OFFICE OF THE SELECT BOARD TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

SPECIAL ALCOHOL LICENSE APPLICATION

Name of Applicant: <u>Frace yao</u>
Address, phone & e-mail contact information:
Name & address of Organization for which license is sought:
Does this Organization hold nonprofit status under the IRS Code?YesNo
Name of Responsible Manager of Organization (if different from above):
Barbaia (Bobbi) Turkington
Address, phone & e-mail contact information:
Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? If so, please give date(s) of Special Licenses and/or applications and title of event(s)
Is this event an annual or regular event? If so, when was the last time this event was held and at what location? one fine event
grana stress
24-Hour contact number for Responsible Manager of Alcohol Event date:
Title of Event: Wedding Ceremony + Reception
Title of Event: Weddi'ng Cevemony + Reception Date/time of Event: 9/4/23; 3pm - 10pm

Location of Event: Whitemore Robbins House
Location/Event Coordinator: Victoria Rose
Method(s) of invitation/publicity for Event: Mailed + emailed in Vitution
Number of people expected to attend: 80
Expected admission/ticket prices://A
Expected prices for food and beverages (alcoholic and non-alcoholic): NA
Will persons under age 21 be on premises? Ves - ages 3, 6 + 8
If "yes," please detail plan to prevent access of minors to alcoholic beverages.
The bartenders will enforce Typs Certification
The partenders will enforce Tips Certification
Have you consulted with the Department of Police Services about your security plan for the Event?
OFFICE USE ONLY
For Police Chief, Operations Commander, or designee:
Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event. Date: 8-8-23 Printed name/title
POLICE COMMENTS:

What types of alcoholic beverages do you plan to serve at the Event? (Note: By State Law, all-alcohol Special Licenses are available only to nonprofit organizations.)
beer +wine
What types of food and non-alcoholic beverages do you plan to serve at the Event? <u>bubble tea</u> 50da Seltzer, water
Food: Pork belly bao, Scallion pancakes, friedrice
beef rolls, Fish sauce Wings shrimpspring rolls steamed fish fillets, Chinese sausage, shrimps, seallops Who will be responsible for serving alcoholic beverages at the Event?
Robert Vaughn + Barbara (Bobbi) Turkington
What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event
Both bartenders have Tips 360 Training
Both bartenders have Tips 360 Training Certificates included with application
Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.
Robert Vaughan
Barbara (Bobbi) Turkington
Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc)
Kappy Importing + Distributing Company in Everett
Alcohol Serving Time (s): 5pm - 9pm

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of? Of the first section of the Event be disposed of?
of? all unused alcoholic beverages obtained for the Event be disposed of? alcoholic beverages will be picked up-kappy) + opened, unfinished
alcoholic perevages will be glaced in trunk of clients can by the responsible manager, it need Date of Pick-Up: 9/11/23
Date of Pick-Up: 9/11/23 responsible manager, it need
Please provide details (insurance company, type of policy, name of insured, and policy limits of any relevant insurance coverage for the Event, included but not limited to General Liabilit and Liquor Liability insurance. (You may be asked to supply a certificate or other proof c adequate insurance coverage.)
docaments included with application
1. tips certificates
2. Liquor Liability Insurance
3. security letter
4. Pending beneval Liability Insurance from Cotera Please submit this completed form and filing fee to the Select Board at least 21 days before your Event. Failure to provide complete information may delay the processing o your application.
I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:
Signature:
Printed name: 4 4 a c Ya o
Printed title & Organization name: N/A
Email:



Issued: 03/15/2023 Continuate #: 00:0027355019

Parback Turkington

3462

CERTIFIED

Expires: 63/12/2026



Phone: 800-438-8477 www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature ____

Issued: 02-04:2023 Certificate &: Ct/9029412678

Rebert Vaughan

4 11452

CERTIFIED





Phone: 800-438-8477 www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature __

Grace Yao 261 Lowell Street Arlington, MA 02474 Wedding Ceremony and Reception September 9, 2023 Whittemore Robbins House Security Plan

A Wedding Ceremony and Reception will be held at the Whittemore Robbins House on Saturday, September 9, 2023 from 3:00pm-10:00pm. Alcohol service will be from 5:00pm-9:00pm. A Special Alcohol License Application has been submitted to the Arlington Select Board.

