OFFICE OF THE SELECT BOARD



TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

| Name of Applicant: | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Jeffrey O'Connell | | | | | | | | |
| Address, phone & e-mail contact information: | | | | | | | | |
| the second secon | | | | | | | | |
| Name & address of Organization for which license is sought: | | | | | | | | |
| same | | | | | | | | |
| Does this Organization hold nonprofit status under the IRS Code? Yes X No | | | | | | | | |
| Name of Responsible Manager of Organization (if different from above): | | | | | | | | |
| Gina Caligiuri Kurban | | | | | | | | |
| Address, phone & e-mail contact information: | | | | | | | | |
| Aceituna Grill, 267 Newbury Street, Boston Ma. 857-239-8973 gina@aceituna.com | | | | | | | | |
| Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year?No If so, please give date(s) of Special Licenses and/or applications and title of event(s). | | | | | | | | |
| Is this event an annual or regular event? If so, when was the last time this event was held and at what location? | | | | | | | | |
| one time event | | | | | | | | |
| 24-Hour contact number for Responsible Manager of Alcohol Event date: | | | | | | | | |

| Title of Event: _weddingreception |
|--|
| Date/time of Event: Sunday, September 3, 2023 4:00 pm – 9:30 pm |
| Location of Event: _Arlington Town Hall |
| Location/Event Coordinator: Patsy Kraemer Patsy Kraemer |
| Method(s) of invitation/publicity for Event:private invitation |
| Number of people expected to attend: 140 |
| Expected admission/ticket prices: N/A |
| Expected prices for food and beverages (alcoholic and non-alcoholic): _ |
| <u>N/A</u> |
| Will persons under age 21 be on premises? Yes |
| If "yes," please detail plan to prevent access of minors to alcoholic beverages. |
| Bartenders will ID everyone |
| Have you consulted with the Department of Police Services about your security plan for the Event? YES |
| OFFICE USE ONLY |
| For Police Chief, Operations Commander, or designee: |
| Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event. Date 8/8/23 Printed name/title |
| POLICE COMMENTS: |
| |
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| |

| What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.) |
|--|
| beer/wine_ |
| What types of food and non-alcoholic beverages do you plan to serve at the Event? |
| Full dinner – appetizers, main course, dessert, sodas, waters |
| |
| Who will be responsible for serving alcoholic beverages at the Event? |
| Bartending staff from Event Temp (subcontracted to Aceituna Grill) |
| What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event. |
| TIPS certification attached |
| Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age. |
| Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the |
| ABCC website: www.mass.gov/abcc) |
| Kappy's Everett |
| Date of Delivery: <u>Saturday</u> , <u>September 2</u> , 2023 Alcohol Serving Time (s): |
| 4:00 pm – 9:00 pm |
| How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of? |
| Kappy's will pick up excess alcohol on Tuesday, September 5, 2023 |
| Date of Pick-Up: September 5, 2023 |
| Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability insurance. (You may be asked to supply a certificate or other proof of adequate insurance coverage.) |
| attached |

Please submit this completed form and filing fee to the Select Board at least 21 days before your Event. Failure to provide complete information may delay the processing of your application.

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

| Signature: | · · · · · · · · · · · · · · · · · · · |
|--|---------------------------------------|
| Printed name: <u>Jeffrey O'Connell</u> | |
| Printed title & Organization name: | |
| Email: | |



ROBBINS MEMORIAL TOWN HALL AUDITORIUM 730 Massachusetts Avenue, Arlington, Ma. 02476

7 August 2023

SECURITY PLAN FOR O'CONNELL WEDDING

Jeffrey O'Connell and Molly Fargeorge are holding a wedding reception event on Sunday, September 3, 2023. The event will take place from 4:00 pm to 9:30 pm.at the Arlington Town Hall. A One-Day Permit has been submitted to the Selectmen's Office.

This is the Security Plan.

We anticipate approximately 140 people to attend.

Patsy Kraemer will be the event coordinator for the event. Aceituna Grill will provide food Event Temps will provide the bartending. Greg Stathopoulos will be the custodian for the event. The O'Connell and Fargeorge families will be responsible for ensuring that the event runs smoothly.

A fire services detail will be hired for the event.

Parking for the event will be available in the Town Hall parking lot, the parking lot at the Central School office building directly behind Town Hall, and on the side streets, as well as Mass. Ave.

Please advise if there are other items that we need to consider.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/14/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th | is certificate does not confer rights to | the c | ertifi | cate holder in lieu of suct | | | | | | | |
|--|---|---------|--------|--|--|-------------------|----------------------------|---------------------------------------|-------------|---|--|
| PROI | DUCER | | | | CONTACT Robyn Pepe | | | | | | |
| Dow | ling Insurance Agency, Inc | | | | PHONE (781) 848-7652 FAX (A/C, No): (781) 380-8783 | | | | | | |
| 44 A | dams Street | | | | E-MAIL rpepe@dowlingins.com | | | | | | |
| P.O. | Box 850962 | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | |
| Brai | ntree | | | MA 02185-0962 | INSURER A: Arbella Protection Insurance Company | | | | | nao i | |
| INSU | RED | | | | | 4. 7 . 1 | North America | , Inc. | | 26135 | |
| | Aceituna Grill Newbury LLC, DE | A: Ace | eituna | Grill | MOTILITY . | | | | | | |
| | 267-269 Newbury Street | | | | INSURER C: | | | | | | |
| | | | | | INSURE | | | | | | |
| | Boston | | | MA 02116 | INSURER E: | | | | | | |
| COL | | TIEIC | ATC: | | INSURE | RF: | | DELMOIDAL LOUIS | DED. | | |
| | | | | | | TO THE INCLI | | REVISION NUM | | | |
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| В | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | SWC1412272 | | 10/24/2022 | 10/24/2023 | E.L. EACH ACCIDEN | | ,000,000 | |
| | (Mandatory in NH) | | | | | | , | E.L. DISEASE - EA E | MPLOYEE s 1 | ,000,000 | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 1,000 | | ,000,000 | |
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| DESC | RIPTION OF OPERATIONS / LOCATIONS / VEHICLE | S (ACC |)RD 10 | 01, Additional Remarks Schedule, a | may be at | tached if more sp | ace is required) | | 1 | | |
| Ever | t: Sunday September 3rd Arlington Town H | ali | | | | | | | | | |
| Town | of Arlington is listed as additional insured i | n resna | ects t | o General Liabilty per written | contract | nrior to loss | | | | | |
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| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
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| THE EXPIRATION D | | | | | | | | DELIVERED IN | | | |
| Town of Arlington | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| 730 Mass Ave Authorized representative | | | | | | | | | | | |
| | $\mathcal{O}_{\mathcal{A}}$ | | | | | | | | | | |
| Arlington MA 02476 | | | | (bulffuly | | | | | | | |
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