

#### TOWN OF ARLINGTON Department of Public Works 51 Grove Street Arlington, Massachusetts 02476 Office (781) 316-3320 Fax (781) 316-3281

#### **MEMORANDUM**

To:

Board of Selectmen

From: Engineering Division

Re:

Approved Contractor License

Date: January 25, 2018

Dear Honorable Board Members,

Reference is hereby made to an application by Steven Ouellette of New England Drilling & Rock Splitting Corp. to be accepted as an Approved Contractor in the Town of Arlington.

Contact information is as follows:

New England Drilling & Rock Splitting Corp.

PO Box 262

Concord, MA 01742

Steven Ouellette

Phone: 978-505-4304

Email: nedrilling.judi@aol.com

Upon review of the provided references supplied by the contractor, we recommend approval and issuance of an Approved Contractor and Drainlayer license.

Regards,

Joseph Szafarowicz

Civil Engineer, Arlington Engineering Division

cc: Wayne Chouinard, Town Engineer



## TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

## APPLICATION FOR TOWN OF ARLINGTON DPW CONTRACTOR LICENSE

Directions: Please complete <u>ALL</u> fields below and deliver the completed application to the Department of Public Works Engineering Department at 51 Grove Street for Processing and Submission to the Board of Selectmen. Please also include in your submission a \$75.00 application fee in the form of a check payable to the "Town of Arlington". Any questions regarding this application form or procedure should be directed to the Town of Arlington Engineering Department at 781-316-3386.

Engineering Department at 781-316-3386.	
Scope of W	
Please indicate the scope of work you intend to perform as a DPW Appro	ved Contractor in the Town of Arlington (check all that apply):
Water Sanitary Sewer Stormwater Drainage Sewer/	Drain Inspection Triveway Work 🔼 Curb/Sidewalk Work
Applicant Info	mation
Applicant/Firm Name: Delp England Delling +	Rax Spliting Corp.
Select One: Partnership Propri	etorship Other:
Street Address: 7000x 262	ity/Town: Concad State:
Primary Phone: 078-505-4304 E-mail: 188	cilling Juli a gol com
Length of Time in Business under the same Firm Name:	The YSAROF 1996
Full Name(s) of Principal(s): 575VSV OUZILETTE	- PRSSIDENT
Primary Contact Person: STEVEN OUE 11877E	
Experience/Previ	ous Work
Nature of Typical/Standard Work: JUSTAILING WATER	AND SEWER SITE EXCAVATION
Have you ever performed this type of work in Arlington:	es No
If Yes, Please provide Location:	Approximate Date:
Total Amount of such construction this year: 4 House Lats	
Total Amount of such construction last year: 2 House 615	14 unit Januhouse & Compression bilding
Total Amount of such construction next previous year:	atti
Municipal References - Please Attac	h Written Reference Letters
Municipality: Towh of Brookline	
Primary Contact Name: Detocah Raker	Email: DDAKEC DIOO
Municipality: Town of Anchorel	
Primary Contact Name: Thomas & Carbon	le Email: hegth a andoverna.
Municipality: Town of Concocd	
Primary Contact Name: Paul Cote	Email: D Cote & Corxoldm
Banking/Financial References - Please Attach	Written Reference Letters if Available
Bank Reference:	Phone:
	Your social security number or federal identification number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing
Federal Tax ID or Social Security #:	or tax payment obligations. Licenses who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made
Note to Town Staff: Redact Social Security # before releasing document	under the authority of Massachusetts General Law, Chapter 62C, Section 49A.
Signature/Endo	
By signing below, I certify that under the penalties of perjury that to the best of my knowledge signature below that I/we have filed all state tax returns and paid all state taxes as required by license as printed in the By-Laws of the Town, and such other rules and regulation	law. I also hereby agree to conform in all respects to the conditions governing such
	Reset Form
Applicant Signature:	Date: 1-24-18 Print Form

# OF AND OF

#### TOWN OF ANDOVER

Town Offices 36 Bartlet Street Andover, MA 01810 Andover Health Division (978) 623-8640

January 24, 2018

Town of Arlington, MA

Re: Letter of Reference

To Whom It May Concern:

Vincenzo Carabetta, is currently a licensed Drain Layer held in good standing with the Town of Andover MA, 01810 through his employer, New England Drilling & Rock Splitting, P.O. Box 262, Concord, MA 01742. Mr. Carabetta has satisfactorily performed all work in accordance with the Town By-Laws and State Sanitary Codes.

