



# Arlington Public Schools

Education That Empowers

## 2025-2026 District Calendar

[www.arlington.k12.ma.us](http://www.arlington.k12.ma.us)  
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Superintendent of Schools

| SEPTEMBER |                |                |                |     |    |    |
|-----------|----------------|----------------|----------------|-----|----|----|
| S         | M              | T              | W              | T   | F  | S  |
|           |                |                | 27             | 28  | 29 | 30 |
| 31        | 1              | 2 <sup>K</sup> | 3 <sup>K</sup> | 4   | 5  | 6  |
| 7         | 8 <sup>P</sup> | 9              | 10             | 11* | 12 | 13 |
| 14        | 15             | 16             | 17             | 18  | 19 | 20 |
| 21        | 22             | 23             | 24             | 25* | 26 | 27 |
| 28        | 29             | 30             |                |     |    | 20 |

| OCTOBER |    |    |    |     |    |    |
|---------|----|----|----|-----|----|----|
| S       | M  | T  | W  | T   | F  | S  |
|         |    |    | 1  | 2   | 3  | 4  |
| 5       | 6  | 7  | 8  | 9*  | 10 | 11 |
| 12      | 13 | 14 | A  | 16  | 17 | 18 |
| 19      | 20 | 21 | 22 | 23* | 24 | 25 |
| 26      | 27 | 28 | 29 | 30  | 31 |    |
|         |    |    |    |     |    | 21 |

| NOVEMBER |    |                 |                 |                 |    |    |
|----------|----|-----------------|-----------------|-----------------|----|----|
| S        | M  | T               | W               | T               | F  | S  |
|          |    |                 |                 |                 |    | 1  |
| 2        | 3  | 4 <sup>C</sup>  | 5 <sup>C</sup>  | 6*              | 7  | 8  |
| 9        | 10 | 11              | 12              | 13 <sup>C</sup> | 14 | 15 |
| 16       | 17 | 18 <sup>C</sup> | 19 <sup>C</sup> | 20*             | 21 | 22 |
| 23       | 24 | 25              | T               | 27              | 28 | 29 |
| 30       |    |                 |                 |                 |    | 16 |

| DECEMBER |    |                 |    |     |    |    |
|----------|----|-----------------|----|-----|----|----|
| S        | M  | T               | W  | T   | F  | S  |
|          | 1  | 2               | 3  | 4   | 5  | 6  |
| 7        | 8  | 9 <sup>C</sup>  | 10 | 11* | 12 | 13 |
| 14       | 15 | 16 <sup>C</sup> | A  | 18  | 19 | 20 |
| 21       | 22 | 23              | 24 | 25  | 26 | 27 |
| 28       | 29 | 30              | 31 |     |    |    |
|          |    |                 |    |     |    | 17 |

| JANUARY |    |    |                 |                 |    |    |
|---------|----|----|-----------------|-----------------|----|----|
| S       | M  | T  | W               | T               | F  | S  |
|         |    |    |                 | 1               | 2  | 3  |
| 4       | 5  | 6  | 7               | 8*              | 9  | 10 |
| 11      | 12 | 13 | 14 <sup>C</sup> | 15 <sup>C</sup> | 16 | 17 |
| 18      | 19 | 20 | 21              | 22*             | 23 | 24 |
| 25      | 26 | 27 | A               | 29              | 30 | 31 |
|         |    |    |                 |                 |    | 19 |

| FEBRUARY |    |    |    |     |    |    |
|----------|----|----|----|-----|----|----|
| S        | M  | T  | W  | T   | F  | S  |
| 1        | 2  | 3  | 4  | 5   | 6  | 7  |
| 8        | 9  | 10 | A  | 12* | 13 | 14 |
| 15       | 16 | 17 | 18 | 19  | 20 | 21 |
| 22       | 23 | 24 | 25 | 26* | 27 | 28 |
|          |    |    |    |     |    | 15 |

| MARCH |    |                |                |                |    |    |
|-------|----|----------------|----------------|----------------|----|----|
| S     | M  | T              | W              | T              | F  | S  |
| 1     | 2  | 3 <sup>C</sup> | 4 <sup>C</sup> | 5 <sup>C</sup> | 6  | 7  |
| 8     | 9  | 10             | 11             | 12*            | 13 | 14 |
| 15    | 16 | 17             | 18             | 19             | 20 | 21 |
| 22    | 23 | 24             | A              | 26*            | 27 | 28 |
| 29    | 30 | 31             |                |                |    |    |
|       |    |                |                |                |    | 22 |

| APRIL |    |    |    |     |    |    |
|-------|----|----|----|-----|----|----|
| S     | M  | T  | W  | T   | F  | S  |
|       |    |    | 1  | 2   | 3  | 4  |
| 5     | 6  | 7  | 8  | 9*  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16  | 17 | 18 |
| 19    | 20 | 21 | 22 | 23  | 24 | 25 |
| 26    | 27 | 28 | A  | 30* |    |    |
|       |    |    |    |     |    | 16 |

| MAY |    |                 |    |     |    |    |
|-----|----|-----------------|----|-----|----|----|
| S   | M  | T               | W  | T   | F  | S  |
|     |    |                 |    |     | 1  | 2  |
| 3   | 4  | 5               | 6  | 7   | 8  | 9  |
| 10  | 11 | 12              | 13 | 14* | 15 | 16 |
| 17  | 18 | 19              | 20 | 21  | 22 | 23 |
| 24  | 25 | 26 <sup>C</sup> | 27 | 28* | 29 | 30 |
| 31  |    |                 |    |     |    | 20 |

