OFFICE OF THE SELECT BOARD



TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: PATRICK COREAN
Address, phone & e-mail contact information:
Name & address of Organization for which license is sought:
Does this Organization hold nonprofit status under the IRS Code? Yes No
Name of Responsible Manager of Organization (if different from above):
Address, phone & e-mail contact information:
Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? If so, please give date(s) of Special Licenses and/or applications and title of event(s)
Is this event an annual or regular event? If so, when was the last time this event was held and at what location?
24-Hour contact number for Responsible Manager of Alcohol Event date: FRANKIE POLICES
Title of Event: CURRAN POLICES WEDDING
Date/time of Event: 11-26-22 12-8 PM
Location of Event: ARLINGTON TOWN HALL
Location/Event Coordinator: PATSY KRAMER
Method(s) of invitation/publicity for Event: MAICED 1201 TATIONS

Number of people expected to attend:
Expected admission/ticket prices:
Expected prices for food and beverages (alcoholic and non-alcoholic):
Will persons under age 21 be on premises? LES 3 CHILDREN
If "yes," please detail plan to prevent access of minors to alcoholic beverages. NO ACCESS W PARENTS SECURITY ON PREMISE
Have you consulted with the Department of Police Services about your security plan for the Event?
OFFICE USE ONLY
For Police Chief, Operations Commander, or designee:
Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event. Date //- 7-22 Printed name/title
POLICE COMMENTS:
What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.) おことに、ナルコルミ カルレ What types of food and non-alcoholic beverages do you plan to serve at the Event? Cたくてもし よらいアドミ カリハンミス からいしょ Who will be responsible for serving alcoholic beverages at the Event? ユ フィアら
CERTIFIED BARTENDERS
What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.
CINDSAT TORRIDI 4-26-83
MARIO ALEKANDER 4-21-96
Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc) KAPPYS ON CALL BEVERAGE PLANNING
Date of Delivery: 1 - 26 - 22 Alcohol Serving Time (s): 4-7:30 PM
How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of? CIPPPU'S DROP OFF AND PICK-OP SERVICE
Date of Pick-Up: 11-28-22
Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.)
Please submit this completed form and filing fee to the Scleet Board at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.
I HAVE READ/AND UNDERSTAND ALL RULES AND REGULATIONS:
Signature: 121 / Company of the Comp
Printed name: PATRICK CURRAN
Printed title & Organization name:
Email:



ROBBINS MEMORIAL TOWN HALL AUDITORIUM 730 Massachusetts Avenue, Arlington, Ma. 02476

1 November 2022

SECURITY PLAN FOR CURRAN/POWERS WEDDING RECEPTION

Patrick Curran and Alyson Powers are holding a wedding ceremony and reception event on Saturday, November 26, 2022, 2:00 pm –8:00 pm at the Arlington Town Hall. A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 70 people to attend.

Patsy Kraemer will be the event coordinator for the event. Tryst Restaurant will provide food and bartending service for the reception. Greg Stathopoulos will be the custodian for the event. The families of the bride and groom will be responsible for ensuring that the event runs smoothly.

A fire services detail will be hired for the event.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

Please advise if there are other items that we need to consider.



This Certificate of Completion of

eTIPS On Premise 3.1

For coursework completed on October 17, 2022 provided by Health Communications, Inc. is hereby granted to:

Maria Alexander

Certification to be sent to:

Arlington MA, 02474-5415 USA





eTIPS On Premise 3.

Expires: 9/7/2024

ID#: 5548931

ssued: 9/7/2021

Lindsay M Torridi Tony CS Sportsbar 699 Assembly Row Somerville, MA 02145-1231 For service visit us online at www.qr.nus.com

