

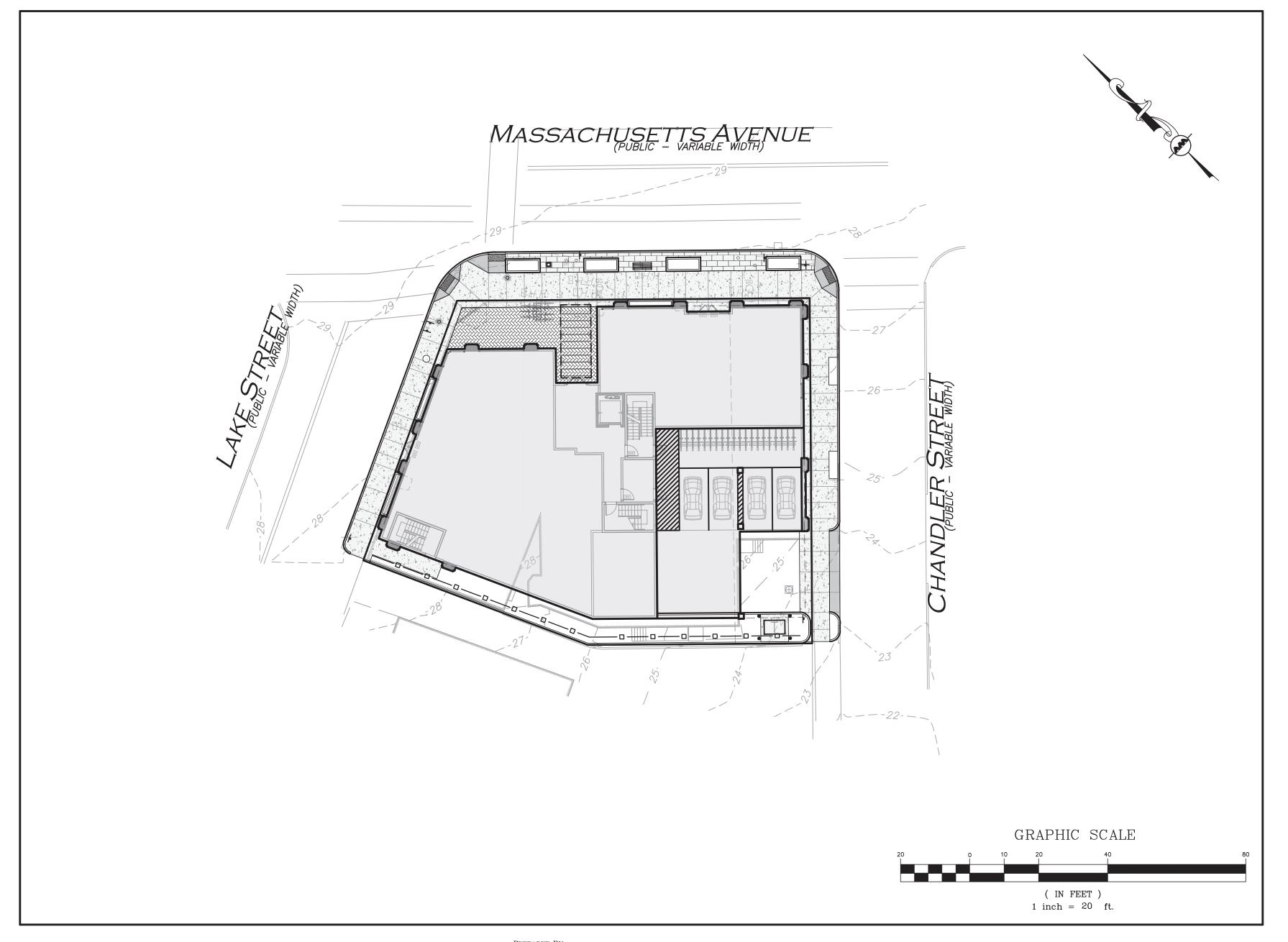
I 90 & I 92-200 MASSACHUSETTS AVE

ARLINGTON, MA 02476 MAP 6, BLOCK 3, LOTS 1A & 1B

APPLICANT: 192-200 MASSACHUSETTS AVE, LLC 452 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474 781.654.6306

ARCHITECT:
DAVID BARSKY-ARCHITECT AIA
320 NEVADA STREET, SUITE 301
NEWTON, MA 02460
617.448.5872

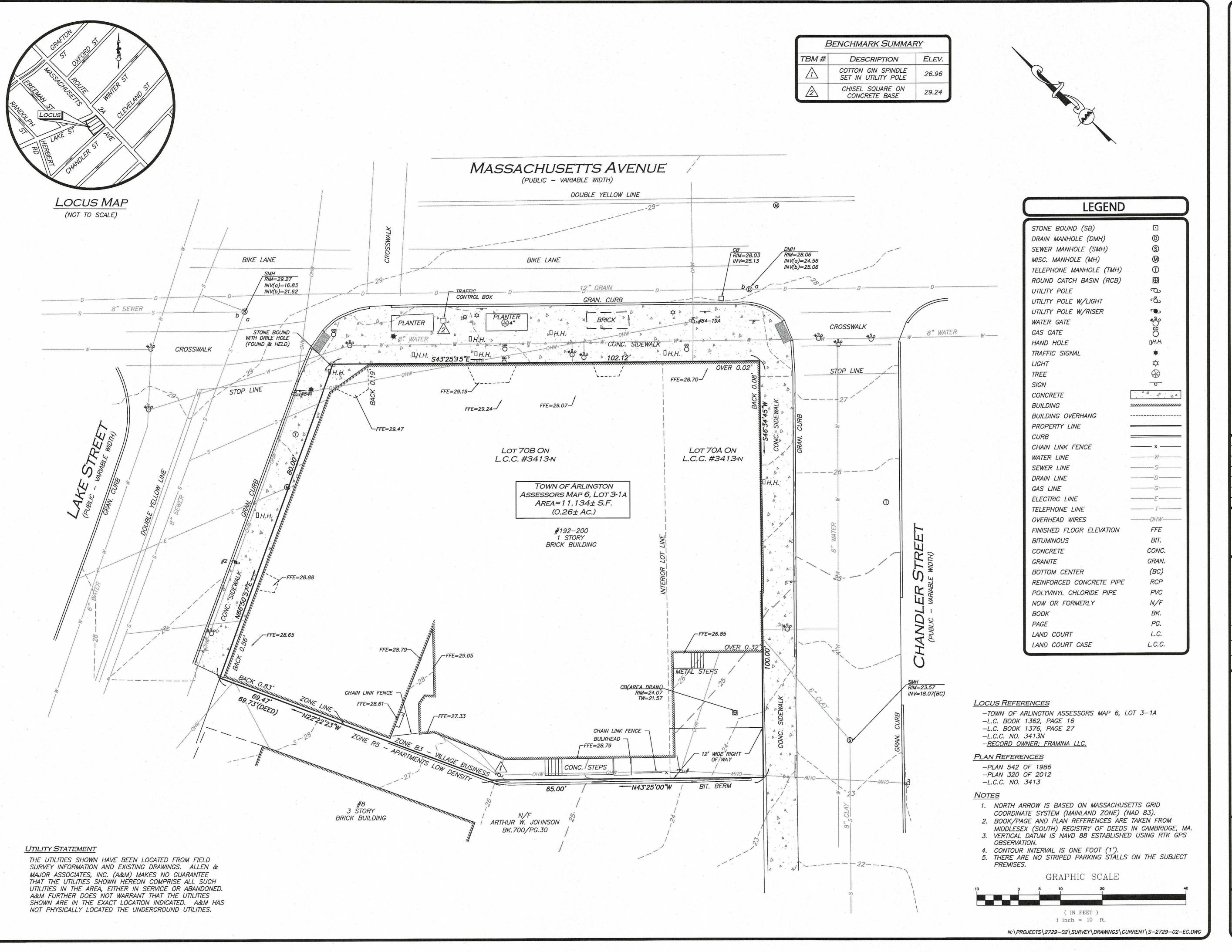
CIVIL ENGINEER, LANDSCAPE ARCHITECT & LAND SURVEYOR:
ALLEN & MAJOR ASSOCIATES, INC.
100 COMMERCE WAY, SUITE 5
WOBURN, MA 01801
781.985.6889



LIST OF DRAWINGS				
DRAWING TITLE	SHEET	ISSUED	REV I	
EXISTING CONDITIONS	V-101	10-23-20	-	
SITE PREPARATION PLAN	C-101	12-19-22	02-17-23	
LAYOUT & MATERIALS PLAN	C-102	12-19-22	02-17-23	
GRADING & DRAINAGE PLAN	C-103	12-19-22	02-17-23	
UTILITIES PLAN	C-104	12-19-22	02-17-23	
DETAILS	C-501	12-19-22	02-17-23	
DETAILS	C-502	12-19-22	02-17-23	
DETAILS	C-503	12-19-22	02-17-23	
LANDSCAPE PLAN	L-101	12-19-22	02-17-23	
LANDSCAPE DETAILS	L-501	12-19-22	02-17-23	







WE HEREBY CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON AUGUST 4, 2020.

PROFESSIONAL LAND SURVEYOR FOR ALLEN & MAJOR ASSOCIATES, INC.



REV DATE DESCRIPTION

APPLICANT\OWNER:

192-200 MASSACHUSETTS AVE LLC 455 MASSACHUSETTS AVENUE SUITE 1 ARLINGTON, MA 02474

PROJECT:

190 & 192-200
MASSACHUSETTS AVENUE
ARLINGTON, MA

PROJECT NO. 2729-02 DATE: 10/22/20

SCALE: 1" = 10' DWG. NAME: S-2729-02-EC

DRAFTED BY: AJR CHECKED BY:



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DRAWING TITLE: SHEET No. V-101

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ALLEN & MAJOR ASSOCIATES, INC.

02-17-23 | REVISION 1 PER ARB COMMENTS

REV DATE DESCRIPTION APPLICANT\OWNER:

192-200 MASSACHUSETTS AVE, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

PROJECT NO. 2729-02 DATE: 12-19-22 SCALE: 1" = 10' DWG. NAME: C2729-02 BDJ CHECKED BY: **DESIGNED BY:**



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C-101 SITE PREPARATION PLAN

PARKING SUMMARY TABLE

USE	CALCULATION	MIN. REQUIRED	TOTAL PROPOSED	
	1.0 SPACES PER EFFICIENCY UNIT	2.0	0	
	2 X 1.0 = 2.0	2.0	0	
APARTMENT	1.15 SPACES PER 1 BED UNIT	26.5	21	
BUILDING	23 X 1.15 =32.2	20.3		
	1.5 SPACES PER 2 BED UNIT	10.0	5	
	5 X 2 = 10.0	10.0	5	
GENERAL	1 PER 300 SF			
RETAIL/RESTAURANT	1,851 SF (1ST 3,000 SF IS EXEMPT)	6.2	0	
		44.7	26*	

ADA SPACES REQUIRED:

(26-50) TOTAL PARKING SPACES PROVIDED, 2 SHALL BE THE MINIMUM ADA PARKING PROVIDED, 1 SPACES BEING VAN ACCESSIBLE.

PROVIDED 2 SPACES, 1 BEING VAN ACCESSIBLE.

1. SECTION 6.1.10, C. FOR A MIXED-USE DEVELOPMENT THE FIRST 3,000 SF OF NON-RESIDENTIAL SPACE IS EXEMPT FROM THE PARKING REQUIREMENTS OF THIS SECTION 6.1.

2. SECTION 6.1.11, STANDARD PARKING STALLS SHALL BE 8.5'X18', AND DRIVE AISLE WIDTH SHALL BE 24' FOR TWO-WAY TRAFFIC.

BICYCLE PARKING SUMMARY TABLE

LONG TERM BICYCLE PARKING (INTERIOR)

USE

APARTMENT

BUILDING

SERVICE

CALCULATION

1.5 PER UNIT

REQUIRED

REQUIRED

 $30 \times 1.5 = 45.0$

0.1 PER 1,000 SF

TOTAL

 $|4.7 \times 0.1| = 0.5$

MIN. REQUIRED

45.0

0.5

45.5

TOTAL PROPOSED

48

48

SHORT TERM BICYCLE	PARKING (EXTERIOR)			
USE	CALCULATION	MIN. REQUIRED	TOTAL PROPOSED	
APARTMENT	0.1 PER UNIT	7.0	7	
BUILDING	30 X 0.1 = 3.0 REQUIRED	3.0	3	
RETAIL	0.6 PER 1,000 SF	0.0	7	
SERVICE	4.7 X 0.6 = 3.0 REQUIRED	2.8	3	
	TOTAL	5.8	6	

BICYCLE PARKING TABLE NOTES: 1. REQUIRED NUMBER OF SPACES ARE FROM BICYCLE PARKING GUIDELINES, APPENDIX A BIKE PARKING BY-LAW.

