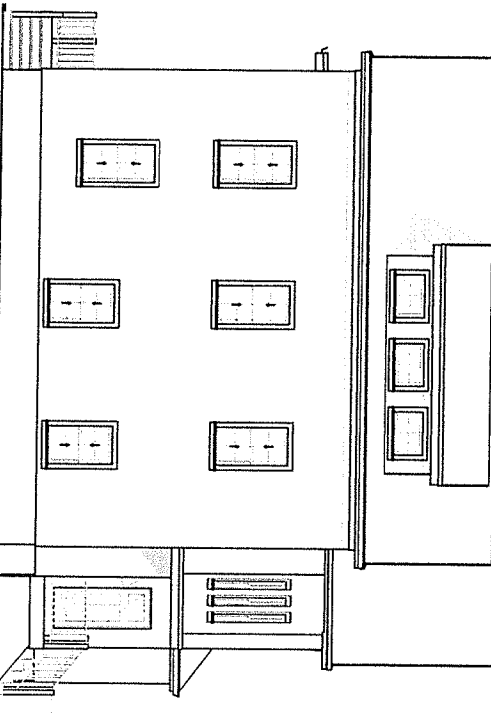
SHEET NO

**DSK-7**

1. PROPOSED MARATHON ELEVATION  
1/4" = 1'-0"



2. PROPOSED REAR ELEVATION  
1/4" = 1'-0"



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JUNE 11, 2021



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ARCHITECTURE | PLANNING | DESIGN  
1 Boston Street - Somerville, MA 02184  
email: info@paulgirello.com  
tel: 781.305.6263

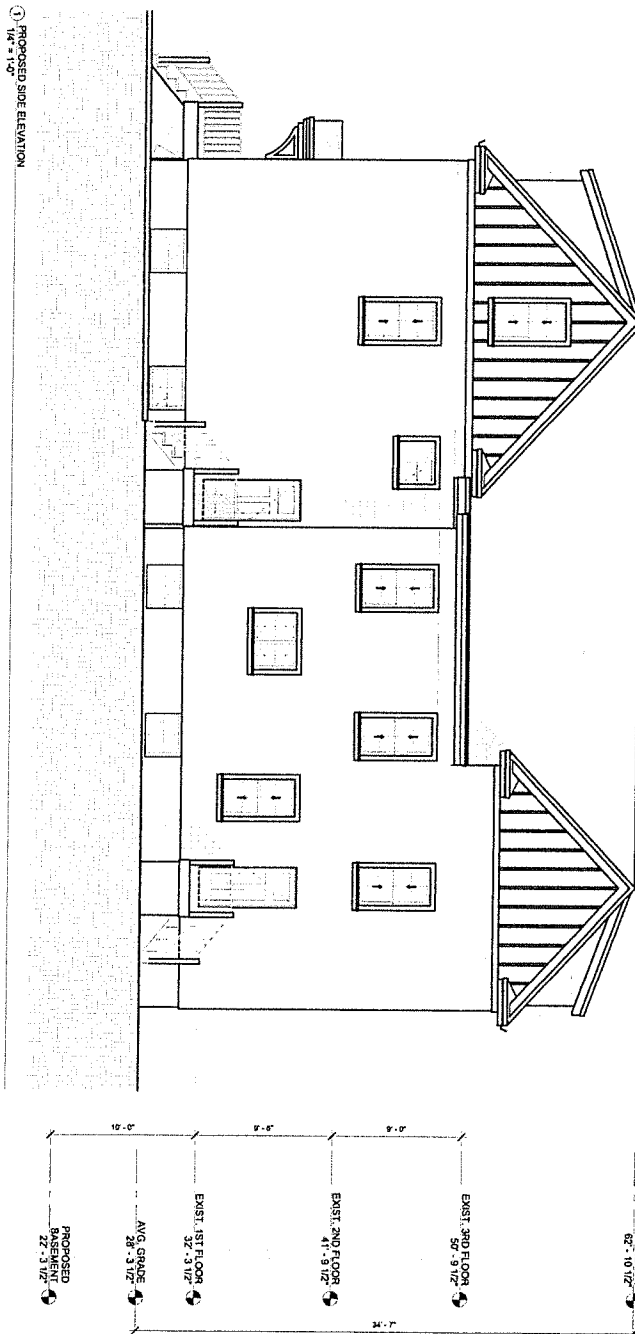
PROJECT:  
**53 Marathon Street**  
Marathon Street Holdings, LLC  
C/O Marathon SL Holdings, LLC  
337 Somerville Avenue  
Somerville, MA

**PROPOSED EXTERIOR  
ELEVATIONS**

NO SCALE DATE

DATE: 6/1/2021  
SCALE: 1/4" = 1'-0"  
SHEET NO: DSK-8

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June 11, 2021



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PROJECT:  
**53 Marathon Street**  
Marathon Street Holdings, LLC  
C/O Marathon St. Holdings, LLC  
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Somerville, MA

**PROPOSED EXTERIOR  
ELEVATIONS**

NO. 12112 DATE

Job No. 12112  
DRAWN BY: CHECKED BY:  
DATE: NO.  
SCALE: DATE:  
SHEET NO. 12112 1/4" = 1'-0"

**DSK-9**