

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3, Chelsea, MA 02150

www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION MONETARY TRANSMITTAL FORM

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

| ECRT CODE: RE | TA | | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|--|
| Please make \$2 | 200.00 payment here: https:/ | //www.mass.gov/epay-for-online-pay | yments-abcc | | | | | | | |
| PAYMENT MUST | DENOTE THE NAME OF THE LIC | ENSEE CORPORATION, LLC, PARTNERSHII | P, OR INDIVIDUAL | | | | | | | |
| EPAY CONFIRMA | EPAY CONFIRMATION NUMBER 93a67aed-67c8-4be7-905 | | | | | | | | | |
| A.B.C.C. LICENSE | NUMBER (IF AN EXISTING LICE | NSEE, CAN BE OBTAINED FROM THE CITY) | | | | | | | | |
| ENTITY/ LICENSE | ENAME Phantastic Thai, I | nc | | | | | | | | |
| ADDRESS 315E | Broaway | | | | | | | | | |
| CITY/TOWN Arl | lington | STATE MA ZIP | CODE 02474 | | | | | | | |
| | | | | | | | | | | |
| For the following tra | nnsactions (Check all that a | pply): | | | | | | | | |
| New License | Change of Location | Change of Class (i.e. Annual / Seasonal) | Change Corporate Structure (i.e. Corp / LLC) | | | | | | | |
| Transfer of License | Alteration of Licensed Premises | Change of License Type (i.e. club / restaurant) | Pledge of Collateral (i.e. License/Stock) | | | | | | | |
| Change of Manager | Change Corporate Name | Change of Category (i.e. All Alcohol/Wine, Malt) | Management/Operating Agreement | | | | | | | |
| Change of Officers/ | Change of Ownership Interest | Issuance/Transfer of Stock/New Stockholder | Change of Hours | | | | | | | |

Change of DBA

ALCOHOLIC BEVERAGES CONTROL COMMISSION 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

Other

Trustees)



Name:

Title:

Phantika Cusanno

President

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358 www.mass.gov/abcc

APPLICATION FOR A NEW LICENSE

| | | Muni | cipality | Town of A | Arlington | | | | | | | |
|-------------------|------------------------------|---|---|-------------------------|---------------------------|----------------------|---------------------|---------------------|---------------------------|---------------------------|---------------------------------------|------------------------------------|
| 1. LICENSE | CLASSI | FICATION IN | FORMA | TION | | | | | | | | |
| ON/OFF-PREN | , | TYPE | | | | CATE | ORY | | | | | CLASS |
| On-Premises-12 | | §12 Restaurant | | | ## ## | | nd Malt Bev | verages | | | ¥ | Annual 👻 |
| Please provide | a narrativ | e overview of the oncept of the bus | transactio | on(s) bein | ng applied | for. On- | oremises | applica | nts shoul | d also pro | vide a de | escription of |
| Thai Moon is or | ne of the old lington and | dest restaurants loc I nearby over 19 ye | ated in Arli | ngton Ce | nter, recent | ly shut de | wn due t | o the fire | in 2021. T | he busine n б days a v | ss served ⁻ week for d | Thai cuisine to lining, pickup, |
| Is this license a | pplication | pursuant to spec | ial legislat | tion? | 0 | Yes 🕞 | No (| Chapter | | Acts o | of | |
| 2. BUSINES | S ENTIT | TY INFORMA | TION | | | | | | | | | |
| The entity tha | it will be i | ssued the licens | e and hav | ve opera | itional co | ntrol of | he pren | nises. | | | | |
| Entity Name | Phantasti | c Thai, Inc | | | | | | | FEIN | 46-148 | 7744 | |
| DBA | Thai Moo | n | 7-25-114-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | Manager | of Reco | d Pha | ntika Cu | isanno | | | |
| Street Address | 315 Bro | adway Arlington | MA, 02476 | 5 | | | | | | | | |
| Phone | 781- | 646-3334 | | | Email | , | | | | | | |
| Alternative Pho | one | | | | Webs | ite | www.tl | naimoor | arlingtor | n.com | | |
| 3. DESCRIP | TION O | F PREMISES | | | | | | | | | | |
| Please provide a | a complet | e description of the ded in the license | he premise d area, an | es to be I d total s | icensed, ir quare foot | ncluding age. You | the num must als | ber of fl o subm | oors, num it a floor p | nber of roo | oms on e | ach floor, any |
| same building | . it has a | one twelveth of street facing pu e of the Town of | blic entra | nce and | an emer | gency/e | mployee | e, delive | ry entrai | nce in the | e rear of | |
| Total Square Fo | otage: 1, | 500 | Num | ber of Er | ntrances: | 1 | | Sea | ating Capa | acity: | 19 | 3 |
| Number of Floo | rs 2 | | Num | ber of Ex | its: | l | | Oc | cupancy N | Number: | 25 | |
| 4. APPLICAT | TION CO | ONTACT | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |

The application contact is the person whom the licensing authorities should contact regarding this application.

