

ABBREVIATIONS:

ADDL	ADDITIONAL	MANUF OR MFR	MANUFACTURER
ALT	ALTERNATE	MATL	MATERIAL
AFF	ABOVE FINISH FLOOR	MAX	MAXIMUM
ASTM	AMERICAN SOCIETY FOR TESTING AND MATERIALS	MECH	MECHANICAL
AWS	AMERICAN WELDING SOCIETY	MEMB	MEMBRANE
AB	ANCHOR BOLT	MEP	MECHANICAL EQUIPMENT PAD
& OR	AND	MID	MIDDLE
APPROX	APPROXIMATELY	MID-PT	MID-POINT
ARCH	ARCHITECT OR ARCHITECTURAL	MIN	MINIMUM
@	AT	MISC	MISCELLANEOUS
BAL	BALANCE	NFPA	NATIONAL FOREST PRODUCTS ASSOCIATION
BETW	BETWEEN	NOM	NOMINAL
BM	BEAM	NWC	NORMAL WEIGHT CONCRETE
BRG	BEARING	N	NORTH
BLK	BLOCK	NIC	NOT IN CONTRACT
B OR BOT	BOTTOM	NTS	NOT TO SCALE
BEW	BOTTOM EACH WAY	NO OR #	NUMBER
BRKT	BRACKET	OC	ON CENTER
BLDG	BUILDING	OPNG	OPENING
CIP	CAST-IN-PLACE	OPP	OPPOSITE
CTRD	CENTERED	OD	OUTSIDE DIAMETER
⊕	CENTERLINE	OF	OUTSIDE FACE
CLR	CLEAR	P.T.	PRESSURE TREATED
COL	COLUMN	PT	POINT
CONC	CONCRETE	PTD	PAINTED
CMU	CONCRETE MASONRY UNIT	PTB	POST-TENSIONED BAR
CONST	CONSTRUCTION	PSF	POUNDS PER SQUARE FOOT
CONSTJT OR	CONSTRUCTION JOINT	PSI	POUNDS PER SQUARE INCH
CONT	CONTINUOUS	PVC	POLYVINYL CHLORIDE
CJ	CONTROL JOINT	P/C	PRECAST CONCRETE
DET	DETAIL	R	RADIUS
DIA OR	DIAMETER	REF	REFERENCE
DIM	DIMENSION	REINF	REINFORCE, REINFORCING OR REINFORCEMENT
DN	DOWN	REQD	REQUIRED
DWG	DRAWING	RD	ROOF DRAIN
EA	EACH	Ⓢ	SEALANT
ELECT	ELECTRICAL	SCH OR SCHED	SCHEDULE
EL OR	ELEVATION	SECT	SECTION
ELEV	ELEVATOR	SH	SHEET
EMBED	EMBEDMENT	SIM	SIMILAR
EQ	EQUAL	SOG	SLAB ON GRADE
EQUIP	EQUIPMENT	S	SOUTH
EXIST	EXISTING	SPECS	SPECIFICATIONS
EXP BOLT	EXPANSION BOLT	SPKR	SPRINKLER
EJ OR EXP JT	EXPANSION JOINT	SQ	SQUARE
EXT	EXTERIOR	STN STL	STAINLESS STEEL
FF	FINISH FACE	STD	STANDARD
FT	FEET OR FOOT	STL	STEEL
FIN	FINISH	ST STL	STAINLESS STEEL
FIN FL	FINISHED FLOOR	STRUCT	STRUCTURAL
FPRF	FIREPROOF	SYM	SYMMETRICAL
FL	FLOOR	TEMP	TEMPERATURE OR TEMPORARY
FD	FLOOR DRAIN	THK	THICK OR THICKNESS
FTG	FOOTING	x	TIMES OR BY
FDN	FOUNDATION	TO	TOP OF
GA	GAGE OR GAUGE	T & B	TOP AND BOTTOM
GALV	GALVANIZED	TOC	TOP OF CURB or CONCRETE
GWB or GYP	GYPSUM WALL BOARD	TOS	TOP OF STEEL
HGT	HEIGHT	TOW	TOP OF WALL
H OR HORIZ	HORIZONTAL	TYP	TYPICAL
IN	INCH	UNO	UNLESS NOTED OTHERWISE
INFO	INFORMATION	V OR VERT	VERTICAL
INCL	INCLUDING OR INCLUSIVE	W	VERIFY IN FIELD
ID	INSIDE DIAMETER	WWPA	WESTERN WOOD PRODUCTS ASSOCIATION
IF	INSIDE FACE	W/	WITH
INSUL	INSULATION	W/O	WITHOUT
INT	INTERIOR	WP	WORKING POINT
INV	INVERT		
JT	JOINT		
LWC	LIGHT WEIGHT CONCRETE		
LBS	POUNDS		