LEGEND

PROPERTY LINE SIGN BOLLARD BUILDING BUILDING INTERIOR WALLS CURB PARKING STRIPING ROADWAY STRIPING ____ SIDEWALK ADA ACCESSIBLE RAMP ADA DET. WARNING SURFACE 0000000 CONCRETE PAVERS

SNOW STORAGE

SAW-CUT LINE PARKING COUNT VINYL FENCE

— o— o—

MASSACHUSETTS AVENUE (PUBLIC - VARIABLE WIDTH)



ZONING SUMMARY TABLE B3-VILLAGE BUSINESS (MIXED-USE >20,000 SF)

ITEM	REQUIRED/ ALLOWED	EXISTING	PROPOSED
MINIMUM LOT AREA	>20,000 SF	11,134± SF	11,134±* SF
MINIMUM LOT AREA PER UNIT	600 SF	N/A	348±* SF
MINIMUM FRONTAGE	50 FT	102.1± FT MASS AVE	102.1± FT MASS AVE
MINIMUM FRONT YARD SETBACK	0 FT	0 FT	0.6 FT
MINIMUM SIDE YARD SETBACK	0 FT	0.6 FT	7.5 FT
MINIMUM REAR YARD SETBACK	(H+L)/6	NO REAR	NO REAR
SCREENING BUFFER	7.5 FT ⁽³⁾	0.6 FT	7.5 ⁽³⁾
LANDSCAPED OPEN SPACE	10% ⁽²⁾	0.9%	4.2%*
USABLE OPEN SPACE	20% (2)	0%	7.4%*
MAXIMUM HEIGHT	50 FT	20± FT	45± FT
MAXIMUM HEIGHT STORIES	5	1	4(1)
FLOOR AREA RATIO	2.8	0.9	2.7

SECTION 5.3.17, FOR BUILDING MORE THAN 3 STORIES IN HEIGHT, AN ADDITIONAL 7.5 FT STEP-BACK SHALL BE PROVIDED BEGINNING AT THE THIRD STORY LEVEL OR 30 FT ABOVE GRADE, WHICHEVER IS LESS. THE UPPER STORY STEP-BACK SHALL BE

PROVIDED ALONG ALL BUILDING ELEVATIONS WITH STREET FRONTAGE. 2. SECTION 5.3.21. SUPPLEMENTAL REQUIREMENTS IN THE BUSINESS AND INDUSTRIAL DISTRICTS, D. FOR MIXED USES AND ANY PERMITTED RESIDENTIAL USE NOT SPECIFICALLY IDENTIFIED IN THE TABLES IN SECTION 5.5.2, THE MINIMUM OPEN SPACE REQUIREMENTS (COMPUTED FROM THE RESIDENTIAL FLOOR AREA ONLY) SHALL BE 10% LANDSCAPED AND 20% USABLE IN THE B1, B2, B2A, B3, AND B4 DISTRICTS, AND 15 PERCENT USABLE IN THE B5 DISTRICT.

3. SECTION 5.3.21. SUPPLEMENTAL REQUIREMENTS IN THE BUSINESS AND INDUSTRIAL DISTRICTS, B3 ABUTTING R5 15 FT MINIMUM BUFFER. A SOLID WALL OR WOODEN FENCE MAY BE SUBSTITUTED FOR ONE-HALF THE WIDTH OF THE LANDSCAPED BUFFER.

4. TOTAL RESIDENTIAL FLOOR AREA (PROVIDED BY ARCHITECT): 19,065 S.F.

5. TOTAL RETAIL FLOOR AREA (PROVIDED BY ARCHITECT): 4,851 S.F. 6. GROSS FLOOR AREA (PROVIDED BY ARCHITECT): 30,104 S.F.

* RELIEF REQUESTED FROM ARB.

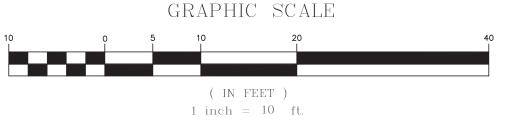
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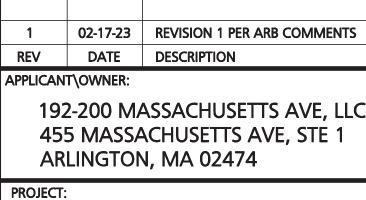
STREI E WIDTH)

ER

YANDLI (PUBLIC -)

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- 2. ALL CURB RADII ARE 3' UNLESS OTHERWISE NOTED.
- 3. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.





PROFESSIONAL ENGINEER FOR

ALLEN & MAJOR ASSOCIATES, INC.

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

PROJECT NO. 2729-02 DATE: 12-19-22 SCALE: 1" = 10' DWG. NAME: C2729-0 BDJ CHECKED BY: **DESIGNED BY:**



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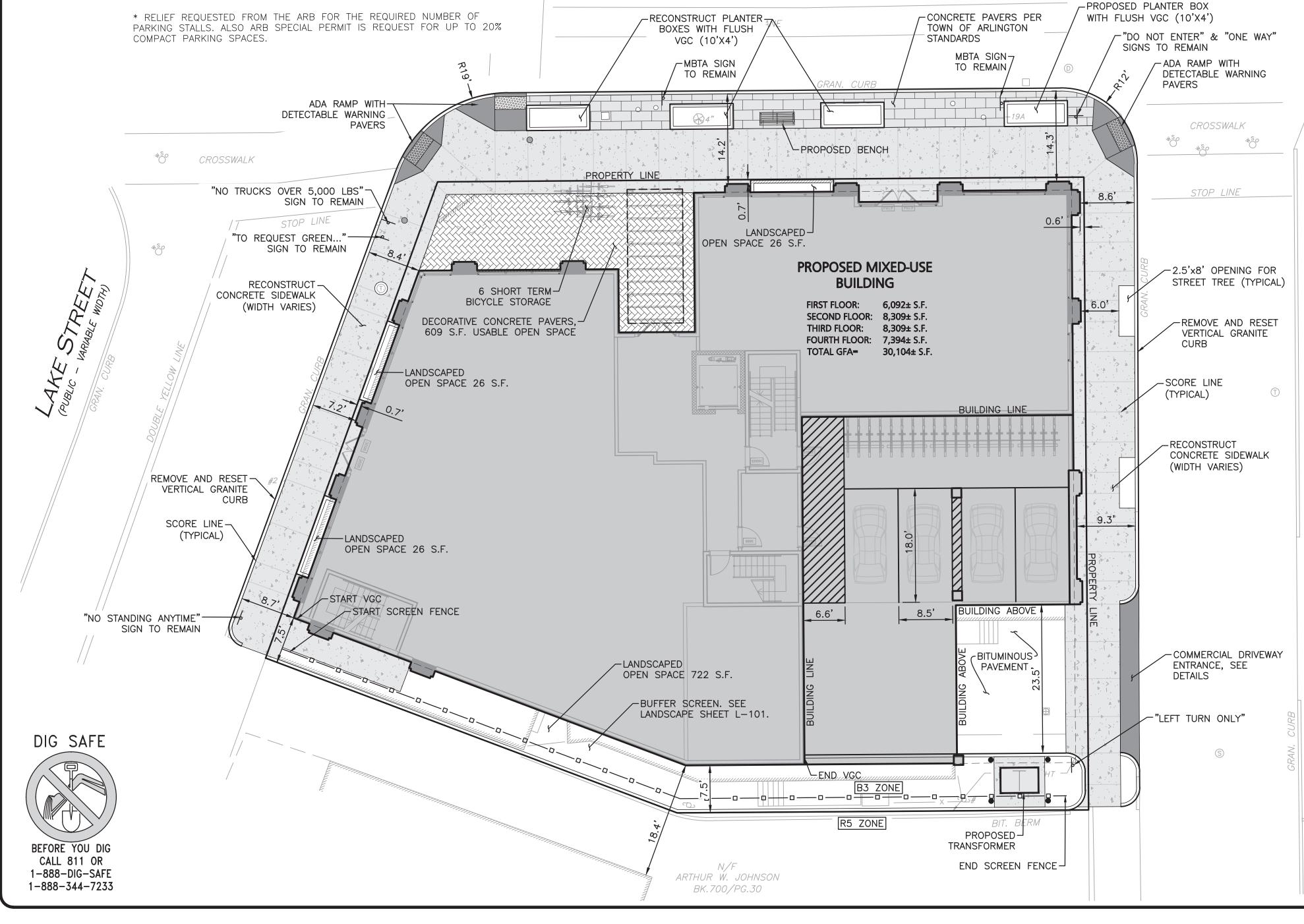
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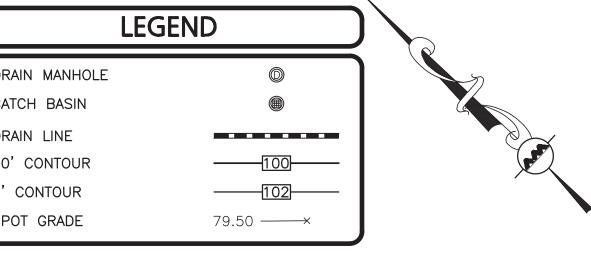
DRAWING TITLE:

LAYOUT & MATERIALS PLAN | C-102

SHEET No.

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- 1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR IT'S REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE
- 2. CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF EXISTING STRUCTURES INCLUDING REMOVAL OF ANY EXISTING UTILITIES SERVING THE STRUCTURE. UTILITY CONNECTIONS SHOULD BE COORDINATED WITH THE MEP PRIOR TO
- 3. EXISTING DRAINAGE STRUCTURES TO REMAIN ARE TO BE INSPECTED AND REPAIRED AS NEEDED, AND EXISTING PIPES TO BE CLEANED OUT TO REMOVE
- 4. IF ANY EXISTING STRUCTURES TO REMAIN ARE DAMAGED DURING CONSTRUCTION IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AND/OR REPLACE THE EXISTING STRUCTURE AS NECESSARY TO RETURN IT
- 5. CONTRACTOR SHALL ADJUST AND/OR CUT EXISTING PAVEMENT AS NECESSARY
- 6. CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS FOR
- 7. THE CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT FOR THE FINAL LOCATIONS OF PROPOSED ROOF DRAINS. LOCATIONS ARE SHOWN HEREON
- 8. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE
- 9. ANY DAMAGE TO PRIVATE OR PUBLIC PROPERTIES DUE TO THE CONTRACTOR'S ACTIVITIES SHALL BE REPAIRED AND RESTORED BY THE
- 10. ALL PROPERTY MARKERS AND STREET LINE MONUMENTS SHALL BE PROPERLY PROTECTED DURING CONSTRUCTION. ANY DAMAGE TO THESE ITEMS SHALL BE REPAIRED AND RESTORED BY A LAND SURVEYOR LICENSED IN THE COMMONWEALTH OF MASSACHUSETTS AT THE CONTRACTOR'S EXPENSE.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ADDITIONAL BENCHMARK INFORMATION IF REQUIRED. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING BENCHMARKS. IF IT IS NECESSARY TO RELOCATE A BENCHMARK, IT SHALL BE RELOCATED BY A MASSACHUSETTS
- 12. ALL PERMITS AND APPROVALS NECESSARY FROM AGENCIES GOVERNING THE WORK SHALL BE OBTAINED BY THE CONTRACTOR PRIOR TO THE
- 13. CONSTRUCTION DURING WET WEATHER OR WINTER CONDITIONS IS TO BE ANTICIPATED AND PROVISIONS TO ADEQUATELY ADDRESS THESE CONDITIONS
- 14. ALL CONSTRUCTION SHALL CONFORM TO THE APPLICABLE REGULATIONS AND STANDARDS INCLUDING THE TOWN OF ARLINGTON, MADOT, MADEP, MWRA,
- 15. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AND FOR CONDITIONS AT THE SITE. THESE PLANS, PREPARED BY ALLEN & MAJOR ASSOCIATES DO NOT EXTEND TO OR INCLUDE SYSTEMS PERTAINING TO THE SAFETY OF THE CONSTRUCTION CONTRACTOR OR THEIR EMPLOYEES, AGENTS OR REPRESENTATIVES IN THE PERFORMANCE OF THE WORK, OR THE OWNER'S EMPLOYEES, CUSTOMERS, OR THE GENERAL PUBLIC. THE SEAL OF THE ENGINEER AS INCLUDED IN THE PLAN SET DOES NOT EXTEND TO ANY SUCH SAFETY SYSTEMS THAT MAY NOW OR HEREAFTER BE INCORPORATED INTO THESE PLANS. THE CONSTRUCTION CONTRACTOR SHALL PROVIDE THE APPROPRIATE SAFETY SYSTEMS WHICH MAY BE REQUIRED BY THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA),
- 16. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR

1 inch = 10 ft.



02-17-23 REVISION 1 PER ARB COMMENTS

REV DATE DESCRIPTION APPLICANT\OWNER:

192-200 MASSACHUSETTS AVE, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

2729-02 DATE: PROJECT NO. 12-19-22 SCALE: 1" = 10' DWG. NAME: **DESIGNED BY:** BDJ CHECKED BY:



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SHEET No.

DRAWING TITLE:

GRADING & DRAINAGE PLAN | C-103

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1-888-344-7233

BIKE LANE

SMH / RIM=29.27

' INV(a)=16.83

MASSACHUSETTS AVENUE

(PUBLIC - VARIABLE WIDTH)

BIKE LANE

DOUBLE YELLOW LINE

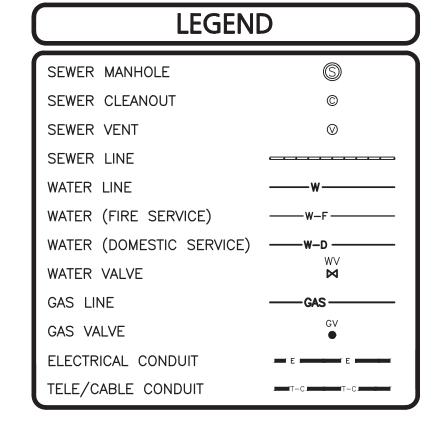
RIM=28.03

| INV = 25.13

RIM=28.06

INV(a) = 24.56

INV(b) = 25.06



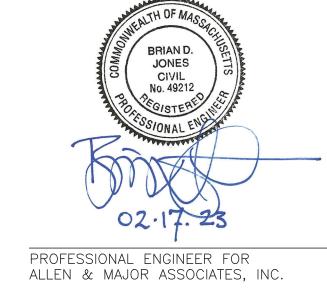
UTILITY NOTES:

8" WATER

RIM=23.57

INV=18.07(BC)

- 1. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND STRUCTURES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- 2. A MINIMUM OF 18" VERTICAL CLEARANCE SHALL BE MAINTAINED WHERE WATER SERVICES CROSS STORM DRAIN AND SEWER LINES. WATER SERVICES SHALL BE ENCASED IN CONCRETE REGARDLESS OF CLEARANCE WHEN PASSING BELOW STORM DRAIN AND SEWER LINES. ENCASEMENT SHALL EXTEND ALONG WATER SERVICE A MINIMUM DISTANCE OF EIGHT FEET CENTERED ON THE CROSSING POINT OF THE OTHER PIPE AS MEASURED NORMALLY FROM ALL POINTS ALONG THE PIPE.
- 3. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 4. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY GOVERNING PERMITTING AUTHORITY, AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK TO REQUEST EXACT FIELD LOCATION OF UTILITIES AND THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
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DRAWING TITLE:

C-104

SHEET No.