Phone:

thaimoonarlington@gmail.com

Email:

| CORPORATE STRUCTU | <u>KE</u> | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Entity Legal Structure Corporat | tion | Date of Incorpora | tion November : | 29, 2012 | | | | |
| itate of Incorporation Massachus | etts | Is the Corporation publicly traded? (Yes No | | | | | | |
| . PROPOSED OFFICERS, | STOCK OR OWNERSHIP | INTEREST | | | | | | |
| ist all individuals or entitles that v irectors, LLC Managers, LLP Partn | vill have a direct or indirect, bene ers, Trustees etc.). Attach addition | ficial or financial interest nal page(s) provided, if ne | in this license (E.g. Sto cessary, utilizing Add | ockholders, Officers lendum A. | | | | |
| The individuals and titles li | Isted in this section must be iden | tical to those filed with th | e Massachusetts Secr | etary of State. | | | | |
| • The individuals identified i | in this section, as well as the prop | osed Manager of Record, | must complete a CO | RI Release Form. | | | | |
| On Premises (E.g.Restaur Off Premises (Liquor Stor Massachusetts residents. | statutory requirements for Director rant/ Club/Hotel) Directors or Li re) Directors or LLC Managers - rganization, please attach a flow o | L C Managers - At least 50 All must be US citizens an | d a majority must be | | | | | |
| each entity as well as the A ame of Principal | Articles of Organization for each co Residential Address | orporate entity. Every inc | lividual must be iden | tified in Addendum | | | | |
| Phantika Cusanno | nesidential Address | | SSN | DOB | | | | |
| | | | | | | | | |
| tle and or Position resident | Percentage of Owners | hip Director/ LLC Manag | Jer US Citizen | MA Resident | | | | |
| | 100% | ● Yes ← No | ● Yes ← No | ● Yes ← No | | | | |
| ame of Principal | Residential Address | | SSN | DOB | | | | |
| | | | | | | | | |
| itle and or Position | Percentage of Owners | Lin Divortor/IIC Manage | IET LIS Citizen | MA Resident | | | | |
| | | hip Director/ LLC Manag | jei OS Citizell | MIN NESIGERE | | | | |
| | | O Yes O No | | 1 | | | | |
| | Residential Address | | Yes No | 1 | | | | |
| | | | ○Yes ○No | ○ Yes ○ No | | | | |
| ame of Principal | | ∩ Yes ∩ No | ○ Yes ○ No SSN | O Yes O No | | | | |
| ame of Principal | Residential Address | Yes No | Yes No SSN er US Citizen | O Yes O No | | | | |
| ame of Principal tle and or Position | Residential Address | ∩ Yes ∩ No | ○ Yes ○ No SSN | O Yes O No DOB MA Resident Yes O No | | | | |
| ame of Principal tle and or Position | Residential Address Percentage of Ownersh | Yes No | Yes No SSN er US Citizen Yes No | O Yes O No | | | | |
| ame of Principal tle and or Position ame of Principal | Residential Address Percentage of Ownersh Residential Address | Yes No Director/ LLC Manag | Yes No SSN er US Citizen Yes No SSN | O Yes O No DOB MA Resident O Yes O No DOB | | | | |
| ame of Principal tle and or Position ame of Principal | Residential Address Percentage of Ownersh | Yes No Director/ LLC Manag Yes No Director/ LLC Manag | Yes No SSN er US Citizen Yes No SSN er US Citizen | MA Resident DOB MA Resident DOB MA Resident | | | | |
| ime of Principal tle and or Position ime of Principal tle and or Position | Residential Address Percentage of Ownersh Residential Address | Yes No Director/ LLC Manag | Yes No SSN er US Citizen Yes No SSN er US Citizen O Yes No | MA Resident DOB MA Resident DOB MA Resident The second of the secon | | | | |
| ame of Principal tle and or Position ame of Principal tle and or Position ame of Principal | Residential Address Percentage of Ownersh Residential Address Percentage of Ownersh | Yes No Director/ LLC Manag Yes No Director/ LLC Manag | Yes No SSN er US Citizen Yes No SSN er US Citizen | MA Resident DOB MA Resident DOB MA Resident | | | | |
| tle and or Position me of Principal tle and or Position tle and or Position me of Principal | Residential Address Percentage of Ownersh Residential Address Percentage of Ownersh Residential Address | Yes No Director/ LLC Manag Yes No Director/ LLC Manag Yes No | Yes No SSN er US Citizen Yes No SSN er US Citizen O Yes No SSN | MA Resident OB OB OB OB OB OB OB OB OB O | | | | |
| ime of Principal tle and or Position ime of Principal tle and or Position | Residential Address Percentage of Ownersh Residential Address Percentage of Ownersh | Yes No Director/ LLC Manag Yes No Director/ LLC Manag Yes No | Yes No SSN er US Citizen Yes No SSN er US Citizen O Yes No SSN | MA Resident DOB MA Resident DOB MA Resident C Yes No | | | | |