# CITY WINE & SPIRITS



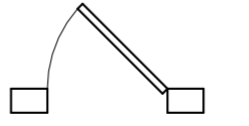
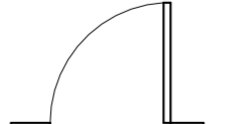




232-234 Massachusetts Ave., Arlington, MA 02474

- A. APPLICABLE CODES:  
 A. 2015 IBC - 780 CMR 9TH EDITION  
 B. 2015 IMC - MASSACHUSETTS MECHANICAL CODE  
 C. 248 CMR - MASSACHUSETTS PLUMBING CODE  
 D. 527 CMR - MASSACHUSETTS FIRE PREVENTION & ELECTRIC CODE  
 E. NFPA 13, 14 & 72  
 F. 521 CMR - MASSACHUSETTS ARCHITECTURAL ACCESS BOARD
- B. SECTION 302.0 - USE GROUP CLASSIFICATION  
 SECTION 303.0 - BUSINESS - B
- TABLE 1004.1.1 - OCCUPANT LOAD  
 BUSINESS USE - 150 GSF/PERSON  
 AREA = 2,225 GSF  
 MAX OCCUPANCY = 15
- D. SECTION 602 - CONSTRUCTION CLASSIFICATION  
 SECTION 602.5 - TYPE 5A CONSTRUCTION
- E. MEANS OF EGRESS:  
 TOTAL EGRESS LOADS ARE BASED ON CHAPTER 10 OF THE 2015 IBC - 780 CMR 9TH EDITION AND MEET ALL REQUIREMENTS
- F. CMR 248, SECTION 10.10 PLUMBING FIXTURE COUNT FOR UNISEX RESTROOM  
 BASED ON ACTUAL OCCUPANCY OF 53 MAX PERSONS/FLOOR
- |              | WOMEN          | MEN            | PROVIDED |
|--------------|----------------|----------------|----------|
| WC           | 1/30 = 1 REQ'D | 1/60 = 1 REQ'D | 1        |
| URINAL       | N/A            | 50% = <1 REQ'D | 0        |
| LAV          | 1/75 = 1 REQ'D | 1/75 = 1 REQ'D | 1        |
| SERVICE SINK | 1              |                | 1        |

GENERAL NOTES:

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- CONTRACTOR SHALL ENGAGE A LICENSED ELECTRICIAN FOR ALL ELECTRICAL WORK, FIRE ALARM, SMOKE ALARMS, STROBES AND PULL STATIONS IN COMPLIANCE WITH NFPA 70 AND NFPA 72.
- CONTRACTOR SHALL ENGAGE A LICENSED FIRE PROTECTION CONTRACTOR TO ASSESS AND RE-ENGINEER FIRE SPRINKLER SYSTEM AS REQUIRED AND IN COMPLIANCE WITH CHAPTER 9 OF THE 2015 IBC
- CONTRACTOR RESPONSIBLE FOR ALL PREPARATION WORK REQUIRED BY MANUFACTURER'S SPECIFICATIONS.
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- CONFLICTS BETWEEN SITE CONDITIONS AND DRAWINGS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT OR THE APPROPRIATE CONSULTING ENGINEERS.
- CONFIRM DIMENSIONS WITH THE ARCHITECT OR APPROPRIATE CONSULTING ENGINEER.
- CONTRACTOR TO NOTIFY ARCHITECT, AFTER LAYOUT AND PRIOR TO FRAMING, OF ANY DISCREPANCY, OMISSION, OR UNANTICIPATED FIELD CONDITIONS ALTER THE DESIGN INTENT.
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- ANY ROOFING AND ROOF PENETRATIONS TO BE COMPLETED BY THE LAND LORD'S AUTHORIZED ROOFING CONTRACTOR.