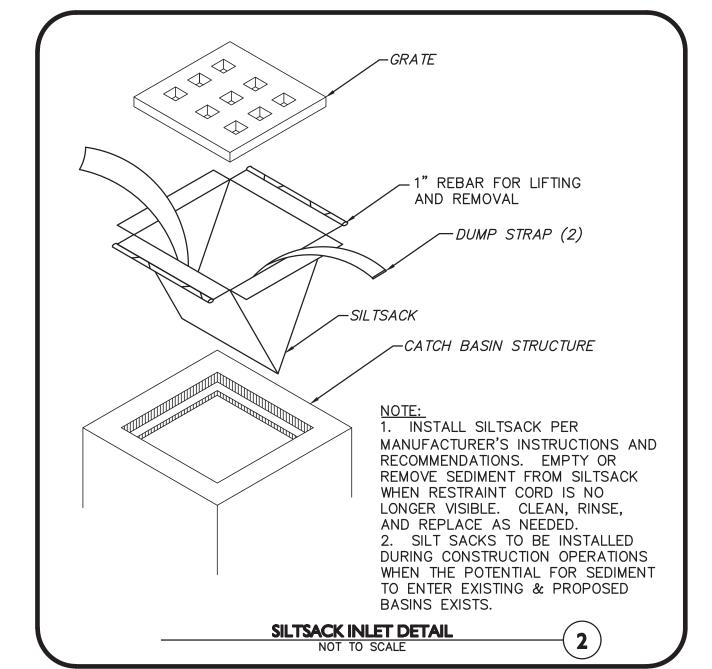
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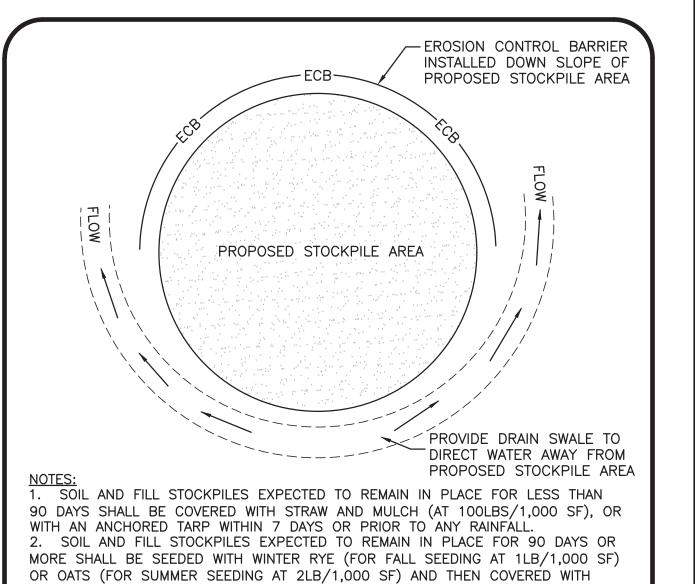
UTILITIES PLAN

GRAPHIC SCALE (IN FEET) 1 inch = 10 ft.

- 2. INSTALL WOODEN STAKES IN A CRISS-CROSS PATTERN EVERY 8' ON CENTER.
- 2. OVERLAP TUBULAR BARRIER SEGMENTS A MINIMUM OF 12".
- 3. THE CONTRACTOR SHALL MAINTAIN THE TUBULAR BARRIERS IN A FUNCTIONAL CONDITION AT ALL TIMES. THE CONTROLS SHALL BE ROUTINELY INSPECTED BY THE CONTRACTOR.
- 4. WHERE THE TUBULAR BARRIERS REQUIRE REPAIR OR SEDIMENT REMOVAL, IT WILL BE COMPLETED BY THE CONTRACTOR AT NO ADDITIONAL COST.
- 5. AT A MINIMUM, THE CONTRACTOR SHALL REMOVE SEDIMENTS COLLECTED AT THE BASE WHEN THEY REACH 1/3 THE EXPOSED HEIGHT OF THE BARRIER.



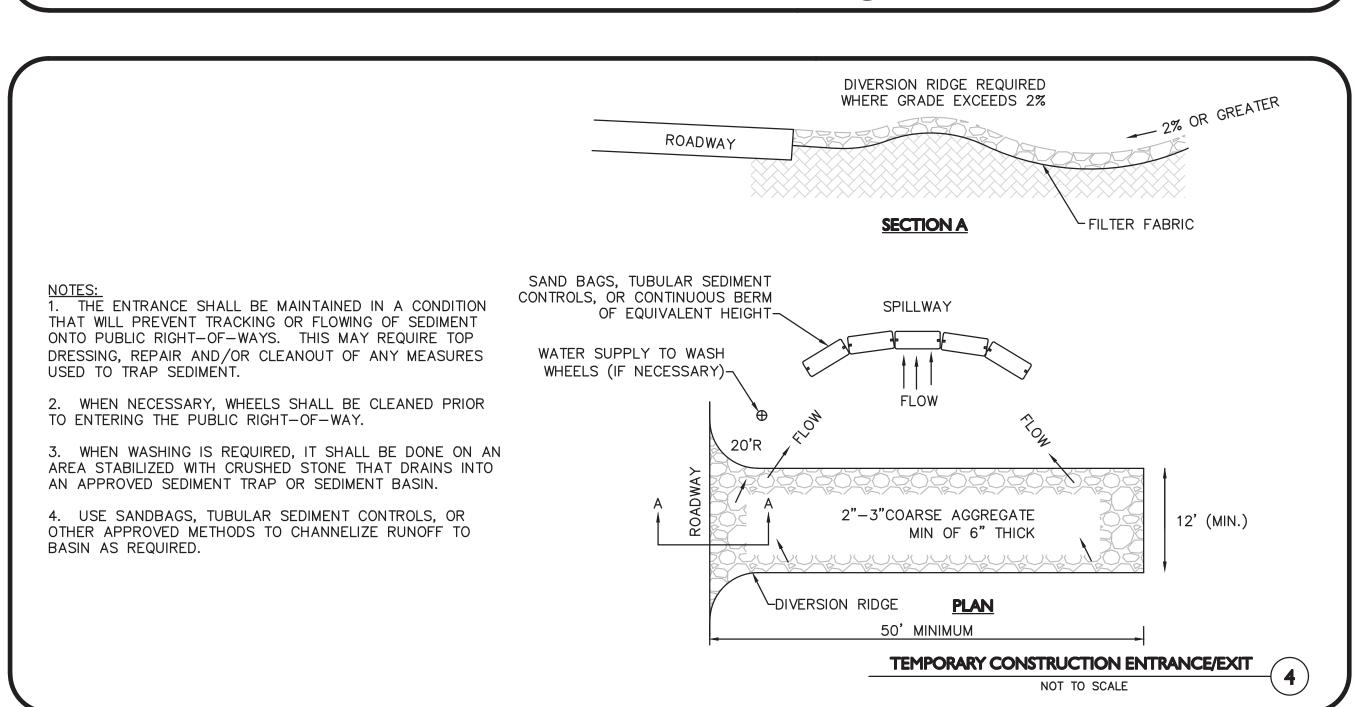


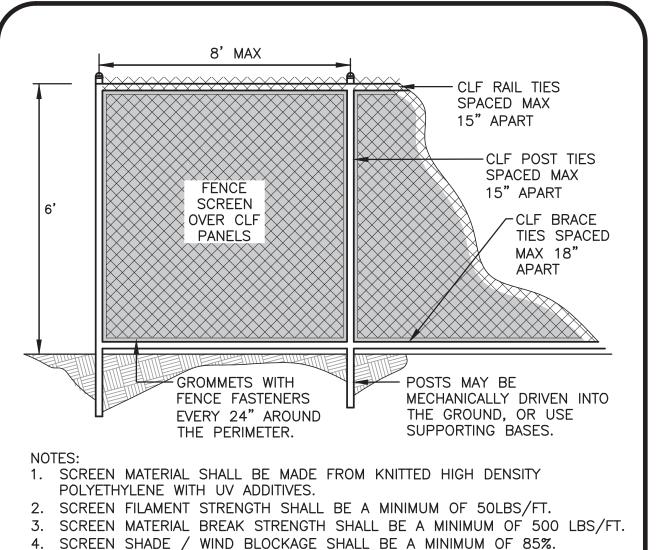


STOCKPILE PROTECTION DETAIL NOT TO SCALE

STRAW MULCH (AT 100LB/1,000 SF) OR AN ANCHORED TARP WITHIN 7 DAYS OR

PRIOR TO ANY RAINFALL.