You may contact the Health Division at health@andoverma.gov with any questions or concerns.

Thomas G. Carbone Director of Public Health

Town of Andover



#### TOWNofBROOKLINE

Massachusetts

Department of Public Works
Water & Sewer Division

Andrew M. Pappastergion Commissioner Frederick W Russell PE Director

January 23, 2018

RE:

N E Drilling & Rock Splitting Corp

PO Box 262

Concord MA 01742

To Whom It May Concern:

According to our records, the above contractor has been bonded to perform water, sewer & drain work in the Town of Brookline since April of 2014.

The company performed all work in an acceptable manner to the Town and remains in good standing.

Please feel free to contact me directly if you have any questions or concerns in this matter.

Syncerely

Deborah Baker Business Manager



#### CONCORD PUBLIC WORKS

Water/Sewer Division
135 Keyes Road
Concord, Massachusetts, 01742

TEL: 978-318-3250 FAX: 978-318-3204

January 24, 2018

Re: New England Drilling, P.O. Box 262, Concord, MA

Contact: Steven Ouelette (978-369-8007)

To Whom It May Concern:

Be advised that the above referenced firm was licensed as a drain layer in Concord between June 2015 and July 2018. To qualify for a drain layer license within the Town of Concord, applicants are required to provide the following:

1) \$100 application fee.

- 2) Reference from at least one other town in which the firm has done water or sewer work or a current licensure as a drain layer in another Massachusetts city or town.
- 3) Certificates of Insurance including:
  - a) Insurance certificate naming the Town as an additional insured party.
  - b) Proof of Workers Compensation Insurance.
  - c) Proof of Automobile and other vehicle insurance.
- 4) Written acknowledgement that applicant has been provided with instruction as to service application process and applicable design and construction standards.

They have installed at least one water and or/sewer service in Concord in accordance with the design standards of the town.

Sincerely,

Paul Cote

Assistant to the Water/Sewer Supt.



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT JANELLE LITTO PHONE (A/C, No, Ext): (508) 583-1106 FAX (A/C. No); (508) 583-8478 ROGER KEITH & SONS INSURANCE AGENCY INC. E-MAIL ADDRESS: JLITTO@ROGERKEITH.COM 1575 MAIN STREET INSURER(S) AFFORDING COVERAGE INSURER A : SCOTTSDALE INSURANCE COMPANY 02301 BROCKTON INSURED INSURER B : NEW ENGLAND DRILLING & ROCK SPLITTING CORP. INSURER C: ATTN: MARIANNE MAURER-OUELLETTE INSURER D INSURER E P.O. BOX 262 01742-0262 INSURER F CONCORD CERTIFICATE NUMBER:2017-2018 **REVISION NUMBER:** COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY NUMBER TYPE OF INSURANCE 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) COMMERCIAL GENERAL LIABILITY X 100,000 CLAIMS-MADE X OCCUR A 5,000 4/9/2018 4/9/2017 CPS2615298 MED EXP (Any one person) 8 1,000,000 PERSONAL & ADV INJURY 3,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: 3,000,000 PRODUCTS - COMP/OP AGG PROJ X POLICY **Employee Benefits** OTHER: COMBINED SINGLE LIMI (Ea accident) \$ AUTOMOBILE LIABILITY BODILY INJURY (Per person) \$ ANY AUTO BODILY INJURY (Per accident) \$ ALL OWNED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS PROPERTY DAMAGE \$ HIRFO AUTOS \$ EACH OCCURRENCE \$ IMBRELLA LIAB OCCUR 2 AGGREGATE **EXCESS LIAB** CLAIMS-MADE RETENTION \$ DED STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT If yes, describe under DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) POLICY LIMITS IN EFFECT AT POLIC INCEPTION. BLASTING EXPOSURES ARE EXCLUDED ON THIS POLICY. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. TOWN OF ARLINGTON 15 GROVE STREET ARLINGTON, MA 02476 AUTHORIZED REPRESENTATIVE