CERTIFICATE OF LIABIL	ITY INSURANCI				ISSUE DATE (MM/DD/YYYY) 10/30/2022									
PRODUCER Affinity Insurance Services, Inc. 900 Stewart Avenue Garden City, NY 11530		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATIC AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLD CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY EXTEND OR ALTER THE COVERAGE AFFORDED BY THE IBELOW, THIS CERTIFICATE OF INSURANCE DOES NOT CONSCIONTRACT BETWEEN THE ISSUING INSURER(S), AUTREPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLD												
INSURED EV	rent Date: 11/26/2022	INSURERS AFFORDING COVERAGE INSURER A: Market American Insurance Company												
Atlington, wire ozer /6		HONOREE(S) Patrick Curran												
COVERAGE		Patrick Curran CERTIFICATE NUMBER: WS00608535												
THE POLICIES OF INSURANCE LISTED BE NOTWITHSTANDING ANY REQUIREMENT, CERTIFICATE MAY BE ISSUED OR MAY PETERMS, EXCLUSIONS AND CONDITIONS OF	TERM OF CONDITION OF RTAIN, THE INSURANCE A	TO THE ABOV ANY CONTRAC AFFORDED BY T	E NAMED INSU T OR OTHER D THE POLICIES D	RED FOR THE POLICY PERIOD IND OCCUMENT WITH RESPECT TO WH ESCRIBED HEREIN IS SUBJECT TO	ICH THIS									
INSR LTR TYPE OF INSURANCE	POLICY NUMBER		POLICY EXPIRATION DATE (MM/DD/YYYY)											
A GENERAL LIABILITY X GENERAL LIABILITY CLAIMS MADE X OCCUR X HOST LIQUOR INCL X TPPD GENERAL AGGREGATE LIMIT APPLIES PER: X POLICY PROJECT LO	M2WPL0000453565200	11/26/2022 12:01 AM EDT	11/27/2022	EACH OCCURRENCE FIRE DAMAGE (Any one fire) MED EXP (Any one person) PERSONAL INJURY	\$500,000 Included Excluded Included \$500,000 Included									
AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Each Accident) BODILY INJURY (Per Person) BODILY INJURY (Per Accident) PROPERTY DAMAGE										
GARAGE LIABILITY ANY AUTO EXCESS LIABILITY				(Per Accident) AUTO ONLY-EA ACCIDENT OTHER THAN EA ACC AUTO ONLY AGG EACH OCCURRENCE										
OCCUR CLAIMS MADE DEOUCTIBLE RETENTION \$				AGGREGATE										
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU OTHER E.L. EACH ACCIDENT E.L. DISEASE-EA EMPLOYEE E.L. DISEASE-POLICY LIMIT										
OTHER														
DESCRIPTION OF OPERATIONS/LOCA' Event Type: A wedding ceremony, recept Location: Arlington Town Hall If the event continues past 12:00 am at it date. Event includes set up and break do event is a wedding. Set up and Break do hours prior to the event and 24 hours after	ion and/or rehearsal; Wen ne location named on the wn and the scheduled rel vn means decoration and	dding Couple: I Declarations F hearsal or rehe	Patrick Curran, Page, such con arsal dinner sci	Patrick Curran; Event Date: 11/20 tinuation shall be considered as the heduled within 48 hours of the eve	e event ent if the									
The certificate holder is included as an ins negligence of the Named Insured.	ured under the Hosting F			only in respects to claims arising or	ıt of the									
CERTIFICATE HOLDER Arlington Town Hall 730 Mass Ave Arlington, MA 02476		SHOULD CANCEL WILL 8 PROVISI AUTHO	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICE PROVISIONS. AUTHORIZED REPRESENTATIVE											
		Acutt-	But I											



P.O. Box 906, Pewaukee, Wisconsin 53072-0906 (800) 236-2862 www.markelamerican.com