SYMBOL LEGEND

-  EXISTING WALL
-  PROPOSED WALL
-  EXISTING DOOR
-  PROPOSED DOOR
-  PATH OF EGRESS
-  ILLUMINATED CEILING MOUNTED EXIT SIGNAGE
-  FIRE EXTINGUISHER CABINET: CLASS A AND IN COMPLIANCE W/ NFPA 10
-  EMERGENCY EGRESS LIGHTING

DRAWING LIST

SHEET #	SHEET NAME
A000	TITLE SHEET
A100	FLOOR PLANS

PROJECT:  
**CITY WINE & SPIRITS**

232-234  
 Massachusetts Ave  
 Arlington, MA 02474

CLIENT:  
 Nilesh Pital  
 139 West St  
 Ware, MA 01082

PROJECT TEAM:

REVISIONS:

DRAWING TITLE:

TITLE SHEET

STAMP



March 2, 2023

DATE OF ISSUE

PERMITTING

DOCUMENT PHASE

As indicated

SCALE





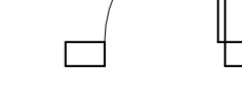
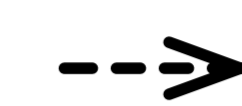
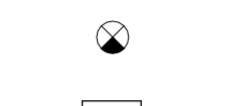
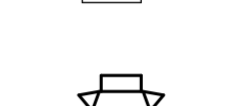
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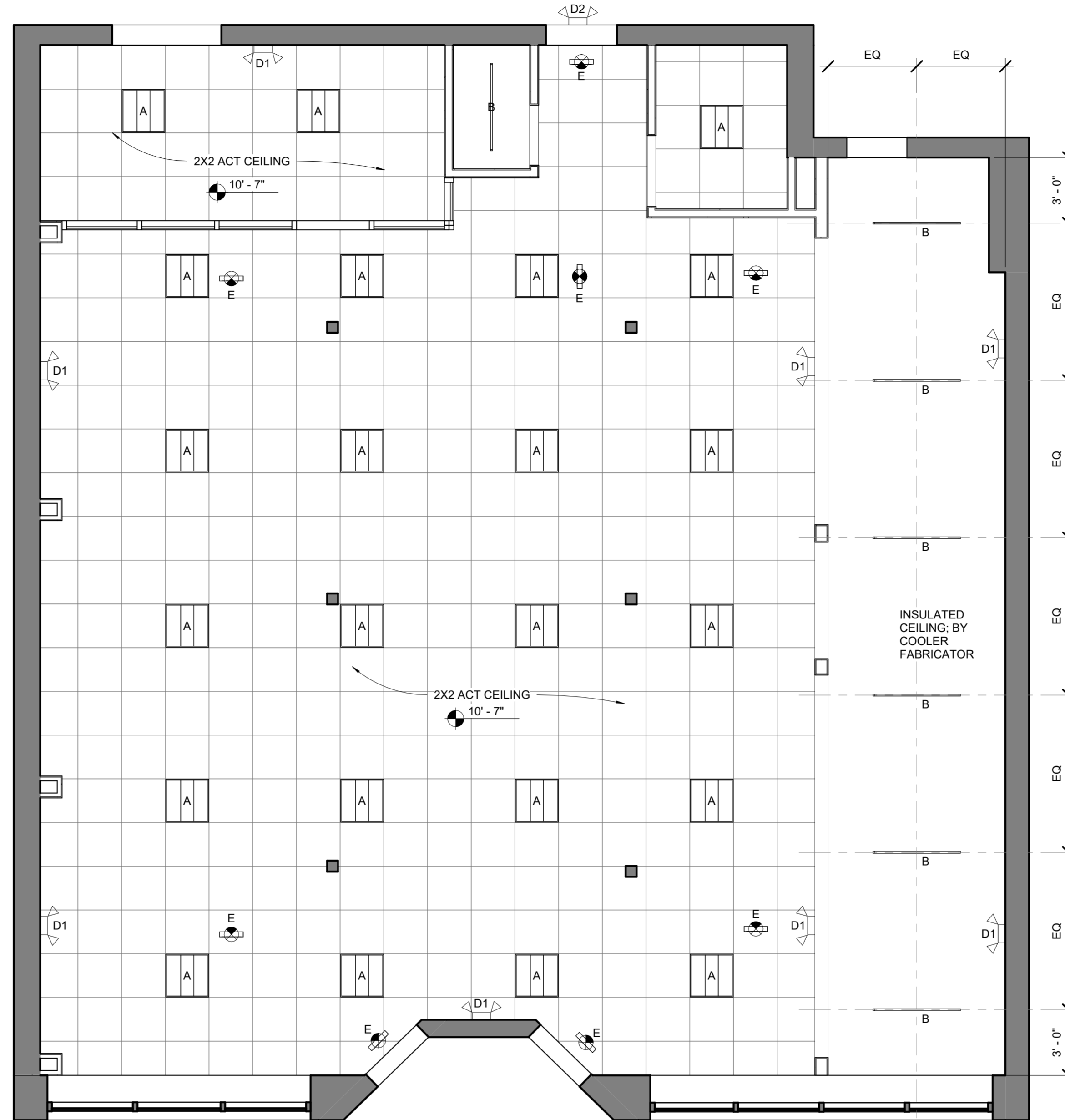
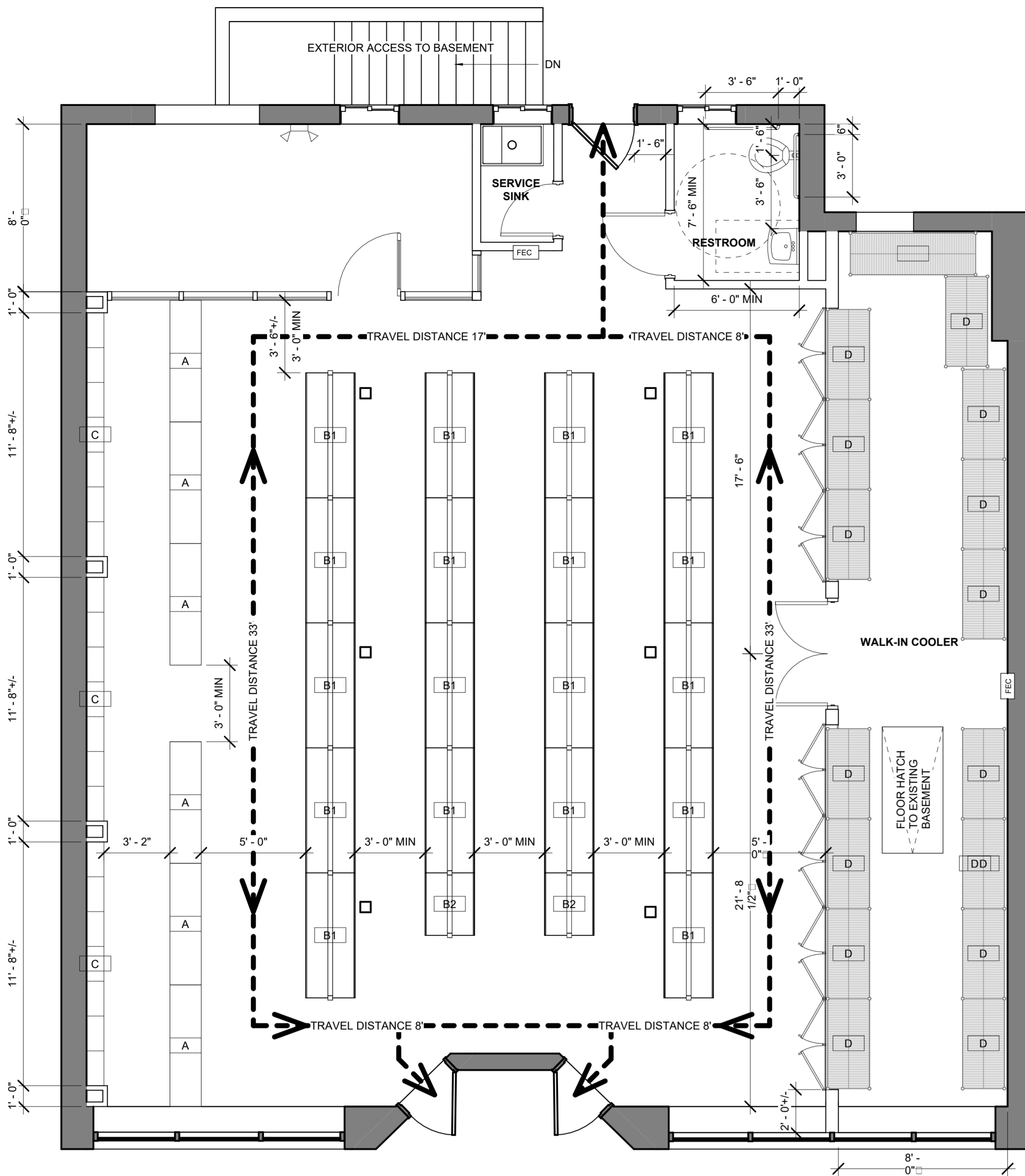
**A000**