This is the Security Plan.

We anticipate 80 guests. There are 8 guests between the ages of 3 years to 8 years.

Victoria Rose, Event Coordinator, will be on site to monitor the use of the Whittemore Robbins House. Trang Le from Mint Worcester will provide the appetizers, and main course food options. (See menu items in application) water, soda and seltzer. Bobbi Turkington from B &B Bartending, bartender and responsible manager, will serve the beer and wine. The bartender will follow the rules of TiPS certification. The foodservice staff, the bartender and responsible manager and the event coordinator are all responsible for ensuring that the event runs smoothly.

Parking for the event will be in the Whittemore Robbins House and Robbins Library parking lots and on the side streets, as well as Massachusetts Avenue.

Please advise if there are other items to consider.

Thank you.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/08/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

th	is certificate does not confer rights to	the c	ertifi		endor	sement(s).	may roquiro	an endorsemen	i. A statem	ciit o		
PRO	DUCER				CONTACT Cara Mayhew							
Ger	ardi Insurance Services	PHONE (A/C, No, Ext): (860) 928-7771 FAX (A/C, No): (860) 928-7144										
16 F	Pomfret Street		E-MAIL CMayhew@hilbgroup.com									
					INSURER(S) AFFORDING COVERAGE NAIC #							
Puti	nam	INSURER A: Sutton Specialty Insurance Co										
INSU	RED		INSURER B: Travelers Indemnity Co of CT						25682			
	TL Food LLC, DBA: Mint Restau		INSURER C:									
	Mint Restaurant & Bar	INSURER D:										
	79 Maywood St				INSURER E :							
	Worcester			MA 01603	INSURE	RF:						
COVERAGES CERTIFICATE NUMBER: 23-24 REVISION NUMBER:												
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD												
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS.												
	EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.											
INSR LTR	TYPE OF INSURANCE		SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMITS			
	COMMERCIAL GENERAL LIABILITY						,	EACH OCCURRENC	E \$	1,000	,000	
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTE PREMISES (Ea occur	D rence) \$	100,0	000	
								MED EXP (Any one p				
Α		Υ	Υ	ISCH0200000117-00		03/30/2023	03/30/2024	PERSONAL & ADV IN		1,000	,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGA	ATE \$	2,000	,000	
	PRO- JECT LOC							PRODUCTS - COMPA		1,000	,000	
	OTHER:							Liquor Liability	\$	1,000	,000	
	AUTOMOBILE LIABILITY			,				COMBINED SINGLE (Ea accident)	LIMIT \$			
	ANY AUTO							BODILY INJURY (Per	person) \$			
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per	accident) \$			
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$			
									\$			
	UMBRELLA LIAB OCCUR			,				EACH OCCURRENCE	E \$			
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$			
	DED RETENTION \$								\$			
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						03/30/2024	➤ PER STATUTE		OTH- ER		
В	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	UB3T6223052342			03/30/2023		E.L. EACH ACCIDEN		500,0		
_	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			05010220002042				E.L. DISEASE - EA EI		500,0		
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLI	CY LIMIT \$	\$ 500,000		
	_											
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)												
Whi	ttemore Robbins House is included as additi	onal r	name	insured when required by writ	ten con	tract.						
CERTIFICATE HOLDER CANCELLATION												
CHOIL DANN OF THE A BOME DECORRED BOLLOID BE CANOCH TO DECOR												
						SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN						
Whittemore Robbins House							TH THE POLICY					
	670R Massachusetts Ave			8.1			17A70./-					
					AUTHOR	RIZED REPRESEN	_					
	Arlington	Edward O Cesanhier										