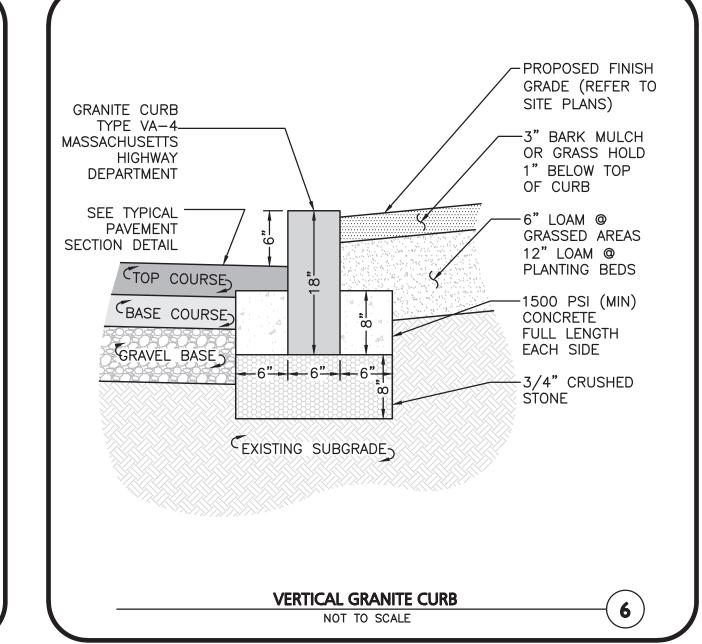


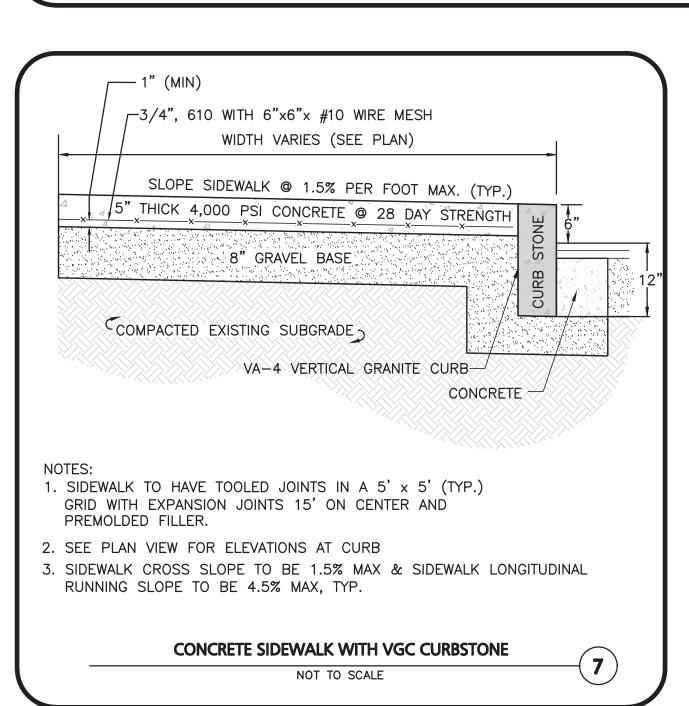


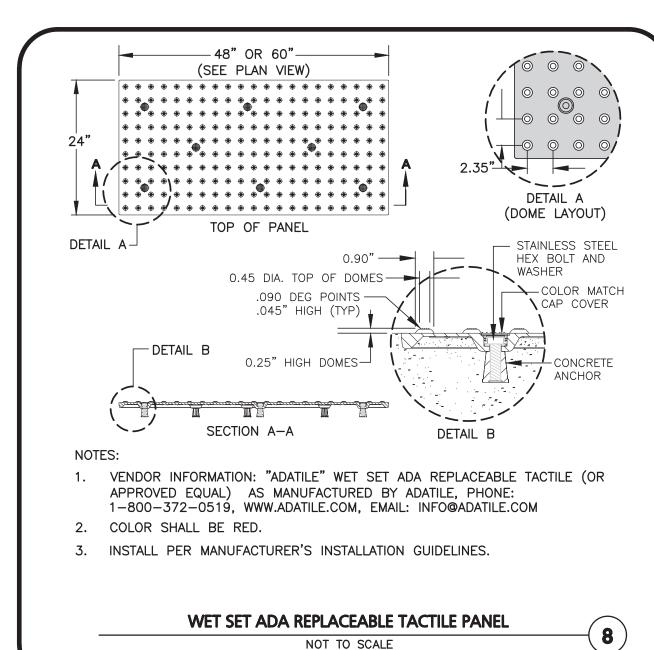
TEMPORARY CONSTRUCTION FENCE w/ SCREEN

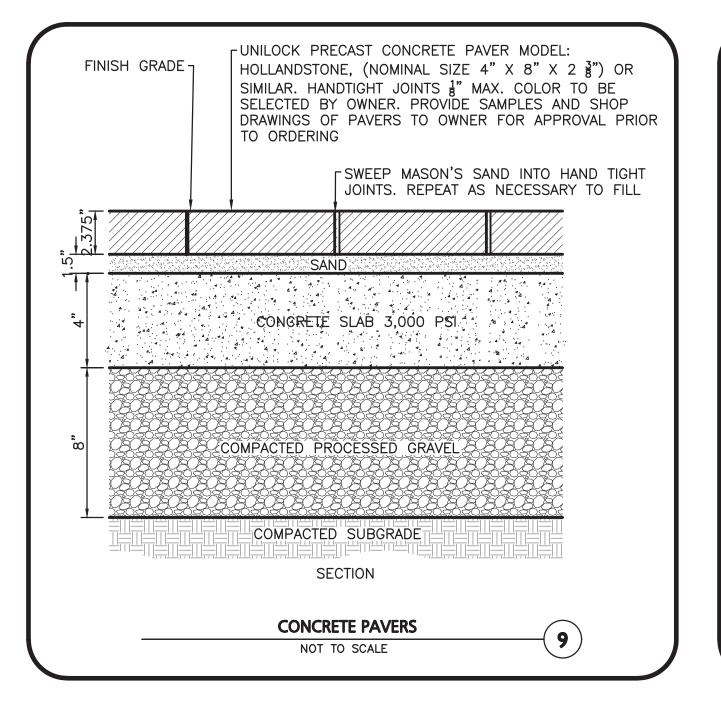
NOT TO SCALE

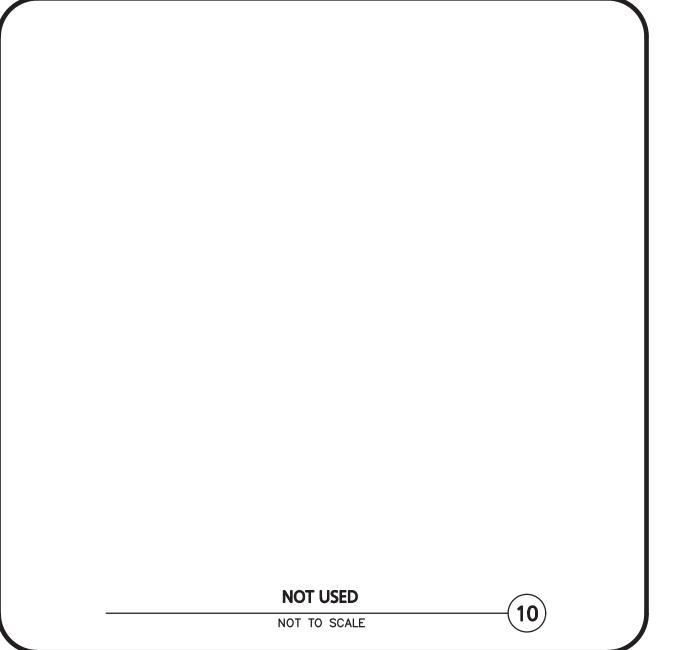
5. SCREEN COLOR SHALL BE GREEN OR BLACK.

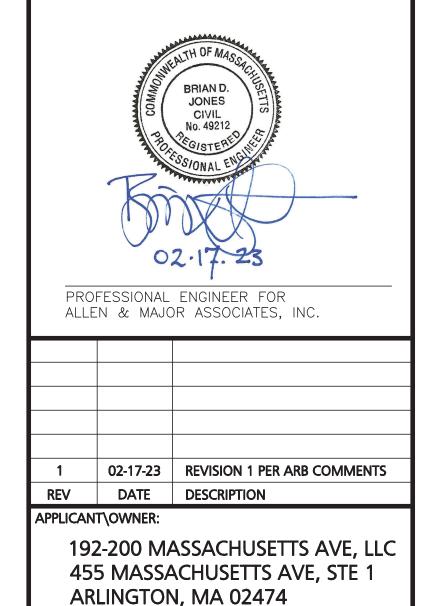












PROJECT:

PROJECT NO.

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

2729-02 DATE:

AS SHOWN DWG. NAME:

12-19-22

C2729-02

SHEET No.

C-501

DESIGNED BY:	BDJ	CHECKED BY:	i
PREPARED BY:			
ALLEN	1 &	MAJC	R
ASSOC	IA	TES, IN	C.

civil engineering ♦ land surveying environmental consulting • landscape architecture www.allenmajor.com 100 COMMERCE WAY, SUITE 5 WOBURN MA 01801 TEL: (781) 935-6889

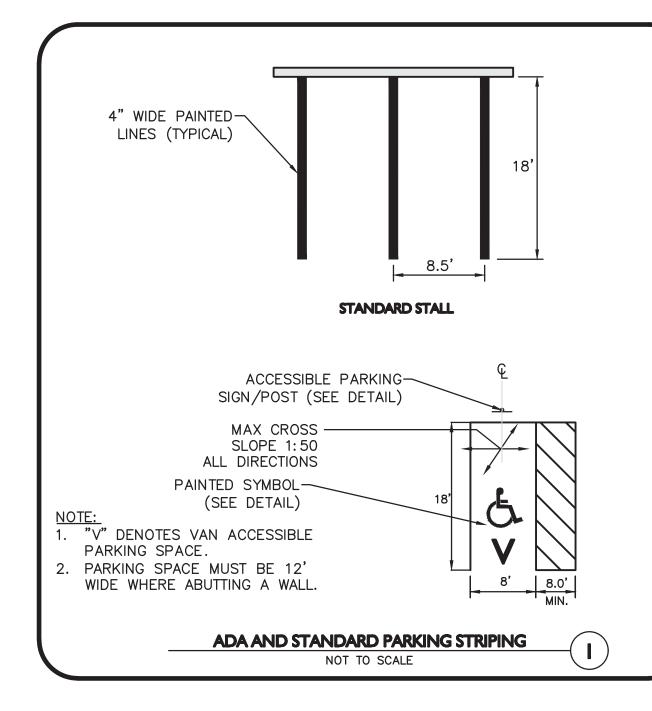
FAX: (781) 935-2896 WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, N

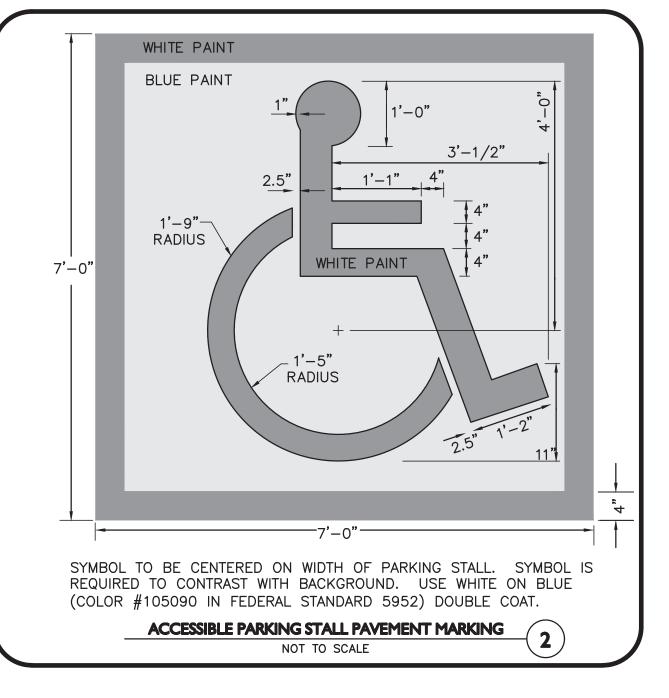
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DRAWING TITLE:

DETAILS

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1. BENCH SHALL BE 6' WIDE VICTOR STANLEY MODEL NUMBER FMS-324 OR APPROVED EQUAL.

2. COLOR SHALL BE BLACK.

3. BENCH SHALL BE FIXED TO CONCRETE BASE, PER MANUFACTURER'S RECOMMENDATIONS.

4. SUBMIT SHOP DRAWING FOR APPROVAL.

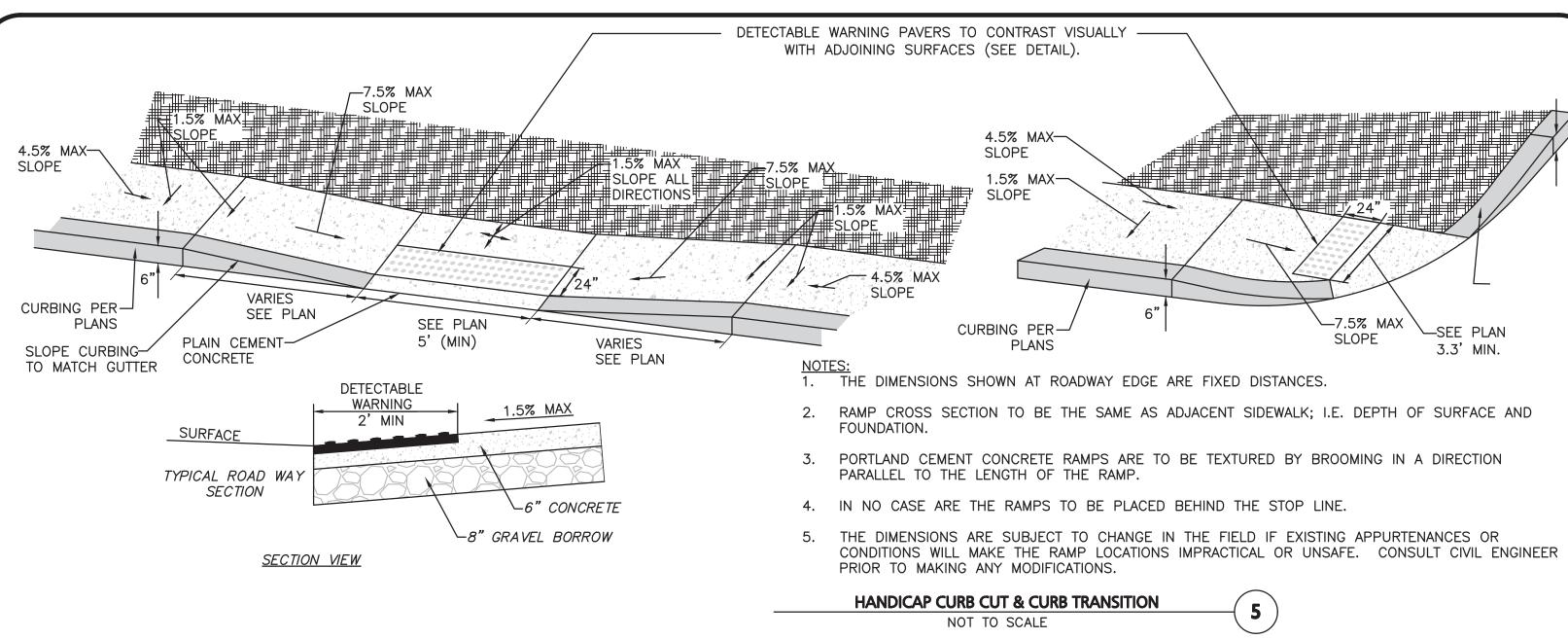
BENCH DETAIL NOT TO SCALE

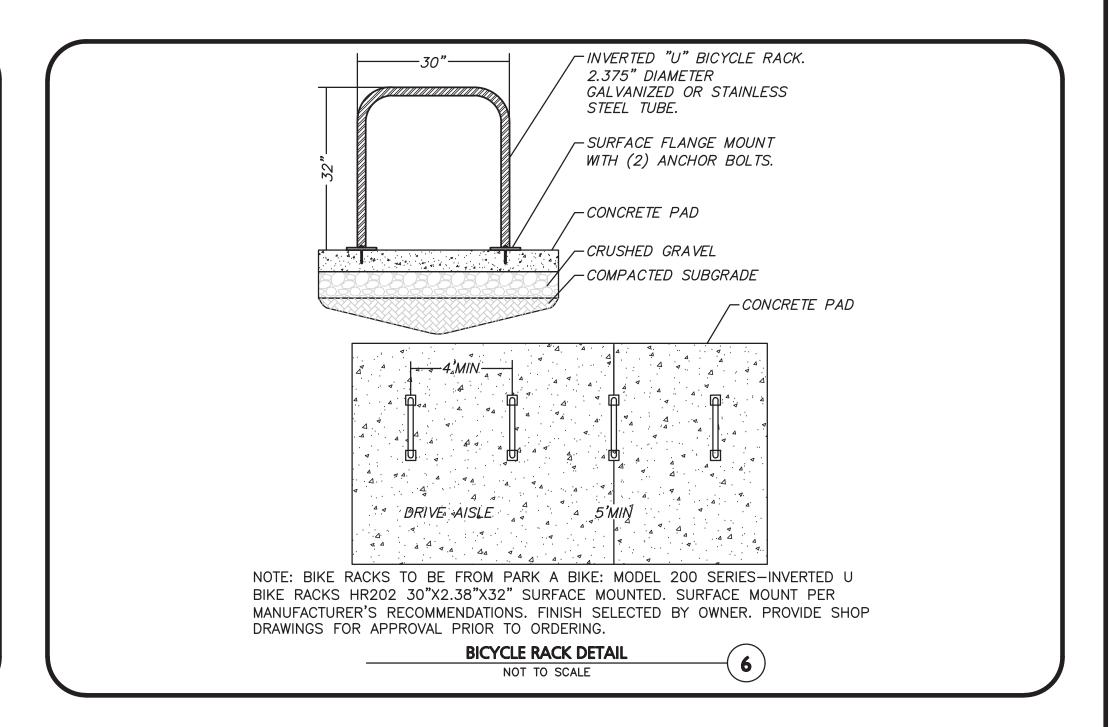
R7-8M (MODIFIED) R7-9M (MODIFIED) R7-8M (MODIFIED) R7-9M (MODIF	DESC.	SIGN	SIZE		DESCRIPTION	REFLEC- TORIZED
ACCESSIBLE		PARKING SPECIAL PLATE REQUIRED UNAUTHORIZED VEHICLES MAY BE REMOVED AT THE OWNERS EXPENSE	×	7' - 0"	ON BLUE FIELD WITH WHITE	YES