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1 FLOOR PLAN  
 1/4" = 1'-0"

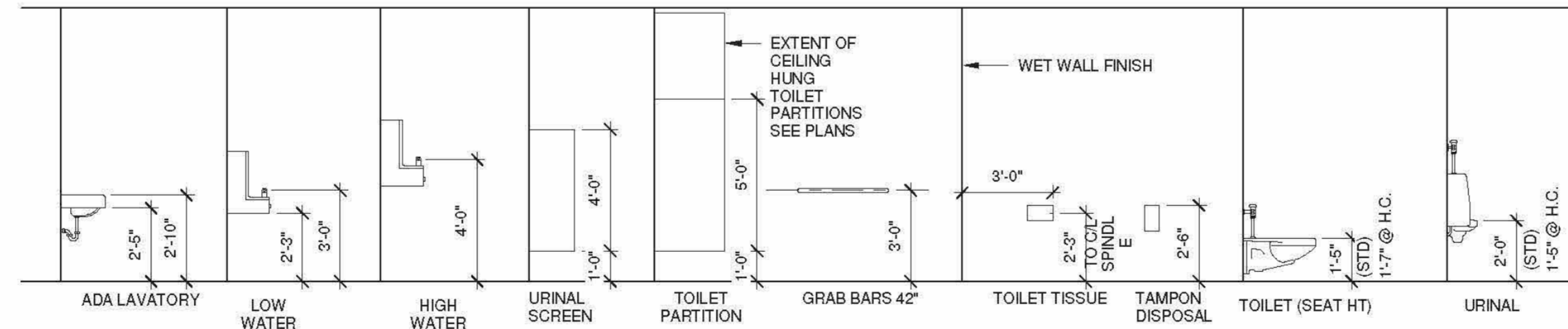
2 REFLECTED CEILING PLAN  
 1/4" = 1'-0"

DISPLAY EQUIPMENT SCHEDULE		
MARK	DESCRIPTION	COUNT

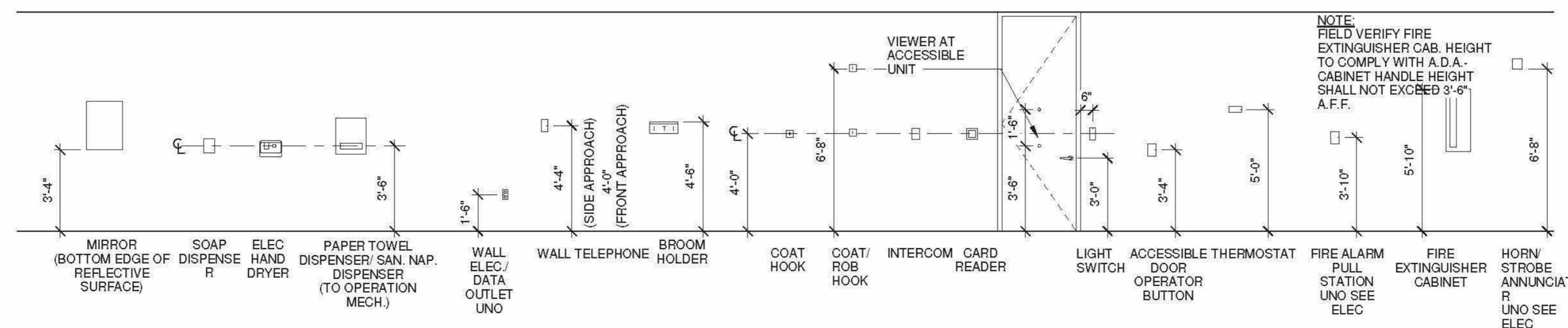
A	GLASS DISPLAY CASE 70"	6
B1	SLATWALL H GONDOLA 72"	18
B2	SLATWALL H GONDOLA 36"	2
C	SLATWALL W/ SHELVING	3
D	COMMERCIAL WIRE SHELVING 48"	15

LIGHTING FIXTURE SCHEDULE		
MARK	Description	Count

A	RECESSED TROFFER	23
B	T8 MINI STRIP - 48"	7
D1	WALL MOUNT EGRESS LIGHTING (INTERIOR)	8
D2	WALL MOUNT EGRESS LIGHTING (EXTERIOR)	1
E	ILLUMUNATED EXIT SIGN	8



1. ALL DEVICES INSTALLED AS SHOWN U.O.N.
2. ALL MOUNTING HEIGHTS SHALL BE MEASURED FROM CENTERLINE OF DEVICE TO FINISHED FLOOR.
3. DEVICES SHALL BE INSTALLED ON A COMMON VERTICAL CENTERLINE WHEREVER POSSIBLE.



REVISIONS:

NO.	DESCRIPTION

DRAWING TITLE:

FLOOR PLANS

STAMP



February 28, 2023  
 DATE OF ISSUE:  
 PERMITTING  
 DOCUMENT PHASE:  
 1/4" = 1'-0"  
 SCALE:  
 2304.00  
 PROJECT #

DRAWING NUMBER:

**A100**