Special Event Liability Insurance Policy Declarations Page

Policy Number:	M2WPL0000453565200	Date of Issue:	10/30/2022	Event Date:	11/26/2022								
Policy Period:	considered as the event of dinner scheduled within	12:00 am at the location named on the Declarations Page, such continuation ate. Event includes set up and break down and the scheduled rehearsal or real 8 hours of the event if the event is a wedding. Set up and Break down decoration at the event location that occurs no more than 24 hours prior to the total contents.											
Named Insured:		Patrick Curran											
Mailing Address:		Arlington, MA 02476 Patrick Curran											
Honoree(s):		Patrick Curran											
Insured Event:		A wedding ceremony, reception and/or rehearsal											
Policy Premium:		\$128.00	Addison to the state of the sta										
Surcharges and Tax 1% FHCFA Tax: (if a Multi Policy Discoun	applicable);	\$0.00 Applied											
Total:	, , ,	\$128.00		•									
Event Location 1:		Arlington Town Hall											
Hosting Facility Insu (coverage applies if		730 Mass Ave Arlington, MA 02476											
Event Location 2: Hosting Facility Insu	rad Eviancian												
(coverage applies if													
Event Location 3:			a a										
Hosting Facility Insu	red Extension:												
(coverage applies if	box checked)				·								
Policy Coverage		Limit	Limit Deductible										
General Aggregate		\$500,000	\$0	\$0									
Each Occurrence	•	\$500,000	\$0	\$0									
Property Damage		Included	\$1,000										
Host Liquor Liability		Included											
Administered by:		K&K Insurance Group, 1712 Magnavox Way Fort Wayne IN 46804 Arid Affinity Insurance Service 900 Stewart Avenue Garden City, NY 11530		·									
For Policy Questions For Claims Call Toll F		877-723-3933 – Affinity Insurance Services, Inc. 800-237-2917 – K&K Insurance Group, Inc.											
Policy Form (s):	100.	······································		EVL129-0904									
Countersignature (I	required):	Scott hurbert											

Forms and endorsements made a part of this policy at inception are those which numbers are entered above.

\$977.75 \$100.00 \$877.75	- C .	ı III i	\$175.84	\$175.84			\$124.72	\$140.72		640 24	\$10.24	47.71	\$12.24	\$35.04	40.00	00.00	90.00	950.40	\$29.85	\$6.99	\$4.99	\$11.88	\$39.80	
Proposal: Deposit: Total Owed: #	Rofilms	Inciding		,																				
	Drinke		81	81			96	96																
	Total		\$175.84	\$175.84			\$124.72	\$140.72		\$18.24	\$12.24	\$12.24	\$12.24	\$35.94	\$19.96	80 08	\$36.00	2000	\$29.60	\$6.99	\$4.99	\$11.88	\$39.80	
	Deposit		\$0.00	\$0.00			\$4.80	\$4.80		\$0.30	\$0.30	\$0.30	\$0.30	\$0.00	\$0.00	\$0.00	09.08	0000	90.00	\$0.00	\$0.00	\$0.00	\$0.00	
- n Hall	Tax		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	000	00.00	90.00	\$0.00	\$0.00	\$0.00	
6-2022- -2022- cct/Phone: en: 70- ngton Tow	Price		\$10.99	\$10.99			\$14.99	\$16.99		\$2.99	\$1.99	\$1.99	\$1.99	\$5.99	\$4.99	\$4.99	\$2.99	\$100	000	60.00	\$4.99	\$0.99	\$1.99	-
Delivery: 11-26-2022- Pickup: 11-28-2022- Caterer/Contact/Phone: - Adults/Children: 70- Location: Arlington Town Hall Notes:	Size Oty			750ML 16				12oz 8		1.0L 6	1.0L 6	1.0L 6		46oz 6	32oz 4	32oz 2	1.0L 12		1		12.7Z 1	12	20	
Invoice #: Client: Patrick Curran- Phone: Email: pattyc16@yahoo.com Payment: Credit Event Date: 11-26-2022	Description	WINE	NATALE VERGA MONTE D'ABRUZZO	SO: NIEG MOSEL LOO	BEER	MILLERIT RT 12DK	HEINEKEN BT 425K	ובווארוא פו וברא	SOUA & MIXERS	SCHWEPPES CLUB SODA BT	COKE CLASSIC BT	COKE DIET BT	CANADA DRY GINGER ALE BT	DOLE PINEAPPLE JUICE	OCEAN SPRAY CRANBERRY BT	I ROPICANA ORANGE JUICE	SAN PELLEGRINO BT	POLAND SPRING BT	ROSES LIME JUICE	COCKTAII ESSENTIAI SIMDI E SVDI ID		I MES	LIMICO	
Invoice #: Client: Pa Phone: Email: pa Payment: Event Dat	SKU	0001	54846	2		11189	04937			30098	13284	32003	14605	16864	43067	31/81	28410	91/69	71142	46590	27560	27678		

\$50.00

\$50.00

\$0.00

\$0.00

\$50.00

\$50 ON CALL DELIVERY CHARGE

48296

ICE & EXTRAS ICE CUBES BAG

00026

\$59.80

\$0.00

\$0.00

\$2.99

20

5LB

\$59.80