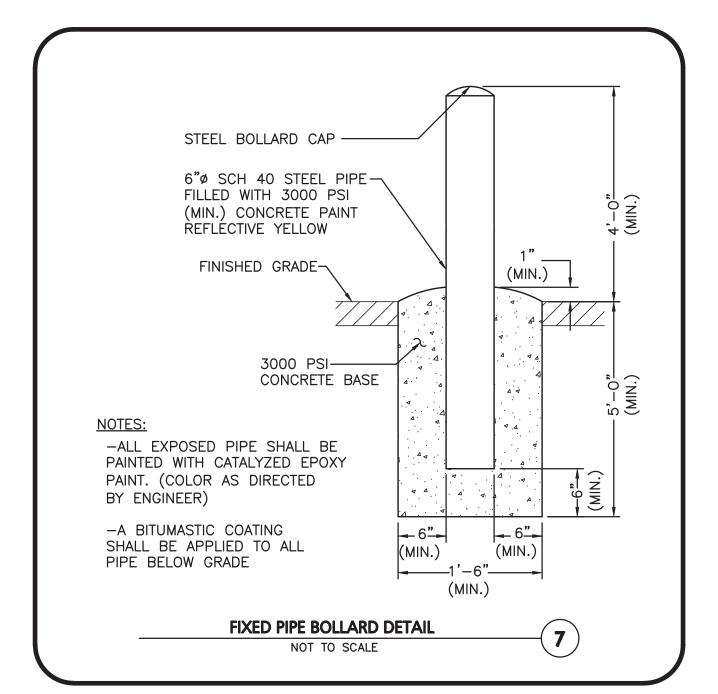
TRAFFIC AND SAFETY SIGNAGE SHALL COMPLY WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD) STANDARDS.

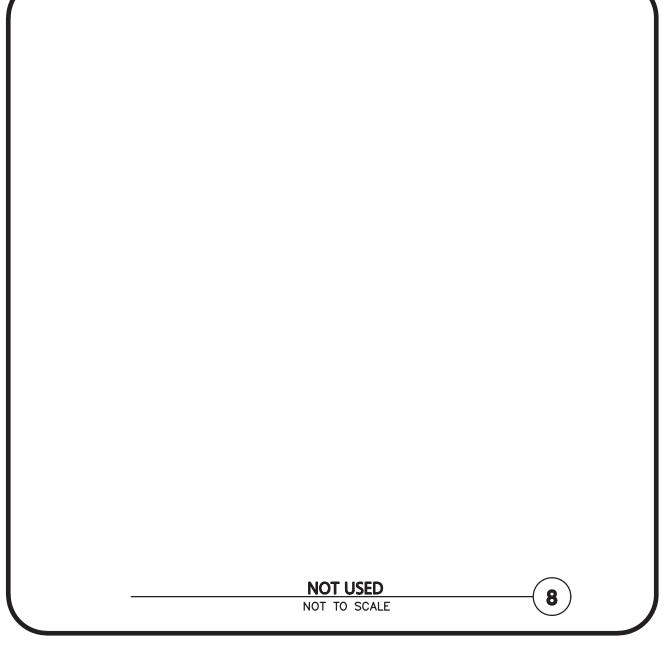
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE BOTTOM OF THE SIGN TO THE NEAR EDGE OF THE PAVEMENT.

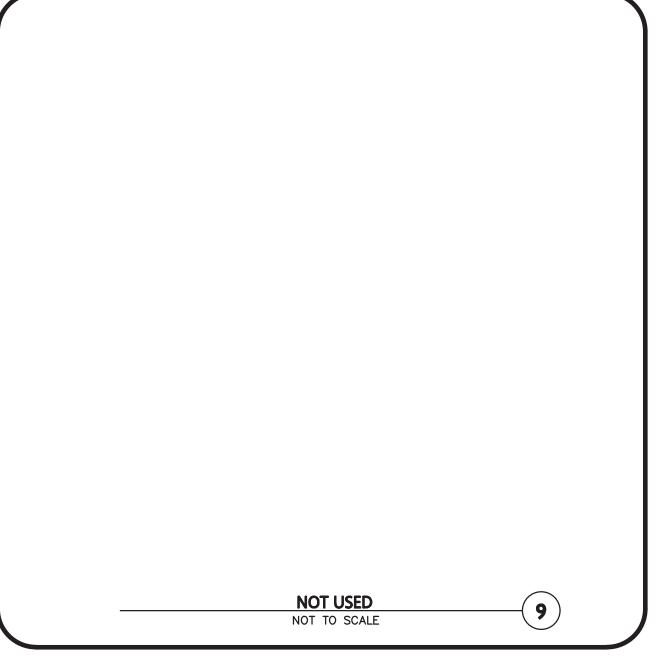
> **SIGN TABLE (4**) NOT TO SCALE

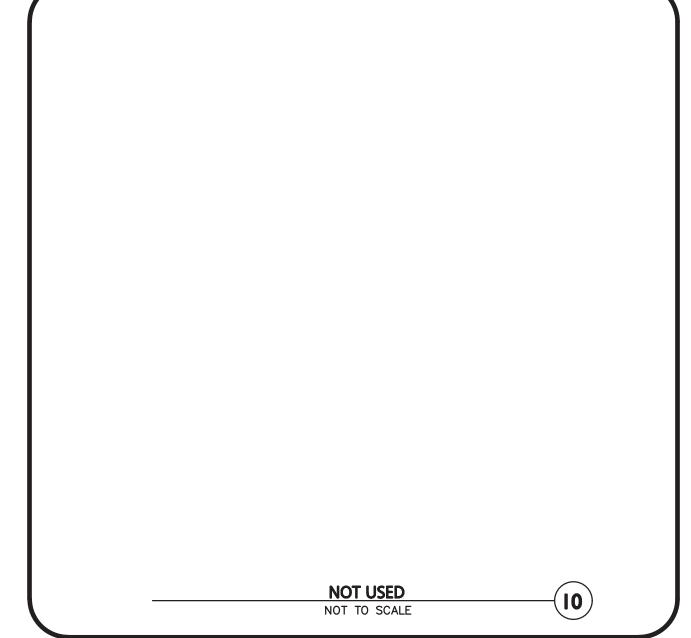


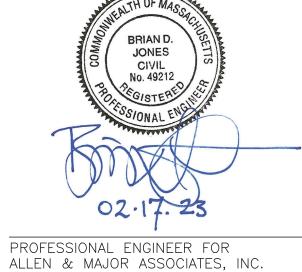












02-17-23 REVISION 1 PER ARB COMMENTS

REV DATE DESCRIPTION APPLICANT\OWNER:

192-200 MASSACHUSETTS AVE, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

PROJECT NO. 2729-02 DATE: 12-19-22 AS SHOWN DWG. NAME: C2729-02 BDJ CHECKED BY: **DESIGNED BY:**



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WOBURN MA 01801 TEL: (781) 935-6889 FAX: (781) 935-2896

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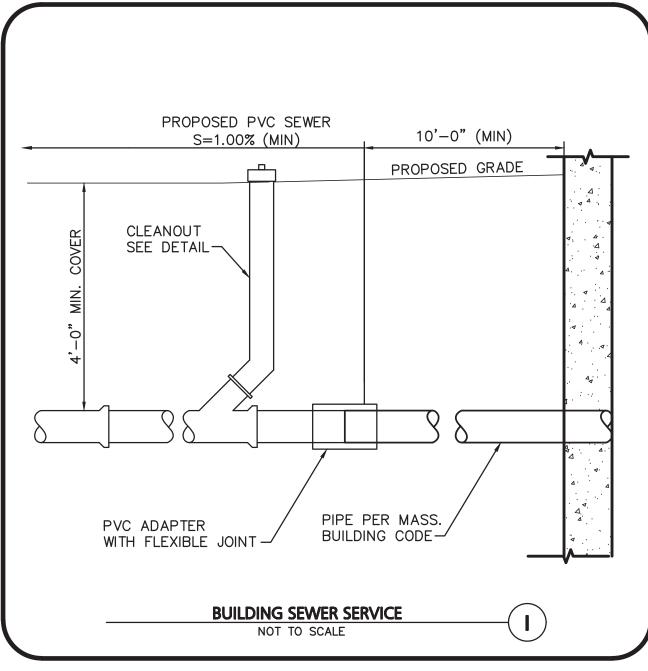
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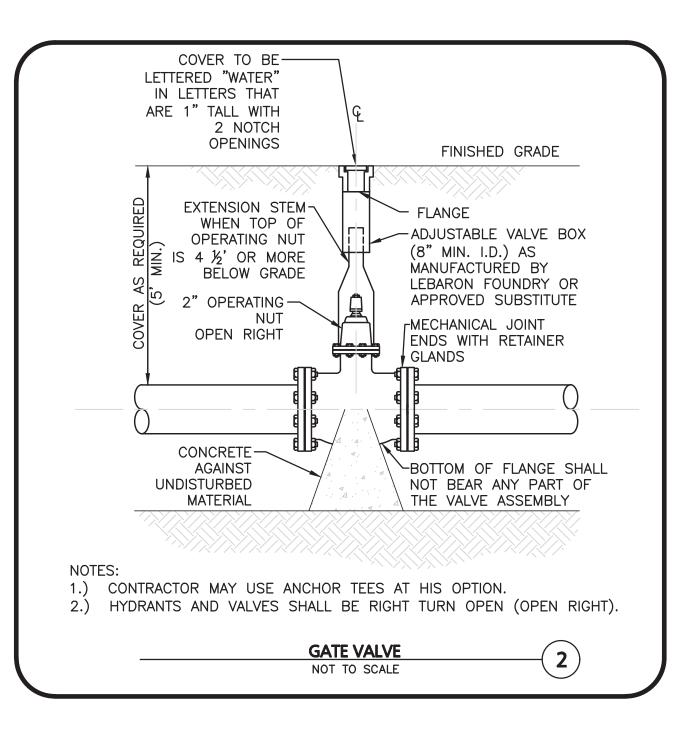
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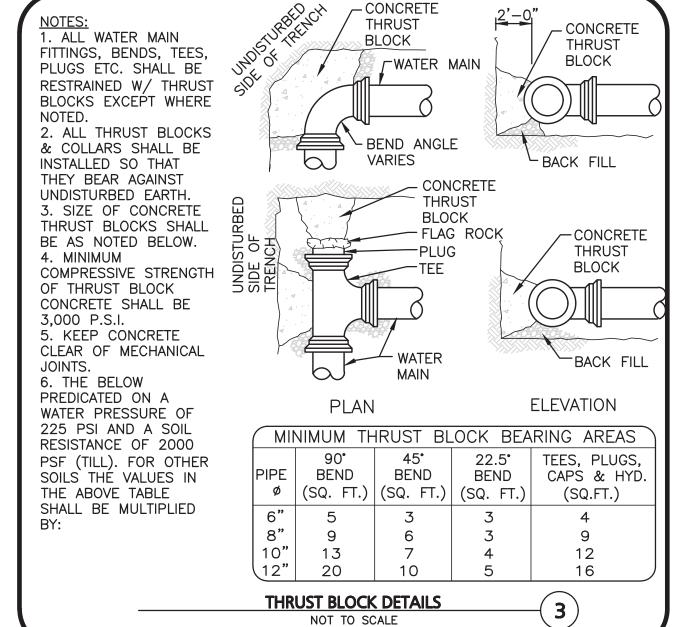
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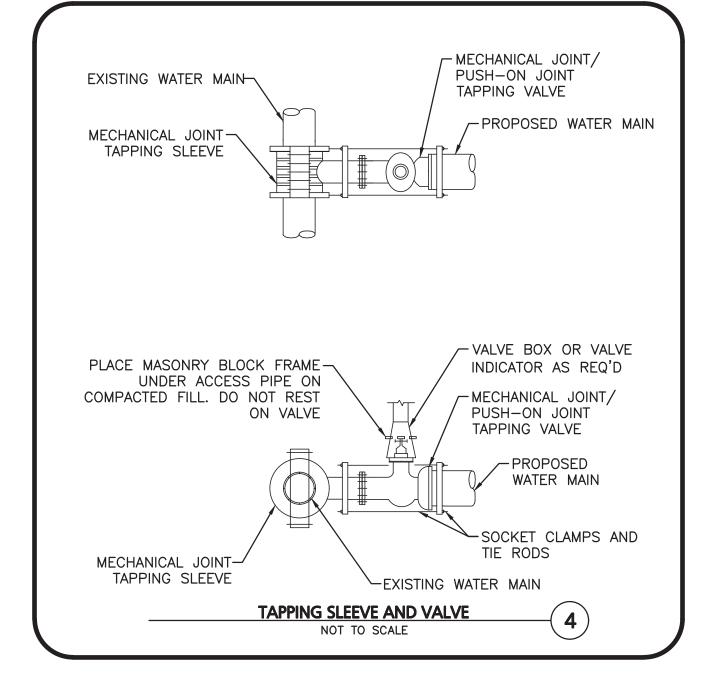
C-502