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

APPLICATION FOR A NEW LICENSE

| Does any individ | ual or entity her license t | HOLIC BEVERAGE dentified in quest to sell alcoholic bever format below. | ion 6, and | | e attachments, ha No 🔀 If yes, lis | ive any st in tal | direct or indire ole below. Atta | ect, beneficial or fi ch additional pago | nancial es, if |
|---|---|--|--|--|--|----------------------|-------------------------------------|---|-------------------|
| | Name | | Licer | nse Type | Lice | License Name | | | ality |
| | | | | | | | | | |
| | | | | | | | | | |
| Has any individua interest in a licen | al or entity in se to sell alc | EREST IN AN ALCO dentified in question coholic beverages, which additional page | on 6, and which is n | applicable ot presentl | attachments, ever y held? | Υ | 'es ⊠ No Γ | | nancial |
| Name | | Licen | se Type | Licer | nse Nar | ne | Municipality | | |
| Phantastic Thai, Inc | | , Inc | 12 Res | taurant | Wines and Malt Beverages | | | Town of Arlington | |
| | | SE DISCIPLINARY A | | :6D overh | | | | | |
| Yes No 🖂 | f yes, list in | table below. Attach | addition | al pages, if | een suspenaea, re necessary, utilizin | evokea ig the t | or cancelled? able format be | low. | |
| Date of Action | | lame of License | | City | | | | , revocation or ca | ncellation |
| 12/31/2022 | Ph | antastic Thai, Inc | Town o | | rlington | Relocat | ing due to the | fire (License #000 | 40-RS-0030) |
| | | | | | | | | | |
| If the appl If leasing of the least of intent to If the rea | all fields in the icant entity of or renting the e is continger o lease, signe al estate and | REMISES nis section. Please points the premises, a control the approval of d by the applicant and business are owned and copy of a lease be | deed is req opy of the this licens id the land I by the sa | uired. lease is requ e, and a sigr lord, is requi ame individi | uired. ned lease is not avai ired. uals listed in quest | ilable, a | copy of the unsi | | |
| | <u> </u> | ns the applicant wil | | the premise | | ase | | | |
| Landlord Name | ACS Develo | pment Corporation | 1 | | | | | | |
| Landlord Phone | | | | | Landlord Email | osimbo | li@acsdevelop | ment.com | |
| Landlord Address | s 5 | |)1 | | | | | | |
| Lease Beginning | Date | 09/01/2022 | | | Rent per Mo | onth | 4,425 | | |
| Lease Ending Date 12/31/2028 | | | | Rent per Ye | r Year 53,100 | | | | |

3

Will the Landlord receive revenue based on percentage of alcohol sales?