| JUNE |    |                |    |                  |                  |    |
|------|----|----------------|----|------------------|------------------|----|
| S    | M  | T              | W  | T                | F                | S  |
|      | 1  | 2 <sup>C</sup> | 3  | 4                | 5                |    |
| 7    | 8  | 9              | 10 | 11 <sup>KL</sup> | 12 <sup>PL</sup> | 13 |
| 14   | 15 | 16             | 17 | 18 <sup>KL</sup> | 19               | 20 |
| 21   | 22 | 23             | 24 | 25*              | 26               | 27 |
| 28   | 29 | 30             |    |                  |                  |    |
|      |    |                |    |                  |                  | 14 |

| KINDERGARTEN AND PreK               |    |
|-------------------------------------|----|
| <b>FIRST DAY:</b>                   |    |
| Students: K 1/2 full class, Sept. 2 | K  |
| Students: K 1/2 full class, Sept. 3 | K  |
| Students: PreK Sept. 8              | P  |
| <b>LAST DAY:</b>                    |    |
| Kindergarten (full day): June 12    | KL |
| PreK: (half day) June 12            | PL |
| Kindergarten w/snow: June 18        | KL |
| <b>KINDERGARTEN SCREENING:</b>      |    |
| June 15 & 16                        |    |

| AHS/OMS/GIBBS/ELEMENTARY              |  |
|---------------------------------------|--|
| <b>FIRST DAY:</b>                     |  |
| Teachers: August 27 & 28              |  |
| Students: September 2                 |  |
| <b>LAST DAY (Early Release):</b>      |  |
| June 18 (180th Day) 11:30A            |  |
| June 26 (185th Day) with snow 11:30 A |  |
| <b>AHS GRADUATION:</b>                |  |
| June 6 @ 1:00 p.m.                    |  |

| SCHOOL HOURS                                              |                                                                              |                                 |                                  |
|-----------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|----------------------------------|
| 8:30A-2:00P                                               | Menotomy Preschool ( <b>PreK</b> )                                           |                                 |                                  |
| 8:00A-2:30P                                               | Elementary, K-5 ( <b>E</b> )                                                 |                                 |                                  |
| 8:30A-2:56P                                               | AHS/OMS/Gibbs, 6-12 ( <b>A/O/G</b> )                                         |                                 |                                  |
| EARLY RELEASE (w/lunch for A/O/G and E)                   |                                                                              |                                 |                                  |
| <b>A</b>                                                  | <b>1:00P</b> Elementary                                                      | <b>1:20P</b> AHS/OMS/Gibbs      | <b>11:30A</b> Menotomy Preschool |
| <b>E</b>                                                  | <b>1:00P</b> Elementary ONLY                                                 |                                 |                                  |
| <b>T</b>                                                  | <b>NOTE:</b> Nov. 26 Early Release @ 11:30A for E and PreK, 12:00P for A/O/G |                                 |                                  |
| C = CONFERENCES                                           |                                                                              |                                 |                                  |
| 11:30A release                                            | Menotomy Preschool                                                           | December 9 & 16, May 26, June 2 | 12:30-3:00P                      |
| 11:30A release                                            | Elementary w/lunch                                                           | November 4 & 5, March 3 & 5     | 12:00-3:00P                      |
|                                                           | Elementary evening                                                           | November 6, March 4             | 6:00-8:00P                       |
| 11:45A release                                            | Gibbs/OMS w/lunch                                                            | November 19 & January 14        | 12:15-3:00P                      |
|                                                           | Gibbs/OMS evening                                                            | November 20 & January 15        | 6:00-8:00P                       |
| 11:45A release                                            | AHS w/lunch                                                                  | November 18 & 19                | 12:15-3:00P                      |
|                                                           | AHS evening                                                                  | November 13 & 19                | 6:00-8:00P                       |
| NO SCHOOL - GREY HIGHLIGHTS                               |                                                                              |                                 |                                  |
| September 1 - Labor Day                                   |                                                                              |                                 |                                  |
| September 23 - Rosh Hashanah                              |                                                                              |                                 |                                  |
| October 2 - Yom Kippur                                    |                                                                              |                                 |                                  |
| October 13 - Indigenous People's Day                      |                                                                              |                                 |                                  |
| November 10 - PD Day - <b>NO SCHOOL FOR STUDENTS ONLY</b> |                                                                              |                                 |                                  |
| November 11 - Veteran's Day                               |                                                                              |                                 |                                  |
| November 27 & 28 - Thanksgiving Break                     |                                                                              |                                 |                                  |
| December 24 - January 2 - Winter Break                    |                                                                              |                                 |                                  |
| January 19 - Martin Luther King Day                       |                                                                              |                                 |                                  |
| February 16-20 - February Break                           |                                                                              |                                 |                                  |
| April 3 - Good Friday                                     |                                                                              |                                 |                                  |
| April 20-24 April Break                                   |                                                                              |                                 |                                  |
| May 25 - Memorial Day                                     |                                                                              |                                 |                                  |
| June 19 - Juneteenth                                      |                                                                              |                                 |                                  |
| Calendar of Observances to be added                       |                                                                              |                                 |                                  |

\*School Committee Meeting  
\*\*Calendar of Observances