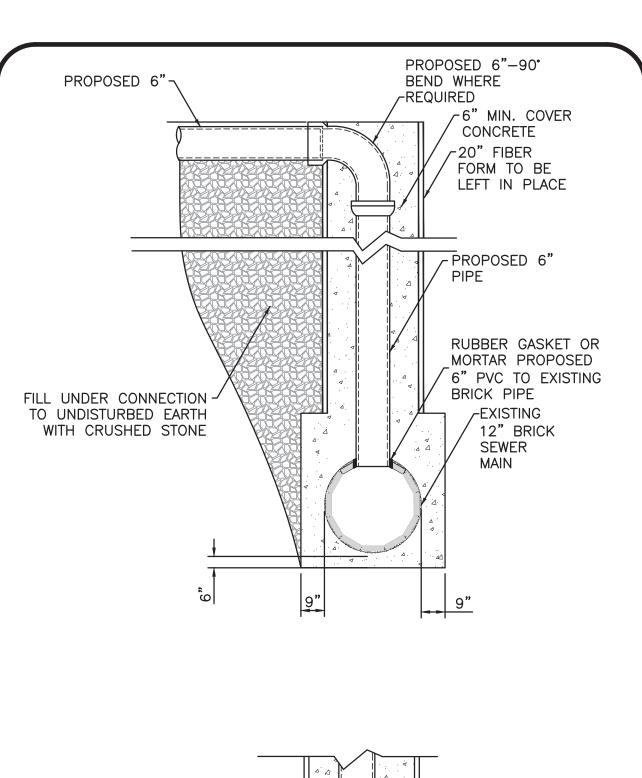
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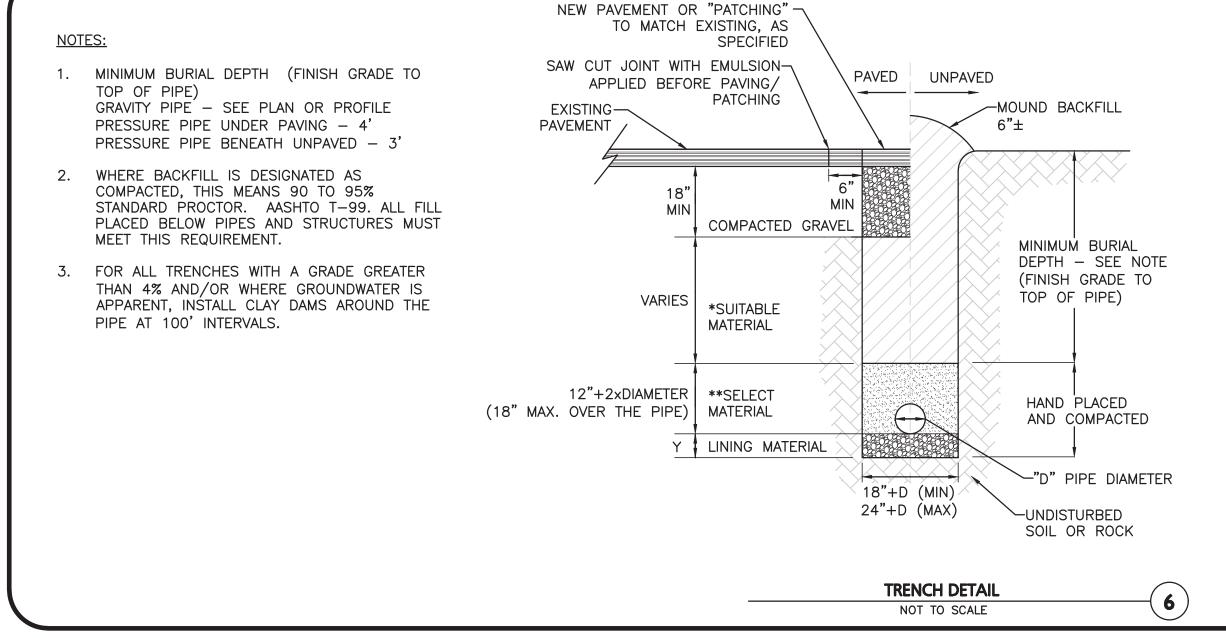












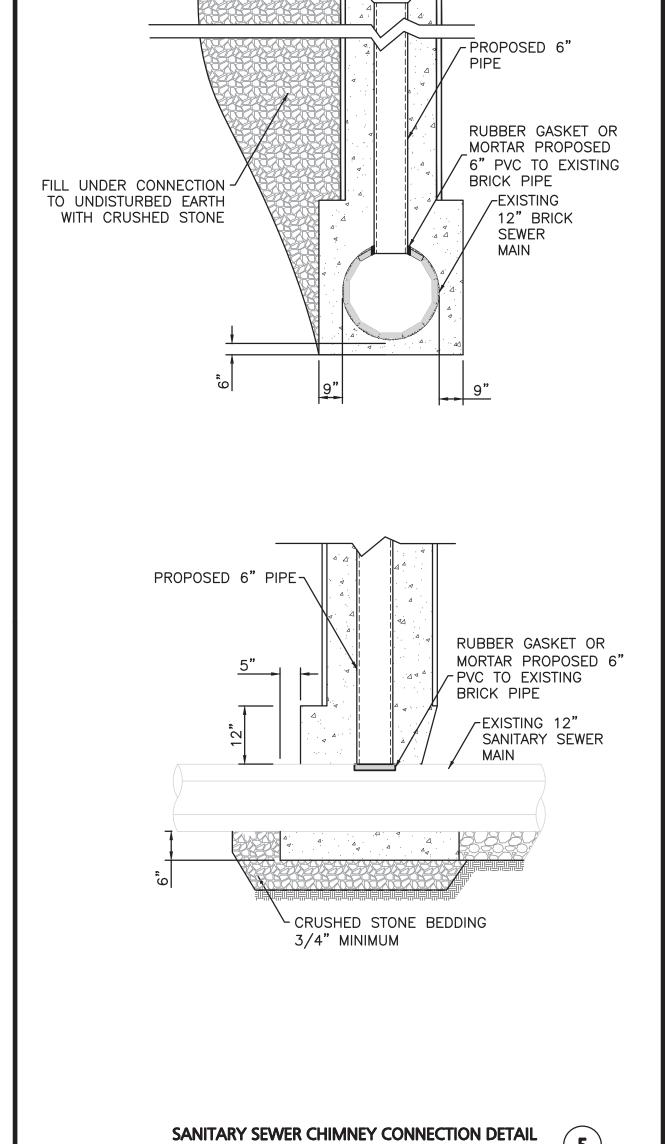
CONDITION & PIPE	**SELECT MATERIAL	LINING MATERIAL	Y-DIMENSION
DUCTILE IRON "ORDINARY SOIL"	TYPE I, II, OR III	SAND OR TYPE III	3"
RCP "ORDINARY SOIL"	TYPE II OR III	SAND OR TYPE III	3"
ALL PIPE OVER BEDROCK OR LEDGE	TYPE II OR III	SAND OR TYPE III	8"
DUCTILE IRON IN CLAY OR MUCK	TYPE II OR III	SAND	4"
RCP IN CLAY	TYPE II OR III	SAND	8"
ALL PLASTICS	TYPE III	SAND OR TYPE III	6"

* SUITABLE MATERIAL SHALL CONTAIN NO STONE GREATER THAN 4" IN DIAMETER, NO FROZEN LUMPS, AND ONLY MINOR AMOUNTS OF CLAY OR ORGANIC MATERIAL. ALL MATERIAL TO BE PLACED IN MAX 12" LIFTS AND COMPACTED BEFORE PLACING NEXT LIFT.

**TYPE I MATERIAL SHALL BE EITHER GRAVEL OR EXCAVATED MATERIAL CONTAINING NO STONES GREATER THAN 1.5" DIAMETER, NO FROZEN LUMPS, CLAY OR ORGANIC MATERIAL.

**TYPE II MATERIAL SHALL BE CLEAN, HARD, CRUSHED OR NATURAL STONE WITH A GRADATION BY WEIGHT OF 100% PASSING A 1.5" SQUARE OPENING, NOT MORE THAN 25% PASSING A 3" OPENING, AND NOT MORE THAN 5% PASSING A 2" SQUARE OPENING.

**TYPE III MATERIAL SHALL BE CLEAN, HARD, CRUSHED STONE FREE FROM COATINGS AND THOROUGHLY WASHED WITH A GRADATION BY WEIGHT OF 100% PASSING A 1" SQUARE OPENING, AND 0 TO 5% PASSING A 4" SQUARE OPENING.



NOT TO SCALE



JONES

CIVIL No. 49212

PROFESSIONAL ENGINEER FOR

REV DATE DESCRIPTION

ARLINGTON, MA 02474

APPLICANT\OWNER:

PROJECT:

ALLEN & MAJOR ASSOCIATES, INC.

02-17-23 REVISION 1 PER ARB COMMENTS

192-200 MASSACHUSETTS AVE, LLC

455 MASSACHUSETTS AVE, STE 1

190 & 192-200

MASSACHUSETTS AVE

ARLINGTON, MA 02476

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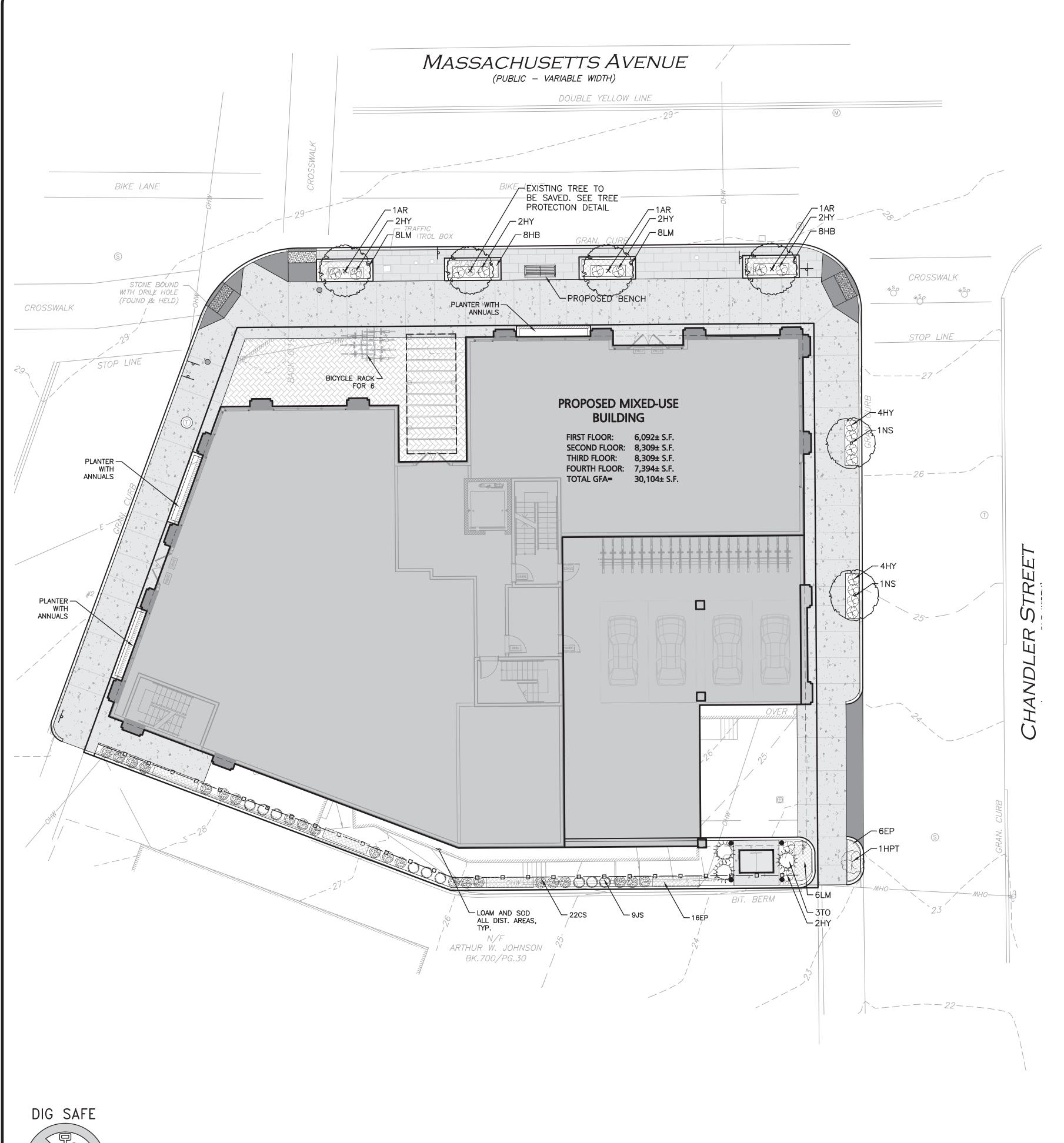
DETAILS