APPLICATION FOR A NEW LICENSE

| 8. FINANCIAL DISCLO | SURE | | | | | | | | | |
|---|-----------------|-------------|------------------|---|-----------------------------------|--|--|--|--|--|
| A. Purchase Price for Real Esta | ite | 0 | | | | | | | | |
| B. Purchase Price for Business | Assets | 235,000 | | | | | | | | |
| C. Other * (Please specify belo | ow) | 165,000 | | *Other Cost(s): (i.e. Costs associated with License Transaction | | | | | | |
| D. Total Cost | 400,000 | | | Renovations costs, Construction | | | | | | |
| SOURCE OF CASH CONTRIBUTION Please provide documentation | | e funds. (E | E.g. Bank or | Inventory costs, or specify oth other Financial institution Statemen | , | | | | | |
| Name of | Contributor | | | Amount of | Contribution | | | | | |
| Transformation Growth Grant | Program- To | wn of Ar | lington | 110,000 | | | | | | |
| HELOC - 20 Devereaux Street | | | 11 11111 | 165,000 | | | | | | |
| Insurance Payout -Asset | | | | 125,0000 | | | | | | |
| | | | | | | | | | | |
| | | | Total | | 400,000 | | | | | |
| SOURCE OF FINANCING Please provide signed financin Name of Lender | g document | | | Type of Financing | is the lender a licensee pursuant | | | | | |
| | | | | | to M.G.L. Ch. 138. | | | | | |
| Eastern Bank | \$165,000 | | HELOC | | ○ Yes 	⑥ No | | | | | |
| | | | | | ○ Yes ○ No | | | | | |
| | | | | | ○Yes ○ No | | | | | |
| | | | | | ∩Yes ∩ No | | | | | |
| FINANCIAL INFORMATION Provide a detailed explanation There are 3 sources of funding | j: \$165,000 fr | om HELC | C of 20 Dev | inding for the cost identified above. vereaux Street , to fire & Original Business assets | | | | | | |
| | \$110,000 T | ransform | ation Grow | th Grant Program - Town of Arlingto | on | | | | | |
| 9. PLEDGE INFORMAT | ION | | | | | | | | | |
| Please provide signed pledge | | tion. | | | | | | | | |
| Are you seeking approval for | | | ⊙ No | | | | | | | |
| Please indicate what you are | seeking to p | ledge (che | eck all that app | oly) 🔲 License 🔲 Stock 🔲 | Inventory | | | | | |
| To whom is the pledge being | | n/a | NOTE THAT | | | | | | | |

| 10. MANA A. MANAGE | | PLICATION TION | | | | | | , , , , , , | | | |
|---|-------------------------------|---------------------|-------------|--------------|---------------------------------------|------------------------------------|--------------|--------------|------------|---------------|-------------|
| | | been appointed | to man | age and o | ontrol the | licensed bus | iness and | premise: | S. | | |
| Proposed Ma | ınager Name | Phantika Cusanr | 10 | | | Date of Birth | <u> </u> | · s | SSN | | |
| Residential A | ddress | | | | | | | | | -, | |
| Email | | ThaiMoonArling | ton@gm | ail.com | | Phone | <u> </u> | | | | 7 |
| Please indicat | te how many | hours per week y | ou inten | d to be on | the license | d premises | 45 | 1 | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | UND INFORMATIO | <u>DN</u> | | | | | | | | |
| Are you a U.S | | | | | | | | | | | |
| If yes, attach | one of the fo | llowing as proof o | of citizens | ihip US Pa | ssport, Vot | er's Certificate, | Birth Cert | ificate or N | Naturaliza | tion Paper | S, |
| • | | cted of a state, fe | | - | | ⊜Yes ⊚I | | | | | |
| If yes, fill out t utilizing the 1 | the table bel format below | ow and attach an | affidavit | providing | the details | of any and all | conviction | ns. Attach a | additiona | l pages, if r | necessary |
| Date | | nicipality | | Cha | arge | | | Disp | osition | ****** | |
| | N/A | •. | | | | | | | | 1, 1, 1, 1 | |
| | | | | | | | | - | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| C, EMPLOYME | NT INFORMA | ATION | | . | | | | | | | |
| | | yment history. At | tach add | litional pag | ges, if neces | ssary, utilizing t | he format | t below. | | | |
| Start Date | End Date | Positi | on | | E | mployer | | | Supervise | or Name | |
| 7/17/2022 | current | Senior Project N | lanager | | Nat | ional Grid | | V | Valter Wo | jtanowski | |
| 6/1/2013 | Current | President | | | Phantastic | Thai, Thai Mod | on | | Se | .lf | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | , | |
| D. PRIOR DISC Have you held disciplinary ad | d a beneficia | or financial inter | | | | a license to se ch additional p | | | | | |
| Date of Actior | | e of License | State | City | Reason | for suspension | , revocatio | on or canc | ellation | | |
| | N/A | | | | · · | | | | | | |
| | | | | | | | | | | | |
| | | | | | | , | | , | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| hereby swear u | inder the pains | and penalties of pe | rjun that | the informa | ition I have p | rovided in this ap | plication is | true and ac | ccurate: | | |
| Manager's Sig | nature | (In | AB | | | | Date T | 0/10/ | 2020 | | |