DONOVAN DUNN/ELISE



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Lindsey Whitehurst FAX (A/C, No): VC. No. Ext): KNAPP SCHENCK AND COMPANY INSURANCE AGENCY INC (617) 619-0273 lwhitehurst@kscins.com INSURER(S) AFFORDING COVERAGE NAIC# One India Street INSURER A: LM INS CORP 33600 BOSTON MA 02109 INSURED INSURER B: NEW ENGLAND DRILLING & ROCK SPLITTING CORP INSURER C INSURER D : PO BOX 262 INSURER E MA 017420260 INSURER F CONCORD **REVISION NUMBER: CERTIFICATE NUMBER: 232407** COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER INSD WVD COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE OCCUR MED EXP (Any one person) \$ N/A PERSONAL & ADV INJURY \$ **GENERAL AGGREGATE** \$ GEN'L AGGREGATE LIMIT APPLIES PER: PRO-JECT PRODUCTS - COMP/OP AGG \$ POLICY OTHER: COMBINED SINGLE LIMIT (Ea accident) \$ AUTOMOBILE LIABILITY BODILY INJURY (Per person) \$ ANY AUTO ALL OWNED AUTOS SCHEDULED. BODILY INJURY (Per accident) \$ N/A AUTOS NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS S UMBRELLA LIAB EACH OCCURRENCE S OCCUR **EXCESS LIAB** N/A AGGREGATE \$ CLAIMS-MADE S DED RETENTION S WORKERS COMPENSATION X STATUTE AND EMPLOYERS' LIABILITY \$ 500,000 E.L. EACH ACCIDENT ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A N/A N/A WC531S351918017 05/25/2017 05/25/2018 E.L. DISEASE - EA EMPLOYEE \$ 500,000 (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ 500,000 N/A DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Workers' Compensation benefits will be paid to Massachusetts employees only. Pursuant to Endorsement WC 20 03 06 B, no authorization is given to pay claims for benefits to employees in states other than Massachusetts if the insured hires, or has hired those employees outside of Massachusetts. This certificate of insurance shows the policy in force on the date that this certificate was issued (unless the expiration date on the above policy precedes the issue date of this certificate of insurance). The status of this coverage can be monitored daily by accessing the Proof of Coverage - Coverage Verification Search tool at www.mass.gov/lwd/workers-compensation/investigations/. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. The Town of Arlington 15 Grove St AUTHORIZED REPRESENTATIVE P499

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Daniel M. Crowley, CPCU, Vice President - Residual Market - WCRIBMA

MA 02476

Arlington

#### OFFICE OF THE BOARD OF SELECTMEN

JOSEPH A. CURRO, JR., CHAIR KEVIN F. GREELEY, VICE CHAIR DIANE M. MAHON DANIEL J. DUNN CLARISSA ROWE



730 MASSACHUSETTS AVENUE TELEPHONE 781-316-3020 781-316-3029 FAX

### TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

January 25, 2018

Steven Ouellette New England Drilling & Rock Splitting Corp. P.O. Box 262 Concord, MA 01742

Dear Mr. Ouellette:

The Board of Selectmen will be discussing your request for a License to do Drainlaying in the Town of Arlington on Monday, February 5th in the Selectmen's Chambers, Town Hall, 2<sup>nd</sup> Floor. The meeting begins at 7:15 p.m. It is not a requirement that you attend the meeting.

If you have any questions, please do not hesitate to contact this office.

Very truly yours, BOARD OF SELECTMEN

Marie A. Krepelka Board Administrator

MAK:fr