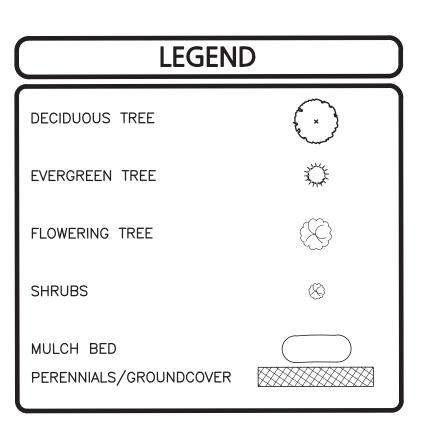
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BEFORE YOU DIG CALL 811 OR





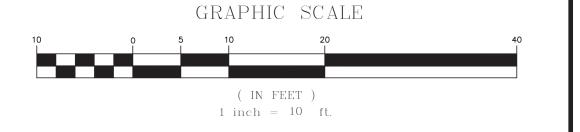
PLANTING SCHEDULE-TREES, SHRUBS, GROUNDCOVERS & PERENNIALS

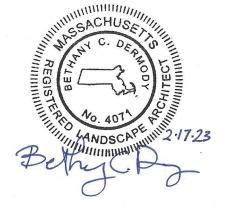
KEY	QUANTITY	BOTANICAL NAME	COMMON NAME	MIN. SIZE	SPACING	COMMENTS
EVERG	REEN TREES					
JS	9	JUNIPER S. 'WOODWARD'	WOODWARD COLUMNAR JUNIPER	6-7' HT	AS SHOWN	B&B
ТО	3	THUJA O. 'WINTERGREEN'	WINTERGREEN ARBORVITAE	6-7' HT	AS SHOWN	B&B
TREES	/SHRUBS					
AR	3	ACER RUBRUM 'RED SUNSET'	RED SUNSET RED MAPLE	2.5-3" CAL.	AS SHOWN	B&B
NS	2	NYSSA SYLVATICA 'GREEN GABLE'	GREEN GABLE TUPELO	2.5-3" CAL.	AS SHOWN	B&B
CS	22	CORNUS STOLONIFERA 'KELSEYI'	KELSYI DWARF RED TWIG DOGWOOD	#5	AS SHOWN	POT
HPT	1	HYDRANGEA PANICULATA 'LIMELIGHT' TREE FORM	TREE FORM LIMELIGHT HYDRANGEA	5-6' HT. TREEFORM	AS SHOWN	B&B
HY	18	HYDRANGEA ARBORESCENS "INVINCEBELLE WEE WHITE"	INVINCIBELLE WEE WHITE HYDRANGEA	#3	AS SHOWN	POT
PEREN	INIALS					
EP	22	ECHINACEA PURPUREA 'POW WOW WILDBERRY'	POW WOW WILDBERRY ECHINACEA	#1	24" O.C	STAGGERED
LM	22	LAMIUM MACULATUM 'ORCHID FROST'	ORCHID FROST LAMIUM	#1	24" O.C	STAGGERED
НВ	16	HOSTA 'HADSPEN BLUE'	HADSPEN BLUE HOSTA	#1	24" O.C	STAGGERED

STREET TREES SELECTED FROM THE ARLINGTON TREE COMMITTEE RECOMMENDED TREE LIST: HTTPS://WWW.ARLINGTONTREES.ORG/RECOMMENDED-URBAN-TREES *SEASONAL ANNUALS TO BE INSTALLED FOR BUILDING PLANTER BOXES. PROVEN WINNERS TROPICAL SMOOTHIE MIX FOR SPRING/SUMMER; MUMS FOR FALL OR EQUAL. SEE DETAIL.

NOTES:

- 1. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. IT'S INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.
- ALL LANDSCAPED AREAS WITH SHRUBS, TREES, AND PERENNIALS TO HAVE 18" MINIMUM DEPTH OF TOPSOIL. EIGHTEEN INCHES OF TOPSOIL AROUND TREES AND SHRUBS DOES NOT INCLUDE AMENDED PLANTING SOIL WITHIN TREE / SHRUB PIT FOR FULL DEPTH OF ROOTBALLS. SEE PLANTING DETAILS FOR PLANTING DEPTH AT SHRUBS AND TREES. ALL AREAS OF LOAM AND SEED OR LOAM & SOD TO HAVE 6" MINIMUM DEPTH OF TOPSOIL. TOPSOIL TO BE TESTED BY CONTRACTOR, AND APPROVED BY A&M PRIOR TO PURCHASE AND OR PLACEMENT. GENERAL CONTRACTOR, DEMOLITION CONTRACTOR, AND LANDSCAPE CONTRACTOR TO COORDINATE PROPER DEPTH OF EXISTING MATERIAL REMOVAL ACROSS SITE SO THAT 18" MINIMUM AND 6" MINIMUM DEPTHS OF PROPOSED TOPSOIL NOTED ABOVE ARE MET AT NO ADDITIONAL COST TO OWNER. SEE TOPSOIL DETAIL.





REGISTERED LANDSCAPE ARCHITECT FOR ALLEN & MAJOR ASSOCIATES, INC.

02-17-23 REVISION 1 PER ARB COMMENTS REV DATE DESCRIPTION

APPLICANT\OWNER:

192-200 MASSACHUSETTS AVE, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

PROJECT NO. 2729-02 DATE: 12-19-22 1" = 10' DWG. NAME: BCD | CHECKED BY: DESIGNED BY:



civil engineering ◆ land surveying environmental consulting • landscape architecture www.allenmajor.com

100 COMMERCE WAY, SUITE 5 WOBURN MA 01801 TEL: (781) 935-6889 FAX: (781) 935-2896

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LANDSCAPE PLAN

LANDSCAPE NOTES

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE TOWN OF ARLINGTON, MA.
- PLANTING PLAN IS DIAGRAMMATIC IN NATURE. FINAL PLACEMENT OF PLANTS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES, ANY BLUEGRASS, CHALLENGER KENTUCKY BLUEGRASS, BLACKBURG II KENTUCKY BLUEGRASS OR PERMITTING AGENCIES, AND "DIG-SAFE" (1-888-344-7233) AT LEAST 72 HOURS IN ADVANCE OF ANY WORK THAT WILL REQUIRE EXCAVATION. CONTRACTOR SHALL NOTIFY THE OWNERS REPRESENTATIVE OF NAY CONFLICTS IN WRITING.
- NO PLANT MATERIAL SHALL BE INSTALLED UNTIL ALL GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA, ANY TREES NOTED AS "SEAL OR SELECTED SPECIMEN" SHALL BE TAGGED AND SEALED BY THE LANDSCAPE ARCHITECT.
- ALL TREES SHALL BE BALLED AND BURLAPPED (B&B) UNLESS OTHERWISE NOTED OR APPROVED BY THE OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT.
- CONTRACTOR SHALL VERIFY QUANTITIES SHOWN ON PLANT LIST. QUANTITIES SHOWN ON PLANS SHALL GOVERN OVER PLANT LIST.
- ANY PROPOSED PLANT SUBSTITUTIONS MUST BE APPROVED IN WRITING BY OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT.
- ALL PLANT MATERIALS INSTALLED SHALL MEET THE GUIDELINES ESTABLISHED BY THE STANDARDS FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF ACCEPTANCE.
- 10. ALL DISTURBED AREAS NOT OTHERWISE NOTED SHALL RECEIVE 6" OF SUITABLE LOAM & SEED LAWNS WITH 3:1 OR GREATER SLOPES SHALL BE PROTECTED WITH AN EROSION CONTROL BLANKET.
- 11. ANY FALL TRANSPLANTING HAZARD PLANTS SHALL BE DUG IN THE SPRING AND STORED FOR FALL PLANTING.
- 12. TREES SHALL HAVE A MINIMUM CALIPER AS INDICATED ON THE PLANTING SCHEDULE TAKEN ONE FOOT ABOVE THE ROOT CROWN.
- 13. ALL PLANT BEDS AND TREE SAUCERS TO RECEIVE 3" OF PINE BARK MULCH. GROUND COVER AREAS SHALL RECEIVE 1" OF PINE BARK MULCH
- 14. ALL DECIDUOUS TREES ADJACENT TO WALKWAYS AND ROADWAYS SHALL HAVE A BRANCHING PATTERN TO ALLOW FOR A MINIMUM OF 7' OF CLEARANCE BETWEEN THE GROUND AND THE LOWEST BRANCH.
- 15. ALL TREE STAKES SHALL BE STAINED DARK BROWN.
- 16. CONTRACTOR RESPONSIBLE FOR WATERING, AND RESEEDING OF BARE SPOTS UNTIL A UNIFORM STAND OF VEGETATION IS ESTABLISHED AND ACCEPTED.
- 17. ALL PARKING ISLANDS PLANTED WITH SHRUBS SHALL HAVE 24" OF TOP SOIL. FINISH GRADE SHALL BE EQUAL TO THE TOP OF CURB.
- 18. SOIL SAMPLES, TESTS, AND SHOP DRAWINGS SHALL BE PROVIDED TO THE LANDSCAPE ARCHITECT OR THE OWNER FOR APPROVAL PRIOR TO CONSTRUCTION.
- 19. AN MINIMUM 18" WIDE BARRIER OF 1" GRAY OR TAN PEASTONE SHALL BE INSTALLED IN ALL PLANT BEDS WHICH ABUT THE BUILDINGS. NO MULCH IS ALLOWED WITHIN 18" OF ALL BUILDINGS PER THE LATEST EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY DEPARTMENT OF FIRE SERVICES REGULATION (527 CMR 17.00). INSTALL 6" DEEP OF PEASTONE WITH MIRAFI WEED FABRIC BENEATH AND STEEL EDGING BETWEEN THE PEASTONE AND ADJACENT MULCH BED.
- 20. ALL PROPOSED LANDSCAPE AREAS INCLUDING MOWED LAWNS, TREES, SHRUB BEDS, AND PERENNIALS SHALL BE PROVIDED WITH WATER EFFICIENT UNDERGROUND IRRIGATION. DESIGN AND INSTALLATION OF IRRIGATION SYSTEM TO BE PERFORMED BY AN APPROVED IRRIGATION DESIGN BUILD CONTRACTOR OR BY AN APPROVED EQUAL, TO BE DETERMINED BY THE OWNERS REPRESENTATIVE AND LANDSCAPE ARCHITECT. IRRIGATION SYSTEM IS TO BE DESIGNED FOR EFFICIENT WATER USAGE INCLUDING: USE OF DRIP IRRIGATION FOR SHRUBS AND PERENNIALS, IRRIGATION SYSTEM WITH HEAD-TO-HEAD COVERAGE, A CENTRAL SHUT-OFF VALVE, AND A RAIN SENSOR TO SHUT OFF IRRIGATION DURING RAIN

LOAM AND SODDING NOTES

CONTRACTOR SHALL SOD AREAS NOTED ON THE PLANS.

SOD IS TO BE A BLEND OF FOUR TO FIVE CURRENT AND IMPROVED HYBRID BLUEGRASS AND FESCUE MIXES APPROPRIATE FOR BOTH SEMI-SHADED AND AREAS OF SUN.

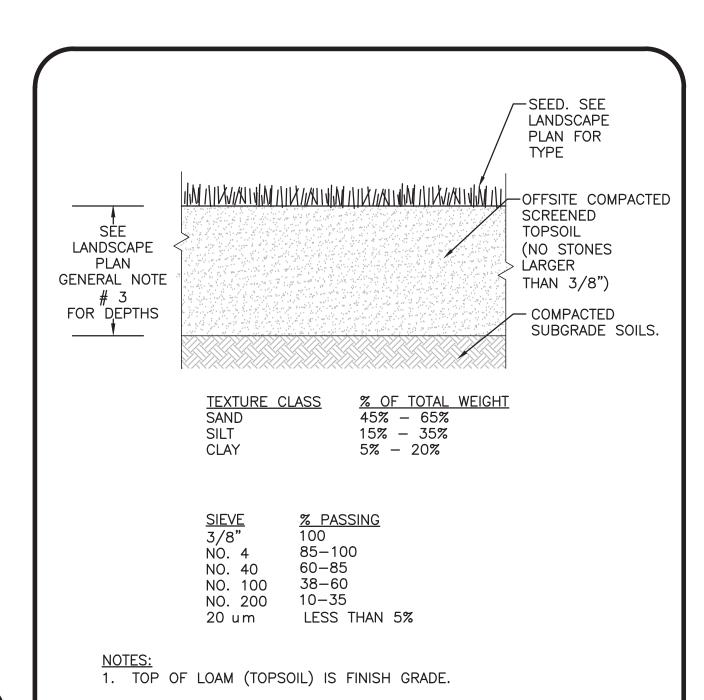
HYBRIDS MAY INCLUDE: BLACKSTONE KENTUCKY BLUEGRASS, AWARD KENTUCKY COMPARABLE AND EQUAL BLUEGRASS HYBRIDS.

. SOD SHALL BE HIGH QUALITY, NURSERY GROWN ON CULTIVATED MINERAL AGRICULTURAL SOILS. SOD SHALL BE MOIST, AND MACHINE CUT AT A UNIFORM SOIL THICKNESS OF AT LEAST %" AT TIME OF CUTTING. MEASUREMENT FOR THICKNESS SHALL INCLUDE TOP GROWTH AND THATCH. SOD SHALL BE FREE OF DISEASES, WEEDS, BARE SPOTS, OR INSECTS.

2. SODDING TO BE COMPLETED "IN SEASON" BETWEEN APRIL 1 TO JUNE 15 OR AUGUST 15 TO OCTOBER 1, EXCEPT FOR RE-SODDING OF BARE SPOTS. IF UNABLE TO SOD WITHIN THESE TIMEFRAMES, CONTRACTOR TO INSTALL EROSION CONTROL MATS ON ALL SLOPES 3:1 AND OVER, HYDROSEED ALL EXPOSED AREAS, ADD SOIL STABILIZER "FLUX TERRA HP-FGM SOIL STABILIZER" AS MANUFACTURED BY "PROFILE" TO HYDROSEED (AT RATE OF 3,000 LBS PER ACRE), AT NO ADDITIONAL COST TO THE OWNER. CONTRACTOR TO COMPLETE ALL ABOVE "OUT OF SEASON" REQUIREMENTS AND THEN ALSO BE RESPONSIBLE FOR RE—GRADING AND RE—SODDING ALL DISTURBED, ERODED, OR BARE SPOTS WITHIN NEXT CLOSEST PLANTING SEASON IN FALL OR SPRING AT NO ADDITIONAL COST TO OWNER. CONTRACTOR RESPONSIBLE FOR ALL MAINTENANCE UNTIL FINAL ACCEPTANCE OF LAWN AREAS INCLUDING: WATERING, ADDING FERTILIZERS AND LIME AND MOWING AT NO ADDITIONAL COST TO OWNER.

3. COMMERCIAL FERTILIZER SHALL BE APPLIED AT THE RATE OF 25 POUNDS PER 1000 SQ. FT. OR AS RECOMMENDED BY THE TESTING AGENCY. LIME TO BE SPREAD AT THE RATE OF 100 POUNDS PER 1000 SQ. FT OR AS RECOMMENDED BY THE TESTING AGENCY COMMERCIAL FERTILIZER SHALL BE A COMPLETE FERTILIZER CONTAINING AT LEAST 50% OF THE NITROGEN OF WHICH IS DERIVED FROM NATURAL ORGANIZE SOURCES OF UREAFORM. IT SHALL CONTAIN THE FOLLOWING PERCENTAGES BY WEIGHT: NITROGEN (N) 10%, PHOSPHORUS (P) 6%, POTASH (K) 4%. LIME SHALL BE AN APPROVED AGRICULTURAL LIMESTONE CONTAINING NOT LESS THAN 85% OF TOTAL CARBONATES. LIMESTONE SHALL BE GROUND TO SUCH FINENESS THAT 50% WILL PASS A 100 MESH SIEVE AND 90% WILL PASS THROUGH A 20 MESH SIEVE.

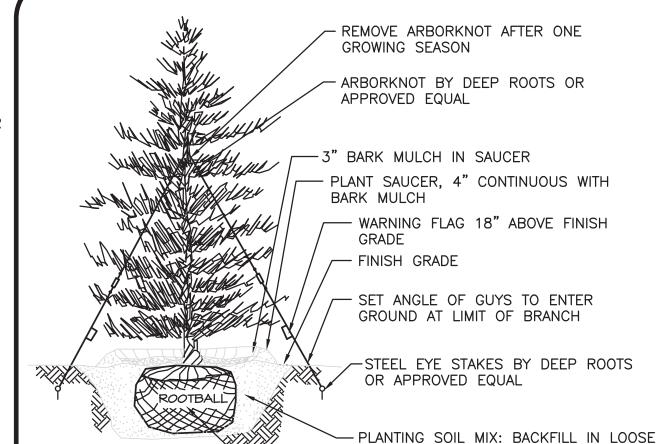
4. CONTRACTOR RESPONSIBLE FOR WATERING, MOWING, AND RE-SODDING OF LAWN BARE SPOTS UNTIL A UNIFORM, HEALTHY STAND OF GRASS IS ESTABLISHED AND ACCEPTED.



- 2. ALL TOPSOIL (BOTH ONSITE AND OFFSITE SOURCES) SHALL BE COMPOSED OF A NATURAL, FERTILE, FRIABLE SOIL TYPICAL OF CULTIVATED TOPSOILS OF THE LOCALITY. OFFSITE SOIL SHALL BE SUITABLE FOR THE GERMINATION OF SEEDS AND SUPPORT OF VEGETATIVE GROWTH, WITH ADDITIVES, IF REQUIRED, TO ACHIEVE PARTICLE DISTRIBUTION AND ORGANIC CONTENT BELOW. TOPSOIL SHALL BE TAKEN FROM A WELL-DRAINED, ARIABLE SITE, FREE OF SUBSOIL, LARGE STONES, EARTH CLODS, STICKS, STUMPS, CLAY LUMPS, ROOTS, OTHER OBJECTIONABLE, EXTRANEOUS MATTER OR DEBRIS NOR CONTAIN TOXIC SUBSTANCES.
- 3. THE CONTRACTOR SHALL PROVIDE THE OWNER / LANDSCAPE ARCHITECT WITH TOPSOIL TEST RESULTS (RECOMMEND UMASS AMHERST SOIL TESTING LAB) FOR APPROVAL PRIOR TO OBTAINING AND PLACING THE SOIL. IF ANY TOPSOIL IS PURCHASED OR PLACED PRIOR TO APPROVAL BY OWNER / LANDSCAPE ARCHITECT, IT IS AT CONTRACTORS RISK, AND IT CAN BE REMOVED AT NO ADDITIONAL COST TO THE OWNER. IF THE PLANTING SOIL (BOTH ONSITE AND OFFSITE SOURCES) DOES NOT FALL WITHIN THE REQUIRED SIEVE ANALYSIS, TEXTURAL CLASS, ORGANIC CONTENT, OR PH RANGE, IT SHALL BE ADJUSTED TO MEET THE SPECIFICATIONS THROUGH THE ADDITION OF SAND, COMPOST, LIMESTONE, OR ALUMINUM SULFATE TO BRING IT WITHIN THE SPECIFIED LIMITS AT NO ADDITIONAL COST TO THE OWNER.
- 4. TOPSOIL SHALL HAVE A PH VALUE BETWEEN 5.5 AND 6.5. TOPSOIL SHALL CONTAIN BETWEEN 4% AND 8% ORGANIC MATTER OF TOTAL DRY WEIGHT AND SHALL CONFORM TO THE FOLLOWING GRADATION AND TEXTURE CLASS ABOVE.

NOT TO SCALE

TOPSOIL FOR LAWN, TREES, SHRUBS, & PERENNIALS



3 X DIA. OF

ROOTBALL

WITH SLOPED

LIFTS OF 6"-8" DEPTH. SETTLE WITH

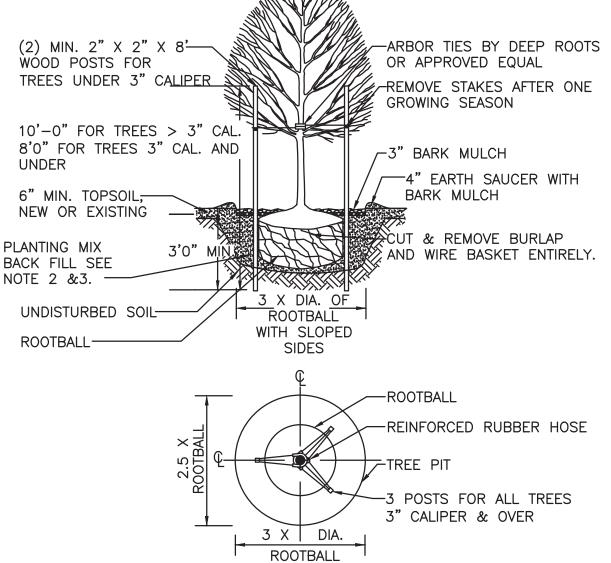
CUT AND REMOVE BURLAP AND

WIRE BASKETS ENTIRELY.

THOROUGH WATERING. SEE NOTES 3&4.

- 1. TREES SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS IT BORE TO NURSERY OR FIELD GRADE. ROOT FLARE SHALL BE 2" ABOVE FINISH GRADE. REMOVE SOIL FROM TRUNK FLARE OF TREE TO DETERMINE ACTUAL TOP OF ROOTBALL AREA.
- 2. INSTALL THREE GUYS PER TREE; EQUALLY SPACED AROUND BALL.
- 3. ATTACH GUYS AT 2/3 HEIGHT OF TREE.
- 4. BACKFILL WITH PLANTING MIX. PLANT MIX TO BE: 50% NATIVE TOPSOIL, 20% COMPOST (LEAVES & ORGANIC MATERIAL, NO ASH) 20% PEAT MOSS, 10% SAND.
- ADD MYCORRHIZA SOIL ADDITIVES AND SLOW RELEASE FERTILIZER WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT

EVERGREEN TREE DETAIL NOT TO SCALE



- 1. ALL TREES SHALL HAVE THE SAME RELATIONSHIP TO FINISH GRADE AFTER PLANTING AS THEY HAD AT THE ORIGINAL NURSERY SETTING. ROOT FLARE SHALL BE 2" ABOVE FINISH GRADE. REMOVE SOIL FROM
- 2. BACKFILL WITH PLANTING MIX. PLANT MIX TO BE: 50% NATIVE TOPSOIL, 20% COMPOST (LEAVES & ORGANIC MATERIAL, NO ASH) 20% PEAT
- 3. ADD MYCORRHIZA SOIL ADDITIVES AND SLOW RELEASE FERTILIZER WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT

WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT

ROOTBALL

WITH SLOPED

SHRUB PLANTING DETAIL

NOT TO SCALE

4. SHRUB BEDS TO HAVE 24" MIN. OF CONTINUOUS PLANTING SOIL.

REMOVE SOIL FROM

WHERE ROOT AREA

STEMS TO DETERMINE

FINISHED GRADE

-6" MIN. TOPSOIL

NEW OR EXISTING

-PLANTING MIX

BACKFILL SEE

NOTES #2 &3

-UNDISTURBED SOIL

190 & 192-200 MASSACHUSETTS AVE ARLINGTON, MA 02476

MNDSCA

REGISTERED LANDSCAPE ARCHITECT FOR

02-17-23 REVISION 1 PER ARB COMMENTS

192-200 MASSACHUSETTS AVE, LLC

455 MASSACHUSETTS AVE, STE 1

ALLEN & MAJOR ASSOCIATES, INC.

DATE DESCRIPTION

ARLINGTON, MA 02474

2729-02 DATE: PROJECT NO. 12-19-22 SCALE: NTS DWG. NAME: C2729-0 **DESIGNED BY:** BCD | CHECKED BY:

REV

PROJECT:

APPLICANT\OWNER:



civil engineering ♦ land surveying nvironmental consulting • landscape architectur www.allenmajor.com 100 COMMERCE WAY, SUITE 5 WOBURN MA 01801

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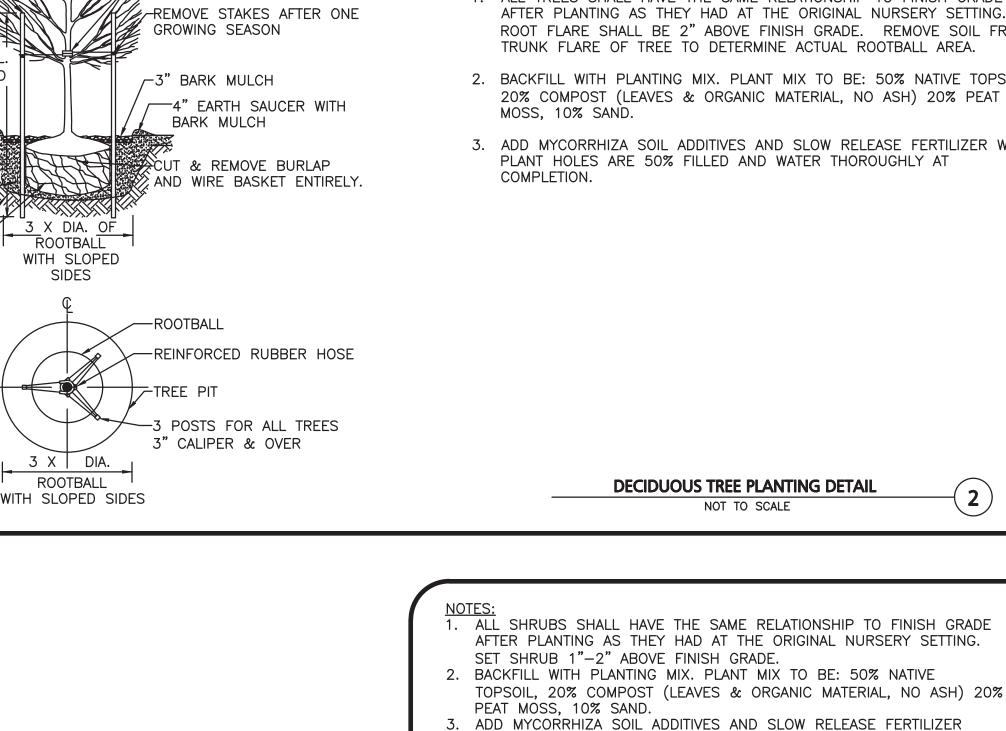
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SHEET No. L-501 LANDSCAPE DETAILS

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NOT TO SCALE



COMPLETION.

3" BARK MULCH-

4" EARTH SAUCER -

CUT & ROLL DOWN-

SYNTHETIC, REMOVE

BURLAP @ TOP 1/3

OF ROOT BALL.

ROOT BALL-

ENTIRELY.