| 11. MANAGEMENT AGR | EEME | <u>NT</u> | | | | |
|--|------------------------|---|---|------------------------------|--|--|
| Are you requesting approval to util If yes, please fill out section 11. | | | | | es No | |
| Please provide a narrative overview | of the M | anagement Agreement. | Attach additional pages | , if necessary. | | |
| N/A | | | | | | |
| IMPORTANT NOTE: A manageme | nt agree | ement is where a licens | see authorizes a third n | arty to control the d | lailu an anatiana af | |
| the license premises, while retain liquor license manager that is em | ning ultin | nate control over the I | icense, through a writte | en contract. <i>This doe</i> | es <u>not</u> pertain to a | |
| 11A. MANAGEMENT ENT List all proposed individuals or entit Stockholders, Officers, Directors, LLC | ies that v | vill have a direct or indirers. ITP Partners, Trustee | ect, beneficial or financia | I interest in the mana | gement Entity (E.g. | |
| Entity Name | 100 | dress | s etc.j. | Phone | | |
| N/A | | | | rnone | | |
| Name of Principal | Resi | dential Address | | SSN | DOB | |
| | | | | | | |
| Title and or Position | | Percentage of Owner | ship Director | US Citizen | MA Resident | |
| | ○ Yes ○ No | | | | | |
| Name of Principal | SSN | DOB | | | | |
| | | | |] | | |
| Title and or Position | | Percentage of Owners | ship Director | US Citizen | MA Resident | |
| N | | | ○ Yes ○ No | ○ Yes ○ No | ○ Yes ○ No | |
| Name of Principal | Resi | idential Address | | SSN | DOB | |
| | | | |] [| | |
| Title and or Position | | Percentage of Owners | ship Director | US Citizen | MA Resident | |
| | |] [| ○ Yes ○ No | ○ Yes ○ No | ○ Yes ○ No | |
| Name of Principal | Resi | dential Address | | SSN | DOB | |
| | | | | | | |
| Title and or Position | | Percentage of Owners | hip Director | US Citizen | MA Resident | |
| | | | ○ Yes ○ No | ○ Yes ○ No | ○ Yes ○ No | |
| <u>CRIMINAL HISTORY</u> Has any individual identified above e | war haan | convicted of a State E | odoral or Militant Crima? | | | |
| f yes, attach an affidavit providing tl | ne details | of any and all conviction | ns. | | ○ Yes ○ No | |
| 11B. EXISTING MANAGEM | ENT A | GREEMENTS AND | INTEREST IN AN A | ALCOHOLIC BEV | ERAGES | |
| LICENSE | . d ! | | | | | |
| Does any individual or entity identifi nterest in any other license to sell al | ea in que coholic b | estion TTA, and applicable everages; and or have all | le attachments, have any nactive management ag | direct or indirect, bei | neficial or financial er licensees? | |
| | | | necessary, utilizing the ta | | or meerisees; | |
| Name | | License Type | License Nam | e | Municipality | |
| N/A | | | | | . , | |
| | | | | | | |
| | | | | | | |

11C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE Has any individual or entity identified in question 11A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below. Yes \square No 🔀 Name License Type License Name Municipality N/A 11D. PREVIOUSLY HELD MANAGEMENT AGREEMENT Has any individual or entity identified in question 11A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee? If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below. Yes 🗌 No 🖂 Licensee Name License Type Municipality Date(s) of Agreement 11E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION Has any of the disclosed licenses listed in questions in section 11B, 11C, 11D ever been suspended, revoked or cancelled? Yes No No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below. Date of Action Name of License City Reason for suspension, revocation or cancellation 11F. TERMS OF AGREEMENT a. Does the agreement provide for termination by the licensee? Yes No b. Will the licensee retain control of the business finances? Yes No c. Does the management entity handle the payroll for the business? Yes No d. Management Term Begin Date e. Management Term End Date f. How will the management company be compensated by the licensee? (check all that apply) \$ per month/year (indicate amount) % of alcohol sales (indicate percentage) ☐ % of overall sales (indicate percentage) other (please explain) **ABCC Licensee Officer/LLC Manager Management Agreement Entity Officer/LLC Manager** Signature: Signature: Title: Title:

Date:

Date: