# ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee School Committee Meeting Thursday, October 24, 2024 6:30 PM

#### In Person:

Arlington Public Schools District Office 14 Mill Brook Drive School Committee Room - 2nd Floor Arlington, MA 02476

#### Via Zoom:

Conducted by Remote Participation https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download via Zoom link below:

https://us02web.zoom.us/j/86956181807

# For viewing on your Local Cable TV Station: ACMi

6:30 p.m. Open Meeting (P. Schlichtman)

6:30 p.m. Public Comment (P. Schlichtman)

For members of the public who wish to address the Committee, there will be 30 minutes of public comment. If you would like to sign up to speak, either remotely via Zoom or inperson, you must email ediggins@arlington.k12.ma.us by 6:00 p.m. Thursday, the date of the meeting. Depending on how many people sign up, time allotments may be reduced, but will not exceed three minutes each. If the number of people who sign up exceeds what can be reasonably done in 30 minutes, the number of speakers may be capped or speaking times may be reduced at the discretion of the Chair. All requests to speak received after the date and time indicated, will be invited to speak at the next School Committee Regular Meeting.

6:40 p.m. AHS Student Representative(s) to School Committee

6:45 p.m. Elementary SIP: Peirce (A. Ahmadi)

- 2024- 2025 SIP Peirce
- SIP Peirce School Improvement Plan 24-25

7:05 p.m. Elementary SIP: Thompson (K. Donato)

- 2024- 2025 SIP -Thompson
- 2024-2025 Thompson School Committee SIP Presentation

7:30 p.m. Superintendent's Evaluation Materials (E. Homan)

https://sites.google.com/arlington.k12.ma.us/superintendents-evaluation-por/district-improvement-goal-2

Superintendent Evaluation 2024

7:40 p.m. Buffer Zone Report (E. Homan)

• 2024 Buffer Zone Report

#### 7:50 p.m. Superintendent's Update (E. Homan)

- *Update on Administrative Hiring Searches*
- Update on Competitive Grants Awarded
- Monthly Update on Enrollments / Class Sizes
- Strategic Plan update

#### 8:00 p.m. Consent Agenda (P. Schlichtman)

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:

- \*Warrant #25094, \$1,117,491.35, 10-22-2024
- \*DRAFT Regular School Committee Meeting Minutes, 10-12-2024

#### 8:10 p.m. Subcommittee/Liaison Reports/Announcements (P. Schlichtman)

- Budget K. Allison-Ampe, Chair
- Community Relations L. Exton, Chair
- Curriculum, Instruction, Assessment & Accountability J. Morgan, Chair
- Facilities J. Thielman, Chair
- Policy & Procedures L. Kardon, Chair
- Arlington High School Building Committee, J. Thielman, Chair
- Liaison Reports
- Announcements
- Future Agenda Items

#### 8:20 p.m. Executive Session (P. Schlichtman)

- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;
- AAA Contract Negotiation Discussion.

#### 8:20 p.m. Adjournment (P. Schlichtman)

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items

not listed may also be brought up for discussion to the extent permitted by law.

Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.

Submitted by P. Schlichtman

Correspondence Received (P. Schlichtman)

- Email to School Committee from J. DIModica, Seeking Dialogue on Sex ed programming & curriculum, 10-12-2024.
- Email to School Committee from M. Arbaje-Thomas, RE: Milly's Mid-Week METCO Message 10-16-2024.
- Email to School Committee from R. Smith, RE: 40th MDA Conference, 10-18-2024.
- Email to School Committee from R. Smith, RE: Registration Open for MDA Conference, 10-21-2024.
- Email to School Committee from J. DiModica, RE: your inquiry, 10-22-2024.
- Letter to P. Schlichtman from Martin Luther King Jr. Birthday Observance Committee, 10-24-2024.
- Email to School Committee from M. Arbaje-Thomas, RE: Milly's Mid-Week METCO Message 10-24-2024.

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at ediggins@arlington.k12.ma.us.



# **Meeting Location - Hybrid**

Summary:

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**ACMi** 



6:30 p.m. Open Meeting (P. Schlichtman)



### 6:30 p.m. Public Comment (P. Schlichtman)

### Summary:

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6:40 p.m. AHS Student Representative(s) to School Committee



# 6:45 p.m. Elementary SIP: Peirce (A. Ahmadi)

# Summary:

• 2024- 2025 SIP - Peirce

• SIP - Peirce School Improvement Plan 24-25

### **ATTACHMENTS:**

|   | Type         | File Name  | Description                                |
|---|--------------|--|--|
| D | Presentation | 20242025_SIPPeirce.pdf                             | Peirce School Improvement Plan - 2024/2025 |
| ם | Presentation | Copy_of_SIPPeirce_School_Improvement_Plan_24_25.pd | Peirce School Improvement Plan 24_25       |



# 2024 - 2025 Peirce School Improvement Plan Arlington Public Schools

# **Framing**

This School Improvement Plan is a tool that allows schools to describe values, drivers, specific foci and how adult teams are working to improve Instructional Equity, *Belonging*, Systems/Structures, and Practices to benefit all students, and how this aligns with the district vision and mission.

#### Part I:

| School | intormation |  |
|--------|-------------|--|
|        |             |  |

Principal: Andrew Ahmadi

Assistant Principal: Heidi Clement

School Council Members: Recruiting in Progress

Members of Instructional Leadership Team (ILT): Chloe Bone, Daniela Hurley, Eva Kennedy, Marisa Holland, Nikki Cohen, Renae Nichols, Steph McKenna, Meridith Reeves, Leo Muellner, Heidi Clement

#### **APS Vision Statement**

The vision of the Arlington Public Schools is to be an equitable educational community where all learners feel a sense of belonging, experience growth and joy, and are empowered to shape their own futures and contribute to a better world.

APS Mission

#### **APS Mission Statement**

The Arlington Public Schools focuses on the whole child to create inclusive and innovative

learning opportunities for all students, values diverse identities and ways of learning, prepares all staff to maintain high expectations while providing necessary supports, and sustains collaborative partnerships with families and the community.

# **APS Strategic Priorities**

# **Arlington Public Schools Strategic Priorities:**

- 1. **Ensuring Equity and Excellence:** The Arlington Public Schools will ensure equity, excellence, and access to rigorous learning experiences for all students. All graduates will be prepared to achieve their choices of post-secondary education, career, and community contribution.
- 2. **Valuing All Staff:** The Arlington Public Schools will recruit and retain an excellent and diverse workforce by creating a collaborative and supportive culture for all staff; providing high-quality and relevant professional development; expanding opportunities for leadership and shared decision-making; and prioritizing representation, diverse perspectives, and expertise.
- 3. *Improving Infrastructure, Operations, and Sustainability:* The Arlington Public Schools will maintain a system of schools that is safe, well-maintained, sustainable, and fiscally responsible, with the appropriate tools and resources to support best educational practices and an optimum teaching and learning environment.
- 4. **Sustaining Collaborative Partnerships:** The Arlington Public Schools will partner collaboratively with families in meeting the educational needs of all students; facilitate consistent two-way communication; and provide timely, transparent, relevant, and accessible information to all stakeholders.

Five-Year Strategic Plan

#### Peirce School Mission & Vision

The Peirce school strives to provide a safe and nurturing environment in which students strive for academic excellence. It is our goal that staff, parents and students treat each other with mutual respect and feel a sense of community. By working together, we aim to prepare students to be capable, caring, responsible, and industrious citizens in a diverse, multicultural world.

# Part II: Data to Inform Planning

**Data Analysis:** This section should center how the data determines the need for improvements that you will plan to address in Part III, with a focus on improving instructional equity. Use specific data disaggregated by student focal groups, to inform this section.

# **2023 Peirce Data Sources**

# Data Sources:

- Peirce Elementary Fall 2023 Enrollment Demographics
- DESE District Profile
- 2023 Accountability Rating
  - o MCAS Spring 2023, ELA, Math, Science
    - Achievement and Student Growth Percentages
- DIBELS 8th Edition K-3rd Grade Benchmark Assessments
- Panorama Spring 2023 Teacher Survey Belonging and Rigorous Expectations

# Peirce Elementary 2023-2024 Student Enrollment Demographics

| Enrollment by Race/Ethnicity (2023-24) |             |               |            |  |  |  |
|--|-------------|---------------|------------|--|--|--|
| Race                                   | % of School | % of District | % of State |  |  |  |
| African American                       | 6.3         | 3.2           | 9.6        |  |  |  |
| Asian                                  | 16.1        | 12.9          | 7.4        |  |  |  |
| Hispanic                               | 10.4        | 8             | 25.1       |  |  |  |
| Native American                        | 0           | 0.1           | 0.2        |  |  |  |
| White                                  | 60.9        | 66.6          | 53         |  |  |  |
| Native Hawaiian, Pacific Islander      | 0           | 0.1           | 0.1        |  |  |  |
| Multi-Race, Non-Hispanic               | 6.3         | 9.1           | 4.5        |  |  |  |

| Title                      | % of School | % of District | % of State |
|----------------------------|-------------|---------------|------------|
| First Language not English | 20          | 14.2          | 26         |
| English Language Learner   | 11.3        | 5.1           | 13.1       |
| Low-income                 | 11.9        | 10.6          | 42.2       |
| Students With Disabilities | 12.8        | 17.1          | 20.2       |
| High Needs                 | 31.3        | 28.9          | 55.8       |

# Peirce Elementary 2023-2024 Staff Demographics

|                  | School | District | % of School | % of District |
|------------------|--------|----------|-------------|---------------|
| African American | 1.9    | 26.6     | 4%          | 3%            |
| Asian            | 3      | 33.5     | 6%          | 4%            |

| Hispanic                          | 2.3  | 21.8  | 4%  | 2%  |
|-----------------------------------|------|-------|-----|-----|
| White                             | 43.8 | 840.2 | 84% | 90% |
| Native American                   | 0    | 3     | 0%  | 0%  |
| Native Hawaiian, Pacific Islander | 0    | 1     | 0%  | 0%  |
| Multi-Race, Non-Hispanic          | 1    | 10.2  | 2%  | 1%  |
| Males                             | 7.1  | 199.9 | 14% | 21% |
| Females                           | 44.8 | 736.4 | 86% | 79% |

# 2024 Accountability Ratings and MCAS

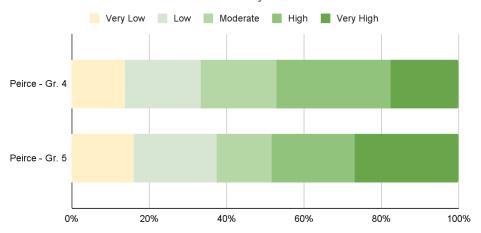
| Overall classification               | Reason for classification    |  |  |
|--------------------------------------|------------------------------|--|--|
| Requiring assistance or intervention | Meeting or exceeding targets |  |  |
| Progress toward improvement targets  | Accountability percentile    |  |  |
| 89% - Meeting or exceeding targets   | 92                           |  |  |

| English language arts achievement - MCAS average composite scaled score |           |           |     |             |                  |  |  |
|---|-----------|-----------|-----|-------------|------------------|--|--|
| Group   | 2023 Achv | 2024 Achv | +/- | 2024 Target | 2024 Mean<br>SGP |  |  |
| All Students  | 505.7     | 508.4     | 2.7 | 508.9       | 55.3             |  |  |
| Lowest Performing   | 487.4     | 490.9     | 3.5 | 492.5       | 61               |  |  |
| High needs  | 494.3     | 495.8     | 1.5 | 497.2       | 45.1             |  |  |
| Low Income  | 486.0     | 492.6     | 6.6 | 488.3       | 38.1             |  |  |
| Students w/ disabilities  | 486.8     | 488.5     | 1.7 | 489.8       | 51               |  |  |

| Mathematics achievement - MCAS average composite scaled score |             |                  |      |       |      |  |  |  |
|---|-------------|------------------|------|-------|------|--|--|--|
| Group   | 2024 Target | 2024 Mean<br>SGP |      |       |      |  |  |  |
| All Students  | 507.7       | 513.4            | 5.7  | 509.8 | 62.4 |  |  |  |
| Lowest Performing   | 480.5       | 489.2            | 9.4  | 484.7 | 63.2 |  |  |  |
| High needs  | 496.6       | 499.3            | 2.7  | 499.0 | 53.9 |  |  |  |
| Low Income  | 480.9       | 493.7            | 12.8 | 483.3 | 65.5 |  |  |  |
| Students w/ disabilities                                      | 487.3       | 489.1            | 1.8  | 490.8 | 35.3 |  |  |  |

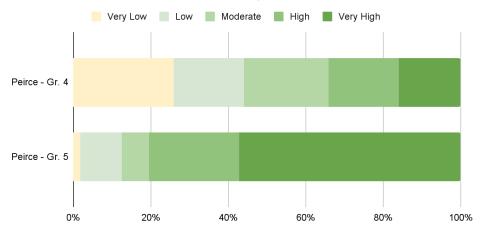
| Science achievement - MCAS average composite scaled score |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Group 2023 Achv 2024 Achv +/- 2024 Target                 |  |  |  |  |  |  |  |
| <b>All Students</b> 510.2 515.8 5.6 512.9                 |  |  |  |  |  |  |  |

# Growth Distribution by Grade - ELA



Mean SGP: Gr. 4 - 55 and Gr. 5 - 56

# Growth Distribution by Grade - Math



Mean SGP: Gr. 4 - 46 and Gr. 5 - 77

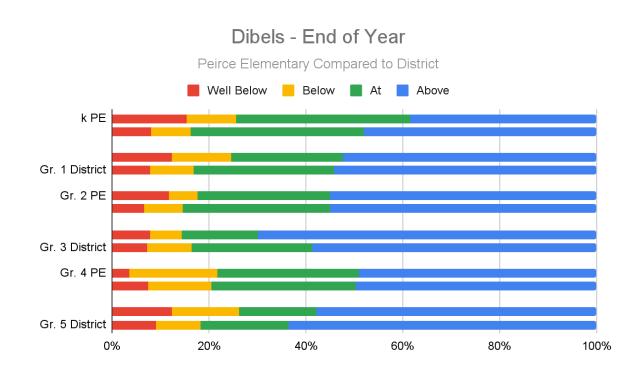
# Peirce Elementary 2023-2024 Attendance Data

| Chronic Absenteeism                     |       |       |      |       |  |  |  |  |
|---|-------|-------|------|-------|--|--|--|--|
| Group 2023 Rate 2024 Rate +/- 2024 Targ |       |       |      |       |  |  |  |  |
| All Students                            | 10.7% | 5.7%  | -5.0 | 9.4%  |  |  |  |  |
| Lowest Performing                       | 10.3% | 14.8% | 3.1  | 14.4% |  |  |  |  |
| High needs                              | 14.6% | 10.7% | -3.9 | 12.0% |  |  |  |  |
| Low Income                              | 22.6% | 15.2% | -7.4 | 18.9% |  |  |  |  |

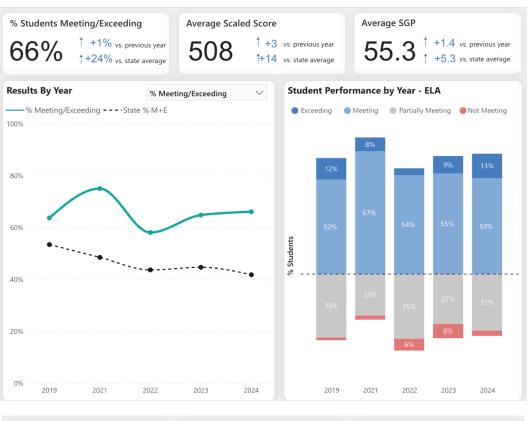
| Student Attendance (2023-24) - End of Year |                    |                             |                                 |   |   |                       |  |
|--|--------------------|-----------------------------|---------------------------------|---|---|-----------------------|--|
| Student Group                              | Attendance<br>Rate | Average #<br>of<br>Absences | Absent<br>10 or<br>more<br>days | Chronic<br>ally<br>Absent<br>(10% or<br>more) | Chronic<br>ally<br>Absent<br>(20% or<br>more) | Unexcused ><br>9 days |  |
| All Student                                | 95.2               | 8.6                         | 33.2                            | 6.5   | 1.8   | 0.0                   |  |
| Female                                     | 95.5               | 8.1                         | 33.1                            | 5.3   | 1.3   | 0.0                   |  |
| Male                                       | 95.0               | 9.1                         | 33.5                            | 7.6   | 2.2   | 0.0                   |  |
| Low Income                                 | 92.1               | 14.1                        | 40.9                            | 22.7  | 11.4  | 0.0                   |  |
| High Needs                                 | 93.6               | 11.3                        | 42.6                            | 13.1  | 4.9   | 0.0                   |  |
| LEP English<br>language learner            | 94.4               | 9.7                         | 40.0                            | 12.5  | 2.5   | 0.0                   |  |
| Students with disabilities                 | 93.3               | 12.0                        | 47.5                            | 11.5  | 4.9   | 0.0                   |  |
| African<br>American/Black                  | 95.8               | 7.6                         | 19.0                            | 4.8   | 0.0   | 0.0                   |  |

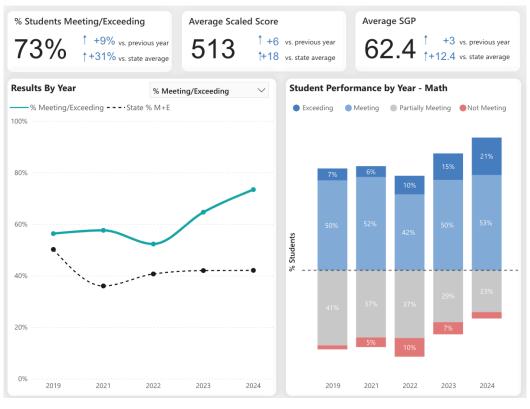
| Asian                                    | 96.0 | 7.1  | 27.3 | 3.6  | 0.0  | 0.0 |
|--|------|------|------|------|------|-----|
| Hispanic or Latino                       | 91.5 | 15.1 | 52.8 | 30.6 | 11.1 | 0.0 |
| Multi-race,<br>non-Hispanic or<br>Latino | 95.1 | 8.8  | 28.6 | 4.8  | 0.0  | 0.0 |
| White                                    | 95.6 | 7.9  | 33.3 | 3.4  | 1.0  | 0.0 |

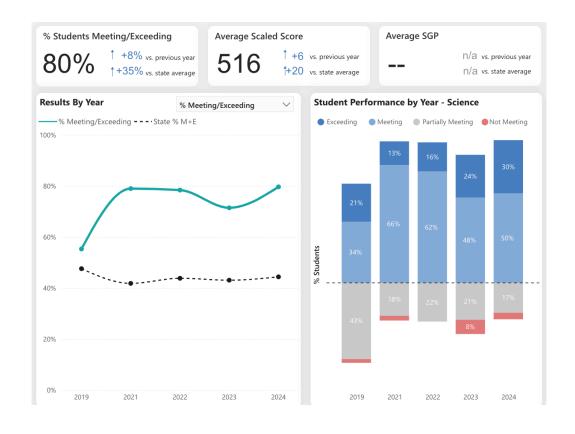
# **DIBELS 8th Edition K-5th Grade Benchmark Assessments**



[MCAS Overview - Open Architects]







#### **Data Portrait** What is your school's story? What does the data say? -DIBELS (Amplify) -Math Fluency Data -MCAS -Panorama What overall strengths do What evidence is What other areas of you notice when looking there, if any, of growth or questions are across relevant data systemic inequities raised that deserve sources? with regard to focal further drilling down into students? the data? -Overall accountability -17% MLL students We continue to be Academic percentile of 92 - up from concerned about black Achievement meeting or 84th overall in 2023 **MCAS** exceeding ELA and students scoring **DIBELS** Math MCAS disproportionality low -Overall high SGP: 55.3 in -22% of students on meeting/exceeding (elem) ELA and 62.4 in math with IEPs met or standards. We wonder Panorama exceeded in ELA if some elements of the Chronic MCAS Overall School (SGP of 44) curriculum have offered Absenteeism **ACCESS** less windows and Qualitative ELA - 66% met or -32% of students mirrors to their identity.

| exceeded  Math - 73% met or exceeded  Science - 80% met or exceeded  ELA MCAS by grade -3rd grade - 72% of students met or exceeded ELA expectations; 4th grade 70%; 5th grade 56%  Math MCAS  -3rd grade - 74% met or exceeded; 4th grade 75% met or exceeded; 5th grade - 71% of student met or exceeded state standards  -5th grade math SGP was 76.8 (off the charts high!)  -Students in "high needs" categories - had SGP 54 in math -  80% of students in grades K-3, EOY, were meeting grade benchmarks on DIBELS. This is a similar percentage to the year prior. | with IEPs met or exceeded in math (SGP of 38)  17% of black students met/exceeded standards in ELA; 8% met or exceeded in math  33% of students in the "low income" category met/exceeded for ELA (SGP of 38); 33% of students in "low income" category met/exceeded for math (SGP of 65)   | In what ways will the EL curriculum promote critical thinking and access to rigorous tasks aligned by grade?  Why is growth so much lower in language arts as opposed to math for "low income" students?  We had very high achievement scores in 3rd grade. In what ways is the K-2 curriculum and alignment contributing to these MCAS scores?  |
|--|---|--|
| Reduction of chronic absenteeism from 10.7% in 2023 to 5.7% in 2024; this decrease has occurred year over year  Reduction of chronic absenteeism with IEP students from 18.8% in 2023 to 12.3% in 2024. This has decreased year  | In 2024, 12.5 % of ML students were chronically absent down 3.3% from 2023  In 2024, the gap between male and female students' sense of belonging decreased (males  | What resources can we provide or consider providing to families with chronically absent students?  How can we replicate reductions that we have made in the past years to continue to reduce rates of chronic  |
|  | Math - 73% met or exceeded  Science - 80% met or exceeded  ELA MCAS by grade -3rd grade - 72% of students met or exceeded ELA expectations; 4th grade 70%; 5th grade 56%  Math MCAS  -3rd grade - 74% met or exceeded; 4th grade 75% met or exceeded; 5th grade - 71% of student met or exceeded state standards  -5th grade math SGP was 76.8 (off the charts high!)  -Students in "high needs" categories - had SGP 54 in math -  80% of students in grades K-3, EOY, were meeting grade benchmarks on DIBELS. This is a similar percentage to the year prior.  Reduction of chronic absenteeism from 10.7% in 2023 to 5.7% in 2024; this decrease has occurred year over year  Reduction of chronic absenteeism with IEP students from 18.8% in 2023 to 12.3% in 2024. | Math - 73% met or exceeded  Science - 80% met or exceeded  Science - 80% met or exceeded  ELA MCAS by grade -3rd grade - 72% of students met or exceeded ELA expectations; 4th grade 70%; 5th grade 56%  Math MCAS  -3rd grade - 74% met or exceeded; 4th grade 75% met or exceeded; 5th grade - 71% of student met or exceeded standards in ELA; 8% met or exceeded in math  "low income" category met/exceeded for ELA (SGP of 38); 33% of students in "low income" category met/exceeded for ELA (SGP of 38); 33% of students in "low income" category met/exceeded for exceeded state standards  -3rd grade - 74% met or exceeded; 5th grade - 71% of student met or exceeded; 5th grade - 71% of student met or exceeded state standards  -5th grade math SGP was 76.8 (off the charts high!)  -Students in "high needs" categories - had SGP 54 in math -  80% of students in grades K-3, EOY, were meeting grade benchmarks on DIBELS. This is a similar percentage to the year prior.  Reduction of chronic absenteeism from 10.7% in 2023 to 5.7% in 2024; this decrease has occurred year over year  Reduction of chronic absenteeism with IEP students from 18.8% in 2023 to 12.3% in 2024. This has decreased year |

|                   | Reduction in Asian students being chronically absent (12.0% in 2023 down to 4.0% in 2024). Year over year reduction  73% of students report that "people at your school understand you as a person) up 1%  77% of students reported that they feel like they belong at school. | 74%), in 2023 the gap was 14% with boys feeling that they belong more.  While 77% of students report that they belong at school, only 50% of students with IEPs responded affirmatively.   |   |
|-------------------|--|--|---|
| Culture & Climate | School safety is up 3% at 81% with teacher student relationships being one of the main areas of increase. Overall, Peirce outperformed the district in all topic areas measured by Panorama and demonstrated improvement from fall 2023 to Spring 2024.                        | In 2024, black students' sense of belonging was 64% compared to Asian students at 83%, two or more at 89% and white students at 74%. This represents both a "gap" but also an overall increase in black students' reporting in sense of belonging (in 2023, 55% reported positively which improved to 64% in 2024) | What is the correlation between a sense of belonging and math achievement for our black students?  Why do 53% of students report that they are not confident that students can have honest conversations about race? Will a more inclusive language arts curriculum promote more candid race conversations? |

### Part III: Strategic Goals and Initiatives

Identify school-based strategic goals based on areas of growth identified in Part II above. Indicate which APS priority and *Focal Group* each goal addresses. Also, indicate how the goal addresses *Belonging*. Goals should be specific, measurable and include action steps required to achieve goals.

# **Strategic Goals and Action Steps**

Strategic Academic Goal 1: What do we want for students?

We will continue to close the achievement gap in literacy between high needs and non-high needs

students. Peirce educators will do this by:

- With the implementation of the EL Curriculum, expose students to more culturally responsive texts.
- Engage students with both reading and writing tasks that require them to use complex language and richer vocabulary, while having more opportunities to engage in academic discussion.
- Increasing the level of student engagement and student voice, which we believe will allow students to apply their learning in new ways.
- Continue to teach explicit literacy skills to our K-3 students using Fundations and Heggerty curricula.

These high-leverage teaching practices, combined with focused interventions, will close the achievement gap for all focal groups.

Current Progress/Status: What does this look like now? (Cite data for all students collectively and separately by focal identity marker.) DIBELS data - shared above MCAS data - shared above **SMART Success Target:** What realistic targets will we reach for this year for all students collectively and separately by your focal identity marker? (Include same data sources)

Close gaps for focal groups compared to peers by 3 percentage points annually across subject areas. Close gaps for for focal groups compared to peers by 4 percentage points annually for focus disciplinary areas:

#### ELA Grades 3-5 (MCAS)

- Maintain Student Growth Percentiles for focal groups and overall groupings, with all subgrounds having an SGP over 55
- Achieve 76% of students in 3-5 that are meeting/exceeding state standards in ELA
  - This year only 66% of students met this.

#### Grades K-3 (DIBELS)

 Reduce the number of students reading below grade level by 25% (comparing EOY '25 to EOY '24)

Initiative: What do faculty & staff need to improve?

- 1. Cohesive and targeted professional learning opportunities to learn the new Expeditionary Learning (EL) and to align standards to curriculum.
  - a. Craft interdisciplinary learning opportunities in EL that allow ALL students to find rigorous learning opportunities
  - b. Provide rigorous and timely student feedback that addresses key learning concepts

| Action Steps How will we improve it? | Person/Team Responsible | Status |
|--------------------------------------|-------------------------|--------|
|--------------------------------------|-------------------------|--------|

| In pr<br>Science directors,<br>Superintendent,<br>dministrators | ogress, weekly. |
|---|-----------------|
|   |                 |
| m teachers, ELA In pruilding administrators, specialists        | ogress, weekly  |
| m teachers and Start  | red             |
| ators, ELA coach and  | oing            |
| ı   |                 |

# **Strategic Academic Goal 2:** What do we want for students?

APS Strategic Priority Addressed: Provide the indicators, e.g., 1B and 2C

We will improve student engagement and focus on practices consistent with high student engagement in all content areas, notably writing. We will implement and utilize high-leverage instructional practices as supported by the EL curriculum, with a particular focus on deepening student discourse through the use of EL protocols, routines and procedures. We will integrate EL discussion strategies across multiple content areas to build continuity across disciplines and grades, which will lead to more predictable, equitable ways for students to contribute to deeper discussions. We believe that when these pedagogical elements are in place, in each classroom, students will be engaged in rigorous academic course work.

Further, we want our students to demonstrate stronger written expression and believe that by offering stronger writing scaffolds and more frequent opportunities to discuss engaging ideas, students will become better writers.

**Current Progress/Status:** What does this look like now? (Cite data for all students collectively and separately by focal identity marker.)

**SMART Success Target:** What realistic targets will we reach for this year for all students collectively and separately by your focal identity marker? (Include same data sources)

By the end of the school year, all elementary school teachers will consistently incorporate EL Education high leverage instructional practices, including the use of protocols and strategies to deepen student discourse into their daily lessons.

**Initiative:** What do faculty & staff need to improve?

| Action Steps How will we improve it?   | Person/Team Responsible                        | Status                      |
|--|--|-----------------------------|
| 1. Using Protocols in instruction a. Use a variety of protocols (such as Socratic Seminars, Fishbowl Discussions, Back to Back, Face to Face, Think-Pair-Share) to teachers and plan their use in classroom instruction. We will do this during building PD, ILT and in our classrooms b. Collaborate with teachers during our team planning meetings to select appropriate protocols for different subject areas and grade levels. c. Utilize Professional development centered on discussion strategies through district-wide monthly sessions and ACE meetings. | ILT, Instructional coaches, classroom teachers | 1. In process 2. In process |

| 2. Continue to build on a really strong Peirce based peer-to-peer observation program:  a. ILT to craft high leverage peer tools that will allow colleagues to celebrate strong instructional moves, to probe for questions and to gather information to learn new practices. b. Use high-leverage practice guides provided by EL across the district to allow teachers at different schools to take part in peer to peer observations. | ILT, Instructional coaches, classroom teachers, Principal | 1. Ongoing |
|---|---|------------|
| 3. Participate in Building Thinking<br>Classrooms (BTC) professional<br>development   | Led by Math Coach Steph<br>McKenna                        | Ongoing    |

APS Strategic Priority Addressed: Provide the indicators, e.g, 1B and 2C

### **Strategic Culture Climate Goal 3:** What do we want for students?

We want all students to feel a profound Sense of Belonging for all students, which we define as: being understood as a person, supported as adults, respected by other students, and having a general feeling of belonging at Peirce. We know that this is most urgent for our students that are black, who have IEPS, are LGBTQ+ because these groups of students have reported less affirmatively than other groups.

Current Progress/Status: What does this look like now? (Cite data for all students collectively and separately by focal identity marker.)

Upon review of the school and district data, we are sharing the district data as it illuminates the current status of these subgroups. In doing so, some of the groups we are reporting on have small sample sizes.

**SMART Success Target:** What realistic targets will we reach for this year for all students collectively and separately by your focal identity marker? (Include same data sources)

For all students, increase by 4% for the following indicators:

- being understood as a person,
- supported as adults,
- respected by other students, and
- having a general feeling of belonging
- \*\*All areas measured by Panorama data in Sense of Belonging

**Initiative:** What do faculty & staff need to improve?

We need to better understand the markers of what students need to feel understood, which is different for each child. And, it is our goal that we will foster an atmosphere where students can bring their full identities to school and trust that they will be respected for who they are and also inspired to be their best selves. All students should have a sense of belonging as a valued part of an inclusive learning community.

|                       | n Steps<br>vill we improve it?   | Person/Team Responsible   | Status  |
|-----------------------|--|---|---|
| 1.                    | Conduct Empathy Interviews with a sampling of students in grades 2-5.  | ILT, DEIBJ department,  | Started   |
| Update in that strong | Student Clubs and Lunch Groups: Establish lunch groups, board game clubs and extracurricular programming (sports, art, extending PASP) to offer more choice and voice to students in grades 2-5 e: We suspect that this is working t students have reported feeling a g sense of belonging in Chorus, ing clubs (ACE) and in board club. | Classroom Teachers, social<br>workers, ILT, Principal,<br>Assistant Principal, Specialist<br>Teachers | Started.  We suspect that this is working in that students have reported feeling a strong sense of belonging in Chorus, Running clubs (ACE) and in board game club. |
| 3.                    | Multilingual Support: Offer improved multilingual resources, signage, and communication for students and families who speak languages other than English.  | Administrative Assistants, building administration, Office of Family Engagement                       | Started   |
| 4.                    | Host Rainbow Alliance events as well as family read-alouds that are inclusive and diverse in topics.   | Teachers, Rainbow Alliance,<br>PTO  | This fall   |

APS Strategic Priority Addressed: Provide the indicators, e.g, 1B and 2C

# Part VI: Resources/Supports

### **Resources to Ensure Success**

List resources required to facilitate and enable success for each strategic goal and its related initiatives. Please be as specific as possible

| Goal:                                | Resources Needed<br>(Time, Training,<br>Materials, etc.):   | District Department<br>Support  | School Budget<br>Implications  |  |  |  |
|--------------------------------------|---|---|--|--|--|--|
| Strategic Academic<br>Goal 1:        | Comprehensive EL training, in-house coaching, planning time for ALL staff to learn the curriculum, teams to meet across grade levels/departments. | ELA department, Office of Teaching and Learning                             | Increase in principal professional development funding that can allow staff to attend more external PD.          |  |  |  |
| Strategic Academic<br>Goal 2:        | ACE time, building meeting time, new texts on engagement strategies and peer observations, district.  | Teacher PD on how to<br>offer peer feedback<br>using low inference<br>notes | Addition of school allocated funds for tutoring.  Context is using "instructional" dollars and "title 1" dollars |  |  |  |
| Strategic Culture<br>Climate Goal 3: | ACE time, professional development time, ILT time and access to DEIBJ, sending staff to professional development on empathy interviewing.         | DEIBJ, Social Work  | Potential PD costs; limited in scope.  |  |  |  |



# Peirce School Improvement Plan 2024-2025

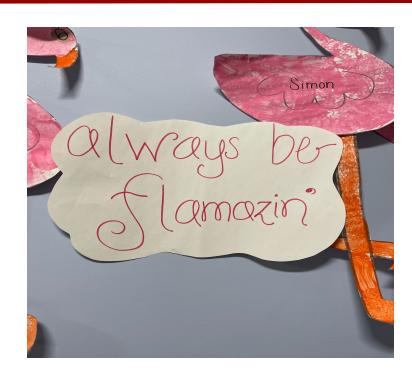
Andrew Ahmadi, Principal Heidi Clement, Assistant Principal



# Agenda

- Introduction to Peirce Elementary School
- Data Overview
- Peirce Wins
- Peirce Challenges
- School Goals
- Action Steps
- Resources to Support Success
- Q&A





# The Peirce School Community

**APS Vision Statement:** The vision of the Arlington Public Schools is to be an equitable educational community where **all learners feel a sense of belonging, experience growth and joy,** and are empowered to shape their own futures and contribute to a better world.







# **Data Overview**

- Absenteeism
- Achievement and Growth ELA, Math, Science (MCAS)
- DIBELS data
- Panorama Climate and Culture



# Chronic Absenteeism Data

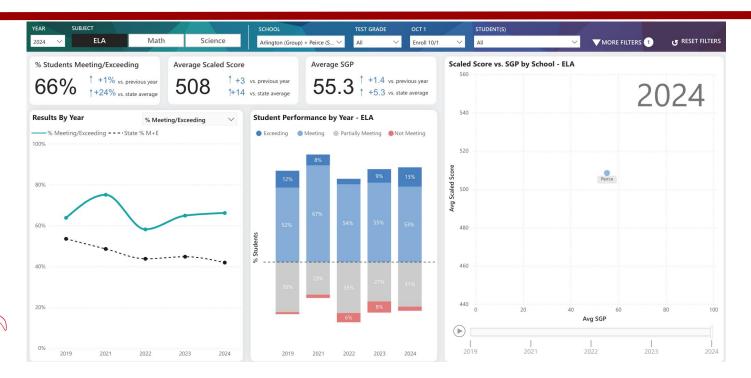
# Peirce Elementary 2023-2024 Attendance Data

| + | Chronic Absenteeism |           |           |      |             |  |  |  |
|---|---------------------|-----------|-----------|------|-------------|--|--|--|
|   | Group               | 2023 Rate | 2024 Rate | +/-  | 2024 Target |  |  |  |
|   | All Students        | 10.7%     | 5.7%      | -5.0 | 9.4%        |  |  |  |
|   | Lowest Performing   | 10.3%     | 14.8%     | 3.1  | 14.4%       |  |  |  |
|   | High needs          | 14.6%     | 10.7%     | -3.9 | 12.0%       |  |  |  |
|   | Low Income          | 22.6%     | 15.2%     | -7.4 | 18.9%       |  |  |  |





# ELA - Achievement and Growth Data (Overall)





# ELA - Achievement and Growth Data

| English language arts achievement - MCAS average composite scaled score |           |           |     |             |                  |  |
|---|-----------|-----------|-----|-------------|------------------|--|
| Group   | 2023 Achv | 2024 Achv | +/- | 2024 Target | 2024 Mean<br>SGP |  |
| All Students  | 505.7     | 508.4     | 2.7 | 508.9       | 55.3             |  |
| Lowest Performing   | 487.4     | 490.9     | 3.5 | 492.5       | 61               |  |
| High needs  | 494.3     | 495.8     | 1.5 | 497.2       | 45.1             |  |
| Low Income  | 486.0     | 492.6     | 6.6 | 488.3       | -                |  |
| Students w/ disabilities  | 486.8     | 488.5     | 1.7 | 489.8       | -                |  |

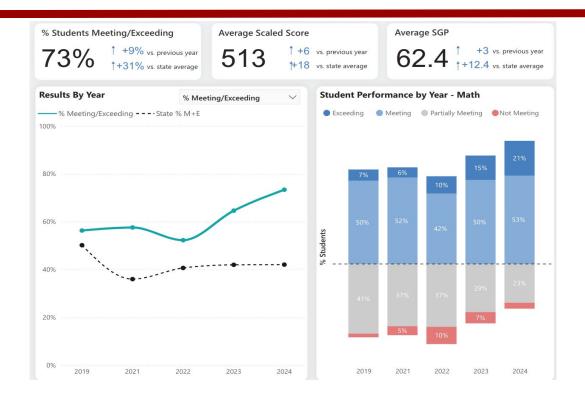


# ELA Achievement and Growth Data (Race)

| Race       | # Students | % M + E | Avg SGP | Avg Scaled Score |
|------------|------------|---------|---------|------------------|
| ⊞ White    | 104        | 73%     | 57.0    | 511              |
| ⊞ Asian    | 32         | 69%     | 54.0    | 511              |
| ⊕ Hispanic | 15         | 40%     | 47.5    | 497              |
| ⊕ Multi    | 8          | 88%     | 73.0    | 520              |
| ⊕ Black    | 12         | 17%     | 45.0    | 486              |
| Total      | 171        | 66%     | 55.3    | 508              |



# Math - Achievement and Growth (Overall)





# Math - Achievement and Growth Data

| Mathematics achievement - MCAS average composite scaled score |           |           |      |             |                  |  |  |
|---|-----------|-----------|------|-------------|------------------|--|--|
| Group   | 2023 Achv | 2024 Achv | +/-  | 2024 Target | 2024 Mean<br>SGP |  |  |
| All Students  | 507.7     | 513.4     | 5.7  | 509.8       | 62.4             |  |  |
| Lowest Performing   | 480.5     | 489.2     | 9.4  | 484.7       | 63.2             |  |  |
| High needs  | 496.6     | 499.3     | 2.7  | 499.0       | 53.9             |  |  |
| Low Income  | 480.9     | 493.7     | 12.8 | 483.3       | 65.5             |  |  |
| Students w/ disabilities                                      | 487.3     | 489.1     | 1.8  | 490.8       | -                |  |  |

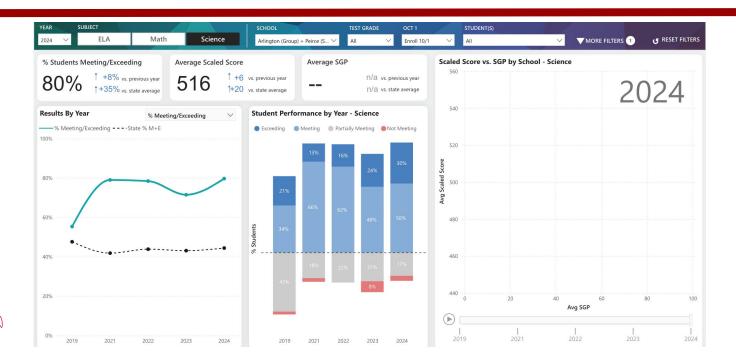


# Math Achievement and Growth (Race)

| Race       | # Students | % M + E | Avg SGP | Avg Scaled Score |
|------------|------------|---------|---------|------------------|
| ⊕ White    | 102        | 80%     | 59.3    | 514              |
| ⊕ Asian    | 32         | 88%     | 73.7    | 529              |
| ⊕ Hispanic | 15         | 33%     | 70.6    | 496              |
| ⊕ Multi    | 8          | 100%    | 67.2    | 529              |
| ⊕ Black    | 12         | 8%      | 42.3    | 478              |
| Total      | 169        | 73%     | 62.4    | 513              |



# Science - Achievement Data

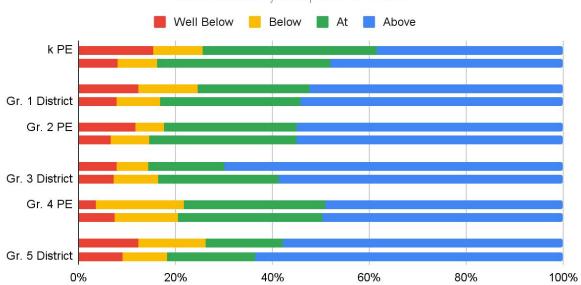




# **DIBELS Data**

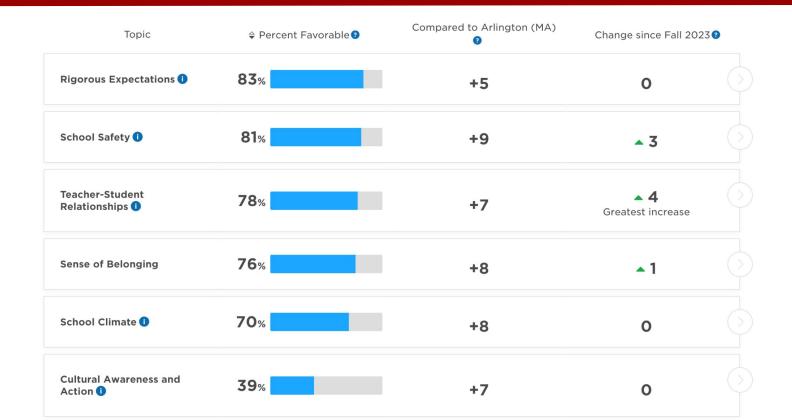


Peirce Elementary Compared to District





# Climate and Culture Data - Students





# Peirce School Goals

We will continue to close the achievement gap in literacy between high needs and non-high needs students. Peirce educators will do this by:

With the implementation of the EL Curriculum, expose students to more culturally responsive texts.

- Engage students with both reading and writing tasks that require them to use complex language and richer vocabulary, while having more opportunities to engage in academic discussion.
- Increasing the level of student engagement and student voice, which we believe will allow students to apply their learning in new ways.
- Continue to teach explicit literacy skills to our K-3 students using Fundations and Heggerty curricula.

These high-leverage teaching practices, combined with focused interventions, will close the achievement gap for all focal groups.

across multiple content areas to build continuity across disciplines and grades, which will lead to more predictable, equitable

We will improve student engagement and focus on practices consistent with high student engagement in all content areas. We will implement and utilize high-leverage instructional practices as supported by the EL curriculum, with a particular focus on deepening student discourse through the use of EL protocols, routines and procedures. We will integrate EL discussion strategies

ways for students to contribute to deeper discussions. We believe that when these pedagogical elements are in place, in each classroom, students will be engaged in rigorous academic course work.

Further, we want our students to demonstrate stronger written expression and believe that by offering stronger writing scaffolds and more frequent opportunities to discuss engaging ideas, students will become better writers.

3

We want all students to feel a profound Sense of Belonging for all students, which we define as: being understood as a person, supported as adults, respected by other students, and having a general feeling of belonging at Peirce. We know that this is most urgent for our students that are black, who have IEPS, are LGBTQ+ because these groups of students have reported less affirmatively than other groups.

# Actions to Achieve our Goals

- Expanded peer observation opportunities for faculty at Peirce and, perhaps, additional APS schools.
- Support "low income" families to improve school attendance through expanded before school, tutoring and/or opportunities for after school care.
- Targeted professional support to learn EL, support all grade levels and departments with implementation.
- Conduct empathy interviews with students in grades 2-5, particularly those in focal groups
- Continue to distribute leadership throughout our ILT and through the pilot committee meetings.

# Resources to Support Success

- There is a serious demand and need for highly trained reading specialists. We have 1.0 FTE and need additional personnel.
- Expansion of social work/counseling services in-house or through AYCC. We are concerned about the acuteness of some students' need and need added financial support to assist.
- Continued access to dollars for tutoring.







### **Town of Arlington, Massachusetts**

### 7:05 p.m. Elementary SIP: Thompson (K. Donato)

### Summary:

- 2024- 2025 SIP -Thompson
- 2024-2025 Thompson School Committee SIP Presentation

### ATTACHMENTS:

|   | Туре                  | File Name  | Description  |
|---|-----------------------|--|--|
| D | Presentation          | 20242025_SIPThompson.pdf   | 20242025_SIPThompson   |
| ם | Reference<br>Material | UPDATED_2024-<br>2025_Thompson_School_Committee_SIP_Presentation.pdf | UPDATED 2024-2025 Thompson School Committee SIP Presentation |





### 2024 - 2025 Thompson School Improvement Plan Arlington Public Schools

### **Framing**

This School Improvement Plan is a tool that allows schools to describe values, drivers, specific foci, and how adult teams are working to improve Instructional Equity, *Belonging*, Systems/Structures, and Practices to benefit all students, and how this aligns with the district vision and mission.

### Part I:

| School Information   |  |  |  |  |  |
|--|--|--|--|--|--|
| Principal: Karen Donato  |  |  |  |  |  |
| Assistant Principal: Jeremy Greenwood  |  |  |  |  |  |
| School Council Members: Currently recruiting members   |  |  |  |  |  |
| Members of Instructional Leadership Team (ILT): Ally Magalhaes, Sonya Connelly, Nicole Melnik, Adrienne Frost, Courtnei Fassel, Siobhan Foley, Margaret Faith, Joseph Guidoboni, Masha Pandre, Christine Fanciullo |  |  |  |  |  |

### **APS Vision Statement**

The vision of the Arlington Public Schools is to be an equitable educational community where all learners feel a sense of belonging, experience growth and joy, and are empowered to shape their own futures and contribute to a better world.

### **APS Mission Statement**

The Arlington Public Schools focuses on the whole child to create inclusive and innovative learning opportunities for all students, values diverse identities and ways of learning, prepares all staff to maintain high expectations while providing necessary supports, and sustains collaborative partnerships with families and the community.

### **APS Strategic Priorities**

### **Arlington Public Schools Strategic Priorities:**

- Ensuring Equity and Excellence: The Arlington Public Schools will ensure equity, excellence, and access to rigorous learning experiences for all students. All graduates will be prepared to achieve their choices of post-secondary education, career, and community contribution.
- 2. **Valuing All Staff:** The Arlington Public Schools will recruit and retain an excellent and diverse workforce by creating a collaborative and supportive culture for all staff; providing high-quality and relevant professional development; expanding opportunities for leadership and shared decision-making; and prioritizing representation, diverse perspectives, and expertise.
- 3. *Improving Infrastructure, Operations, and Sustainability:* The Arlington Public Schools will maintain a system of schools that is safe, well-maintained, sustainable, and fiscally responsible, with the appropriate tools and resources to support best educational practices and an optimum teaching and learning environment.
- 4. **Sustaining Collaborative Partnerships:** The Arlington Public Schools will partner collaboratively with families in meeting the educational needs of all students; facilitate consistent two-way communication; and provide timely, transparent, relevant, and accessible information to all stakeholders.

Five-Year Strategic Plan

### **School Vision & Mission Statement**

Thompson School students and staff continually strive to make our school a place where all are welcome. When it was rebuilt in 2013, a pineapple was incorporated into the design. The pineapple is the universal symbol of welcome and hospitality. Our motto has evolved with our implementation of PBIS.

Our core values of being Safe, Respectful, and Responsible, are embedded within "Be a Pineapple. Stand tall and be YOUR best!"

### **2024 Thompson Data Sources**

### **Data Sources:**

- Thompson Elementary Fall 2023 Enrollment Demographics
- DESE District Profile
- 2024 Accountability Rating
  - o MCAS Spring 2023, ELA, Math, Science
    - Achievement and Student Growth Percentages
- DIBELS 8th Edition K-3rd Grade Benchmark Assessments
- Panorama Spring 2023 Teacher Survey Belonging and Rigorous Expectations

### **Thompson Elementary Fall 2024 Student Enrollment Demographics**

| Title                      | % of School | % of District | % of State |
|----------------------------|-------------|---------------|------------|
| First Language not English | 17.8        | 14.2          | 26         |
| English Language Learner   | 8.8         | 5.1           | 13.1       |
| Low-income                 | 20.3        | 10.6          | 42.2       |
| Students With Disabilities | 15.5        | 17.1          | 20.2       |
| High Needs                 | 37.9        | 28.9          | 55.8       |

| Enrollment by Race/Ethnicity (2023-24) |             |               |            |  |  |
|--|-------------|---------------|------------|--|--|
| Race                                   | % of School | % of District | % of State |  |  |
| African American                       | 5.4         | 3.2           | 9.6        |  |  |
| Asian                                  | 13          | 12.9          | 7.4        |  |  |
| Hispanic                               | 9           | 8             | 25.1       |  |  |
| Native American                        | 0.2         | 0.1           | 0.2        |  |  |
| White                                  | 60.7        | 66.6          | 53         |  |  |
| Native Hawaiian, Pacific Islander      | 0           | 0.1           | 0.1        |  |  |
| Multi-Race, Non-Hispanic               | 11.7        | 9.1           | 4.5        |  |  |

### **Thompson Elementary 2023-2024 Staff Demographics**

| Race/Ethnicity                    | School | District | School % | District % |
|-----------------------------------|--------|----------|----------|------------|
| African American                  | 1      | 26.6     | 1%       | 3%         |
| Asian                             | 3      | 33.5     | 4%       | 4%         |
| Hispanic                          | 0.1    | 21.8     | 0%       | 2%         |
| White                             | 66.8   | 840.2    | 94%      | 90%        |
| Native American                   | 0      | 3        | 0%       | 0%         |
| Native Hawaiian, Pacific Islander | 0      | 1        | 0%       | 0%         |
| Multi-Race, Non-Hispanic          | 0      | 10.2     | 0%       | 1%         |
| Males                             | 9      | 199.9    | 13%      | 21%        |
| Females                           | 61.9   | 736.4    | 87%      | 79%        |
| FTE Count                         | 71     | 936.3    | 100%     | 100%       |

### **Thompson Elementary 2023-2024 Attendance Data**

| Student Attendance (2023-24) - End of Year |                    |                          |                        |  |  |
|--|--------------------|--------------------------|------------------------|--|--|
| Student Group                              | Attendance<br>Rate | Average # of<br>Absences | Absent 10 or more days | Chronically<br>Absent (10%<br>or more) | Chronically<br>Absent (20%<br>or more) |
| All Student                                | 93.9               | 10.8                     | 44.6                   | 19.2                                   | 1.9                                    |
| Female                                     | 93.7               | 11.2                     | 45.8                   | 21.2                                   | 2.3                                    |
| Male                                       | 94.2               | 10.3                     | 43.3                   | 16.9                                   | 1.5                                    |
| Low Income                                 | 92.2               | 13.5                     | 53.3                   | 33.6                                   | 3.3                                    |
| High Needs                                 | 93.1               | 12                       | 48.6                   | 25.7                                   | 2.7                                    |
| LEP English language learner               | 92.8               | 12.4                     | 39.2                   | 25.5                                   | 2                                      |
| Students with disabilities                 | 93.3               | 11.9                     | 48                     | 23                                     | 4                                      |
| African American/Black                     | 93.5               | 11.2                     | 45.2                   | 32.3                                   | 3.2                                    |
| American Indian or Alaskan<br>Native       | -                  | -                        | -                      | -                                      | -                                      |
| Asian                                      | 93.8               | 10.9                     | 39.7                   | 22.1                                   | 1.5                                    |

| Hispanic or Latino                    | 90.2 | 17.1 | 60.4 | 37.5 | 8.3 |
|---------------------------------------|------|------|------|------|-----|
| Multi-race, non-Hispanic or<br>Latino | 94.7 | 9.5  | 45.2 | 11.3 | 0   |

### **2024 Accountability Rating and MCAS**

| Overall classification               | Reason for classification   |  |
|--------------------------------------|---|--|
| Requiring assistance or intervention | In need of focused/targeted support Low participation rate: Students w/disabilities |  |
| Progress toward improvement targets  | Accountability percentile   |  |
| 91% - Meeting or exceeding targets   | 90  |  |

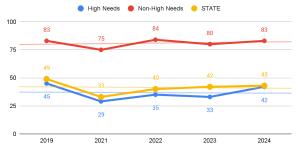
| Mathematics achievement - MCAS average composite scaled score |                     |                     |        |                   |  |  |
|---|---------------------|---------------------|--------|-------------------|--|--|
| Group   | 2023<br>Achievement | 2024<br>Achievement | Change | 2024 State Target |  |  |
| All Students  | 506.9               | 509.2               | 2.3    | 508.4             |  |  |
| Lowest Performing   | 479.9               | 491.8               | 11.9   | 485               |  |  |
| High needs  | 491.4               | 496.1               | 4.7    | 493.9             |  |  |
| Low income  | 488.6               | 490.5               | 1.9    | 491               |  |  |
| EL and Former EL  | 492.6               | 496.9               | 4.3    | 495.6             |  |  |
| Students w/ disabilities                                      | 489.6               | 495.4               | 5.8    | 492.8             |  |  |

| English language arts achievement - MCAS average composite scaled score |                     |                     |        |                   |  |
|---|---------------------|---------------------|--------|-------------------|--|
| Group   | 2023<br>Achievement | 2024<br>Achievement | Change | 2024 State Target |  |
| All Students  | 508.2               | 508.8               | 0.6    | 511.1             |  |
| Lowest Performing   | 484.2               | 491.9               | 7.7    | 489.9             |  |
| High needs  | 493.3               | 494.4               | 1.1    | 496.1             |  |
| Low income  | 491.2               | 491.8               | 0.6    | 494.1             |  |
| EL and Former EL  | 489.7               | 489.7               | 0      | 491.5             |  |
| Students w/ disabilities  | 489.9               | 491.5               | 1.6    | 491.9             |  |

| Science achievement - MCAS average composite scaled score |                  |                  |        |                   |  |
|---|------------------|------------------|--------|-------------------|--|
| Group   | 2023 Achievement | 2024 Achievement | Change | 2024 State Target |  |
| All Students  | 508.4            | 513.9            | 5.5    | 510.6             |  |
| High needs  | 490.8            | 497.2            | 6.4    | 494.3             |  |

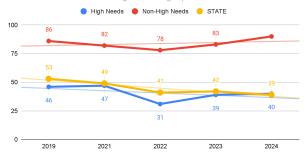


% Meeting or Exceeding Expectations



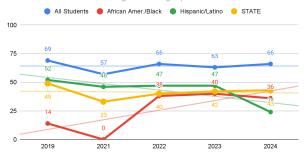
### High Needs Status - Gr. 3-5 ELA

% Meeting or Exceeding Expectations



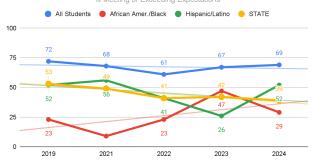
### Race/Ethnicity - Gr. 3-5 Math

% Meeting or Exceeding Expectations



### Race/Ethnicity - Gr. 3-5 ELA

% Meeting or Exceeding Expectations



# High Needs Status - Gr. 3-5 STE % Meeting or Exceeding Expectations • High Needs • Non-High Needs • STATE 100 80 74 75 49 42 43 42 45 50 25 39 29 25

65

68

64

# Growth Distribution by Grade - ELA Very Low Low Moderate High Very High Thompson Gr. 4 Thompson Gr. 5 0% 20% 40% 60% 80% 100%

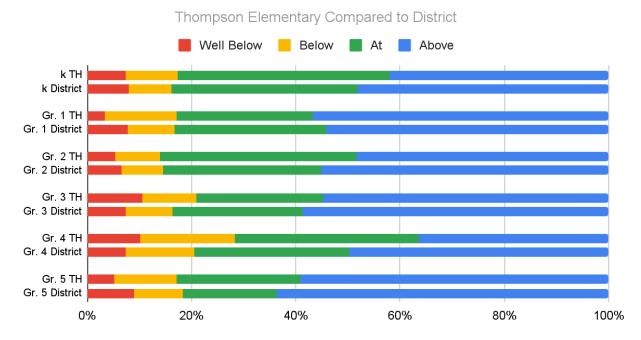
Mean SGP: Gr. 4 - 74 and Gr. 5 - 56

# Growth Distribution by Grade - Math Very Low Moderate High Very High Thompson Gr. 4 Thompson Gr. 5

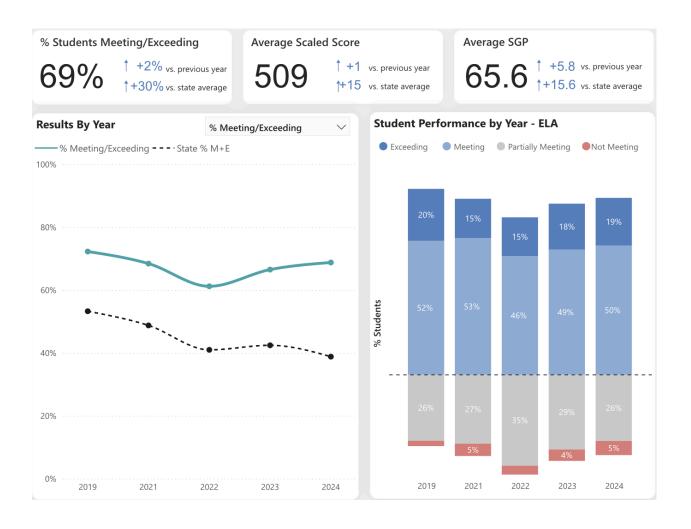
Mean SGP: Gr. 4 - 75 and Gr. 5 - 47

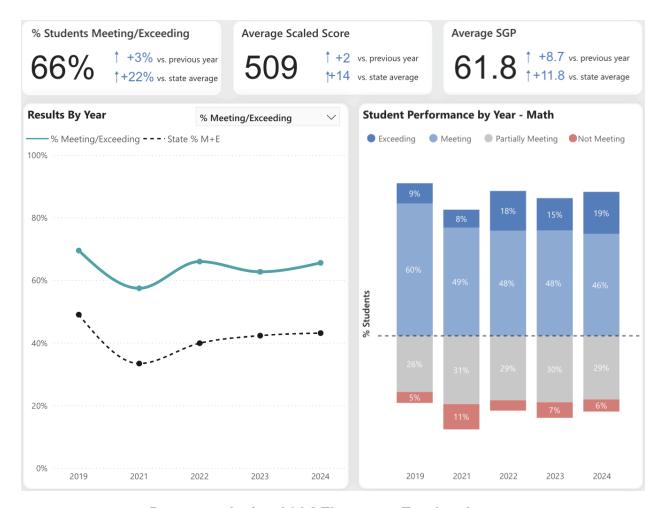
### **DIBELS 8th Edition K-3rd Grade Benchmark Assessments**





# [MCAS Overview - Open Architects]





### Panorama Spring 2024 Thompson Teacher Survey

| Topic Description  | Results | Comparison         |
|--|---------|--------------------|
| Belonging  How much faculty and staff feel that they are valued members of the school community.   | 62%     | 59% Arlington (MA) |
| Cultural Awareness and Action (Adult Focus)  How well a school supports staff and faculty in learning about, discussing, and confronting issues of race, ethnicity, and culture. | 58%     | 60% Arlington (MA) |
| Cultural Awareness and Action (Student Focus)  How well a school supports students in learning about, discussing, and confronting issues of race, ethnicity, and culture.        | 65%     | 63% Arlington (MA) |

Panorama Spring 2024 3-5 Student Survey

| Topic Description   | Results                          | Comparison                 |  |  |
|---|----------------------------------|----------------------------|--|--|
| Cultural Awareness and Action  How often students learn about, discuss, and confront issues of race, ethnicity, and culture in school                                 | 33%<br>▼4<br>since last survey   | 32% Arlington (MA)         |  |  |
| Rigorous Expectations  How much students feel that their teachers hold them to high expectations around effort, understanding, persistence, and performance in class. | <b>76%</b> ▼ 3 since last survey | <b>78</b> % Arlington (MA) |  |  |
| School Climate  Perceptions of the overall social and learning climate of the school.   | 61%<br>▼ 4<br>since last survey  | 62% Arlington (MA)         |  |  |
| School Safety  Perceptions of student physical and psychological safety at school.  | 67% ▼2 since last survey         | 72% Arlington (MA)         |  |  |
| Sense of Belonging  | 63%<br>▼ 6<br>since last survey  | 68% Arlington (MA)         |  |  |
| Teacher-Student Relationships  How strong the social connection is between teachers and students within and beyond the classroom.                                     | <b>71%</b> • 1 since last survey | <b>71</b> % Arlington (MA) |  |  |

Data Portrait
What is your school's story? What does the data say?
Please cite data sources and get micro

|                              | do you notice when<br>looking across relevant<br>data sources?  | any, of systemic inequities with regard to focal students?  | growth or questions are<br>raised that deserve further<br>drilling down into the<br>data?  |
|------------------------------|---|---|--|
| Academic Achievement         | Those who don't require additional support in any subgroup category continue to do well in our MCAS.  Thompson continues to meet or exceed the state-determined benchmarks for MCAS in our three assessments.  Significant improvement in our overall accountability for meeting/exceeding targets. | High-needs focal groups continue to underperform, with a larger decrease in EL students' achievement as measured by MCAS.  EL student achievement in ELA remained stagnant, while there was slight growth in Math.  Gaps continue to persist among focal groups, highlighted by a slightly improved gap in our high-needs students compared to non-high-needs. The gap exists for all MCAS assessments. | What other data sources can we access to help see the student as a whole? (Nurse visits, absenteeism, additional academic assessments)  Now that Dibels is administered to grades K-3, can it be used to track progress for our focal groups?  Can our EL data be broken down further to analyze individual students?  How does our programming for refugee students impact their growth? How can that be measured more effectively? |
| Instructional<br>Opportunity | Across the district, students reported improved academic rigor, as measured by Panorama.  | What practices are we using to engage ALL students in the curriculum? Do our underperforming students need different ways to access/other interventions?  | Are there particular areas assessed on MCAS that our curriculum is not targeting?  Does our curriculum represent our student's and community's culture, language, and overall assets that they offer?  Besides improving student discourse, what other instructional strategies can be leveraged to improve student outcomes?  |
| Social-Emotional             |   | Across the district, student belonging has steadily decreased, as measured by Panorama.  For Thompson, chronic absenteeism continues to occur for focal groups, specifically for students who identify as Low Income, African American/Black, and Hispanic or Latinx.   | Does the Mental Health screener data reflect the same subgroups of concern?  How can we improve attendance for our chronically absent focal groups?  Can we leverage parent outreach to improve a sense of belonging and attendance rates among our students?  |
| Culture & Climate            | For staff who responded, there was generally a  | What does the District responses to the PD  | Can the Panorama survey be coordinated to simplify   |

| <ul> <li>Panorama</li> <li>Participation</li> <li>Qualitative Data</li> </ul> | positive response to the culture and climate in the building.  For those who responded, the staff's Sense of Belonging at 62% remains above the district's 59% positive response.  For those who responded, 65% responded positively in supporting student learning and discussing issues centered on race and ethnicity. | questions look like<br>compared to Thompson? | expectations for schools?  How can we improve the diversity of our staff to better represent the diversity of our students? |
|---|---|--|---|
|---|---|--|---|

### Part III: Strategic Goals and Initiatives

Identify school-based strategic goals based on areas of growth identified in Part II above. Indicate which APS priority and *Focal Group* each goal addresses. Also, indicate how the goal addresses *Belonging*. Goals should be specific, measurable and include action steps required to achieve goals.

### **Strategic Goals and Action Steps**

### Strategic Academic Goal 1: What do we want for students?

We will continue to address the opportunity and achievement gap in literacy, with a focus on our ML and Special Education students, as compared with our non-high-needs students, by adopting the Expeditionary Learning (EL) English Language Arts curriculum and expanding our use of <a href="https://distriction.org/literature/">https://distriction.org/</a> to all grades K- 5th grade, to identify opportunities for supplemental reading intervention.

### **Current Progress/Status:**

Before the pandemic, and subsequently, our high-needs students (inclusive of ML, Special Education, and Low-Income students) have achieved significantly below our non-high-needs students as measured by the ELA MCAS. Over the past five years, on average, high needs students have 41% of students earning scores in the Meeting and Exceeding categories, as opposed to 82% for non-high needs.

Additionally, the average score for high-needs students decreased from 498 in 2019 to 493 in 2023. For 2024, there was a slight increase to 494.4.

As measured by Dibels EOY '23-'24, approximately 83% of our K-3 students are at or above reading levels, slightly lower than the aggregate district average of 84%.

### **SMART Success Target:**

With a focus on ML and Special Education students, we will prioritize improving ELA achievement as measured by the MCAS and Dibels assessments.

We will improve the average score for high-needs students to pre-pandemic levels of 498, at minimum, as measured by the ELA MCAS, for aggregate grades of 3-5.

We will increase our overall percentage of students at or above reading levels to 85%, on aggregate, for our K-3 students.

**Initiative**: What do faculty & staff need to improve?

Staff in Grades 1 and 3, as part of Cohort 1, will receive cohesive support and professional learning opportunities around implementing the EL Curriculum. The cohort's work will encompass aligning the curriculum with the standards and application of the EL High Leverage Instructional Practices.

Staff across all grades will begin unpacking and utilizing EL High Leverage Instructional Practices and their application across all curriculum areas. This will assist with preparing Cohort II for implementation. Thompson will focus on the practices of Deepening Student Discourse and Engaging Students with Protocols.

|    | n Steps<br>will we improve it?  | Person/Team Responsible  | Status   |  |  |  |  |
|----|---|--|--|--|--|--|--|
| 1) | Over the course of the year, via monthly early release time, all staff will experience professional development of the EL Education curriculum to ensure they understand the pedagogy and high-leverage instructional strategies, starting with Cohort 1 in grades 1 and 3. | 1) Coaches, Teachers (early EL implementers), Curriculum Directors, Building Administrator   | 1) In Progress across all<br>grade levels K-5    |  |  |  |  |
| 2) | During ACE meetings, grade-level teaching teams will review assessment data three times a year to identify areas of strength and areas that require additional support and use this information to inform instructional decisions.  | 2) Classroom teachers,<br>Coaches, Curriculum Directors,<br>Content interventionists, SpEd<br>and related Service Providers,<br>and Building Administrators. | 2) In Progress; Fall<br>Data Review<br>completed |  |  |  |  |
| 3) | Families/Caregivers will be provided benchmark and progress monitoring assessment data, including communication that clarifies the plan to support students who are identified as in need of supplemental supports.   | 3) Classroom teachers,<br>Coaches, Curriculum Directors,<br>Content interventionists, SpEd<br>and Related Service Providers,<br>and Building Administrators. | 3) In Progress; Fall<br>mailings going out       |  |  |  |  |
| 4) | Regular communication with families via Principal Updates around EL High Leverage Instructional Practices and what they look like in practice in our classrooms.  | 4) Principal   | 4) Ongoing                                       |  |  |  |  |

### **Strategic Academic Goal 2**: What do we want for students?

We will focus on grade-level classroom instruction, with a focus on student belonging and engagement. We will increase students' engagement with grade level tasks across all subject areas, using protocols and EL high-leverage practices as tools, with a focus on deepening student academic discourse.

We will measure and track our success on this goal through instructional rounds and routine walkthroughs, as well as student performance on assessments and reported experiences in surveys

**Current Progress/Status:** What does this look like now? (Cite data for all students collectively and separately by focal identity marker.)

Per Panorama data, under Rigorous Expectations, 76% of students reported that teachers had high expectations of them, and 71% of students reported a strong connection with teachers within and beyond the classroom.

**SMART Success Target:** What realistic targets will we reach for this year for all students collectively and separately by your focal identity marker? (Include same data sources)

By the end of the school year, all elementary school teachers will consistently incorporate EL Education high-leverage instructional practices, including protocols and strategies to deepen student academic discourse, into their daily lessons.

Panorama Rigorous Expectations overall favorable response percentage will increase from 76% to at least 80%.

**Initiative:** What do faculty & staff need to improve?

Increase Instructional Practices focused on student-centered learning and student voice to promote belonging and equity of voice.

| Action Steps How will we improve it?   | Person/Team Responsible   | Status         |  |
|--|---|----------------|--|
| 1) Introduce a variety of protocols (such as Riddle Discussions or Think-Pair-Share) to teachers through ACE, Staff Meetings, and Weekly Bulletins, and plan their use in classroom instruction. | ILT, Instructional     Coaches, Curriculum     Directors and Teachers                             | 1. In Progress |  |
| <ol> <li>Collaborate with teachers during<br/>ACE meetings to select<br/>appropriate protocols for different<br/>subject areas and grade levels.</li> </ol>                                      | <ol> <li>ILT, Instructional<br/>Coaches, Teachers,<br/>and Building<br/>Administration</li> </ol> | 2. In Progress |  |

| 3) | Organize opportunities for teachers to observe experienced educators effectively using protocols and deepening student discourse in their classrooms, starting with our Instructional Leadership Team (ILT). | 3. | ILT, instructional coaches, teachers, and administration | 3. | Ongoing     |
|----|--|----|--|----|-------------|
| 4) | Staff meeting time will allow for teachers to share their successful experiences and strategies with colleagues.   | 4. | Building Administration                                  | 4. | Ongoing     |
| 5) | EL Implementation grades (1st and 3rd) will meet during district professional development to share best practices and successful implementation of EL high-leverage practices.                               | 5. | Teachers and instructional coaches                       | 5. | Completed   |
| 6) | Districtwide, Cohort 1 staff piloting EL, in conjunction with ELA Coaches, will develop a bank of resources to support Cohort 2 implementation.  | 6. | Teachers and instructional coaches                       | 6. | In Progress |
| 7) | Identify a protocol for analyzing student work that supports the strategy of student discourse as the focal instructional practice to be implemented across subject areas.                                   | 7. | Teachers, instructional coaches, and administration      | 7. | In Progress |

APS Strategic Priority Addressed: Initiative 1. 3: Implementing MTSS

### **Strategic Culture Climate Goal 3:** What do we want for students?

We will improve Belonging for all students, as defined by being understood as a person, supported as adults, respected by other students, and having a general feeling of belonging.

We know this is most urgent for our students who identify as students of color, LGBTQ+, low-income status, multilingual learners, and students who receive services through an IEP/504 plan.

Current Progress/Status: What does this look like now? (Cite data for all students collectively and separately by focal identity marker.)

In Spring 2023 59%, and Spring 2024 57%, of Thompson 3-5 Graders responded favorably when asked "How well do people at your school understand you?"

During Empathy Interviews conducted in June 2023, students reported they feel they belong when they are with their friends. They also reported that if the adults at school "let them talk, like right now" and "actually listen, don't talk, like right now" it would provide additional opportunities to increase belonging. "Creating all gender bathrooms and the Rainbow Alliance has also made me feel like I belong."

And in June 2024, students again reported they feel belonging with their friends, and trusted adults at school. Students also reported that their peers, not necessarily friends, struggle to understand and respect them - "For no reason, because they don't even really know me."

**SMART Success Target:** What realistic targets will we reach for this year for all students collectively and separately by your focal identity marker? (Include same data sources)

By expanding the practice of conducting empathy interviews, coupled with the focus on utilizing protocols to increase student discourse, we will increase favorable student responses around belonging, on the Panorama survey by at least 10%.

### **Initiative:** What do faculty & staff need to improve?

Our goal is to foster an atmosphere where students can bring their full identities to school and trust that they will be respected for who they are and inspired to be their best selves. All students should have a sense of belonging as a valued part of an inclusive learning community.

In order to reach this goal, faculty, staff, and families need learning opportunities focused on school culture, climate, and the social-emotional lives of our students.

| Action Steps How will we improve it?  | Person/Team Responsible  | Status         |
|---|--|----------------|
| EL implementation teams will work with our APS SEL Dept. to articulate how SEL and academic | <ol> <li>Grade level teams, SEL<br/>Dept., Principal,<br/>Assistant Principal</li> </ol> | 1. In Progress |

|     | learning are integrated within the EL curriculum.   |      |  |                            |   |
|-----|---|------|--|----------------------------|---|
| 2)  | To foster an environment that reflects the diversity of our student body and promotes a sense of belonging among families from various cultural backgrounds, staff will adorn common areas with cultural artwork representing different cultures, incorporate multilingual signage throughout the school, and include a wide range of culturally diverse books, stories, and resources in the classroom library | 2.   | Students, Art teacher,<br>Music Teacher, PTO,<br>DIG, ML Staff | Ex: Re<br>Americ<br>Book I | Ongoing ad Across ca/DIG Monthly Project funded by Musicians of the |
| 3)  | Continued partnership with We the People, and additional organizations for Enrichment Workshops for students and Professional Development for Staff to support our BIPOC youth, staff and families.   | 3.   | PTO, DIG, Grade Level<br>Teams                                 | 3.                         | Ongoing   |
| 4)  | Partnership with MARC for professional development for Staff and Workshops for students around peer relationships, and social emotional development.  | 4.   | PTO, Principal,<br>Assistant Principal,<br>Staff               | 4.                         | In Progress   |
| 5)  | Conduct empathy interviews with<br>student representatives in grades<br>3-5 on what Belonging means to<br>them as it relates to school  | 5.   | Principal, Assistant<br>Principal, Social<br>Workers           | 5.                         | December<br>2024 & May<br>2025                                      |
| 6)  | Continued implementation of PBIS to promote positive school culture.  | 6.   | PBIS Team, Staff,<br>Principal, Assistant<br>Principal         | 6.                         | Ongoing   |
| ADC | Stratogia Priority Addressed: Ini   | 4:4: | 1.2. Chirds at Dalamains a                                     |                            | .ll C   |

APS Strategic Priority Addressed: Initiative 1.2: Student Belonging and Adult Support

We will improve Belonging for all families by establishing stronger communication practices, providing authentic ways to celebrate the rich diversity of our school community, and developing welcome teams for newcomers.

We know this is most urgent for our families with students who identify as students of color, LGBTQ+, low socio-economic status, multilingual learners, and students who receive services through an IEP/504 plan.

**Current Progress/Status:** What does this look like now? (Cite data for all students collectively and separately by focal identity marker.)

Pre-Covid our volunteerism, opportunities for families to connect during the school day, and with school administration was consistent. We are currently rebuilding our practices around family engagement.

Our students who identify as Hispanic (9%) or African American (5.4%) have significantly higher rates of absenteeism than their peers.

**SMART Success Target:** What realistic targets will we reach for this year for all students collectively and separately by your focal identity marker? (Include same data sources)

Caregivers will have the opportunity to participate in classroom visits, celebrations, and conversations with school staff and administration, during the school day, at least 3 times this school year.

### **Initiative**: What do faculty & staff need to improve?

Staff will engage in regular communication with families around their student's academics, social, and emotional well-being. Staff and Administration will provide opportunities for caregivers to attend special events, volunteer in the classroom, and engage in conversation regularly.

| Action Steps How will we improve it?   | Person/Team Responsible             | Status     |
|--|-------------------------------------|------------|
| 1) With a particular focus on our socio-economically disadvantaged and MLL families, we will increase communication with parents and caregivers to keep them informed about school practices, events and their child's progress. | 1. Teachers,<br>Administration      | 1. Ongoing |
| Increase communication efforts in an effort to Involve families and  | 2. Teachers,<br>Administration, PTO | 2. Ongoing |

| ev<br>op<br>ph<br>of<br>Le   | ommunity members in school vents, and volunteer oportunities, through direct none calls, and increased usage translation platforms such as exikeet and the purchase of 10 ocketalk Translation devices. |    |  |    |         |
|------------------------------|---|----|--|----|---------|
| co<br>cu<br>ins<br>inc<br>Co | ngage with parents and ommunity members from diverse ultural backgrounds to gather sights and ideas for creating an clusive school environment. ollaborate on cultural awareness itiatives and events.  | 3. | Teachers,<br>Administration, PTO,<br>DIG       | 3. | Ongoing |
| cu                           | entify families from various<br>ultures, who speak multiple<br>nguages, who would serve as<br>nisons for newcomers.   | 4. | Administration,<br>Administrative<br>Assistant | 4. | Ongoing |

APS Strategic Priority Addressed: Initiative 4.3: Communication and Partnership

### Part VI: Resources/Supports

| Resources to Ensure Success List resources required to facilitate and enable success for each strategic goal and its related initiatives. Please be as specific as possible |  |     |   |  |  |
|---|--|-----|---|--|--|
| Goal:  Resources Needed (Time, Training, Materials, etc.):  District Department Support Implications  |  |     |   |  |  |
| Strategic Academic<br>Goal 1:   | Time, Professional<br>Development, Curriculum<br>Materials | All |   |  |  |
| Strategic Academic<br>Goal 2:   | Time, Professional<br>Development, Curriculum<br>Materials | All | EL Curriculum<br>resources and<br>Professional<br>Development |  |  |

| Strategic Culture<br>Climate Goal 3:      | Time, Professional<br>Development | All | Cost sharing with PTO/DIG for funding of outside organizations, books                          |
|---|-----------------------------------|-----|--|
|   |                                   |     | Anticipated requests for additional staffing to support services for students in focal groups. |
| Strategic Family<br>Engagement Goal<br>4: | Time, Outreach,<br>Translation    | All | Request for Family<br>Liaison Staff  |



# Thompson Elementary School 2024-2025 SCHOOL IMPROVEMENT PLAN School Committee October 2024



Be a pineapple. Stand Tall. Be YOUR best!

# Agenda





- Introduction
- Thompson by the Numbers
- Priorities for 2024-2025
- Thompson Glows
- Thompson Grows
- Resources to Support Success
- Q&A



## Introduction





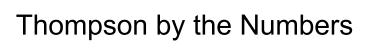
Thompson School takes great pride in its community. We are comprised of 538 students and over 75 staff. Our culture is one of acceptance and growth, where all are welcome. We believe in our partnership with our families and community at

large, and strive to meet the needs of all of our students.





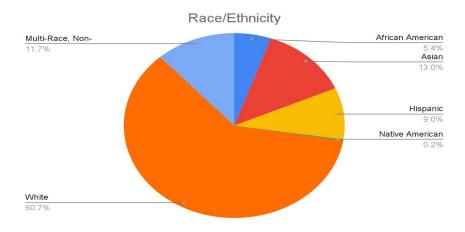








| Grade   | # of<br>Sections | Total #<br>Students |
|---------|------------------|---------------------|
| Grade K | 4                | 92                  |
| Grade 1 | 4                | 83                  |
| Grade 2 | 4                | 89                  |
| Grade 3 | 4                | 95                  |
| Grade 4 | 4                | 90                  |
| Grade 5 | 4                | 89                  |

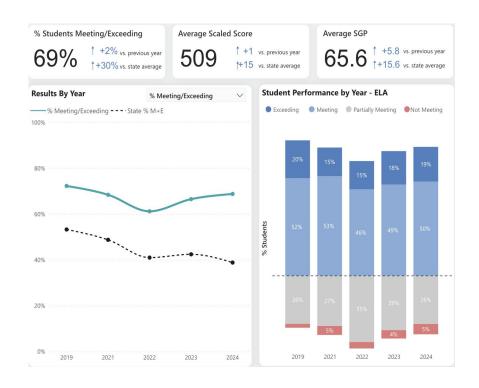


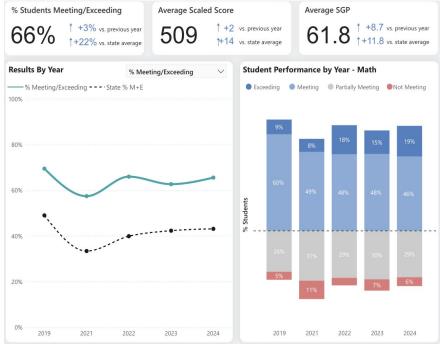
| # ML<br>Students | Level I         | Level II | Level III | Level IV | Total |
|------------------|-----------------|----------|-----------|----------|-------|
|                  | 17<br>(2 SLIFE) | 9        | 20        | 1        | 47    |
|                  | FEL I           | FEL II   | FEL III   | FEL IV   | Total |
|                  | 14              | 2        | 3         | 0        | 19    |

















### **Strategic Academic Goal I**

We will continue to address the opportunity and achievement gap in literacy, with a focus on our ML and Special Education students, as compared with our non-high-needs students, by adopting the Expeditionary Learning (EL) English Language Arts curriculum and expanding our use of <a href="https://www.high-quality.com/high-qualit

### Strategic Academic Goal II

We will focus on grade-level classroom instruction, with a focus on student belonging and engagement. We will increase students' engagement with grade level tasks across all subject areas, using protocols and EL high-leverage practices as tools, with a focus on deepening student academic discourse.

We will measure and track our success on this goal through instructional rounds and routine walkthroughs, as well as student performance on assessments and reported experiences in surveys.

### Strategic Culture Climate Goal III

We will improve Belonging for all students, as defined by being understood as a person, supported as adults, respected by other students, and having a general feeling of belonging. We know that this is most urgent for our students who identify as students of color, LGBTQ+, low socio-economic status, multilingual learners, and students who receive services through an IEP/504 plan.

### **Strategic Family Engagement Goal IV**

We will improve Belonging for all families through establishing stronger communication practices, providing authentic ways for celebrating the rich diversity of our school community, and developing welcome teams for newcomers.





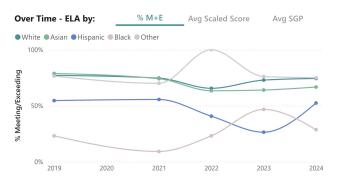
## Thompson Priorities

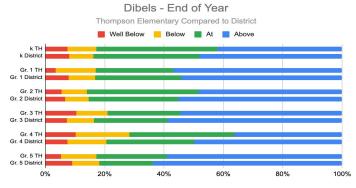
#### Thompson Strategic Academic Goal I

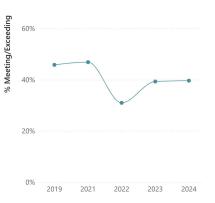
We will continue to address the opportunity and achievement gap in literacy, with a focus on our ML and Special Education students, as compared with our non-high-needs students, by adopting the Expeditionary Learning (EL) English Language Arts curriculum and expanding our use of <a href="https://example.com/high-quality.universal-screening-assessments">https://example.com/high-quality.universal-screening-assessments</a> to all grades K- 5th grade, to identify opportunities for supplemental reading intervention.

Through the use of our universal screening assessment, Dibels, we have been able to identify students in grades K-3 who require targeted instruction. While are **slightly below the '23-24 EOY District average of 84%**, we continue to target this grade span as the shift from learning to read, becomes reading to learn. Additionally, Thompson, overall **continues to meet or exceed state-determined benchmarks in MCAS**. Our High Needs focal groups continue to underperform, and our implementation of the screener at these grade levels provides additional information for tiered interventions to support closing this gap.











## Thompson Priorities



#### Thompson Strategic Academic Goal II

We will focus on grade-level classroom instruction, with a focus on student belonging and engagement. We will increase students' engagement with grade level tasks across all subject areas, using protocols and EL high-leverage practices as tools, with a focus on deepening student academic discourse.

We will measure and track our success on this goal through instructional rounds and routine walkthroughs, as well as student performance on assessments and reported experiences in surveys.

#### **Engaging Students With Protocols**

The protocols in the curriculum are one of the key ways that students are engaged in discussion, inquiry, critical thinking, and sophisticated communication. There are a variety of protocols in the curriculum, and all offer a structure and a set of steps to help students talk to each other and dig deeper into text or ideas. Protocols can be used throughout the school day, in any classroom, to promote student engagement and discussion.

- ★ Protocols are one of the best ways we know to help students be leaders of their own learning.
- ★ Making meaning together enhances learning. Rather than looking to the teacher for answers and information, protocols help students learn to find those answers themselves and with the help of their peers.
- ★ Protocols are a great way for students to learn and practice speaking and listening skills and to build their habits of character.

#### **Deepening Student Discourse**

Perhaps the best measure of an effective classroom is the quality of student conversation. With teacher modeling, Conversation Cues, sentence frames, consistent use of academic vocabulary, and a commitment by the teacher to draw out and celebrate student ideas, students can learn to have powerful, analytical conversations at all grade levels.

- ★ When students recognize that their ideas and opinions will be taken seriously by you and their peers - analyzed, critiqued, and built-upon - it lifts their commitment to sharing their best thinking.
- ★ Simple sentence frames can transform discussion in a classroom (e.g. "I would like to build on Chantelle's idea"; "I appreciate that idea, but I respectfully disagree"; "Can you offer some evidence?").
- ★ Prioritizing discourse in the classroom elevates student voice, develops their oral processing skills and deepens their learning.

## Thompson Priorities





#### Thompson Strategic Culture Climate Goal III

We will improve Belonging for all students, as defined by being understood as a person, supported as adults, respected by other students, and having a general feeling of belonging. We know that this is most urgent for our students who identify as students of color, LGBTQ+, low socio-economic status, multilingual learners, and students who receive services through an IEP/504 plan.

As Thompson continues to grow, so does our diversity. We want to be sure that, in addition to our events that highlight our diversity, students feel seen and heard throughout our hallways, in their classrooms, and throughout their school day.

57% of Thompson 3rd-5th Graders who participated in the Spring 2024 Panorama Survey responded favorably when asked "How well do people at your school understand you?"

77% of Thompson 3rd-5th Graders who participated in the Spring 2024 Panorama Survey responded favorably when asked "How much support do the adults at your school give you?"

68% of Thompson 3rd-5th Graders who participated in the Spring 2024 Panorama Survey responded favorably when asked "Overall, how much to do you feel like you belong at your school?"









## Thompson Strategic Family Engagement Goal IV

We will improve Belonging for all families through establishing stronger communication practices, providing authentic ways for celebrating the rich diversity of our school community, and developing welcome teams for newcomers.

|                                       | Student Att        | endance (2023-24)        | - End of Year          |  |  |
|---------------------------------------|--------------------|--------------------------|------------------------|--|--|
| Student Group                         | Attendance<br>Rate | Average # of<br>Absences | Absent 10 or more days | Chronically<br>Absent (10%<br>or more) | Chronically<br>Absent (20%<br>or more) |
| All Student                           | 93.9               | 10.8                     | 44.6                   | 19.2                                   | 1.9                                    |
| Female                                | 93.7               | 11.2                     | 45.8                   | 21.2                                   | 2.3                                    |
| Male                                  | 94.2               | 10.3                     | 43.3                   | 16.9                                   | 1.5                                    |
| Low Income                            | 92.2               | 13.5                     | 53.3                   | 33.6                                   | 3.3                                    |
| High Needs                            | 93.1               | 12                       | 48.6                   | 25.7                                   | 2.7                                    |
| LEP English language learner          | 92.8               | 12.4                     | 39.2                   | 25.5                                   | 2                                      |
| Students with disabilities            | 93.3               | 11.9                     | 48                     | 23                                     | 4                                      |
| African American/Black                | 93.5               | 11.2                     | 45.2                   | 32.3                                   | 3.2                                    |
| American Indian or Alaskan<br>Native  | -                  | _                        | -                      | -                                      | -                                      |
| Asian                                 | 93.8               | 10.9                     | 39.7                   | 22.1                                   | 1.5                                    |
| Hispanic or Latino                    | 90.2               | 17.1                     | 60.4                   | 37.5                                   | 8.3                                    |
| Multi-race, non-Hispanic or<br>Latino | 94.7               | 9.5                      | 45.2                   | 11.3                                   | 0                                      |

Student Attendance (2022-24) End of Vee

## Thompson "Glows"





- Substantial growth in Overall Accountability Rating to 91% of students Meeting/Exceeding MCAS Targets
- Use of ACE time to support implementation of EL Curriculum, discuss Instructional Practices, and Review Data
- Purchase of Pocketalk Translation devices to increase communication with our ML students and families
- Inclusion Specialist position led to increase of in-class intervention, better allocation of both Math and Literacy intervention K-2
- Change in format for our Fall Curriculum Night Student led Open House led to a record turnout of families
- AEF supported DIG Grant to support Read Across America Diverse Book Initiative
- All Staff members are assigned to a classroom each morning for Morning Meeting. This allows students and staff to widen their connections, and strengthen relationships







- Focus direct outreach to the families of our students who identify as Low Income (20.3%), Hispanic (9%) or African American (5.4%) around support needed to decrease Chronic Absenteeism.
- Increase opportunities for caregivers to participate in learning and to come to school events with their student.
- Increase amount of dedicated time and space to meet with specific populations of caregivers - MLLs, Special Education, socio-economically disadvantaged, families of color to elevate their voices in our school community.
- Increase support in student focal groups to address Achievement Gap.
- Conduct Empathy Interviews at least twice a year to gain insight into how our students are experiencing school.
- Increase Panorama Survey participation for both Staff and Families





## Resources Needed

## Arlington Public Schools Education That Empowers

#### **Resources to Ensure Success**

List resources required to facilitate and enable success for each strategic goal and its related initiatives. Please be as specific as possible

| Goal:                               | Resources Needed (Time, Training, Materials, etc.):     | District Department Support | School Budget Implications   |
|-------------------------------------|---|-----------------------------|--|
| Strategic Academic Goal 1:          | Time, Professional Development,<br>Curriculum Materials | All                         |  |
| Strategic Academic Goal 2:          | Time, Professional Development,<br>Curriculum Materials | All                         | EL Curriculum resources and Professional<br>Development  |
| Strategic Culture Climate Goal 3:   | Time, Professional Development                          | All                         | Cost sharing with PTO/DIG for funding of books, PD, organizations, etc.  Anticipated requests for additional staffing to support services for students in focal groups |
| Strategic Family Engagement Goal 4: | Time, Outreach, Translation                             | All                         | Request for Family Liaison Staff   |









#### **Town of Arlington, Massachusetts**

#### 7:30 p.m. Superintendent's Evaluation Materials (E. Homan)

#### Summary:

https://sites.google.com/arlington.k12.ma.us/superintendents-evaluation-por/district-improvement-goal-2

Superintendent Evaluation 2024

#### ATTACHMENTS:

|   | Type         | File Name                              | Description                        |
|---|--------------|--|------------------------------------|
| D | Presentation | Superintendent_Evaluation_2024_(1).pdf | Superintendent Evaluation 2024 (1) |

## Superintendent Evaluation 2024



Dr. Elizabeth C. Homan Superintendent, Arlington Public Schools

## Agenda



- 1. Overview of Process
- 2. Review of Goals
  - a. Highlighted Evidence
  - b. Superintendent Reflections
- 3. Evaluation Cycle
- 4. Discussion

### **Process**



- 1. **Goals**: Student Learning, Professional Practice, District Improvement (1-3); Established in prior school year, voted by School Committee
- 2. **Performance Measures:** Selected to directly or indirectly measure progress towards goals; May be quantitative or artifact-based, depending on nature of the goal
- 3. **Standard Indicators**: From DESE rubric, selected during goal-setting process; Aligned to one of four standards: I. Instructional Leadership, II. Management & Operations, III. Family & Community Engagement, IV. Professional Culture
- 4. **Ratings**: Committee rates progress on SLG and PPG: no progress, some progress, significant progress, meeting, exceeding; Committee rates on selected Standard Indicators: unsatisfactory, needs improvement, proficient, exemplary

|                                    | Standards and Indicators for Effe<br>Superintendents should identify 1-2 focus In | ective Administrative Leadership<br>dicators per Standard aligned to their goals | i.                                 |
|------------------------------------|---|--|------------------------------------|
| I. Instructional Leadership        | II. Management & Operations   | III. Family & Community Engagement   | IV. Professional Culture           |
| I-A. Curriculum                    | II-A. Environment   | III-A. Engagement  | IV-A. Commitment to High Standards |
| I-B. Instruction                   | II-B. HR Management and   | III-B. Sharing Responsibility  | IV-B. Cultural Proficiency         |
| I-C. Assessment                    | Development   | III-C. Communication   | IV-C. Communication                |
| I-D. Evaluation                    |   | III-D. Family Concerns   | IV-D. Continuous Learning          |
| I-E. Data-Informed Decision making | Information Systems   |  | IV-E. Shared Vision                |
| I-F. Student Learning              | II-D. Law, Ethics and Policies  |  | IV-F. Managing Conflict            |
|                                    | II-E. Fiscal Systems  |  |                                    |



## **Student Learning Goal**

Close opportunity and achievement gaps for students through sustained focus on instructional practice and inclusive classroom systems and structures.

#### **Performance Measures:**

- 1. All schools receive 75% or higher accountability score in 2024 for "Progress towards improvement targets" (two schools below this mark in 2023)
- 2. experiential gaps for student focal groups demonstrate improvement in the "belonging" and "rigorous expectations" categories when comparing Fall 2022 through Spring 2024 survey results.
- 3. focal groups specifically Students with Disabilities demonstrate higher growth than peers, specifically in elementary ELA.

Standard Indicators: I-E. Data-Informed Decision making, I-F. Student Learning, IV-A. Commitment to High Standards

## **Evidence and Outcomes**



- 1. District accountability designation of meeting/exceeding standards, with all schools in the 80and 90-percentiles in the state and 5 schools above 75% progress towards targets, and all schools either making "substantial progress towards targets" or "meeting/exceeding targets."
- 2. Accelerated growth in elementary ELA for focal groups when comparing 2023 to 2024 (from 40.6 to 49.8 for MLs; from 45.2 to 48.7 for students w/IEPs; from 43.4 to 50.7 for students in low-income households)
- 3. Significant improvements in the experiences of students in some focal groups, particularly students who identify as transgender, from 2022-2024.
- 4. Significantly more <u>competitive academic outcomes</u> compared to Town Manager 12 districts and statewide in multiple levels and content areas.

### Reflections



#### We are proud of work in these areas:

- Intentional growth and leadership development partnerships and opportunities;
- Streamlining and digitizing processes and workflows at central office to minimize bureaucracy for schools;
- Implementation of rigorous hiring and budget processes to improve transparency of decision-making; and
- Intentional strategic planning to support long-term goals, positive relationships with bargaining units, and lasting systemic change.

#### And have ongoing work to do in these areas:

- Ensuring access to grade-level and higher standards for all students, including students in focal groups,
   whenever possible and with as much support as each students needs to attain mastery.
- Maintaining momentum through challenging transformation work, exercising patience while challenging assumptions, and continuing to build system-wide coherence.
- Making new practices more "routine," while continuing to streamline bureaucratic distractions so that everyone's focus can stay on supporting student learning.



## **Professional Practice Goal**

Build capacity of myself and other APS leaders to use frequent informal and formal feedback from community, staff, and students to inform response to conflict and thoughtful and inclusive design of initiatives.

#### **Performance Measures:**

- 1. Improved staff and teacher sense of belonging and well-being across schools when comparing Fall 2022 through Spring 2024 survey results.
- 2. Established baselines for measuring retention of staff, including staff in BIPOC and LGBTQIA+ Focal Groups.
- 3. Improved reported experiences of educators in superintendent office hours, walkthroughs, and other school-based visits by administration.

Standard Indicators: I-F. Student Learning, II-A. Environment, II-E. Fiscal Systems III-D. Family Concerns, III-A. Engagement

## **Evidence and Outcomes**



- Established baseline for tracking by requiring staff to proactively identify (or not) in onboarding surveys, allowing us to calculate retention of focal groups in the years ahead;
- 2. Staff continue to represent a broader cross-section of experience, ability, and identity backgrounds, providing students with more representative models of excellence and leadership;
- Staff feel more connected to their immediate colleagues, which will improve belonging over time as relationships deepen and our routines for inquiry and teamwork become common practice; and
- 4. Staff also report feeling slightly less overwhelm and stress, and report an exceptionally strong sense that their work matters, with a 97% favorability rating on that question.

## Reflections



#### We now need to:

- Interrogate negative trends in staff well-being from Fall 2023 by re-surveying this category, with special attention towards the experiences of staff members in their 2nd-5th years in APS, because this group reported the biggest gaps in their experience with peers and colleagues in Fall 2023;
- Continue building mentorship, onboarding, and development opportunities for all members of the APS team, including operational staff;
- Focus administrator professional learning on calibration of expectations and on providing timely, supportive, and actionable feedback to educators;
- Refine new procedures for hiring and tracking new staff;
- Refine procedures for tracking and reporting of the impact of staff professional development; &
- Continue work to engage staff in inquiry-based work that uses data to shift patterns of practice.

#### District Improvement Goal #1

#### Expand and improve two-way engagement with families and opportunities for APS family learning and connection

#### **Performance Measures:**

- 1. Improve reported family experiences on experience surveys across categories that are surveyed year-over-year when comparing results from Fall 2022 through Spring 2024
- 2. Maintain family engagement rates in Culture and Climate Surveys
- 3. Improve "family-school communication" experience in secondary grade levels
- 4. Close gaps for families of students with IEPs relative to their peers in "learning behaviors" and "student needs" categories on family surveys.

Performance Measures: III-A. Engagement, III-D. Family Concerns, IV-A. Commitment to High Standards, IV-B. Cultural Proficiency

#### District Improvement Goal #2

## Expand understanding of Deeper Learning Principles and provide opportunities for Deeper Learning Experiences for all APS Staff and Students

#### **Performance Measures:**

- 1. More opportunities for, and examples of, interdisciplinary learning and programming across K-12
- 2. Expanded access to deeper learning and experiential learning opportunities for all APS students
- 3. Increased student participation in the arts and other extracurricular opportunities

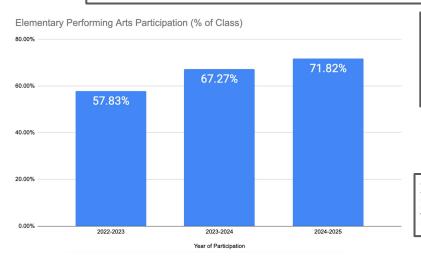
Performance Measures: I-F. Student Learning, II-A. Environment, IV-A. Commitment to High Standards

## **Evidence and Artifacts**



#### Debate: MA Ballot Questions 2 and 5

The Speech and Debate Team will debate the MA Ballot questions about whether MCAS should be a graduation requirement (Q2) and if there should be a minimum wage for tipped workers (Q5)



### Family-School Communication Favorability Rating, Grades 6-12, **2024**



#### **MISSION**

Build and foster positive relationships within the Arlington Public School community between elementary and high school students.

## Reflections



#### We are proud of...

- Supporting implementation of MLPAC
- Launch of new tools to support immediate service of families
- Refining and streamlining one-way communications processes and website navigation
- Improved information-sharing mechanisms for families to find or share what they need
- Significant increases in extracurricular participation
- Addition of new courses, internship opportunities, and supportive spaces at AHS
- Implementation of overnight experience at Gibbs
- Educator- and student-initiated innovative new programs that build community connections

#### And now we must...

- Continue to improve upon our approaches to family communication, especially surrounding contentious issues, in order to identify common ground and build mutual respect;
- Continue to revise and refine one-way communication and procedures for ensuring updated information is provided via multiple means:
- Build shared understanding of APS's approach to deeper learning through public celebrations of student work, professional learning that builds coherence, and streamlined systems that limit distractions.



## Evaluation Cycle Discussion



### Town of Arlington, Massachusetts

#### 7:40 p.m. Buffer Zone Report (E. Homan)

Summary:
• 2024 Buffer Zone Report

#### ATTACHMENTS:

|   | Туре                      | File Name                       | Description             |
|---|---------------------------|---------------------------------|-------------------------|
| ם | Enrollment/Class<br>Sizes | 2024_Buffer_Zone_Report_(1).pdf | 2024 Buffer Zone Report |

## APS Buffer Zone Report, 2024



## Agenda



- Purpose and Overview
- Buffer Zone Assignments and Grade Levels
- Class Size Overview 2024
- 2024 Demographic Overview
- Enrollment Trends and Next Steps
- Buffer Zone Retroactive Balancing Analysis
- Discussion

## Purpose and Overview



**Buffer Zones:** "addresses on or near certain elementary school district boundaries, as areas from which new students in that elementary school district may be assigned to either one of the immediate elementary school districts."

**Buffer Zone and Open Enrollment Report:** "The Superintendent will report to the School Committee on the implementation of this policy and its effectiveness. A key focus will be on class size equity and how the policy is impacting and working towards improving it. The report will include but not be limited to a description of buffer use, open enrollment and their effectiveness."

School Committee Policy JC, JC-E

# Buffer Zone Assignments and Comparison



| School   | First<br>Choice | Second<br>Choice | Total | FY24                            | Compare |
|----------|-----------------|------------------|-------|---------------------------------|---------|
| Bishop   | 24              | 2                | 26    | 26 (1st), 3 (2nd)               | -3      |
| Brackett | 26              | 2                | 28    | 21 (1st), 1 (2nd)               | 6       |
| Dallin   | 9               | 1                | 10    | 10 (1st), 0 (2nd)               | 0       |
| Hardy    | 12              | 5                | 17    | 13 (1st), 3 (2nd)               | 1       |
| Peirce   | 28              | 1                | 29    | 16 (1st), 0 (2nd)               | 13      |
| Stratton | 20              | 5                | 25    | 15 (1st), 1 (2nd)               | 9       |
| Thompson | 13              | 0                | 13    | 10 (1st), 1 (2nd)               | 2       |
| Total    | 132             | 16               | 148   | 111 (1st), 9 (2nd)<br>120 Total | 29      |

## Buffer Zone Grade Level Breakdown



| SCHOOL                     | 0   | 1  | 2  | 3  | 4 | 5 | Total |
|----------------------------|-----|----|----|----|---|---|-------|
| Bishop Elementary          | 18  | 1  | 3  | 2  | 2 | _ | 26    |
| Brackett Elementary School | 19  | 3  | 2  | 2  | 1 | 1 | 28    |
| Dallin Elementary School   | 8   | 1  | _  | 1  | - | - | 10    |
| Hardy Elementary School    | 13  | 1  | -  | 1  | _ | 2 | 17    |
| Peirce Elementary School   | 19  | 1  | 2  | 3  | 2 | 2 | 29    |
| Stratton Elementary School | 11  | 3  | 4  | 2  | 3 | 2 | 25    |
| Thompson Elementary School | 12  | 1  |    | _  | _ | _ | 13    |
| Grand Total                | 100 | 11 | 11 | 11 | 8 | 7 | 148   |

# Oct 1 Class Size Overview and Comparison, FY24-FY25

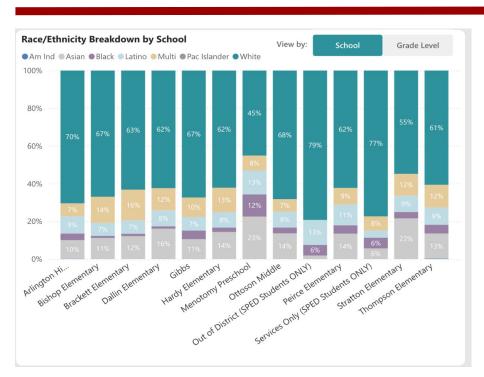


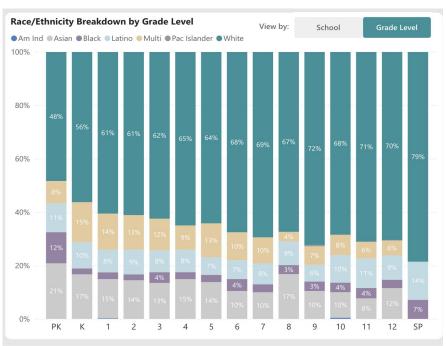
|             | Kinderg       | arten         | 1st Grad      | le            | 2nd Gra       | ade           | 3rd Gra       | ade           | 4th Gra       | ade           | 5th Gra       | de            |        |      |      |       |  |    |  |  |  |  |
|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|------|------|-------|--|----|--|--|--|--|
|             | Oct 1<br>2024 | Oct 1<br>2023 | TOTAL: | 2024 | 2023 | Diff. |  |    |  |  |  |  |
| Bishop      | 20.3          | 20.0          | 18.0          | 20.0          | 20.3          | 22.7          | 23.0          | 22.3          | 22.0          | 21.3          | 21.3          | 18.0          | BIS    | 375  | 391  | -16   |  |    |  |  |  |  |
| Brackett    | 18.0          | 20.0          | 22.0          | 20.3          | 20.5          | 17.0          | 18.0          | 23.0          | 24.3          | 21.3          | 21.7          | 19.6          | BRA    | 394  | 423  | -29   |  |    |  |  |  |  |
| Dallin      | 21.3          | 18.3          | 19.0          | 24.0          | 18.5          | 21.0          | 21.7          | 21.7          | 20.7          | 23.0          | 23.0          | 21.3          | DAL    | 391  | 409  | -18   |  |    |  |  |  |  |
| Hardy       | 20.3          | 15.8          | 20.7          | 18.0          | 17.3          | 18.3          | 19.5          | 20.0          | 19.0          | 17.0          | 19.0          | 21.3          | HAR    | 384  | 383  | 1     |  |    |  |  |  |  |
| Peirce      | 23.5          | 20.5          | 18.5          | 22.3          | 22.3          | 17.0          | 16.7          | 20.3          | 21.3          | 18.7          | 18.3          | 19.7          | PEI    | 320  | 335  | -15   |  |    |  |  |  |  |
| Stratton    | 23.0          | 23.0          | 18.8          | 18.0          | 19.0          | 21.0          | 21.3          | 18.5          | 19.3          | 21.5          | 21.5          | 17.5          | STR    | 449  | 437  | 12    |  |    |  |  |  |  |
| Thompson    | 23.0          | 21.5          | 20.8          | 22.8          | 22.0          | 24.3          | 23.8          | 21.5          | 22.3          | 21.5          | 22.3          | 19.0          | тно    | 536  | 522  | 14    |  |    |  |  |  |  |
| Average:    | 21.3          | 19.9          | 19.7          | 20.8          | 19.9          | 20.2          | 20.7          | 21.0          | 21.2          | 20.6          | 21.1          | 19.5          |        | 2849 | 2900 | -51   |  |    |  |  |  |  |
| Difference: | 1             | .4            |               | 9             |               | .3            |               | .3 .6         |               | .6            |               | .6            |        | .6   |      | .6    |  | .6 |  |  |  |  |

BLUE indicates DECREASE in ave class size of more than 2 students from 2023-24 to 2024-25; YELLOW indicates INCREASE in ave class size of more than 2 students from 2023-24 to 2024-25; WHITE indicates change ≤2

# Oct 1 Class Size Overview and Comparison, FY24-FY25







Trends of note: increasing racial/ethnic diversity at the lower grade levels, increasing racial/ethnic diversity at Stratton, Dallin, Peirce, and Brackett compared to previous years.

## Elementary Enrollment Trends 2024



- There were more buffer zone assignments in 2024-25 than in the previous year.
  - This year, 22.3% of new K enrollments were buffer zone enrollments;
  - Last year, 19.8% of new K enrollments were buffer zone enrollments.
- Efforts were made to swing away from the Thompson district due to anticipated space constraints.
  - There were 21 requests for Thompson, all but 4 of which were made in February and March of 2024, before the buffer zone priority assignment (after school enrollment) deadline.
  - 5 had siblings attending Thompson.
  - 12 were approved for Thompson. The last approval at Thompson happened in May.
- There were significantly more buffer zone assignments in grades 1-5 (48 in 2024, compared to 11 in 2023). This is also significantly more than in years prior, suggesting significant movement of families into and out of Arlington, possibly accounting for higher enrollments compared to projections.
- Overall, we have maintained commitments to reasonable class sizes between 20-25 students
  - Class sizes are up overall, mostly within 1 student on average
  - 14 grade level teams have an increase in class size this year compared to last year
  - 10 grade level teams have a decrease in class size this year compared to last year

## **Bufferzone Retroactive Balancing Analysis**



**Goal**: Relieve the total student population at Thompson while achieving class sizes nearest to 20 pupils per section as possible.

**Action**: Retroactively adjust the buffer allocation from 23-24, honor sibling policy.

**Strategy**: Move as many from Thompson as possible into schools and sections in order to get as close to 20/section as possible. Attempt to move as many into Peirce as possible, given they have the greatest capacity with an added section. Rebalance Bishop, Brackett, and Dallin following this exercise.

**Observations**: Redefining buffer zones would be needed to make a significant difference for Thompson.

## Kindergarten Picture



|                            | Grade      | Enrolled | Bishop/Stratton Buffer Zone | Hardy/Thompson Buffer Zone | Peirce/Stratton Buffer Zone | Bishop/Brackett Buffer Zone | Bishop/Thompson Buffer Zone | Brackett/Dallin Buffer Zone | Dallin/Peirce Buffer Zone | Core Enrollment | Sections |   | Students/Section |
|----------------------------|------------|----------|-----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-----------------|----------|---|------------------|
| School ↓↑                  | <b>.</b> T | -        | •                           | -                          | -                           | -                           | -                           | -                           | •                         | •               | •        |   |                  |
| Bishop Elementary          | 0          | 61       | 9                           |                            |                             | 4                           | 5                           |                             |                           | 43              | 3        |   | 20.3             |
| Brackett Elementary School | 0          | 54       |                             |                            | 1                           | 12                          |                             | 6                           | •                         | 35              | 3        |   | 18.0             |
| Dallin Elementary School   | 0          | 64       |                             |                            |                             |                             |                             | 5                           | <b>0</b> 3                | 56              | 3        |   | 21.3             |
| Hardy Elementary School    | 0          | 61       |                             | 13                         |                             |                             |                             |                             | <b>+</b>                  | 48              | 3        | 4 | 20.3             |
| Peirce Elementary School   | 0          | 46       |                             | <b>A</b>                   | 8                           |                             |                             |                             | 11                        | 27              | 2        | 3 | 23.0             |
| Stratton Elementary School | 0          | 69       | 5                           |                            | 7                           | 1                           |                             |                             |                           | 57              | 3        |   | 23.0             |
| Thompson Elementary School | 0          | 92       |                             | 11                         | ļ.                          | •                           | 1.                          | 1                           |                           | 80              | 4        |   | 23.0             |

Add a section at Peirce and Hardy, shift out of Thompson and into Peirce

### Sibling Constraints:

### **Thompson**

- 4 in Hardy/Thompson
- 1 in Bishop/Thompson

### **Stratton**

1 in Peirce/Stratton

### **Dallin**

0 in Dallin/Peirce

## Kindergarten - Rebalancing



|                            | Grade | Enrolled | Bishop/Stratton Buffer Zone | Hardy/Thompson Buffer Zone | Peirce/Stratton Buffer Zone | Bishop/Brackett Buffer Zone | Bishop/Thompson Buffer Zone | Brackett/Dallin Buffer Zone | Dallin/Peirce Buffer Zone | Core Enrollment | Sections | Students/Section |
|----------------------------|-------|----------|-----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-----------------|----------|------------------|
| School <sub>→↑</sub>       | Ţ.    | -        | •                           | •                          | -                           | -                           | -                           | -                           | •                         | •               | _        |                  |
| Bishop Elementary          | 0     | 61       | 9                           |                            |                             | 4                           | 5                           |                             |                           | 43              | 3        | 20.3             |
| Brackett Elementary School | 0     | 54       | <b></b>                     |                            | 1                           | 12                          | 7                           | 6                           |                           | 35              | 3        | 18.0             |
| Dallin Elementary School   | 0     | 61       |                             |                            |                             |                             |                             | 5,                          | 4 0                       | 56              | 3        | 20.3             |
| Hardy Elementary School    | 0     | 68       |                             | 20                         |                             |                             |                             |                             |                           | 48              | 4        | 17.0             |
| Peirce Elementary School   | 0     | 55       |                             |                            | 14                          |                             |                             |                             | 14                        | 27              | 3        | 18.3             |
| Stratton Elementary School | 0     | 63       | <b>3</b> 5                  |                            | 1                           |                             |                             |                             |                           | 57              | 3        | 21.0             |
| Thompson Elementary School | 0     | 85       |                             | 4                          |                             |                             | 1                           |                             |                           | 80              | 4        | 21.3             |

Additional balancing is possible by moving buffer from Stratton to Bishop, and Bishop to Brackett.

## Sibling Constraints: Bishop 2 Diabon/Drackett

- 2 Bishop/Brackett Stratton
- 3 in Bishop/Stratton
  <a href="Dallin">Dallin</a>
- 4 in Brackett/Dallin

## Kindergarten Final



|                            | Grade | Enrolled | Bishop/Stratton Buffer Zone | Hardy/Thompson Buffer Zone | Peirce/Stratton Buffer Zone | Bishop/Brackett Buffer Zone | Bishop/Thompson Buffer Zone | Brackett/Dallin Buffer Zone | Dallin/Peirce Buffer Zone | Core Enrollment | Sections | Students/Section |
|----------------------------|-------|----------|-----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-----------------|----------|------------------|
| School   √↑                | Ţ     | •        | •                           | -                          | •                           | •                           | •                           | •                           | -                         | -               | •        |                  |
| Bishop Elementary          | 0     | 61       | 11                          |                            |                             | 2                           | 5                           |                             |                           | 43              | 3        | 20.3             |
| Brackett Elementary School | 0     | 57       |                             |                            | 1                           | 14                          |                             | 7                           |                           | 35              | 3        | 19.0             |
| Dallin Elementary School   | 0     | 60       |                             |                            | v.                          |                             |                             | 4                           | 0                         | 56              | 3        | 20.0             |
| Hardy Elementary School    | 0     | 68       |                             | 20                         |                             |                             |                             |                             |                           | 48              | 4        | 17.0             |
| Peirce Elementary School   | 0     | 55       |                             |                            | 14                          |                             |                             |                             | 14                        | 27              | 3        | 18.3             |
| Stratton Elementary School | 0     | 61       | 3                           |                            | 1                           |                             |                             |                             |                           | 57              | 3        | 20.3             |
| Thompson Elementary School | 0     | 85       |                             | 4                          |                             |                             | 1                           |                             |                           | 80              | 4        | 21.3             |

Max = 21.3 @ Thompson

Min = 17 @ Hardy

Thompson reduces enrollment by 7.

Moving buffer in other grades only reduces Thompson enrollment by one additional 1st grader moving from Thompson to Hardy.

## Elementary Enrollment Next Steps:



- Share 5-year weighted average projections with Director of Data and Accountability (completed this week);
- Gather quotes for long-range projections to be conducted by a vendor.
- Possibly assess section rebalancing options during budget process for using buffer zones to adjust class sizes with purposeful v. efficient allocation for K sections.
- Begin examining possibilities for expanded buffer zones and/or reduced assignment zone for Thompson, and analyze potential impacts on other schools.
  - No changes to take place for 2025-26
  - Possible proposals for buffer adjustments in 2026-27 by [TBD for discussion]

# Discussion





## **Town of Arlington, Massachusetts**

## 7:50 p.m. Superintendent's Update (E. Homan)

#### Summary:

- Update on Administrative Hiring Searches
- Update on Competitive Grants AwardedMonthly Update on Enrollments / Class Sizes
- Strategic Plan update



## **Town of Arlington, Massachusetts**

## 8:00 p.m. Consent Agenda (P. Schlichtman)

### Summary:

- \*Warrant #25094, \$1,117,491.35, 10-22-2024
- \*DRAFT Regular School Committee Meeting Minutes, 10-12-2024

#### **ATTACHMENTS:**

|   | Type    | File Name  | Description   |
|---|---------|--|---|
| D | Warrant | Warrant_#25094\$1_117_491.3510-22-2024.pdf                               | Warrant #25094, \$1,117,491.35, 10-22-2024                          |
| D | Minutes | Arlington_School_Committee_DRAFT_Meeting_Minutes_<br>_October_102024.pdf | Arlington School Committee DRAFT Meeting Minutes - October 10, 2024 |

## APPROVAL OF ACCOUNTS PAYABLE

I / We certify that there is due to the vendors named within this Accounts Payable Warrant the amount set against their respective names, in payment for services performed to date.

Warrant Number: 25094 Total Warrant Amount: \$1,117,491.35

Dated: 10/22/2024

#### STATEMENT MADE UNDER THE PENALTIES OF PERJURY

|                          | Signed by:                  |  |
|--------------------------|-----------------------------|--|
|                          | Francis Gorski              |  |
| Superintendent of School | ols/Chief Financial Officer |  |
|                          |                             |  |
| DocuSigned by:           |                             |  |
| 7708E1DD718442C          |                             |  |
|                          | School Committee            |  |
|                          |                             |  |
| Signed by:               |                             |  |
| Kissi Allison-Ampe       |                             |  |
| 800CADFC1FC24A3          | School Committee            |  |
|                          |                             |  |
| Signed by:               | Signed by:                  |  |
| laura Gitelson           | Jeff Thielman               |  |
| DA6FBF16C4E34E3          | School Committee            |  |
|                          |                             |  |
|                          |                             |  |
|                          |                             |  |
|                          | School Committee            |  |

TOWN OF ARLINGTON

TOWN OF ARLINGTON

|P 1 |apwarrnt

DATE: 10/22/2024 WARRANT: 25094 AMOUNT: \$ 1,117,491.35

PAY TO EACH OF THE PERSONS NAMED IN THE ATTACHED WARRANT THE SUMS SET AGAINST THEIR RESPECTIVE NAMES, AMOUNTING IN THE AGGREGATE, AND CHARGE THE SAME TO APPROPRIATIONS OR ACCOUNTS INDICATED.

TOWN MANAGER

James Ferry

10/18/2024

10420207607D480....

DocuSigned by:

-DocuSigned by:

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS                                     | R P                            | O TYP                | E DUE DATE           | INVOICE//                               | AMOUNT       | DOCUMENT | VOUCHER | CHECK |
|--------|--|--------------------------------|----------------------|----------------------|---|--------------|----------|---------|-------|
| 39400  | ABCO RENTAL & STORAGE<br>1 03345302 520625 3300  |                                | ra 0E 0              |                      | 127975<br>87.50<br>87.50<br>CHECK TOTAL | 87.50        | 509837   |         |       |
| 39400  | ABCO RENTAL & STORAGE<br>1 03345302 520625 3300  |                                | ra OE O              |                      | 126465<br>87.50<br>87.50                |              | 509838   |         |       |
| 39400  | ABCO RENTAL & STORAGE<br>1 03325212 520416 4110  | 00000 2                        | 50159 INV od CTR     | 10/22/2024<br>PROFES |   | 177.50       | 510155   |         |       |
| 36541  | ACTION AMBULANCE SERVI<br>1 03343092 520404 3300 | 00000 2<br>TRANSP T<br>Invoice | ra CTR               | 10/22/2024<br>CONTRA | 5100<br>1,520.00<br>1,520.00            |              | 509843   |         |       |
| 36541  | ACTION AMBULANCE SERVI<br>1 03345322 520404 3300 | 00000 2                        | 51394 INV<br>ra CTR  | 10/22/2024<br>CONTRA | 5099                                    |              | 509845   |         |       |
| 36541  | ACTION AMBULANCE SERVI<br>1 03345322 520404 3300 | 00000 2                        | 51394 INV<br>ra CTR  | 10/22/2024<br>CONTRA | 5098<br>3,752.50<br>3,752.50            | C CO7 FO     | 509847   |         |       |
|        |  |                                |                      |                      | CHECK TOTAL                             | 6,697.50     |          |         |       |
| 30076  | ALMQUIST, SUSAN<br>1 11012024 520508 3200        | 00000 2<br>AFFLIATE<br>Invoice | D SM E               | 10/22/2024<br>DUCATI |   | rseConf-Jun2 | 509943   |         |       |
|        |  |                                |                      |                      | CHECK TOTAL                             | 103.38       |          |         |       |
| 38648  | AMAZON CAPITAL SERVICE<br>1 03100042 520523 2430 | 00001 2<br>BISHOP E<br>Invoice | le SM O              | 10/22/2024<br>FFICE  | 1QC1-TVH:<br>373.52<br>373.52           | J-DNDC       | 509726   |         |       |
| 38648  | AMAZON CAPITAL SERVICE<br>1 03010052 520522 2430 | 00001 2<br>AHS Seco            | 51861 INV<br>nd SM M | 10/22/2024<br>ISC SU | 1FLK-MVK:<br>279.20<br>279.20           | J-LVP7       | 509728   |         |       |
|        | AMAZON CAPITAL SERVICE<br>1 03150042 520518 2415 |                                |                      |                      |   | H-HHMR       | 509730   |         |       |
| 38648  | AMAZON CAPITAL SERVICE<br>1 03150042 520518 2415 | 00001 2<br>STRATTON            | 51039 INV<br>E SM I  | 10/22/2024<br>NSTRUC | 1нн3-гм40<br>655.71                     | C-QGYC       | 509733   |         |       |
| 38648  | AMAZON CAPITAL SERVICE<br>1 10312024 520518 2415 |                                | 51806 INV<br>VE SM I | 10/22/2024<br>NSTRUC | 655.71<br>13RQ-4J70<br>719.84<br>719.84 | G-J9PW       | 509978   |         |       |

|P 2 |apwarrnt 38648 AMAZON CAPITAL SERVICE 00001 251059 INV 10/22/2024 1 12013801 520523 6200 COMED ADMI SM OFFICE Invoice Net 1CGG-V1TL-QVCY 296.60 296.60 510291

10/16/2024 15:50 RAddorisio |TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 3 |apwarrnt

| VENDOR | G/L ACCOUNTS   | R   | PO TYPE  |                             | E INVOICE/AMO   |             | NT VOUCHER | CHECK |
|--------|--|---|--|-----------------------------|---|-------------|------------|-------|
| 38648  | AMAZON CAPITAL SERVICE<br>1 12013801 520523 6200   | 00001<br>COMED                                  | 251059 INV<br>ADMI SM OF                                   | 10/22/202<br>FICE           | 24 1K64-LFRM-7<br>89.50   | 'VJK 510293 | :          |       |
| 38648  | AMAZON CAPITAL SERVICE<br>1 12013801 520523 6200   | 00001<br>COMED                                  | 251059 INV<br>ADMI SM OF                                   | 10/22/202<br>FICE           | 24 1LT3-NVDD-N<br>39.56<br>39.56  | 179X 510295 |            |       |
| 38648  | 3 AMAZON CAPITAL SERVICE<br>1 12013801 520523 6200   | 00001<br>COMED /                                | 251059 INV<br>ADMI SM OF<br>ce Net                         | 10/22/202<br>FICE           | 24 1NTG-M33G-J<br>11.72<br>11.72  | 510298      | 1          |       |
| 38648  | 3 AMAZON CAPITAL SERVICE<br>1 12013801 520523 6200   | 00001<br>COMED /                                | 251059 INV<br>ADMI SM OF<br>ce Net                         | 10/22/202<br>FICE           | 24 1QPM-WD9P-V<br>39.56<br>39.56  | /RLM 510301 |            |       |
| 38648  | 3 AMAZON CAPITAL SERVICE<br>1 12013801 520523 6200   | 00001<br>COMED /                                | 251059 INV<br>ADMI SM OF<br>ce Net                         | 10/22/202<br>FICE           | 24 1WJH-N7C1-9<br>30.69<br>30.69  | OGCL 510303 | <b>(</b>   |       |
| 38648  | 3 AMAZON CAPITAL SERVICE<br>1 12013801 520523 6200   | 00001<br>COMED /<br>Invoi                       | 251059 INV<br>ADMI SM OF<br>ce Net                         | 10/22/202<br>FICE           | 24 1K64-LFRM-7 89.50 89.50 24 1LT3-NVDD-N 39.56 39.56 24 1NTG-M33G-3 11.72 11.72 24 1QPM-WD9P-N 39.56 39.56 24 1WJH-N7C1-9 30.69 30.69 1YT9-449L-4 100.94 CHECK TOTAL | NCQ 510307  | ,          |       |
|        |  |   |  |                             |   | ,           | •          |       |
| 32425  | 6 AMBIENT TEMPERATURE CO<br>1 03325202 520411 4220   | 00000<br>FAC Fac<br>Invoi                       | 251273 INV<br>cili CTR H<br>ce Net                         | 10/22/202<br>VAC C          | 24 30344<br>5,391.00<br>5,391.00<br>24 30348  | 510126      | 5          |       |
| 32425  | 6 AMBIENT TEMPERATURE CO<br>1 03325202 520411 4220   | 00000<br>FAC Fac<br>Invoi                       | 251273 INV<br>cili CTR H<br>ce Net                         | 10/22/202<br>VAC C          | 24 30348<br>687.00<br>687.00  | 510128      | 1          |       |
| 32425  | 6 AMBIENT TEMPERATURE CO<br>1 03325202 520411 4220   | 00000<br>FAC Fac<br>Invoi                       | 251273 INV<br>cili CTR H<br>ce Net                         | 10/22/202<br>VAC C          | 24 130000601<br>2,410.33<br>2,410.33  | 510130      |            |       |
| 32425  | 5 AMBIENT TEMPERATURE CO<br>1 03325202 520411 4220   | 00000<br>FAC Fac<br>Invoi                       | 251273 INV<br>cili CTR H<br>ce Net                         | 10/22/202<br>VAC C          | 24 130000608<br>3,119.73<br>3.119.73  | 510133      | 1          |       |
| 22/25  | AMRTENT TEMPERATURE CO   | 00000   | 251273 INV   | 10/22/202                   | 130000606   | 510134      | l .        |       |
| 32423  | 1 03325202 520411 4220   | FAC Fac   | cili CTR H<br>ce Net                                       | VAC C                       | 687.00  |             |            |       |
| 32425  | AMBIENT TEMPERATURE CO 1 03325202 520411 4220  AMBIENT TEMPERATURE CO 1 03325202 520411 4220 | FAC Fac<br>Invoid<br>00000<br>FAC Fac<br>Invoid | cili CTR H<br>Ce Net<br>251273 INV<br>cili CTR H<br>Ce Net | VAC C<br>10/22/202<br>VAC C | 687.00<br>687.00<br>24 13000609<br>4,047.00<br>4,047.00   | 510136      | ;          |       |

| 32127 ARLINGTON MUNICIPAL SO 00001 250151 INV 10/22/2024<br>1 03325202 520628 4130 FAC Facili OE POWER E<br>Invoice Net | ES-17733<br>6,631.74<br>6,631.74<br>CHECK TOTAL | 510324 |  |
|---|---|--------|--|
| 1195 AMERICAN ALARM & COMMU 00000 251297 INV 10/22/2024<br>1 03325202 520418 4225 FAC Facili CTR SECURI<br>Invoice Net  | 1545121<br>479.00<br>479.00                     | 510169 |  |

|P 4 |apwarrnt

| VENDO | OR G/L ACCOUNTS   | R                 | PO     | TYPE            | DUE DATE           | •  | INVOICE/   | AMOUNT       | DOCUMENT | VOUCHER | CHECK |
|-------|---|-------------------|--------|-----------------|--------------------|----|--|--------------|----------|---------|-------|
| 11    | .95 AMERICAN ALARM & COMMU<br>1 03325202 520418 4225                      | FAC Fa            |        |                 |                    | 24 | 1545258<br>1,220.92<br>1.220.92                    |              | 510170   |         |       |
| 11    | .95 AMERICAN ALARM & COMMU<br>1 03325202 520418 4225                      | 00000<br>FAC Fa   | 251297 | 7 INV<br>CTR SI | 10/22/202<br>ECURI | 24 | 1,220.92<br>1547640<br>1,815.06<br>1,815.06        |              | 510171   |         |       |
|       |   | 2                 |        |                 |                    |    | CHECK TOTAL  | 3,514.98     |          |         |       |
| 701   | .66 AMERICAN TIME & SIGNAL<br>1 03325202 520418 4225<br>2 43002404 582011 | FAC Fa<br>SEC UF  | acili  | CTR SI<br>SECUR | ECURI              | 24 | 881020<br>27.75<br>473.90<br>501.65<br>CHECK TOTAL | 501.65       | 510164   |         |       |
| 416   | 46 AMERIPRINT LLC<br>1 03010052 520525 2430                               | ) AHS Se          |        | SM REI          | 10/22/202<br>PRO P | 24 | 25532<br>1,445.16<br>1,445.16<br>CHECK TOTAL       | 1,445.16     | 509977   |         |       |
| 318   | 356 AQUA BARRIERS INC<br>1 03325202 520417 4220                           | ) FAC F           |        |                 | 10/22/202<br>OOF R | 24 | 30701<br>1,133.68<br>1,133.68<br>CHECK TOTAL       | 1,133.68     | 510174   |         |       |
| 297   | 770 ARISE CONSULTING SERVI<br>1 03233012 520416 2320                      | ) SpEd S          |        | CTR PI          |                    | 24 | HomeCons<br>1,287.50<br>1,287.50                   | ult-EV-Sept2 | 509898   |         |       |
| 297   | 770 ARISE CONSULTING SERVI<br>1 03233012 520416 2320                      | 00001<br>) SpEd S | 250032 | 2 INV<br>CTR PI | 10/22/202<br>ROFES | 24 |  | ult-AT-Sep24 | 509899   |         |       |
| 297   | 770 ARISE CONSULTING SERVI<br>1 03233012 520416 2320                      | 00001<br>) SpEd S | 250031 | 1 INV           | 10/22/202<br>ROFES | 24 | HomeABA-<br>862.50<br>862.50                       | MS-Sep24     | 509901   |         |       |
| 297   | 70 ARISE CONSULTING SERVI<br>1 03233012 520416 2320                       | 00001<br>) SpEd S | 250030 |                 | 10/22/202<br>ROFES | 24 | HOMEABA-<br>1,123.75<br>1,123.75                   | AM-Sep24     | 509902   |         |       |
|       |   |                   |        |                 |                    |    |  |              |          |         |       |

| 29770 ARISE CONSULTING SERVI 00001 250028 INV 10/22/2024<br>1 03233012 520416 2320 SpEd Speci CTR PROFES                | 750.00   |
|---|--|
| Invoice Net 29770 ARISE CONSULTING SERVI 00001 250011 INV 10/22/2024  |  |
| 1 03233012 520416 2320 SpEd Speci CTR PROFES<br>Invoice Net<br>29770 ARISE CONSULTING SERVI 00001 250010 INV 10/22/2024 | 1,920.00<br>1,920.00<br>HomConsult-LC-Sep24 509905 |
| 1 03233012 520416 2320 SpEd Speci CTR PROFES Invoice Net  | 1,872.50<br>1,872.50                               |
| 29770 ARISE CONSULTING SERVI 00001 250002 INV 10/22/2024<br>1 03233012 520416 2320 SpEd Speci CTR PROFES<br>Invoice Net | FuncAsses-AB-Aug24 509906<br>1,840.00<br>1,840.00  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 5 |apwarrnt

CASH ACCOUNT: 0000

104013

VENDOR 8304

WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS   | R  | PO                                   | TYPE                                      | DUE DAT                      | E   | INVOI  | CE/AMOUN | Т         | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--------------------------------------|---|------------------------------|-----|--|----------|-----------|----------|---------|-------|
|        |  |  |                                      |   |                              |     | CHECK TOTAL  |          | 10,896.25 |          |         |       |
| 1376   | ARLINGTON COAL & LUMBE 1 12325 520619 3520   | DRAMA  |                                      | OE MIS                                    | 10/22/20<br>SC EX            | 124 | 12196:<br>139.98<br>139.98                                       |          |           | 509973   |         |       |
| 1376   | ARLINGTON COAL & LUMBE<br>1 03011202 520518 2415   | 00000<br>AHS Ar                                | 25151                                | 8 INV<br>SM INS                           | 10/22/20<br>TRUC             | 24  | 12113<br>699.99<br>699.99  | 06       |           | 509975   |         |       |
| 1376   | ARLINGTON COAL & LUMBE 1 12325 520619 3520   | 00000<br>DRAMA                                 | 25110                                | 3 INV<br>OE MIS                           | 10/22/20<br>C EX             | 24  | 12033<br>1,903.48<br>1,903.48                                    | 42       |           | 509976   |         |       |
|        |  |  |                                      |   |                              |     | CHECK TOTAL  |          | 2,743.45  |          |         |       |
| 24394  | AUDIOLOGY AND HEARING<br>1 03233012 520416 2320  |  |                                      | CTR PR                                    | 10/22/20<br>OFES             | )24 | 42004<br>37.50<br>37.50  |          |           | 509841   |         |       |
|        |  |  |                                      |   |                              |     | CHECK TOTAL  |          | 37.50     |          |         |       |
| 30796  | AUTOMATED BUILDING SYS<br>1 03325202 520411 4220   | FAC Fa   |                                      | CTR HV                                    |                              | 24  | SD176<br>1,177.50<br>1,177.50                                    |          |           | 510081   |         |       |
|        |  |  |                                      |   |                              |     | CHECK TOTAL  |          | 1,177.50  |          |         |       |
| 21159  | AXTMAN, GORDON 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ATHLET<br>ATHLET<br>ATHLET<br>ATHLET<br>ATHLET | TICS<br>TICS<br>TICS<br>TICS<br>TICS | CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT | HLET<br>HLET<br>HLET<br>HLET | 24  | 396<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00 |          |           | 510119   |         |       |
|        |  |  |                                      |   |                              |     | CHECK TOTAL  |          | 73.00     |          |         |       |

| 72342 ARLINGTON YOUTH COUNSE 00000 251810 INV 10/22/2<br>1 03222022 520416 2710 C&I Guidan CTR PROFES<br>Invoice Net   | 2024 AYCCFY25<br>40,000.00<br>40,000.00<br>CHECK TOTAL                               | 510527          |  |
|--|--|-----------------|--|
| 70345 BARBAGALLO, FRANK 00000 251402 INV 10/22/2 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net | 2024 388<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00<br>CHECK TOTAL | 510120<br>97.00 |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 6 |apwarrnt

10/22/2024

25094

WARRANT:

CASH ACCOUNT: 0000 104013 VENDOR 8304

| VENDOR | G/L ACCOUNTS  | R P  | PO TYPE   | DUE DATE                            | INVOICE/AMOUN   | NT       | DOCUMENT | VOUCHER | CHECK |
|--------|---|--|---|-------------------------------------|---|----------|----------|---------|-------|
| 25344  | BASSETT, MEAGAN<br>1 03221222 520612 2354   | 00000 2<br>4 C&I Prof<br>Invoice                       |   |                                     | REIMBMBCOTEAC<br>475.00<br>475.00   | CHING    | 510306   |         |       |
| 25344  | BASSETT, MEAGAN<br>1 03221222 520612 2354   | 00000 2  | 251879 INV<br><sup>E</sup> es OE GRA                          | 10/22/2024<br>ADUAT                 | REIMMBRECLAIN<br>475.00<br>475.00   | MPASSION | 510309   |         |       |
| 25344  | BASSETT, MEAGAN<br>1 03221222 520612 2354   | 00000 2  | 251879 INV<br>es OE GRA                                       | 10/22/2024<br>ADUAT                 | REIMBMBNEUROS<br>475.00<br>475.00   | SPECNEED | 510311   |         |       |
| 25344  | BASSETT, MEAGAN<br>1 03221222 520612 2354   | 00000 2  | 251879 INV<br><sup>E</sup> es OE GRA                          | 10/22/2024<br>ADUAT                 | REIMBMBRELAT<br>475.00<br>475.00  | IONSWSTU | 510313   |         |       |
|        |   | 2  |   |                                     | CHECK TOTAL   | 1,900.00 |          |         |       |
| 28748  | BEAUDOIN, RICHARD E 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ) ATHLETIC ) ATHLETIC ) ATHLETIC ) ATHLETIC ) ATHLETIC | CS CTR AT<br>CS CTR AT<br>CS CTR AT<br>CS CTR AT<br>CS CTR AT | THLET THLET THLET THLET THLET THLET | 406<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00<br>CHECK TOTAL | 97.00    | 510122   |         |       |
| 32536  | BLICK ART MATERIALS   | 00004 2  | 251494 INV  | 10/22/2024                          | 3802475   |          | 510283   |         |       |
| 32330  | 1 03031202 520518 2415  |  | rt SM INS   |                                     | 2,603.45<br>2,603.45  |          | 310203   |         |       |
| 32536  | BLICK ART MATERIALS   |  | 251493 INV  | 10/22/2024                          | 3775483   |          | 510284   |         |       |

| 1 03011202 520518 2415 AHS ART SM INSTRUC<br>Invoice Net  | 113.59<br>113.59<br>CHECK TOTAL 2,717.04                             |  |
|---|--|--|
| 24434 BOUTWELL, ROLAND H 00000 251989 INV 10/22/2024<br>1 12013814 510102 6200 ADULT SUMM PS TEACHER<br>Invoice Net     | Summer Flowers 7-21 510227<br>210.00<br>210.00<br>CHECK TOTAL 210.00 |  |
| 29492 BRAINPOP 00001 250862 INV 10/22/2024<br>1 03221002 520504 2455 C&I C&I Le SM COMPUTE<br>Invoice Net               | US518575 510276<br>40,101.75<br>40,101.75<br>CHECK TOTAL 40,101.75   |  |
| 43019 BRIDGING INDEPENDENT L 00000 250006 INV 10/22/2024<br>1 03233012 520416 2320 SpEd Speci CTR PROFES<br>Invoice Net | 4274 509897<br>515.00<br>515.00<br>CHECK TOTAL 515.00                |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST

|P 7 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

INVOICE/AMOUNT VENDOR G/L ACCOUNTS R PO TYPE DUE DATE DOCUMENT **VOUCHER** CHECK 43206 BUILDING WINGS LLC 00000 251876 INV 10/22/2024 603748 509830 1 03233012 520504 2455 SpEd Speci 2,571.29 2,571.29 SM COMPUTE Invoice Net CHECK TOTAL 2,571.29 \_\_\_\_\_ 39024 BUTTERNUT BAKEHOUSE 00001 251040 INV 10/22/2024 PO#251040 510285 1 12285 520619 2210 FRIENDS OF OE MISC EX 200.00 Invoice Net 200.00 CHECK TOTAL 200.00 36748 CARABBA, KENNETH 00000 251 1 03256042 520402 3510 ATHLETICS 2 03256052 520402 3510 ATHLETICS 3 03256062 520402 3510 ATHLETICS 4 03256142 520402 3510 ATHLETICS 00000 251402 INV 10/22/2024 393 510123 CTR ATHLET 2.20 CTR ATHLET 22.00 CTR ATHLET 48.40 CTR ATHLET 33.00 5 03256162 520402 3510 **ATHLETICS** CTR ATHLET 4.40 6 03256182 520402 3510 22.00 ATHLETICS CTR ATHLET 132.00 Invoice Net CHECK TOTAL 132.00 509819 71159 CARDINAL CUSHING CENTE 00000 250077 INV 10/22/2024 89106 1 03233062 520645 9300 SpEd Out o OE TUITION 26,106.00 Invoice Net 26,106.00 CHECK TOTAL 26,106.00

WARRANT:

25094

10/22/2024

| 28697 CARPINITO, PASQUALE 00000 251402 INV 10/22/2024 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net | 387<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00 | 510124 |  |
|---|--|--------|--|
|   | CHECK TOTAL  | 97.00  |  |
| 24185 CENGAGE LEARNING INC 00009 251375 INV 10/22/2024<br>1 10232024 520518 2415 AFGHAN REF SM INSTRUC<br>Invoice Net   | 85679770<br>3,475.44<br>3,475.44                                 | 509974 |  |
| 24185 CENGAGE LEARNING INC 00009 251378 INV 10/22/2024<br>1 10232024 520518 2415 AFGHAN REF SM INSTRUC<br>Invoice Net   | 85301873<br>3,376.44<br>3,376.44                                 | 510278 |  |
| 24185 CENGAGE LEARNING INC 00009 251378 INV 10/22/2024<br>1 10232024 520518 2415 AFGHAN REF SM INSTRUC<br>Invoice Net   | 85520503<br>99.00<br>99.00                                       | 510279 |  |
| 24185 CENGAGE LEARNING INC 00009 251376 INV 10/22/2024<br>1 10232024 520518 2415 AFGHAN REF SM INSTRUC<br>Invoice Net   | 85520497<br>99.00<br>99.00                                       | 510280 |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST

|P 8 |apwarrnt

| CASH A                | ACCOUNT: 0000   | 104013   | VENDOR 8304                                     |                                     | WARRANT:  | 25094    | 10/22/2024 |         |       |
|-----------------------|---|--|---|-------------------------------------|---|----------|------------|---------|-------|
| VENDOR                | G/L ACCOUNTS  | R  | PO TYPE   | DUE DATE                            | INVOICE/AMOU  | INT      | DOCUMENT   | VOUCHER | CHECK |
|                       |   |  |   |                                     | CHECK TOTAL   | 7,049.88 | 3          |         |       |
| 1<br>2<br>3<br>4<br>5 | HAMPAGNE, MICHAEL<br>1 03256042 520402<br>2 03256052 520402<br>3 03256062 520402<br>4 03256162 520402<br>5 03256162 520402<br>5 03256182 520402 | 3510 ATHLET<br>3510 ATHLET<br>3510 ATHLET<br>3510 ATHLET<br>3510 ATHLET<br>3510 ATHLET | TICS CTR AT TICS CTR AT TICS CTR AT TICS CTR AT | THLET THLET THLET THLET THLET THLET | 414<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00<br>CHECK TOTAL | 97.00    | 510125     |         |       |
|                       | HATTERBOXES LLC<br>L 03233012 520416  |  | ice Net   | ROFES                               | 32562<br>1,017.75<br>1,017.75   |          | 509918     |         |       |
|                       | HATTERBOXES LLC<br>L 03233012 520416  |  | 251621 INV<br>Speci CTR PR<br>ice Net           |                                     | 32566<br>3,658.00<br>3,658.00<br>CHECK TOTAL                                    | 4,675.75 | 509919     |         |       |

| 1 03256042 520402 3510 ATHLET<br>2 03256052 520402 3510 ATHLET<br>3 03256062 520402 3510 ATHLET<br>4 03256142 520402 3510 ATHLET<br>5 03256162 520402 3510 ATHLET<br>6 03256182 520402 3510 ATHLET | ICS CTR ATHLET ICS CTR ATHLET ICS CTR ATHLET ICS CTR ATHLET   | 421<br>2.84<br>28.33<br>62.33<br>42.50<br>5.67<br>28.33<br>170.00<br>CHECK TOTAL | 510129<br>170.00 |  |
|--|---|--|------------------|--|
|  |   | CHECK TOTAL  | 170100           |  |
| 34159 JAMES M. DONAHER 00001<br>1 03233012 520416 2330 SpEd S  | 250004 INV 10/22/2024 peci CTR PROFES ce Net | 22-2565<br>565.64  | 509891           |  |
| Invoi  | ce Net  | 565.64   |                  |  |
| 34159 JAMES M. DONAHER 00001   | 250004 INV 10/22/2024   | 22-2564  | 509892           |  |
| 1 03233012 520416 2330 SpEd S  | peci CTR PROFES   | 1,757.16   |                  |  |
| Invoi  | ce Net  | 1,757.16   |                  |  |
| 34159 JAMES M. DONAHER 00001   | 250004 INV 10/22/2024   | 22-2557  | 509893           |  |
| 1 03233012 520416 2330 SpEd S  | peci CTR PROFES   | 82.48  |                  |  |
| 2/150 JAMES M. DONALIER  | CE NET  | 82.48  | 509894           |  |
| 34159 JAMES M. DONAHER 00001<br>1 03233012 520416 2330 Sped S  | neci CTR PROFFS   | 22-2330  | 303834           |  |
| Tnvoi  | ce Net  | 225.52   |                  |  |
| 34159 JAMES M. DONAHER 00001   | 250004 INV 10/22/2024   | 22-2555  | 509895           |  |
| 1 03233012 520416 2330 SpEd S  | peci CTR PROFES   | 92.40  |                  |  |
| Invoi  | ce Net  | 92.40  |                  |  |
| 34159 JAMES M. DONAHER 00001   | 250004 INV 10/22/2024   | 22-2572  | 510465           |  |
| 1 03233012 520416 2330 SpEd S  | pect CIK PROFES   | 2/1.1b<br>271 16   |                  |  |
| Invol  | ce Net  | 271.16   |                  |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 9 |apwarrnt

| VENDOR | G/L ACCOUNTS   | R  | PO                                   | TYPE   | DUE DATE                         | INVOICE/AMOU  | JNT      | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--------------------------------------|--|----------------------------------|---|----------|----------|---------|-------|
|        |  |  |                                      |  |                                  | CHECK TOTAL   | 2,994.36 |          |         |       |
| 43618  | CLEMENS, KEVIN 1 03256042 520402 35 2 03256052 520402 35 3 03256062 520402 35 4 03256142 520402 35 5 03256162 520402 35 6 03256182 520402 35 | 10 ATHLE<br>10 ATHLE<br>10 ATHLE<br>10 ATHLE<br>10 ATHLE | TICS<br>TICS<br>TICS<br>TICS<br>TICS | CTR AT<br>CTR AT<br>CTR AT<br>CTR AT<br>CTR AT | THLET<br>THLET<br>THLET<br>THLET | 106<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00<br>CHECK TOTAL | 73.00    | 510132   |         |       |
| 29788  | JACOBSEN, KRISTEN<br>1 10102024 520532 24  |  |                                      | SM SIG   | 10/22/2024<br>GNIFI              | INV-10/8/24<br>188.45<br>188.45<br>CHECK TOTAL                                  | 188.45   | 509776   |         |       |

| 43617 CONNELLY, FRANCIS W 00000 251402 INV 10/22/2024 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net | 107<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00<br>CHECK TOTAL | 510135<br>73.00 |  |
|---|---|-----------------|--|
| 22187 COSTIN, RICHARD 00000 251402 INV 10/22/2024 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net     | 102<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00<br>CHECK TOTAL | 510138<br>73.00 |  |
| 71088 COTTING SCHOOL INC 00000 250095 INV 10/22/2024<br>1 03233062 520645 9300 SpEd Out o OE TUITION  | INV1369<br>14,088.80  | 509813          |  |
| Invoice Net<br>71088 COTTING SCHOOL INC 00000 250076 INV 10/22/2024<br>1 03233062 520645 9300 SpEd Out o OE TUITION<br>Invoice Net  | 14,088.80<br>INV1368<br>14,088.80<br>14,088.80                                  | 509816          |  |
| 71088 COTTING SCHOOL INC 00000 250075 INV 10/22/2024<br>1 03233062 520645 9300 SpEd out o OE TUITION  | INV1367<br>14,088.80  | 509817          |  |
| Invoice Net   | 14,088.80<br>CHECK TOTAL  | 42,266.40       |  |

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| CAS    | H ACCOUNT: 0000                         | 104013      | VENDOR 8304 |                     | WARRANT:                                       | 25094        | 10/22/2024 |         |       |
|--------|---|-------------|-------------|---------------------|--|--------------|------------|---------|-------|
| VENDOR | G/L ACCOUNTS                            | R           | PO TYPE     | DUE DATE            | INVOICE/AMOUN                                  | NT           | DOCUMENT   | VOUCHER | CHECK |
| 33483  | CRYSTAL ROCK LLC<br>1 12013801 520523   |             |             | 10/22/2024<br>FICE  | 23890048 0918<br>21.16<br>21.16<br>CHECK TOTAL | 324<br>21.16 | 510236     | -       |       |
| 17924  | CRYSTAL SPRINGS IN<br>1 03233062 520645 | 9300 SpEd 0 |             | 10/22/2024<br>ITION | 2076<br>30,353.40<br>30,353.40<br>CHECK TOTAL  | 30,353.40    | 509810     | -       |       |
| 71154  | CURRICULUM ASSOCIA<br>1 03221092 520518 |             |             | 10/22/2024<br>STRUC | 10009784<br>7,000.00                           |              | 510282     |         |       |

| Invoice Net  | 7,000.00<br>CHECK TOTAL  | 7,000.00 |        |  |
|--|--|----------|--------|--|
| 71176 D'AGOSTINO'S DELI 00001 251981 INV 10/22/2024<br>1 03214012 520514 1210 ADMIN SUPE SM FOOD SU<br>Invoice Net   | 31175/<br>341.38<br>341.38<br>CHECK TOTAL                        | 341.38   | 510289 |  |
| 43616 DAVIES, ALYN 00000 251402 INV 10/22/2024 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net   | 392<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00 |          | 510140 |  |
|  | CHECK TOTAL  | 97.00    |        |  |
| 2021 DENNIS K BURKE INC 00000 252065 INV 10/22/2024<br>1 03325202 520510 4220 FAC Facili SM EQUIPME<br>Invoice Net   | 1771310<br>891.80<br>891.80                                      | 901 90   | 510178 |  |
|  | CHECK TOTAL  | 891.80   |        |  |
| 28580 DIAMOND, BENJAMIN 00000 251990 INV 10/22/2024<br>1 12013805 510102 6200 YOUTH SUMM PS TEACHER<br>Invoice Net   | Draw/Sub SFW<br>1,050.00<br>1,050.00<br>CHECK TOTAL              | 1,050.00 | 510230 |  |
| 19273 DILEO, STEPHEN 00000 251402 INV 10/22/2024 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net | 404<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00 | •        | 510141 |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST

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CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

ENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOI

| VENDOR | G/L ACCOUNTS                         | R       | PO   | TYPE   | DUE DATE            | INVOICE/AMOUNT                                  |                  | DOCUMENT | VOUCHER | CHECK |
|--------|--------------------------------------|---------|------|--------|---------------------|---|------------------|----------|---------|-------|
|        |                                      |         |      |        |                     | CHECK TOTAL                                     | 97.00            |          | -       |       |
| 30700  | DINGMAN,THAD<br>1 03121222 520514 23 |         |      | SM FOO | 10/22/2024<br>DD SU | REIMB-TD-DAL<br>497.54<br>497.54<br>CHECK TOTAL | LINMTG<br>497.54 | 510281   | -       |       |
| 30560  | NRG BUSINESS MARKETIN                | G 00002 | 2501 | 43 INV | 10/22/2024          | HS44469024                                      |                  | 510329   |         |       |

| 1 03325202 520623 4120 FAI<br>30560 NRG BUSINESS MARKETING 0000<br>1 03325202 520623 4120 FAI<br>II   | C Facili OE NATURAL<br>nvoice Net<br>102 250143 INV 10/22/2024<br>C Facili OE NATURAL<br>nvoice Net | 645.79<br>645.79<br>HS44468338<br>67.99<br>67.99<br>CHECK TOTAL | 510330<br>713.78 |  |
|---|---|---|------------------|--|
|   |   | CHECK TOTAL   | 310.00           |  |
| 35601 DRI-STICK DECAL CORPOR 0000<br>1 03020012 520523 2430 OM  | 002 250905 INV 10/22/2024<br>NS School SM OFFICE<br>Envoice Net                                     | PS-INV122875<br>282.00<br>282.00<br>CHECK TOTAL                 | 510084<br>282.00 |  |
| 42609 METROPOLITAN FOODS INC 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 0000 SCI 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 0000 SCI 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 0000 SCI 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 0000 SCI 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 00000 SCI 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 00000 SCI 1 10005 520514 SCI 11 42609 METROPOLITAN FOODS INC 00000 SCI 1 10005 520514 SCI 11 | 000 251367 INV 10/22/2024<br>CHOOL FOO SM FOOD SU   | 241980<br>6,107.95  | 510232           |  |
| 42609 METROPOLITAN FOODS INC 0000<br>1 10005 520514 SCI   | 100 251367 INV 10/22/2024<br>100 FOO SM FOOD SU   | 2,1981<br>2,227.66  | 510235           |  |
| 42609 METROPOLITAN FOODS INC 0000<br>1 10005 520514 SCI   | 100 251367 INV 10/22/2024<br>CHOOL FOO SM FOOD SU   | 241982<br>124.05<br>124.05                                      | 510237           |  |
| 42609 METROPOLITAN FOODS INC 0000<br>1 10005 520514 SCI   | 100 251367 INV 10/22/2024<br>1001 FOO SM FOOD SU  | 241983<br>410.90<br>410.90                                      | 510239           |  |
| 42609 METROPOLITAN FOODS INC 0000<br>1 10005 520514 SCI   | 00 251367 INV 10/22/2024<br>HOOL FOO SM FOOD SU   | 242004<br>3,151.50<br>3,151.50                                  | 510241           |  |
| 42609 METROPOLITAN FOODS INC 0000<br>1 10005 520514 SCI   | 00 251367 INV 10/22/2024<br>HOOL FOO SM FOOD SU   | 242005<br>365.74<br>365.74                                      | 510242           |  |
| 42609 METROPOLITAN FOODS INC 000<br>1 10005 520514 SCI  | 000 251367 INV 10/22/2024<br>HOOL FOO SM FOOD SU<br>Invoice Net                                     | 242006<br>90.63<br>90.63  | 510243           |  |
| 42609 METROPOLITAN FOODS INC 0000   | 000 251367 INV 10/22/2024   | 242007  | 510244           |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 12 |apwarrnt

| VENDOR | G/L ACCOUNTS           | R PC                | TYPE DUE DATE              | INVOICE/AMOUNT   | DOCUMENT | VOUCHER | CHECK |
|--------|------------------------|---------------------|----------------------------|------------------|----------|---------|-------|
|        | 1 10005 520514         | SCHOOL FO           |                            | 117.40           |          |         |       |
| 42609  | METROPOLITAN FOODS INC | Invoice<br>00000 25 | net<br>1367 INV 10/22/2024 | 117.40<br>245008 | 510246   |         |       |
|        | 1 10005 520514         | SCHOOL FO           | O SM FOOD SU               | 7,850.55         |          |         |       |

| 42609 METROPOLITAN FOODS INC<br>1 10005 520514         | Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251367 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net | 7,850.55<br>242009<br>196.24   | 510247 |
|--|---|--|--------|
| 42609 METROPOLITAN FOODS INC<br>1 10005 520514         | 100000 251367 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU   | 196.24<br>242010<br>182.32<br>182.32                                       | 510249 |
| 42609 METROPOLITAN FOODS INC<br>1 10005 520514         | 00000 251367 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 242011<br>2,536.11<br>2,536.11   | 510251 |
| 42609 METROPOLITAN FOODS INC<br>1 10005 520514         | 00000 251367 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 242012<br>138.00<br>138.00   | 510252 |
| 42609 METROPOLITAN FOODS INC<br>1 10005 520514         | 00000 251367 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 242013<br>58.70<br>58.70   | 510253 |
| 42609 METROPOLITAN FOODS INC<br>1 10005 520514         | SCHOOL FOO SM FOOD SU<br>Invoice Net  | 217906<br>3,351.41<br>3,351.41<br>CHECK TOTAL 26,909.16                    | 510254 |
| 43438 DUBLIN, MAX & ADDIE<br>1 03233062 520645 9300    | 00000 250457 INV 10/22/2024<br>SpEd Out o OE TUITION<br>Invoice Net   | 2023/2024REIMBURSEME<br>115,000.00<br>115,000.00<br>CHECK TOTAL 115,000.00 | 510442 |
| 18240 DUFFY, JUDITH A<br>1 12223005 520601 3520        | 00000 251867 INV 10/22/2024<br>FOREIGN LA OE OTHER E<br>Invoice Net   | REIMBORIENTATION 275.18 275.18 CHECK TOTAL 275.18                          | 510290 |
| 15252 EASTER SEALS OF MASSAC<br>1 03233012 520416 2320 | 00000 251868 INV 10/22/2024<br>SpEd Speci CTR PROFES<br>Invoice Net   | 110545<br>2,082.50<br>2,082.50<br>CHECK TOTAL 2,082.50                     | 509907 |
| 34229 EI US, LLC.<br>1 03233022 520416 230             | 00003 251875 INV 10/22/2024<br>S SpEd Pupil CTR PROFES  | INV207646<br>80.50<br>80.50  | 509910 |
| 34229 EI US, LLC.<br>1 03233022 520416 2309            | 00003 251875 INV 10/22/2024<br>SpEd Pupil CTR PROFES<br>Invoice Net   | INV207646<br>80.50<br>80.50<br>INV209937<br>241.50<br>241.50               | 510466 |
|  |   | CHECK TOTAL 322.00   |        |

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CASH ACCOUNT: 0000 104013 VENDOR 8304

WARRANT: 25094 10/22/2024

VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER CHECK

| 1847 EVERSOURCE<br>1 03325202 520628 4130  | 00192 250127 INV 10/22/2024<br>FAC Facili OE POWER E   | 74010907538 09/30/24<br>7.19<br>7 19                             | 510321 |
|--|--|--|--------|
| 1847 EVERSOURCE<br>1 03325202 520628 4130  | O0192 250127 INV 10/22/2024<br>FAC Facili OE POWER E   | 74010905466 09/30/24<br>2.79<br>2.79                             | 510322 |
| 1847 EVERSOURCE<br>1 03325202 520628 4130  | 00192 250127 INV 10/22/2024 FAC Facili OE POWER E Invoice Net 00192 250127 INV 10/22/2024 FAC Facili OE POWER E Invoice Net 00192 250127 INV 10/22/2024 FAC Facili OE POWER E Invoice Net  | 74010894678 09/30/24<br>2.79<br>2.79                             | 510323 |
|  |  | CHECK TOTAL 12.77  |        |
| 21724 FANTINI BAKING CO., IN (<br>1 10005 520514   | 00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net<br>00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net<br>00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net<br>00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net | T593456<br>385.31<br>385.31                                      | 510114 |
| 21724 FANTINI BAKING CO., IN (<br>1 10005 520514   | 00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net  | T593457<br>306.30<br>306.30                                      | 510115 |
| 21724 FANTINI BAKING CO., IN (<br>1 10005 520514   | 00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net  | T593458<br>1,108.25<br>1,108.25                                  | 510117 |
| 21724 FANTINI BAKING CO., IN (<br>1 10005 520514   | 00000 251862 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net  | т593459<br>144.45<br>144.45                                      | 510118 |
|  |  | CHECK TOTAL 1,944.31   |        |
| 17536 FICARRA, RICHARD 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | 00000 251402 INV 10/22/2024 ATHLETICS CTR ATHLET Invoice Net  | 104<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00 | 510142 |
|  |  | CHECK TOTAL /3.00  |        |
| 73320 GOVCONNECTION, INC 1 03233012 520605 2451  | 00006 251623 INV 10/22/2024<br>SpEd Speci OE COMPUTE<br>Invoice Net  | 75696943<br>486.95<br>486.95                                     | 510467 |
|  |  | CHECK TOTAL 486.95   |        |
| 43398 K&N FOOD SERVICES INC<br>1 03221092 520518 2415  | 00000 252063 INV 10/22/2024<br>C&I ELL SM INSTRUC<br>Invoice Net   | BreakfastGibbs1024<br>337.50<br>337.50                           | 510523 |
|  |  |  |        |
| 40329 GRZENDA, MICHELE<br>1 12013802 510102 6200   | 00000 251994 INV 10/22/2024<br>ADULT FALL PS TEACHER<br>Invoice Net  | 2024-04<br>52.50<br>52.50  | 510245 |

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| VENDOR | G/L ACCOUNTS   | R PO   | TYPE  | DUE DATE                            | INVOICE/AMOUNT  |          | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|---|-------------------------------------|---|----------|----------|---------|-------|
|        |  |  |   |                                     | CHECK TOTAL   | 52.50    |          |         |       |
| 43453  | GURNEY WATER TREATMENT<br>1 03325202 520411 4220   |  | CTR H\  |                                     | 42298<br>207.90<br>207.90                                 |          | 510492   |         |       |
| 43453  | GURNEY WATER TREATMENT 1 03325202 520411 4220  | 00000 25212<br>FAC Facili<br>Invoice Net         | 26 INV<br>CTR H\  | 10/22/2024<br>/AC C                 | 42297<br>213.40<br>213.40                                 |          | 510493   |         |       |
| 43453  | GURNEY WATER TREATMENT<br>1 03325202 520411 4220   | 00000 25212                                      | 26 INV<br>CTR H\  |                                     |   |          | 510494   |         |       |
|        |  |  |   |                                     | CHECK TOTAL   | 525.25   |          |         |       |
| 35889  | HASEK, BELA  1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ATHLETICS<br>ATHLETICS<br>ATHLETICS<br>ATHLETICS | CTR ATCTR | THLET THLET THLET THLET THLET THLET | 1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00 |          | 510143   |         |       |
|        |  |  |   |                                     | CHECK TOTAL   | 73.00    |          |         |       |
| 40528  | HD SUPPLY FACILITIES M<br>1 03325212 520507 4110   | 00001 25132<br>FAC Custod                        | 21 INV<br>SM CUS  | 10/22/2024<br>STODI                 | 827598285<br>13.76  |          | 510489   |         |       |
| 40528  | HD SUPPLY FACILITIES M 1 03325212 520507 4110  HD SUPPLY FACILITIES M 1 03325212 520507 4110  HD SUPPLY FACILITIES M 1 03225212 520507 4110            | 00001 25132<br>FAC Custod                        | 21 INV<br>SM CUS  | 10/22/2024<br>STODI                 | 828264408<br>2,223.60<br>2,23.60                          |          | 510507   |         |       |
| 40528  | HD SUPPLY FACILITIES M<br>1 03325212 520507 4110<br>HD SUPPLY FACILITIES M<br>1 03325212 520507 4110   | 00001 25132<br>FAC Custod<br>Invoice Net         | 21 INV<br>SM CUS  | 10/22/2024<br>STODI                 | 828527317<br>660.80<br>660.80                             |          | 510508   |         |       |
|        |  |  |   |                                     |   |          | 510510   |         |       |
| 40528  | HD SUPPLY FACILITIES M<br>1 03325212 520507 4110   | 00001 25132<br>FAC Custod<br>Invoice Net         | SM CUS  | 10/22/2024<br>STODI                 | 179.95<br>179.95  |          | 510530   |         |       |
|        |  |  |   |                                     | CHECK TOTAL   | 5,375.31 |          |         |       |
| 73402  | J. W. PEPPER & SON, IN<br>1 03011172 520518 2415   |  | SM INS  |                                     | 366715773<br>108.25<br>108.25                             |          | 509966   |         |       |
|        | J. W. PEPPER & SON, IN<br>1 03221172 520518 2415   | 00004 25110<br>C&I Music                         | )1 INV<br>SM INS  | STRUC                               | 366715565<br>8.40   |          | 509967   |         |       |
| 73402  | J. W. PEPPER & SON, IN   | 00004 25109                                      | 9 INV   | 10/22/2024                          | 366776075   |          | 509969   |         |       |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST

| VENDOR | G/L ACCOUNTS   | R  | PO   | TYPE                              | DUE                          | DATE  | INVOICE/AM  | MOUNT      | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--|-----------------------------------|------------------------------|-------|---|------------|----------|---------|-------|
| 73402  | 1 03021172 520518 2415  J. W. PEPPER & SON, IN 1 03221172 520518 2415  | Invoic<br>00004<br>C&T Mus                       | e Net<br>251101                              | SM INS<br>INV<br>SM INS           | 10/22<br>TRUC                | /2024 | 61.00<br>61.00<br>366761343<br>60.10  |            | 510362   |         |       |
| 73402  | J. W. PEPPER & SON, IN<br>1 03011172 520518 2415<br>J. W. PEPPER & SON, IN<br>1 03011172 520518 2415   | O0004 AHS Mus                                    | e Net<br>251098<br>ic S                      | INV<br>SM INS                     | 10/22<br>TRUC                | /2024 | 60.10<br>366760332<br>94.50<br>94.50  |            | 510364   |         |       |
| 73402  | J. W. PEPPER & SON, IN<br>1 03011172 520518 2415   | 00004<br>AHS Mus<br>Invoic                       | 251098<br>ic S                               | INV<br>SM INS                     | 10/22<br>TRUC                | /2024 | 366748265<br>70.00<br>70.00   |            | 510376   |         |       |
| 73402  | J. W. PEPPER & SON, IN<br>1 03011172 520518 2415   | 00004<br>AHS Mus<br>Invoic                       | 251098<br>ic S                               | INV<br>SM INS                     | 10/22<br>TRUC                |       |   |            | 510378   |         |       |
|        |  |  |  |                                   |                              |       | CHECK TOTAL   | 458.49     |          |         |       |
| 26834  | JNJ SACCA INC<br>1 23203004 584004<br>2 53002001 584004<br>3 53002512 584004   | 00000<br>BRCKT P<br>PLAYGRO<br>BRACKET           | 252020<br>PLAY E<br>DUND F                   | INV<br>BRKT P<br>PLAYGR<br>PLAYGR | 10/22<br>LAY<br>OUND<br>OUND | /2024 | 24-15 APP<br>13,871.10<br>4,372.62<br>69,156.28   | 2          | 510202   |         |       |
| 26834  | JNJ SACCA INC<br>1 23203004 584004<br>2 53002001 584004<br>3 53002512 584004   | 00000<br>BRCKT P<br>PLAYGRO<br>BRACKET<br>Invoic | 252020<br>PLAY E<br>DUND F<br>T S F<br>E Net | INV<br>BRKT P<br>PLAYGR<br>PLAYGR | 10/22<br>LAY<br>OUND<br>OUND | /2024 | 24-15 APP<br>13,871.10<br>4,372.62<br>69,156.28<br>87,400.00<br>24-15 APP<br>11,307.96<br>3,564.64<br>56,377.40<br>71,250.00<br>CHECK TOTAL | 158,650.00 | 510203   |         |       |
|        |  |  |  |                                   |                              |       | CHECK TOTAL   | 130,030.00 |          |         |       |
| 19317  | JUSTICE RESOURCE INSTI<br>1 03233062 520645 9300   | 00000<br>SpEd Ou                                 | 250064<br>it o C                             | INV<br>DE TUI                     | 10/22<br>TION                | /2024 | 12450325AF<br>6,834.40<br>6.834.40  | RKLB       | 510474   |         |       |
| 19317  | JUSTICE RESOURCE INSTI<br>1 03233062 520645 9300<br>JUSTICE RESOURCE INSTI<br>1 03233062 520645 9300   | 00000<br>SpEd Ou<br>Invoic                       | 250084<br>it o C                             | INV<br>DE TUI                     | 10/22<br>TION                | /2024 | 12450325AF<br>6,834.40<br>6,834.40  | RLJL       | 510475   |         |       |
|        |  |  |  |                                   |                              |       | CHECK TOTAL   | 13,668.80  |          |         |       |
|        | KAMCO SUPPLY CORP OF B<br>1 03325202 520503 4220<br>KAMCO SUPPLY CORP OF B   | 00004<br>FAC Fac                                 | 252082<br>:ili s                             | INV<br>SM CAR                     | 10/22<br>PENT                | /2024 | \$1666923<br>1,227.72<br>1,227.72   |            | 510187   |         |       |
| 3872   | KAMCO SUPPLY CORP OF B 1 03325202 520503 4220  | 00004<br>FAC Fac                                 | 252082<br>:ili s                             | INV<br>SM CAR                     | 10/22<br>PENT                | /2024 | \$1667009<br>36.44  |            | 510207   |         |       |
| 3872   | 1 03325202 520503 4220  KAMCO SUPPLY CORP OF B 1 03325202 520503 4220  KAMCO SUPPLY CORP OF B 1 03325202 520503 4220  KAMCO SUPPLY CORP OF B 1 43002303 582027 | 00004<br>FAC Fac                                 | 252082<br>illi S                             | INV<br>SM CAR                     | 10/22<br>PENT                | /2024 | \$1664963<br>150.00   |            | 510209   |         |       |
| 3872   | KAMCO SUPPLY CORP OF B<br>1 43002303 582027  | 00004<br>CEILING<br>Invoic                       | 252082<br>Ee Net                             | INV<br>INTERI                     | 10/22<br>OR R                | /2024 | \$130.60<br>\$1661731<br>1,721.37<br>1,721.37   |            | 510210   |         |       |

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS   | R                                    | PO                        | TYPE          | DUE           | DATE   |                       | INVOICE/AMOUN  | Т        | DOCUMENT | VOUCHER | CHECK |
|--------|--|--------------------------------------|---------------------------|---------------|---------------|--------|-----------------------|--|----------|----------|---------|-------|
|        |  |                                      |                           |               |               |        | CHECK T               | OTAL   | 3,135.53 |          |         |       |
| 43012  | LAMBROPOULOS-GAETZ, KA<br>1 03233082 520416 2720   | SpEd SP<br>Invoic                    | ED (                      | CTR PR        | OFES          | •      | 2,8<br>2,8<br>CHECK T |  | 2,850.00 | 509908   |         |       |
| 3892   | KEANE FIRE & SAFETY<br>1 03325202 520405 4220<br>KEANE FIRE & SAFETY<br>1 03325202 520405 4220<br>KEANE FIRE & SAFETY<br>1 03325202 520405 4220  | 00000<br>FAC Fac                     | 251217<br>:ili (          | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | 2                     | 02073198<br>42.82  |          | 510497   |         |       |
| 3892   | KEANE FIRE & SAFETY<br>1 03325202 520405 4220  | 00000<br>FAC Fac                     | 251217<br>:ili (          | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | 1,1                   | 02073199<br>.90.74   |          | 510499   |         |       |
| 3892   | 1 03325202 520405 4220  KEANE FIRE & SAFETY 1 03325202 520405 4220 | 00000<br>FAC Fac                     | 251217<br>:ili (          | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | 1,1                   | 02073200<br>47.46  |          | 510500   |         |       |
| 3892   | KEANE FIRE & SAFETY<br>1 03325202 520405 4220  | 00000<br>FAC Fac                     | 251217<br>:ili (          | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | -                     | 02073201<br>91.67  |          | 510501   |         |       |
| 3892   | KEANE FIRE & SAFETY<br>1 03325202 520405 4220  | 00000<br>FAC Fac                     | 251217<br>:ili (          | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | 2                     | 02073202<br>883.95   |          | 510503   |         |       |
| 3892   | KEANE FIRE & SAFETY<br>1 03325202 520405 4220  | 00000<br>FAC Fac                     | e Net<br>251217<br>:ili ( | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | 1                     | 02073203<br>.19.00   |          | 510504   |         |       |
| 3892   | 1 03335303 530405 4330   | EAC Eac                              |                           | CTD EI        | ECTP          | ,      | 1                     | 10 00  |          | 510505   |         |       |
| 3892   | KEANE FIRE & SAFETY<br>1 03325202 520405 4220  | 00000<br>FAC Fac                     | 251217<br>:ili (          | INV<br>CTR EL | 10/22<br>ECTR | 2/2024 | 1                     | .19.00<br>02073205<br>.31.43<br>.31.43                     |          | 510506   |         |       |
|        |  | THVOIC                               | e net                     |               |               |        | _                     | OTAL   | 2,526.07 |          |         |       |
| 31132  | KONICA MINOLTA BUSINES<br>1 12223001 520601 1210   | 00001<br>FOREIGN<br>Invoic           | LA (                      | INV<br>OE OTH | 10/22<br>ER E | 2/2024 | 3,5                   | 51551881.<br>600.94  |          | 510421   |         |       |
| 31132  | KONICA MINOLTA BUSINES<br>1 12223001 520601 1210   | 00001                                | 252061<br>LA (            | INV<br>OE OTH | 10/22<br>ER E | /2024  | 6,3<br>6,3<br>CHECK 1 | 51551881.<br>00.94<br>00.94<br>51516156<br>577.09<br>TOTAL | 9,878.03 | 510422   |         |       |
| 40842  | WORNUM, KALISE<br>1 03221222 520416 2354   | C&I Pro                              | fes (                     | INV<br>CTR PR | 10/22<br>OFES | 2/2024 | 6,6<br>6,6            | 1640<br>600.00   |          | 510286   |         |       |
| 40842  | WORNUM, KALISE<br>1 03214012 520416 1210   | Invoic<br>00000<br>ADMIN S<br>Invoic | 250392<br>upe (           | INV<br>CTR PR | 10/22<br>OFES | /2024  | 6                     | 1662<br>667.00<br>667.00                                   |          | 510287   |         |       |

|P 16 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS   | R                          | PO TY                          | PE       | DUE DATE           | INVOICE                                      | /AMOUNT |    | DOCUMENT | VOUCHER | CHECK |
|--------|--|----------------------------|--------------------------------|----------|--------------------|--|---------|----|----------|---------|-------|
| 40842  | WORNUM, KALISE<br>1 03994022 520416 1230   | 00000<br>DIV EQU<br>Invoic | 251334 IN<br>TY CTR<br>e Net   | V<br>PR  | 10/22/2024<br>OFES | 1659<br>5,333.00<br>5,333.00<br>CHECK TOTAL  | 12,600. | 00 | 510433   | -       |       |
| 72363  | LABBB COLLABORATIVE 1 03233052 520645 9300  LABBB COLLABORATIVE 1 03233062 520645 9400  LABBB COLLABORATIVE 1 03233062 520645 9400 | 00000<br>SpEd On<br>Invoic | 250069 IN<br>e t OE '<br>e Net | V<br>TUI | 10/22/2024<br>TION | 0924AD10<br>5,111.00<br>5.111.00             | 0072    |    | 510440   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou<br>Invoic | 250069 IN<br>t o OE<br>e Net   | V<br>TUI | 10/22/2024<br>TION | 0924L072<br>7,156.92<br>7.156.92             | 202     |    | 510444   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou<br>Invoic | 250078 IN<br>t o OE o          | V<br>TUI | 10/22/2024<br>TION | 0924V84!<br>6,344.10<br>6.344.10             | 580     |    | 510445   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250079 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924L05!<br>7,156.92<br>7,156.92             | 580     |    | 510446   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250080 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924V809<br>6,344.10<br>6,344.10             | 905     |    | 510447   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250081 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924V674<br>6,344.10<br>6,344.10             | 483     |    | 510448   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250087 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924BI52<br>6,816.06<br>6,816.06             | 110     |    | 510449   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250088 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 7,156.92<br>7,156.92                         | 517     |    | 510451   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250089 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 7,156.52<br>0924L55!<br>7,156.92<br>7,156.92 | 569     |    | 510453   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250090 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924BI77<br>6,816.06<br>6,816.06             | 756     |    | 510454   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250091 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924L018<br>7,156.92                         | 361     |    | 510455   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250097 IN<br>t o OE            | V<br>TUI | 10/22/2024<br>TION | 0924BI24<br>6,816.06                         | 478     |    | 510458   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250098 IN                      | V<br>TUI | 10/22/2024<br>TION | 0924L256<br>7,156.92                         | 538     |    | 510459   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000<br>SpEd Ou           | 250099 IN<br>to OE             | V<br>TUI | 10/22/2024<br>TION | 7,136.92<br>0924V856<br>6,344.10             | 591     |    | 510460   |         |       |

|P 17 |apwarrnt Invoice Net 6,344.10

10/16/2024 15:50 RAddorisio |TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 18 |apwarrnt

| VENDOR | G/L ACCOUNTS                                   | R PO                    | TYPE                | DUE DATE            | INVOICE/AMOU                                       | NT          | DOCUMENT | VOUCHER | CHECK |
|--------|--|-------------------------|---------------------|---------------------|--|-------------|----------|---------|-------|
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  |                         | OE TU               | 10/22/2024<br>ITION | 0924L15003<br>7,156.92<br>7.156.92                 |             | 510461   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233052 520645 9300  | 00000 250               | 0100 INV<br>C OE TU | 10/22/2024<br>ITION | 0924D10150<br>5,111.00<br>5,111.00                 |             | 510462   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000 250               | 0101 INV<br>OE TU   | 10/22/2024<br>ITION | 0924B17409<br>6,816.06<br>6,816.06                 |             | 510463   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | 00000 25                | L202 INV<br>OE TU   | 10/22/2024<br>ITION | 0924Ec2692<br>6,053.40<br>6,053.40                 |             | 510464   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03343102 520404 3300  | 00000 25                | 1246 INV<br>a CTR C | 10/22/2024<br>ONTRA | 0924BM10482<br>969.00<br>969.00                    |             | 510470   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233012 520416 2320  | SpEd Spec               | i CTR P<br>Net      |                     | 0924HS10511<br>1,035.00<br>1,035.00                |             | 510471   |         |       |
|        | LABBB COLLABORATIVE<br>1 03233062 520645 9400  | SpEd Out (<br>Invoice I | OE TU<br>Net        |                     | 0924BI4820<br>6,816.06<br>6,816.06                 |             | 510472   |         |       |
| 72363  | LABBB COLLABORATIVE<br>1 03233052 520645 9300  |                         | t OE TU             | 10/22/2024<br>ITION | 0924AD10740<br>5,111.00<br>5,111.00<br>CHECK TOTAL | 132,945.54  | 510473   | _       |       |
| 41709  | LAKESHORE PARENT LLC<br>1 03221022 520518 2415 |                         | S SM IN             | 10/22/2024<br>STRUC | 889649091024<br>45.99<br>45.99                     |             | 509970   |         |       |
|        |  |                         |                     |                     | CHECK TOTAL  | 45.99       |          | -       |       |
| 72376  | LANDMARK SCHOOL INC<br>1 03233062 520645 9300  |                         | OE TU               | 10/22/2024<br>ITION | 41168<br>10,010.75<br>10,010.75                    |             | 509807   |         |       |
|        |  |                         |                     |                     | CHECK TOTAL  | 10,010.75   |          | -       |       |
| 30382  | ADAM J.B.LANE<br>1 03010052 520416 2420        |                         | d CTR P             | 10/22/2024<br>ROFES | SEPT-MASTODO<br>200.00<br>200.00<br>CHECK TOTAL    | N<br>200.00 | 510359   | _       |       |
| 23564  | LAZEL, INC.                                    | 00003 25                | 1699 INV            | 10/22/2024          | 8204315  |             | 509972   |         |       |

1 03221092 520518 2415 C&I ELL SM INSTRUC Invoice Net

2,854.00 2,854.00 CHECK TOTAL

2,854.00

43080 LEGENDS ATTRACTIONS LL 00001 251671 INV 10/22/2024

VIEWBOS606848830

510045

10/16/2024 15:50 RAddorisio |TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 19 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS   | R PO  | TYPE  | DUE DATE                     | INVOICE/AMOUNT   |        | DOCUMENT | VOUCHER | CHECK |
|--------|--|---|---|------------------------------|--|--------|----------|---------|-------|
|        | 1 12223005 520601 3520   | FOREIGN LA<br>Invoice Net                           | OE OTH  | ER E                         | 493.00<br>493.00<br>CHECK TOTAL  | 493.00 |          |         |       |
| 35962  | LEON, ALEXANDER 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510    | ATHLETICS<br>ATHLETICS<br>ATHLETICS                 | CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT       | HLET<br>HLET<br>HLET<br>HLET | 410<br>.84<br>8.33<br>18.33<br>12.50<br>1.67<br>8.33<br>50.00                |        | 510146   |         |       |
| 35962  | LEON, ALEXANDER 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510    | 00000 25140 ATHLETICS ATHLETICS ATHLETICS ATHLETICS | 2 INV CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT | HLET<br>HLET<br>HLET<br>HLET | 401<br>.84<br>8.33<br>18.33<br>12.50<br>1.67<br>8.33<br>50.00                |        | 510147   |         |       |
| 35962  | LEON, ALEXANDER 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510    | 00000 25140<br>ATHLETICS<br>ATHLETICS               | 2 INV CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT | HLET<br>HLET<br>HLET<br>HLET | 413<br>.84<br>8.33<br>18.33<br>12.50<br>1.67<br>8.33<br>50.00<br>CHECK TOTAL | 150.00 | 510148   |         |       |
| 24148  | MANGANARO, MICHAEL 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ATHLETICS<br>ATHLETICS<br>ATHLETICS<br>ATHLETICS    | CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT       | HLET<br>HLET<br>HLET<br>HLET | 422<br>2.84<br>28.33<br>62.33<br>42.50<br>5.67<br>28.33<br>170.00            |        | 510149   |         |       |

10/16/2024 15:50 | TOWN OF ARLINGTON | DETAIL INVOICE LIST

|P 20 |apwarrnt

| VENDOR | G/L ACCOUNTS  | R PO      | TYPF  | DUE DATE   | INVOICE/AMOUNT   |      | DOCUMENT | VOUCHER | CHECK |
|--------|---|-----------|---|--|--|------|----------|---------|-------|
|        | MANUELIAN, MARTIN 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 |           | 2 INV CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT | 10/22/2024<br>HLET<br>HLET<br>HLET<br>HLET<br>HLET | 104<br>1.83<br>18.25<br>40.15<br>27.37<br>3.65<br>18.25<br>109.50                | 9.50 | 510150   | VOCELER | CIECK |
| 72695  | MASC (MA ASSO. SCHOOL<br>1 03294002 520629 1110   |           | OE PRO  | 10/22/2024<br>FESS                                 | 25-0041<br>950.00<br>950.00  | 0.00 | 510366   |         |       |
| 72694  | MA ASSOC OF SCHOOL SUP<br>1 03221222 520629 2354  |           | OE PRO  | 10/22/2024<br>FESS                                 | ASLS24-MONA FORD WA<br>1,200.00<br>1,200.00<br>CHECK TOTAL 1,200                 |      | 510371   |         |       |
| 22551  | MCCAFFREY, TIM 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510    | ATHLETICS | CTR AT CTR AT CTR AT CTR AT CTR AT CTR AT       | HLET<br>HLET<br>HLET<br>HLET                       | 399<br>2.79<br>27.83<br>61.23<br>41.75<br>5.57<br>27.83<br>167.00<br>CHECK TOTAL | 7.00 | 510151   |         |       |
| 43218  | MCNULTY, KAREN<br>1 03256042 520402 3510<br>2 03256052 520402 3510<br>3 03256062 520402 3510  |           | 2 INV<br>CTR AT<br>CTR AT<br>CTR AT             | HLET   | 398<br>4.39<br>43.83<br>96.43  |      | 510153   |         |       |

| 4 03256142 520402 3510<br>5 03256162 520402 3510<br>6 03256182 520402 3510   | ATHLETICS CTR ATHLET  | 65.75<br>8.77<br>43.83<br>263.00<br>CHECK TOTAL                  | 263.00 |  |
|--|---|--|--------|--|
| 35896 MEDINA, NESTER 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ATHLETICS CTR ATHLET ATHLETICS CTR ATHLET ATHLETICS CTR ATHLET ATHLETICS CTR ATHLET | 105<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00 | 510154 |  |

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| VENDOR | G/L ACCOUNTS   | R                                      | PO TYPE                  | DUE DATE            | INVOICE/AMO                                       | NUNT      | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--------------------------|---------------------|---|-----------|----------|---------|-------|
| VENDOR | d/ L Accounts  | K                                      | 10 1112                  | DOL DATE            | CHECK TOTAL                                       | 73.00     | DOCOMENT | VOUCHER |       |
| 74887  | METROPOLITAN PIPE & SU<br>1 03325202 520524 4220                   | 00000<br>FAC Fac<br>Invoid             | cili SM PL               | 10/22/2024<br>UMBIN | \$3984754.00<br>1,762.68<br>1,762.68              | )1        | 510217   |         |       |
| 74887  | METROPOLITAN PIPE & SU<br>1 03325202 520524 4220                   | 00000                                  | 250860 INV<br>cili SM PL |                     | \$3982230.00<br>749.64<br>749.64                  | )1        | 510218   |         |       |
| 74887  | METROPOLITAN PIPE & SU<br>1 03325202 520524 4220                   | 00000                                  | 250860 INV<br>cili SM PL |                     | \$3983265.00<br>150.72<br>150.72                  | )1        | 510219   |         |       |
|        |  |  |                          |                     | CHECK TOTAL                                       | 2,663.04  |          |         |       |
| 16108  | MHQ TRUCK EQUIPMENT<br>1 03325202 520621 4220<br>2 43002406 587001 | 00002<br>FAC FAC<br>FAC VEH<br>Invoice | HIC VEHI                 | TOR V               | м32851-лм44<br>5,049.66<br>50,000.00<br>55,049.66 | 150       | 510211   |         |       |
|        |  |  |                          |                     | CHECK TOTAL                                       | 55,049.66 |          |         |       |
| 38539  | MOTION ELEVATOR CORP<br>1 43002207 582003                          | 00000<br>BISHOP<br>Invoid              |                          |                     | TC-39600<br>370.00<br>370.00                      |           | 510221   |         |       |
|        |  |  |                          |                     | CHECK TOTAL                                       | 370.00    |          |         |       |
| 72727  | MSSAA<br>1 03020012 520416 2210                                    |  |                          |                     | MSM25-009<br>205.00<br>205.00<br>CHECK TOTAL      | 205.00    | 510369   |         |       |
| 20455  | NACHORA LEARNING COOKS   | 00000                                  | 250005 7007              | 10 /22 /2024        |   | 203.00    | F00003   |         |       |
| 20455  | NASHOBA LEARNING GROUP   | 00000                                  | 250065 INV               | 10/22/2024          | 028844  |           | 509802   |         |       |

| 1 03233062 520645 9300 SpEd Out o OE TUITION Invoice Net   | 6,383.70<br>6,383.70<br>CHECK TOTAL 6,383.70 |      |
|--|--|------|
| 24571 NATIONAL GRID 00001 250139 INV 10/22/2024<br>1 03325202 520623 4120 FAC Facili OE NATURAL<br>Invoice Net | 01177-44000 09/25/24 51<br>699.49<br>699.49  | 0325 |
| 24571 NATIONAL GRID 00001 250139 INV 10/22/2024<br>1 03325202 520623 4120 FAC Facili OE NATURAL<br>Invoice Net |  | 0327 |
| 24571 NATIONAL GRID 00001 250139 INV 10/22/2024<br>1 03325202 520623 4120 FAC Facili OE NATURAL<br>Invoice Net |  | 0450 |
| 24571 NATIONAL GRID 00001 250139 INV 10/22/2024<br>1 03325202 520623 4120 FAC Facili OE NATURAL<br>Invoice Net | 71069-44000 08/28/24 51<br>185.35<br>185.35  | 0452 |
|  | CHECK TOTAL 1,316.26                         |      |

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| VENDOR | G/L ACCOUNTS                           |   | INVOICE/AMOUNT                 | DOCUMENT | VOUCHER | CHECK |
|--------|--|---|--------------------------------|----------|---------|-------|
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00001 251366 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net | 5572424310<br>127.38           | 510255   |         |       |
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424309<br>127.38<br>127.38 | 510256   |         |       |
| =      | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424308<br>127.38<br>127.38 | 510257   |         |       |
| :      | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424307<br>284.70<br>284.70 | 510258   |         |       |
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424306<br>222.28<br>222.28 | 510259   |         |       |
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424305<br>127.38<br>127.38 | 510260   |         |       |
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424304<br>159.86<br>159.86 | 510261   |         |       |
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 5572424303<br>127.38<br>127.38 | 510263   |         |       |
|        | EW ENGLAND ICE CREAM<br>1 10005 520514 | 00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU  | 5572424302<br>127.38           | 510264   |         |       |

| 33157 NEW ENGLAND ICE CREAM<br>1 10005 520514          | Invoice Net<br>00001 251366 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net | 127.38<br>5572424301<br>127.38<br>127.38 |          | 510265 |  |
|--|--|--|----------|--------|--|
|  |  | CHECK TOTAL                              | 1,558.50 |        |  |
| 24772 NEW ENGLAND ACADEMY,LL<br>1 03233062 520645 9300 | 00000 250094 INV 10/22/2024<br>SpEd Out o OE TUITION<br>Invoice Net                | ARL0924J<br>8,439.80<br>8,439.80         |          | 509800 |  |
|  |  | CHECK TOTAL                              | 8,439.80 |        |  |
| 42268 NEXT-GEN SUPPLY GROUP<br>1 10005 520514          | 00000 241294 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net                | 419907<br>241.10<br>241.10               |          | 510375 |  |
|  |  | CHECK TOTAL                              | 241.10   |        |  |
| 73227 NORTHSHORE EDUCATION C<br>1 03233072 520645 9400 |  | 2025013027<br>1,423.80<br>1,423.80       |          | 510456 |  |
|  |  | CHECK TOTAL                              | 1,423.80 |        |  |
|  |  |  |          |        |  |

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| VENDOR | G/L ACCOUNTS                                     | R              | PO      | TYPE            | DUE DATE           |      | INVOICE/AMOU                                   | NT        | DOCUMENT | VOUCHER | CHECK |
|--------|--|----------------|---------|-----------------|--------------------|------|--|-----------|----------|---------|-------|
| 73227  | NORTHSHORE EDUCATION C<br>1 03233062 520645 9400 | SpEd           | Out o   | OE TU           | 10/22/202<br>ITION |      | 2025012602<br>7,730.58                         |           | 509794   |         |       |
| 73227  | NORTHSHORE EDUCATION C<br>1 03233062 520645 9400 | 00001<br>SpEd  |         | 1 INV<br>OE TU  | 10/22/202<br>ITION | 4    | 7,730.58<br>2025012603<br>6,274.40<br>6,274.40 |           | 510457   |         |       |
|        |  | 11100          | ice net |                 |                    |      | K TOTAL  | 14,004.98 |          |         |       |
| 26908  | NORTHEAST CUTLERY<br>1 10005 520401              | 00000<br>SCH00 |         | CTR C           | 10/22/202<br>ONTRA | 4    | 1763674<br>28.00<br>28.00                      |           | 510103   |         |       |
| 26908  | NORTHEAST CUTLERY<br>1 10005 520401              | 00000<br>SCH00 | 25162   | 6 INV<br>CTR CO | 10/22/202<br>ONTRA | 4    | 1763673<br>48.00<br>48.00                      |           | 510104   |         |       |
| 26908  | NORTHEAST CUTLERY<br>1 10005 520401              | 00000<br>SCH00 | 25162   | 6 INV<br>CTR CO | 10/22/202<br>ONTRA | 4    | 1775753<br>48.00<br>48.00                      |           | 510105   |         |       |
| 26908  | NORTHEAST CUTLERY<br>1 10005 520401              | 00000<br>SCH00 | 25162   | 6 INV<br>CTR CO | 10/22/202<br>ONTRA | 4    | 1775754<br>28.00<br>28.00                      |           | 510106   |         |       |
|        |  | 21110          |         |                 |                    | CHEC | K TOTAL  | 152.00    |          |         |       |

| 22671 NORTHEAST 00001 250792 INV 10/22/2024<br>1 03325202 520509 4220 FAC Facili SM ELECTRI<br>Invoice Net             | \$002238196.001 510<br>291.96<br>291.96 | 0483 |
|--|---|------|
| 22671 NORTHEAST 00001 250792 INV 10/22/2024<br>1 03325202 520509 4220 FAC Facili SM ELECTRI<br>Invoice Net             |   | 0486 |
| 22671 NORTHEAST 00001 250792 INV 10/22/2024<br>1 03325202 520509 4220 FAC Facili SM ELECTRI<br>Invoice Net             | \$002080564.001 510<br>403.15<br>403.15 | 0522 |
|  | CHECK TOTAL 933.93                      |      |
| 25713 NORTHEASTERN UNIVERSIT 00001 242666 INV 10/22/2024<br>1 11012024 520508 3200 AFFLIATED SM EDUCATI<br>Invoice Net | NEUSHA-240073 509<br>60.00<br>60.00     | 9962 |
|  | CHECK TOTAL 60.00                       |      |
| 40804 NOVIELLO, ROBERT 00000 252037 INV 10/22/2024<br>1 03325202 520629 4220 FAC Facili OE PROFESS<br>Invoice Net      | REIMB 2B HOISTING 510<br>59.00<br>59.00 | 0229 |
| 40804 NOVIELLO, ROBERT 00000 252037 INV 10/22/2024<br>1 03325202 520629 4220 FAC Facili OE PROFESS<br>Invoice Net      | 120.00<br>120.00                        | 0231 |
|  | CHECK TOTAL 179.00                      |      |
| 37480 OPEN UP RESOURCES 00003 251390 INV 10/22/2024  | INV-40442 510                           | 0269 |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 24 |apwarrnt

| VENDOR | G/L ACCOUNTS  | R PO  | TYPE DUE DATE  | INVOICE/AMOUN   | IT       | DOCUMENT | VOUCHER | CHECK |
|--------|---|---|--|---|----------|----------|---------|-------|
| 37480  | 1 12223001 520601 2415  OPEN UP RESOURCES 1 12223001 520601 2415  | Invoice Net<br>00003 25139                        | 00 INV 10/22/2024<br>OE OTHER E  | 5,083.00<br>5,083.00<br>INV-40585<br>3,340.00<br>3,340.00<br>CHECK TOTAL        | 8,423.00 | 510271   |         |       |
| 43540  | PEKARSKY, DAVID 1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ATHLETICS ATHLETICS ATHLETICS ATHLETICS ATHLETICS | D2 INV 10/22/2024 CTR ATHLET | 397<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00<br>CHECK TOTAL | 73.00    | 510157   |         |       |
| 73408  | PERKINS SCHOOL FOR THE  | 00000 25010                                       | 3 INV 10/22/2024   | CI00003916  |          | 509790   |         |       |

| 1 03233062 520645 9300                                 | SpEd Out o OE TUITION<br>Invoice Net  | 21,632.40<br>21,632.40<br>CHECK TOTAL 21                   | ,632.40          |  |
|--|---|--|------------------|--|
| 43317 THE PITNEY BOWES BANK<br>1 03305012 520511 7400  | 00001 251855 INV 10/22/2024<br>FINANCE BU SM EQUIPME<br>Invoice Net   | POSTAGEOCT2024<br>10,000.00<br>10,000.00<br>CHECK TOTAL 10 | 509981           |  |
| 28157 PLUMBERS' SUPPLY COMPA<br>1 03325202 520524 4220 | 00001 250857 INV 10/22/2024<br>FAC Facili SM PLUMBIN<br>Invoice Net   | 15390957-00<br>112.93<br>112.93                            | 510225           |  |
| 28157 PLUMBERS' SUPPLY COMPA<br>1 03325202 520524 4220 | 00001 250857 INV 10/22/2024   | 15390574-00<br>83.58<br>83.58                              | 510226           |  |
|  |   | CHECK TOTAL  | 196.51           |  |
| 37167 POLAR CORPORATION<br>1 10005 520514              | 00000 251769 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net   | 51693898<br>268.80<br>268.80                               | 510108           |  |
| 37167  |   |  |                  |  |
| 37167 POLAR CORPORATION<br>1 10005 520514              | 00000 251769 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU  | 51756393<br>184.80   | 510109           |  |
|  | 00000 251769 INV 10/22/2024   | 51756393   | 510109<br>510111 |  |
| 1 10005 520514<br>37167 POLAR CORPORATION              | 00000 251769 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU<br>Invoice Net<br>00000 251769 INV 10/22/2024<br>SCHOOL FOO SM FOOD SU | 51756393<br>184.80<br>184.80<br>51784640<br>237.50         |                  |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 25 |apwarrnt

| VENDOR | G/L ACCOUNTS                                  | R PO                                      | TYPE DUE DATE                | INVOICE/AMOUN                                 | IT       | DOCUMENT | VOUCHER | CHECK |
|--------|---|---|------------------------------|---|----------|----------|---------|-------|
|        | 1 03020052 520615 2420                        | OMS Second (<br>Invoice Net               | OE INSTRUC                   | 500.00<br>500.00<br>CHECK TOTAL               | 500.00   |          | -       |       |
| 23066  | PORTLAND POTTERY SOUTH 1 03011202 520518 2415 | 00000 250771<br>AHS Art<br>Invoice Net    | INV 10/22/2024<br>SM INSTRUC | 437755<br>3,944.99<br>3,944.99<br>CHECK TOTAL | 3,944.99 | 510380   | _       |       |
| 43521  | THE BANKS SQUARE MARKE 1 10005 520514         |   | INV 10/22/2024<br>SM FOOD SU | 1,593.16                                      |          | 510152   |         |       |
| 43521  | THE BANKS SQUARE MARKE 1 10005 520514         | Invoice Net<br>00000 251864<br>SCHOOL FOO | INV 10/22/2024<br>SM FOOD SU | 1,593.16<br>00881731<br>1,036.00              |          | 510156   |         |       |

|       |           |               | Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net 00000 251864 INV 10/22/2024 SCHOOL FOO SM FOOD SU Invoice Net | 4 000 00           |            |  |
|-------|-----------|---------------|---|--------------------|------------|--|
| 42521 | THE DANKS | COLLABE MARKE | Invoice Net   | 1,036.00           | F101F0     |  |
| 43321 | 1 1000E   | SQUARE MARKE  | 00000 Z31864 INV 10/22/2024   | 1 050 50           | 510159     |  |
|       | 1 10003   | 320314        | Tryoica Not   | 1,939.30           |            |  |
| 43521 | THE BANKS | SOUNDE MARKE  | 00000 251864 TNV 10/22/2024   | 00882762           | 510163     |  |
| 7332I | 1 10005   | 520514        | SCHOOL FOO SM FOOD SIL  | 408 25             | 310103     |  |
|       | 1 10003   | 320321        | Invoice Net   | 408 25             |            |  |
| 43521 | THE BANKS | SOUARE MARKE  | 00000 251864 INV 10/22/2024   | 00882760           | 510177     |  |
|       | 1 10005   | 520514        | SCHOOL FOO SM FOOD SU   | 424.45             |            |  |
|       |           |               | Invoice Net   | 424.45             |            |  |
| 43521 | THE BANKS | SQUARE MARKE  | 00000 251864 INV 10/22/2024   | 00882751           | 510179     |  |
|       | 1 10005   | 520514        | SCHOOL FOO SM FOOD SU   | 2,596.50           |            |  |
|       |           |               | Invoice Net   | 2,596.50           |            |  |
| 43521 | THE BANKS | SQUARE MARKE  | 00000 251864 INV 10/22/2024   | 00883804           | 510181     |  |
|       | 1 10005   | 520514        | SCHOOL FOO SM FOOD SU   | 421.80             |            |  |
| 42521 | THE DANKS | COLLABE MARKE | INVOICE NET   | 421.80             | F10193     |  |
| 43321 | 1 10005   | 5QUARE MARKE  | 00000 231004 INV 10/22/2024   | 00003012<br>580 75 | 510182     |  |
|       | 1 10003   | 320314        | Invoice Net   | 580.75<br>580.75   |            |  |
| 43521 | THE BANKS | SOLIARE MARKE | 00000 251864 TNV 10/22/2024   | 00883794           | 510186     |  |
| 13321 | 1 10005   | 520514        | SCHOOL FOO SM FOOD SU   | 1.659.00           | 310100     |  |
|       |           |               | Invoice Net   | 1,659.00           |            |  |
| 43521 | THE BANKS | SQUARE MARKE  | 00000 251864 INV 10/22/2024   | 00885293           | 510189     |  |
|       | 1 10005   | 520514        | SCHOOL FOO SM FOOD SU   | 2,660.10           |            |  |
|       |           |               | Invoice Net   | 2,660.10           |            |  |
| 43521 | THE BANKS | SQUARE MARKE  | 00000 251864 INV 10/22/2024   | _00885252          | 510190     |  |
|       | 1 10005   | 520514        | SCHOOL FOO SM FOOD SU   | 793.55             |            |  |
| 42521 | THE BANKS |               | Invoice Net   | /93.55             | F10101     |  |
| 43321 | 1 1000E   | SQUARE MARKE  | 00000 Z31864 INV 10/22/2024   | 00885309           | 510191     |  |
|       | T T0002   | 32U3T4        | Thyoica Not   | 2,333.30           |            |  |
|       |           |               | THINDICE NEC  | CHECK TOTAL        | 16.492.56  |  |
|       |           |               |   | CHECK TOTAL        | 10, 132.30 |  |

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| VENDOR | G/L ACCOUNTS                            | R     | PO TYP                               | E DUE DATE           | INVOICE/AMOUNT                            |        | DOCUMENT | VOUCHER | CHECK |
|--------|---|-------|--------------------------------------|----------------------|---|--------|----------|---------|-------|
| 42077  | QBS MIDCO LLC<br>1 03231222 520508 235  |       | 251342 INV<br>Profe SM EI<br>ice Net | 10/22/2024<br>DUCATI | 158215<br>156.00<br>156.00<br>CHECK TOTAL | 156.00 | 509850   | -       |       |
| 32480  | QUENCH USA INC<br>1 03325202 520416 422 |       | 251041 INV<br>acili CTR  <br>ice Net | 10/22/2024<br>PROFES | INVO7660293<br>59.85<br>59.85             |        | 509982   |         |       |
| 32480  | QUENCH USA INC<br>1 03325202 520416 422 | 00003 | 251041 INV                           | 10/22/2024<br>PROFES | INV07902022<br>59.85                      |        | 509983   |         |       |

| 32480 QUENCH USA INC<br>1 03325202 520416 4220       | Invoice Net<br>00003 251041 INV 10/22/2024<br>) FAC Facili CTR PROFES<br>Invoice Net | 59.85<br>INV07783245<br>59.85<br>59.85<br>CHECK TOTAL | 509984 |  |
|--|--|---|--------|--|
| 1 03325202 520405 4220                               | 00000 252084 INV 10/22/2024<br>FAC Facili CTR ELECTR<br>Invoice Net                  | 108008851-1<br>10,800.00<br>10,800.00<br>CHECK TOTAL  | 510234 |  |
| 5801 R W SHATTUCK & CO INC<br>1 03011172 520518 241  | 00001 251037 INV 10/22/2024<br>5 AHS Music SM INSTRUC<br>Invoice Net                 | 280330/1<br>16.58<br>16.58                            | 509965 |  |
| 5801 R W SHATTUCK & CO INC                           | 00001 250399 INV 10/22/2024  | 281193/1  | 510212 |  |
| 5801 R W SHATTUCK & CO INC<br>1 03325202 520503 4220 | 00001 250399 INV 10/22/2024<br>FAC Facili SM CARPENT                                 | 26.96<br>174776/4<br>29.74                            | 510213 |  |
| 5801 R W SHATTUCK & CO INC<br>1 03325202 520503 4220 | FAC FACTIT   | 29.74<br>281076/1<br>131.96                           | 510214 |  |
|  | ) FAC Facili SM CARPENT  | 21.58   | 510215 |  |
| 5801 R W SHATTUCK & CO INC<br>1 03325202 520503 4220 | Invoice Net<br>00001 250399 INV 10/22/2024<br>) FAC Facili SM CARPENT<br>Invoice Net | 21.58<br>280998/1<br>2.99<br>2.99                     | 510223 |  |
| 5801 R W SHATTUCK & CO INC<br>1 03325202 520503 4220 | 00001 250399 INV 10/22/2024<br>FAC Facili SM CARPENT<br>Invoice Net                  | 2.93<br>280848/1<br>11.99<br>11.99                    | 510224 |  |
| 5801 R W SHATTUCK & CO INC<br>1 03011172 520518 241  | 00001 251037 INV 10/22/2024  |   | 510528 |  |
|  | THANKE MEL   | CHECK TOTAL   | 782.82 |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 27 |apwarrnt

| VENDOR | G/L ACCOUNTS                               | R     | PO     | TYPE         | DUE DATE            | INVOICE/AMOUNT                            |       | DOCUMENT | VOUCHER | CHECK |
|--------|--|-------|--------|--------------|---------------------|---|-------|----------|---------|-------|
| 27207  | READING WITH TLC<br>1 10092024 520508 2410 |       |        | INV<br>M EDU | 10/22/2024<br>JCATI | 149150<br>95.00<br>95.00<br>CHECK TOTAL 9 | 95.00 | 510273   |         |       |
| 33392  | REALLY GOOD STUFF LLC                      | 00002 | 251262 | INV          | 10/22/2024          | 8649587                                   |       | 510275   |         |       |

| 1 03130042 520518 2415 HARDY Elem SM INSTRUC<br>Invoice Net   | 57.41<br>57.41<br>CHECK TOTAL 57.41   |        |
|---|---|--------|
| 73661 RESEARCH FOR BETTER TE 00000 251095 INV 10/22/2024<br>1 12223001 520601 2415 FOREIGN LA OE OTHER E<br>Invoice Net   | 25140-1<br>3,500.00<br>3,500.00<br>CHECK TOTAL 3,500.00                               | 510424 |
| 11938 RICOH USA, INC 00005 240789 INV 10/22/2024<br>1 43002403 524027 COPIER LEA PHOTOCOPIE<br>Invoice Net  | 108660251<br>9,531.75<br>9,531.75<br>CHECK TOTAL 9,531.75                             | 510427 |
| 14743 ALL AMERICAN SPORTS CO 00005 251403 INV 10/22/2024<br>1 03256062 520402 3510 ATHLETICS CTR ATHLET<br>Invoice Net  | 952160051<br>199.50<br>199.50<br>CHECK TOTAL 199.50                                   | 510086 |
| 14309 RING, RICHARD T. 00000 251402 INV 10/22/2024<br>1 03256042 520402 3510 ATHLETICS CTR ATHLET<br>2 03256052 520402 3510 ATHLETICS CTR ATHLET<br>3 03256062 520402 3510 ATHLETICS CTR ATHLET<br>4 03256142 520402 3510 ATHLETICS CTR ATHLET<br>5 03256162 520402 3510 ATHLETICS CTR ATHLET<br>6 03256182 520402 3510 ATHLETICS CTR ATHLET<br>Invoice Net | 108<br>1.21<br>12.17<br>26.77<br>18.25<br>2.43<br>12.17<br>73.00<br>CHECK TOTAL 73.00 | 510158 |
| 33587 ROTH, KAREN R. 00000 251993 INV 10/22/2024<br>1 12013804 510102 6200 ADULT SPRN PS TEACHER<br>Invoice Net   | Spring 2024<br>360.00<br>360.00<br>CHECK TOTAL 360.00                                 | 510240 |
| 28718 ROYALL HOUSE ASSOCIATI 00000 251991 INV 10/22/2024<br>1 12013802 510102 6200 ADULT FALL PS TEACHER<br>Invoice Net   | House Tour 10-5-24<br>375.00<br>375.00<br>CHECK TOTAL 375.00                          | 510233 |
| 43327 RUDOLPH, DANIELLE 00000 251980 INV 10/22/2024<br>1 03221222 520612 2354 C&I Profes OE GRADUAT<br>Invoice Net  | REIMBDRAWARE&ACCOUNT<br>384.00<br>384.00  | 510292 |

10/16/2024 15:50 TOWN OF ARLINGTON RAddorisio DETAIL INVOICE LIST

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CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

G/L ACCOUNTS INVOICE/AMOUNT VENDOR DOCUMENT VOUCHER R PO TYPE DUE DATE CHECK 43327 RUDOLPH, DANIELLE 00000 251980 INV 10/22/2024 1 03221222 520612 2354 C&I Profes OE GRADUAT REIMBDRRESOLVCONFLIC 384.00 510296

| Invoice Net  43327 RUDOLPH, DANIELLE 00000 251980 INV 10/22/2024 1 03221222 520612 2354 C&I Profes OE GRADUAT Invoice Net  43327 RUDOLPH, DANIELLE 00000 251980 INV 10/22/2024 1 03221222 520612 2354 C&I Profes OE GRADUAT Invoice Net  | 384.00<br>REIMBDREQUITYCONVO 51<br>384.00<br>384.00<br>REIMBDRMISTAKESMEANF 51<br>384.00<br>384.00<br>CHECK TOTAL 1,536.00 | 10299<br>10302 |
|--|--|----------------|
| 30179 RYSER, JAMES 00000 251402 INV 10/22/2024  1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256062 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET Invoice Net 00000 251402 INV 10/22/2024 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2 03256052 520402 3510 ATHLETICS CTR ATHLET 3 03256052 520402 3510 ATHLETICS CTR ATHLET 4 03256142 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 5 03256162 520402 3510 ATHLETICS CTR ATHLET 6 03256182 520402 3510 ATHLETICS CTR ATHLET T 0 03256182 520402 ATHLETICS CTR ATHLET T 0 03256182 520402 ATHLETICS CTR ATHLET T 0 03256182 520 | 359 1.61 16.17 35.57 24.25 3.23 16.17 97.00 18 51 1.82 18.25 40.15 27.38 3.65 18.25 109.50 CHECK TOTAL 206.50              | 10160          |
| THVOICE NEL  | CHECK TOTAL 206.50   |                |
| 42354 S.A.N.E. 00000 251782 INV 10/22/2024<br>1 03021042 520615 2420 OMS Family OE INSTRUC<br>Invoice Net  | 86901 51<br>395.45<br>395.45<br>CHECK TOTAL 395.45   | 10076          |
| 37623 SCHOOL FOOD SERVICES O 00001 251863 INV 10/22/2024<br>1 10005 520401 SCHOOL FOO CTR CONTRA<br>Invoice Net  |  | 10113          |
| 29370 SCHOOL SPECIALTY 00026 65014725 INV 10/22/2024<br>1 03110042 520518 2415 BRACKETT E SM INSTRUC   | 308104593425 50<br>469.48  | 09748          |
| 29370 SCHOOL SPECIALTY 100026 65014725 INV 10/22/2024 1 03110042 520518 2415 BRACKETT E SM INSTRUC Invoice Net 103140042 520518 2415 PEIRCE Ele SM INSTRUC Invoice Net 29370 SCHOOL SPECIALTY 103110042 520518 2415 BRACKETT E SM INSTRUC Invoice Net 103110042 520518 2415 BRACKETT E SM INSTRUC Invoice Net  | 469.48<br>208134887375 50<br>249.72<br>249.72  | 09749          |
| 29370 SCHOOL SPECIALTY 00026 65013925 INV 10/22/2024<br>1 03110042 520518 2415 BRACKETT E SM INSTRUC<br>Invoice Net  | 308104602545 50<br>553.26<br>553.26  | 09750          |

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CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER CHECK

| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014425 INV 10/22/2024<br>BRACKETT E SM INSTRUC   | 308104616383<br>89.89                | 509751 |
|--|--|--------------------------------------|--------|
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014525 INV 10/22/2024<br>BRACKETT E SM INSTRUC<br>Thyoice Net  | 308104629825<br>299.41<br>299.41     | 509752 |
| 29370 SCHOOL SPECIALTY<br>1 03111202 520518 2415 | 00026 65004125 INV 10/22/2024<br>BRACKETT A SM INSTRUC<br>Invoice Net  | 208134915000<br>6.49<br>6.49         | 509754 |
| 29370 SCHOOL SPECIALTY<br>1 03111202 520518 2415 | 00026 65004125 INV 10/22/2024<br>BRACKETT A SM INSTRUC<br>Invoice Net  | 208134854189<br>14.49<br>14.49       | 509755 |
| 29370 SCHOOL SPECIALTY<br>1 03111202 520518 2415 | 00026 65004125 INV 10/22/2024<br>BRACKETT A SM INSTRUC<br>Invoice Net  | 308104596745<br>1,445.84<br>1,445.84 | 509756 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014825 INV 10/22/2024<br>BRACKETT E SM INSTRUC<br>Invoice Net  | 208134934187<br>1.59<br>1.59         | 509757 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014825 INV 10/22/2024<br>BRACKETT E SM INSTRUC<br>Invoice Net  | 308104624171<br>295.15<br>295.15     | 509758 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65013725 INV 10/22/2024<br>BRACKETT E SM INSTRUC<br>Invoice Net  | 308104627973<br>1,345.11<br>1.345.11 | 509759 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014025 INV 10/22/2024<br>BRACKETT E SM INSTRUC<br>Invoice Net  | 308104628754<br>1,032.50<br>1.032.50 | 509760 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014325 INV 10/22/2024<br>BRACKETT E SM INSTRUC<br>Invoice Net  | 308104620063<br>299.93<br>299.93     | 509761 |
| 29370 SCHOOL SPECIALTY<br>1 03111122 520518 2455 | 00026 65005025 INV 10/22/2024<br>INSTRUCT SM INSTRUC<br>Invoice Net  | 208134804335<br>1.55<br>1.55         | 509762 |
| 29370 SCHOOL SPECIALTY<br>1 03111122 520518 2455 | 00026 65005025 INV 10/22/2024<br>INSTRUCT SM INSTRUC<br>Invoice Net  | 308104597663<br>983.22<br>983.22     | 509763 |
| 29370 SCHOOL SPECIALTY<br>1 03111022 520518 2415 | 00026 65018725 INV 10/22/2024<br>ELA INSTR SM INSTRUC<br>Thyoice Net   | 308104622734<br>1,463.38<br>1.463.38 | 509764 |
| 29370 SCHOOL SPECIALTY<br>1 12113902 520501 3520 | 00026 65018025 INV 10/22/2024<br>EXTEND DAY SM SUPPLIE<br>Thyoice Net  | 308104630188<br>5,193.45<br>5.193.45 | 509765 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65015725 INV 10/22/2024<br>BRACKETT E SM INSTRUC   | 308104621223<br>299.00<br>299.00     | 509766 |
| 29370 SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 65014425 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65014525 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65004125 INV 10/22/2024 BRACKETT A SM INSTRUC Invoice Net 00026 65004125 INV 10/22/2024 BRACKETT A SM INSTRUC Invoice Net 00026 65004125 INV 10/22/2024 BRACKETT A SM INSTRUC Invoice Net 00026 65004125 INV 10/22/2024 BRACKETT A SM INSTRUC Invoice Net 00026 65014825 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65014825 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65014825 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65013725 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65014025 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65014325 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65014325 INV 10/22/2024 INSTRUCT SM INSTRUC Invoice Net 00026 65015025 INV 10/22/2024 INSTRUCT SM INSTRUC Invoice Net 00026 65018725 INV 10/22/2024 ELA INSTR SM INSTRUC Invoice Net 00026 65018725 INV 10/22/2024 ELA INSTR SM INSTRUC Invoice Net 00026 65018725 INV 10/22/2024 ELA INSTR SM INSTRUC Invoice Net 00026 65015725 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65015625 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net 00026 65015625 INV 10/22/2024 BRACKETT E SM INSTRUC Invoice Net | 308104613027<br>305.95<br>305.95     | 509767 |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST CASH ACCOUNT: 0000 104013 VENDOR 8304

| VENDOR | G/L ACCOUNTS                               | R PO                                       | TYPE DUE DATE                  | INVOICE/AMOUNT   | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--------------------------------|--|----------|---------|-------|
| 29370  | SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 6501302<br>BRACKETT E                | 5 INV 10/22/2024<br>SM INSTRUC | 308104628741<br>296.34   | 509768   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 6501302<br>BRACKETT E                | 5 INV 10/22/2024<br>SM INSTRUC | 208134934162<br>3.18<br>3.18   | 509769   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 6501312<br>BRACKETT E<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 308104624282<br>353.56<br>353.56   | 509770   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 6501332<br>BRACKETT E<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 308104596643<br>911.65<br>911.65   | 509772   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 6501342<br>BRACKETT E<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 308104591584<br>236.92<br>236.92   | 510479   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03110042 520518 2415 | 00026 6501362<br>BRACKETT E<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 308104594915<br>298.24<br>298.24   | 510480   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | 00026 6501242<br>PEIRCE Ele<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 308104575373<br>289.51<br>289.51   | 510481   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | 00026 6501232<br>PEIRCE Ele<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 208134553889<br>199.53<br>199.53   | 510482   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | 00026 6501092<br>PEIRCE Ele<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 208134505066<br>564.98<br>564.98   | 510484   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | 00026 6501072<br>PEIRCE Ele<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 308104563326<br>186.78<br>186.78   | 510485   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 12113902 520501 3520 | 00026 6502602<br>EXTEND DAY<br>Invoice Net | 5 INV 10/22/2024<br>SM SUPPLIE | 208135021717<br>192.78<br>192.78   | 510488   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | PEIRCE Ele<br>Invoice Net                  | 5 INV 10/22/2024<br>SM INSTRUC | 208134958671<br>25.98<br>25.98   | 510490   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | O0026 6501282<br>PEIRCE Ele<br>Invoice Net | 5 INV 10/22/2024<br>SM INSTRUC | 208134914930<br>177.75<br>177.75   | 510491   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | PEIRCE Ele<br>Invoice Net                  | 5 INV 10/22/2024<br>SM INSTRUC | 308104624320<br>696.91<br>696.91   | 510495   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518 2415 | PEIRCE Ele<br>Invoice Net                  | 5 INV 10/22/2024<br>SM INSTRUC | 208134713539<br>1,444.90<br>1,444.90   | 510509   |         |       |
| 29370  | 1 03221022 520518 2415                     | C&I Englis<br>Invoice Net                  | 5 INV 10/22/2024<br>SM INSTRUC | 308104628741 296.34 296.34 208134934162 3.18 3.18 308104624282 353.56 353.56 308104596643 911.65 911.65 911.65 911.65 308104591584 236.92 236.92 308104594915 298.24 298.24 308104575373 289.51 208134553889 199.53 208134553889 199.53 208134505066 564.98 564.98 308104563326 186.78 1208134505066 564.98 564.98 308104563326 186.78 1208134505066 564.98 208134914930 177.75 177.75 308104624320 696.91 696.91 208134713539 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 1,444.90 208134927667 26.88 26.88 | 510511   |         |       |

10/22/2024

WARRANT:

25094

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 31 |apwarrnt

10/22/2024

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094

| VENDOR | G/L ACCOUNTS                            |             | R                     | PO                          | TYPE           | DUE D           | ATE  | INVOICE/AMOUN   | Т         | DOCUMENT | VOUCHER | CHECK |
|--------|---|-------------|-----------------------|-----------------------------|----------------|-----------------|------|---|-----------|----------|---------|-------|
| 29370  | SCHOOL SPECIALTY<br>1 03161022 520518   | 2415        | 00026<br>ELA          | 65018125                    | S INV          | 10/22/<br>STRUC | 2024 | 308104621386 1,676.60 1,676.60 308104632249 46.37 46.37 308104546048 90.91 90.91 208134927655 35.84 35.84 208134927641 26.88 26.88 208134927659 35.84 35.84 208134927659 35.84 35.84 208134937659 35.84 36.44 316.44 316.44 308104627517 92.46 92.46 208134902977 58.95 58.95 CHECK TOTAL |           | 510513   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03221192 520518   | 2415        | 00026<br>C&I          | 65022725<br>Physic          | SM INS         | 10/22/<br>STRUC | 2024 | 308104632249<br>46.37   |           | 510514   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03150042 520518   | 2415        | 00026<br>STRA         | 65003225                    | SM INS         | 10/22/<br>STRUC | 2024 | 308104546048<br>90.91   |           | 510515   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03221022 520518   | 2415        | 00026<br>C&I          | 65023225<br>Englis          | SM INS         | 10/22/<br>STRUC | 2024 | 208134927655<br>35.84   |           | 510516   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03221022 520518   | 2415        | 00026<br>C&I          | 65022925<br>Englis          | SM INS         | 10/22/<br>STRUC | 2024 | 208134927641<br>26.88   |           | 510517   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03221022 520518   | 2415        | 00026<br>C&I          | 65023125<br>Englis          | SM INS         | 10/22/<br>STRUC | 2024 | 20.86<br>208134927659<br>35.84  |           | 510518   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03140042 520518   | 2415        | 00026<br>PEIR         | 65020525<br>CE Ele          | SM INS         | 10/22/<br>STRUC | 2024 | 208134887780<br>533.07  |           | 510519   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03221102 520523   | 2710        | 00026<br>C&I          | 65022825<br>Heath           | SM OF          | 10/22/<br>FICE  | 2024 | 208134933612<br>316.44  |           | 510520   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03130042 520518   | 2415        | 00026<br>HARD         | 65021325                    | SM INS         | 10/22/<br>STRUC | 2024 | 308104627517<br>92.46   |           | 510521   |         |       |
| 29370  | SCHOOL SPECIALTY<br>1 03130042 520518   | 2415        | 00026<br>HARD         | 65021625                    | SM INS         | 10/22/<br>STRUC | 2024 | 208134902977<br>58.95   |           | 510531   |         |       |
|        |   |             | TUV                   | oice net                    |                |                 |      | CHECK TOTAL   | 23,168.66 |          |         |       |
| 73818  | SCHOOLS FOR CHILDR<br>1 03233062 520645 | EN,<br>9300 | 00000<br>SpEd<br>Invo | 250071<br>Out o<br>pice Net | L INV<br>OE TU | 10/22/<br>ITION | 2024 | 0000154430<br>12,418.20<br>12,418.20<br>CHECK TOTAL   | 12 410 20 | 509789   |         |       |
|        |   |             |                       |                             |                |                 |      | CHECK TOTAL   | 12,418.20 |          |         |       |
| 73852  | SEEM COLLABORATIVE<br>1 03233062 520645 | 9400        | 00001<br>SpEd<br>Invo | 251330<br>Out o<br>pice Net | OE TU          | 10/22/<br>ITION | 2024 | 93138<br>8,778.00<br>8.778.00   |           | 509779   |         |       |
| 73852  | SEEM COLLABORATIVE<br>1 03233062 520645 | 9400        | 00001<br>SpEd         | 250104<br>Out o             | INV<br>OE TU   | 10/22/<br>ITION | 2024 | 93137<br>8,778.00<br>8,778.00   |           | 509781   |         |       |
| 73852  | SEEM COLLABORATIVE<br>1 03233062 520645 | 9400        | 00001<br>SpEd         | 250072<br>Out o             | NV<br>OE TU    | 10/22/<br>ITION | 2024 | 93138<br>8,778.00<br>8,778.00<br>93137<br>8,778.00<br>8,778.00<br>93136<br>8,778.00<br>8,778.00   |           | 509784   |         |       |
|        |   |             | TIIV                  | TICE NEL                    |                |                 |      | CHECK TOTAL   | 26,334.00 |          |         |       |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 32 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS   | R PO   | TYPE   | DUE DATE                                  | INVOICE/AMOU  | NT        | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|--|---|---|-----------|----------|---------|-------|
| 28807  | SEVEN HILLS PEDIATRIC<br>1 03233062 520645 9300  | 00001 25006<br>SpEd Out o<br>Invoice Net         | OE TU  |   | 10864<br>5,645.64<br>5,645.64   |           | 509911   |         |       |
| 28807  | SEVEN HILLS PEDIATRIC<br>1 03233062 520645 9300  | 00001 25006                                      | 8 INV<br>OE TU   | 10/22/2024<br>ITION                       | 10068<br>5,645.64   |           | 509913   |         |       |
| 28807  | SEVEN HILLS PEDIATRIC<br>1 03233062 520645 9300  | 00001 25006                                      | 7 INV<br>OE TU   | 10/22/2024<br>ITION                       | 10067   |           | 509914   |         |       |
| 28807  | SEVEN HILLS PEDIATRIC<br>1 03233062 520645 9300  | 00001 25006                                      | 7 INV<br>OE TU   |   | 10863<br>5,645.64<br>5,645.64<br>CHECK TOTAL                                    | 22,582.56 | 509916   |         |       |
| 43242  | SITAR, BARBARA IRVIN<br>1 12013802 510102 6200<br>2 12013802 520518 6200   | ADULT FALL                                       | PS TEA   | ACHER                                     |   | •         | 510248   |         |       |
| 42421  | SOUNDTRAP US INC<br>1 03221172 520504 2455   | 00000 25138<br>C&I Music<br>Invoice Net          | SM CON   | 10/22/2024<br>MPUTE                       | USIN100709<br>9,084.00<br>9,084.00<br>CHECK TOTAL                               | 9,084.00  | 510010   |         |       |
| 43491  | STEAM TRAP SYSTEMS<br>1 12123520 520510 2430   | 00000 25187<br>BLDG USER<br>Invoice Net          | SM EQI   | 10/22/2024<br>UIPME                       | 2273<br>14,080.00<br>14,080.00<br>CHECK TOTAL                                   | 14,080.00 | 510007   |         |       |
| 43615  | STEVENS, ANDREW  1 03256042 520402 3510 2 03256052 520402 3510 3 03256062 520402 3510 4 03256142 520402 3510 5 03256162 520402 3510 6 03256182 520402 3510 | ATHLETICS<br>ATHLETICS<br>ATHLETICS<br>ATHLETICS | CTR ATCTR AT | THLET<br>THLET<br>THLET<br>THLET<br>THLET | 395<br>1.61<br>16.17<br>35.57<br>24.25<br>3.23<br>16.17<br>97.00<br>CHECK TOTAL | 97.00     | 510165   |         |       |
| 37827  | SUBURBAN GLASS & MIRRO<br>1 03325202 520530 4220   | 00000 25097<br>FAC Facili<br>Invoice Net         | SM WI  | 10/22/2024<br>NDOW                        | 28451<br>9,998.00<br>9,998.00<br>CHECK TOTAL                                    | 9,998.00  | 510434   |         |       |
| 41966  | SWEETWATER SOUND HOLDI<br>1 03031172 520518 2415   |  | SM INS   |   | 40887609<br>196.00<br>196.00  | 3,333.00  | 510008   |         |       |

10/16/2024 15:50 | TOWN OF ARLINGTON | DETAIL INVOICE LIST

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR | G/L ACCOUNTS                                     | R PO                                     | TYPE            | DUE DATE            | INVOICE/AMO                                 | OUNT       | DOCUMENT | VOUCHER | CHECK |
|--------|--|--|-----------------|---------------------|---|------------|----------|---------|-------|
|        |  |  |                 |                     | CHECK TOTAL                                 | 196.00     |          |         |       |
| 34895  | DATAPRINT<br>1 03191082 520518 2415              | 00001 25145<br>ELEMENTARY<br>Invoice Net | SM INS          |                     | 155264<br>2,765.67<br>2.765.67              |            | 510062   |         |       |
| 34895  | DATAPRINT<br>1 03214012 520526 1210              | 00001 25180                              | 8 INV<br>SM REF |                     | 155359<br>59.09<br>59.09                    | 2 024 76   | 510071   |         |       |
|        |  |  |                 |                     | CHECK TOTAL                                 | 2,824.76   |          |         |       |
| 88888  | HULTIDE THEISME<br>1 12054 484015                | 00000<br>OUTDOOR ED<br>Invoice Net       | REVOL\          |                     | THEISME NA <sup>-</sup><br>262.50<br>262.50 | TURE CLASS | 509926   |         |       |
|        |  |  |                 |                     | CHECK TOTAL                                 | 262.50     |          |         |       |
| 88888  | SEAN HALE<br>1 12054 484015                      | 00000<br>OUTDOOR ED<br>Invoice Net       | REVOL\          |                     | NATURE CLAS<br>525.00<br>525.00             | SS RFND    | 509931   |         |       |
|        |  |  |                 |                     | CHECK TOTAL                                 | 525.00     |          |         |       |
| 88888  | SMITA THAKUR<br>1 12204 484015                   | 00000<br>ARL PUBLIC<br>Invoice Net       | REVOL           |                     | CHILDCARE F<br>1,650.00<br>1,650.00         | REFUND     | 510206   |         |       |
|        |  |  |                 |                     | CHECK TOTAL                                 | 1,650.00   |          |         |       |
| 18547  | TRUCK & BUS SUPPLY CO.<br>1 03345302 520621 3300 |  | OE MOT          |                     | 5873<br>1,311.59<br>1,311.59                |            | 510468   |         |       |
| 18547  | TRUCK & BUS SUPPLY CO.<br>1 03345302 520621 3300 | 00001 25002                              | 3 INV<br>OE MOT | 10/22/2024<br>ГОК V | 5874<br>2,723.65<br>2,723.65                |            | 510469   |         |       |
|        |  |  |                 |                     | CHECK TOTAL                                 | 4,035.24   |          |         |       |
| 34776  | VALERIO DOMINELLO & HI<br>1 03214002 520413 1430 | 00000 25128<br>ADMIN Scho<br>Invoice Net | CTR LE          | 10/22/2024<br>EGAL  | #86<br>574.90<br>574.90                     |            | 510055   |         |       |
| 34776  | VALERIO DOMINELLO & HI<br>1 03214002 520413 1430 | 00000 25128                              | 5 INV<br>CTR LE | 10/22/2024<br>EGAL  | #88<br>4,324.90<br>4,324.90                 |            | 510524   |         |       |
|        |  |  |                 |                     | CHECK TOTAL                                 | 4,899.80   |          |         |       |
| 13181  | W. B. MASON CO INC<br>1 03020052 520523 2430     | 00001 25094<br>OMS Second<br>Invoice Net | SM OFF          |                     | 249240941<br>239.96<br>239.96               |            | 509736   |         |       |

|P 33 |apwarrnt 13181 W. B. MASON CO INC 00001 250942 INV 10/22/2024 1 03020052 520523 2430 OMS Second SM OFFICE Invoice Net 248666628 61.27 61.27 509737

10/16/2024 15:50 | TOWN OF ARLINGTON | DETAIL INVOICE LIST

|P 34 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR             | G/L ACCOUNTS  | R PO TYPE DUE DATE  | INVOICE/AMOUNT                             | DOCUMENT | VOUCHER | CHECK |
|--------------------|---|---|--|----------|---------|-------|
| 13181 w.<br>1      | B. MASON CO INC<br>03130042 520523 2430                         | 00001 251290 INV 10/22/2024<br>HARDY Elem SM OFFICE                 | 248816091<br>232.38                        | 509739   |         |       |
| 13181 W.<br>1      | B. MASON CO INC<br>03010052 520522 2430                         | 00001 251406 INV 10/22/2024<br>AHS Second SM MISC SU                | 249412749<br>83.64                         | 509740   |         |       |
| 13181 W.<br>1      | B. MASON CO INC<br>03020052 520523 2430                         | 00001 251785 INV 10/22/2024<br>OMS Second SM OFFICE                 | 249342450<br>98.20                         | 509742   |         |       |
| 13181 W.<br>1      | B. MASON CO INC<br>03221112 520518 2415                         | 00001 251656 INV 10/22/2024<br>C&I Math SM INSTRUC                  | 249276083<br>47.01                         | 509743   |         |       |
| 13181 W.<br>1      | B. MASON CO INC<br>03111172 520518 2415                         | 00001 251601 INV 10/22/2024<br>BRACKETT M SM INSTRUC                | 47.01<br>249144588<br>255.24               | 509744   |         |       |
| 13181 w.<br>1      | B. MASON CO INC<br>03120042 520523 2430                         | 00001 245087 INV 10/22/2024<br>DALLIN Ele SM OFFICE                 | 255.24<br>248048121<br>3,060.00            | 509745   |         |       |
| 13181 w.<br>1      | B. MASON CO INC<br>03110042 520525 2430                         | 00001 251952 INV 10/22/2024<br>BRACKETT E SM REPRO P                | 249575969<br>113.34                        | 509987   |         |       |
| 13181 W.           | B. MASON CO INC<br>03221022 520518 2415                         | INVOICE NET<br>00001 251385 INV 10/22/2024<br>C&I Englis SM INSTRUC | 249010340<br>101.97                        | 509990   |         |       |
| 13181 w.           | B. MASON CO INC<br>03221022 520518 2415                         | INVOICE NET<br>00001 251385 INV 10/22/2024<br>C&I Englis SM INSTRUC | 101.97<br>249503249<br>40.23               | 509994   |         |       |
| 13181 W.           | B. MASON CO INC<br>03221022 520518 2415                         | Invoice Net<br>00001 251385 INV 10/22/2024<br>C&I Englis SM INSTRUC | 40.23<br>248914903<br>96.60                | 509995   |         |       |
| 13181 W.           | B. MASON CO INC<br>03221022 520518 2415                         | Invoice Net<br>00001 251385 INV 10/22/2024<br>C&I Englis SM INSTRUC | 96.60<br>248895332<br>26.69                | 509997   |         |       |
| 13181 W.           | B. MASON CO INC<br>03030052 520525 2430                         | Invoice Net<br>00001 251192 INV 10/22/2024<br>GIBBS Seco SM REPRO P | 26.69<br>248697776<br>2,039.60             | 510000   |         |       |
| 13181 w.<br>1<br>2 | B. MASON CO INC<br>03010052 520523 2430<br>03010052 520525 2430 | R PO TYPE DUE DATE  | 2,039.60<br>248694539<br>48.70<br>4,030.50 | 510001   |         |       |
|                    |   | THINDICE MEL  | 4,079.20                                   |          |         |       |

| 13181 W. B. MASON CO INC 00001 250464 INV 10/22/2024 | 247958245 | 510002 |
|--|-----------|--------|
| 1 03150042 520525 2430 STRATTON E SM REPRO P         | 65.99     |        |
| Invoice Net  | 65.99     |        |
| 13181 W. B. MASON CO INC 00001 250464 INV 10/22/2024 | 247928680 | 510003 |
| 1 03150042 520525 2430 STRATTON E SM REPRO P         | 965.41    |        |
| Invoice Net  | 965.41    |        |
| 13181 W. B. MASON CO INC 00001 250463 INV 10/22/2024 | 248053470 | 510005 |

10/16/2024 15:50 | TOWN OF ARLINGTON | DETAIL INVOICE LIST

CASH ACCOUNT: 0000 104013 VENDOR 8304 WARRANT: 25094 10/22/2024

| VENDOR   | G/L ACCOUNTS   | R PO T  | YPE DUE DATE             | INVOICE/AMOUNT  | DOCUMENT  | VOUCHER | CHECK |
|----------|--|---|--------------------------|---|-----------|---------|-------|
| 1        | L 03100042 520518 2415   | BISHOP Ele SM                                   | INSTRUC                  | 787.40  |           |         |       |
|          | . B. MASON CO INC<br>L 03020052 520525 2430  | 00001 251008 II<br>OMS Second SM                | NV 10/22/2024<br>REPRO P | 787.40<br>248566503<br>815.84   | 510034    |         |       |
|          | . B. MASON CO INC<br>L 03020052 520525 2430  | Invoice Net<br>00001 251008 IN                  | NV 10/22/2024            | 787.40<br>787.40<br>248566503<br>815.84<br>815.84<br>248694663<br>1,223.76      | 510036    |         |       |
| 13181 W. | B. MASON CO INC  | Invoice Net<br>00001 251655 In                  | NV 10/22/2024            | 248694663<br>1,223.76<br>1,223.76<br>248694270<br>139.71<br>139.71<br>249010762 | 510131    |         |       |
|          | L 10005 520523<br>. B. MASON CO INC  | Invoice Net 00001 251655 I                      | OFFICE<br>NV 10/22/2024  | 139.71<br>139.71<br>249010762   | 510137    |         |       |
| 1        | 1 10005 520523   | SCHOOL FOO SM<br>Invoice Net                    | OFFICE                   | 139.71<br>139.71<br>249010762<br>340.97<br>340.97<br>248751371<br>20.28         |           |         |       |
|          | B. MASON CO INC<br>L 10005 520523  | SCHOOL FOO SM<br>Invoice Net                    | NV 10/22/2024<br>OFFICE  | 248751371<br>20.28<br>20.28   | 510145    |         |       |
|          |  |   |                          |   | 14,934.69 | _       |       |
| -        | B. MASON CO., INC.<br>1 11012024 520523 3200   | 711111111111111111111111111111111111111         | 011100                   | 201177  | 509927    |         |       |
| 13181 W. | B. MASON CO., INC.<br>L 11012024 520523 3200   | Invoice Net<br>00006 246243 II<br>AFFLIATED SM  | NV 10/22/2024<br>OFFICE  | 247527006<br>50.76  | 509930    |         |       |
| 13181 w. | . B. MASON CO., INC.<br>L 11012024 520605 2440   | Invoice Net<br>00006 246242 II<br>AFFLIATED OE  | NV 10/22/2024<br>COMPUTE | 50.76<br>247586442<br>36.65   | 509932    |         |       |
| 13181 W. | B. MASON CO., INC.<br>11012024 520523 3200<br>B. MASON CO., INC.<br>11012024 520605 2440<br>B. MASON CO., INC.<br>11012024 520605 2440 | Invoice Net<br>00006 246242 II                  | NV 10/22/2024            | 36.65<br>247646410<br>36.45   | 509935    |         |       |
| -        |  | Invoice Net                                     |                          | 36.45<br>CHECK TOTAL  | 405.63    |         |       |
| 71823 GF | RAINGER<br>L 03325202 520509 4220  | 00001 252058 II<br>FAC Facili SM<br>Invoice Net | NV 10/22/2024<br>ELECTRI | 9236997640<br>413.38<br>413.38  | 510183    |         |       |

|P 35 |apwarrnt

| 71823 GRAINGER 00001 252058 INV 10/22/2024<br>1 03325202 520509 4220 FAC FACILI SM ELECTRI                | 9243873313<br>735.18            | 510184   |  |
|---|---------------------------------|----------|--|
| Invoice Net<br>71823 GRAINGER 00001 252058 INV 10/22/2024<br>1 03325202 520509 4220 FAC Facili SM ELECTRI | 735.18<br>9259622117<br>65.58   | 510185   |  |
| Invoice Net<br>71823 GRAINGER 00001 250984 INV 10/22/2024   | 65.58<br>9241379586             | 510487   |  |
| 1 03325202 520509 4220 FAC Facili SM ELECTRI<br>Invoice Net   | 205.92<br>205.92<br>CHECK TOTAL | 1,420.06 |  |

38710 WHITE, ADAM

|TOWN OF ARLINGTON | DETAIL INVOICE LIST |P 36 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

INVOICE/AMOUNT **VENDOR** G/L ACCOUNTS PO TYPE DUE DATE DOCUMENT **VOUCHER** CHECK 21076 WARNER LARSON, INC 00001 244912 INV 10/22/2024 22315.00-8 510121 1 53002302 584004 BRACKET PL PLAYGROUND 4,218.75 Invoice Net 4,218.75 CHECK TOTAL 4,218.75 \_\_\_\_\_ 22821 WELCH, ROBERT H. 00000 251402 INV 10/22/2024 394 510166 1 03256042 520402 3510 ATHLETICS CTR ATHLET 2.20 2 03256052 520402 3510 ATHLETICS CTR ATHLET 22.00 3 03256062 520402 3510 **ATHLETICS** CTR ATHLET 48.40 4 03256142 520402 3510 **ATHLETICS** CTR ATHLET 33.00 5 03256162 520402 3510 ATHLETICS CTR ATHLET 4.40 6 03256182 520402 3510 22.00 **ATHLETICS** CTR ATHLET Invoice Net 132.00 CHECK TOTAL 132.00 \_\_\_\_\_ 42690 WELSH, CHERYL 00000 251402 INV 10/22/2024 415 510168 1 03256042 520402 3510 ATHLETICS CTR ATHLET 1.61 2 03256052 520402 3510 ATHLETICS CTR ATHLET 16.17 3 03256062 520402 3510 ATHLETICS CTR ATHLET 35.57 4 03256142 520402 3510 5 03256162 520402 3510 ATHLETICS CTR ATHLET 24.25 **ATHLETICS** CTR ATHLET 3.23 6 03256182 520402 3510 CTR ATHLET ATHLETICS 16.17 Invoice Net 97.00 CHECK TOTAL 97.00 00001 251928 INV 10/22/2024 S12452734 510355 74519 WEST MUSIC COMPANY 1 03151172 520518 2415 STRATTON M SM INSTRUC 297.45 Invoice Net 297.45 297.45 CHECK TOTAL

00000 250041 INV 10/22/2024

1 03343102 520404 3300 TRANSP Tra CTR CONTRA

WARRANT:

REIMSEPTMILEAGE

208.32

25094

10/22/2024

510476

| Invoice Net   | 208.32<br>CHECK TOTAL        | 208.32 |  |
|---|------------------------------|--------|--|
| 74560 WILSON LANGUAGE TRAINI 00000 250580 INV 10/22/2024<br>1 03150042 520518 2415 STRATTON E SM INSTRUC<br>Invoice Net | INV75428<br>35.00<br>35.00   | 510016 |  |
| 74560 WILSON LANGUAGE TRAINI 00000 251294 INV 10/22/2024<br>1 03130042 520518 2415 HARDY Elem SM INSTRUC<br>Invoice Net | INV81864<br>137.16<br>137.16 | 510020 |  |
| 74560 WILSON LANGUAGE TRAINI 00000 251295 INV 10/22/2024<br>1 03130042 520518 2415 HARDY Elem SM INSTRUC<br>Invoice Net | INV81870<br>282.96<br>282.96 | 510029 |  |
| 74560 WILSON LANGUAGE TRAINI 00000 251674 INV 10/22/2024<br>1 03130042 520518 2415 HARDY Elem SM INSTRUC<br>Invoice Net | INV80263<br>750.00<br>750.00 | 510031 |  |
|   |                              |        |  |

|TOWN OF ARLINGTON | DETAIL INVOICE LIST

|P 37 |apwarrnt

CASH ACCOUNT: 0000 104013 VENDOR 8304

10/22/2024 WARRANT: 25094

| VENDOR | G/L ACCOUNTS | R   | PO TYPE                       | DUE DATE | INVOIC       | E/AMOUNT                    | DOCUMENT | VOUCHER | CHECK |
|--------|--------------|-----|-------------------------------|----------|--------------|-----------------------------|----------|---------|-------|
|        |              |     |                               |          | CHECK TOTAL  | 1,205.12                    |          |         |       |
| 40     | 2 INVOICES   | CAS | WARRANT TO<br>SH ACCOUNT BALA |          | 1,117,491.35 | 1,117,491.35<br>-407,796.92 | ======== | ======= |       |

|TOWN OF ARLINGTON | WARRANT SUMMARY |P 38 |apwarrnt

WARRANT: 25094 10/22/2024

| 0003 03120042 DALLIN Elementary 0003-3-300-312-0000-0  | 003004-0001-02-520523 SM OFFICE SU | PPLIES 3,060.00     | 50,914.20   |
|--|------------------------------------|---------------------|-------------|
| 0003 03121222 DALLIN Professiona 0003-3-300-312-0000-0 | 03122-0001-02-520514 SM FOOD SUPP  | LIES 497.54         | 6,216.46    |
| 0003 03130042 HARDY Elementary E 0003-3-300-313-0000-0 | 003004-0001-02-520518 SM INSTRUCTI | ONAL MATER 1,378.94 | 41,208.56   |
| 0003 03130042 HARDY Elementary E 0003-3-300-313-0000-0 | 03004-0001-02-520523 SM OFFICE SU  | PPLIES 232.38       | 41,208.56   |
| 0003 03140042 PEIRCE Elementary 0003-3-300-314-0000-0  | 003004-0001-02-520518 SM INSTRUCTI |                     | 38,781.62   |
| 0003 03150042 STRATTON Elementar 0003-3-300-315-0000-0 | 03004-0001-02-520518 SM INSTRUCTI  | ONAL MATER 1,582.12 | 27,873.70   |
| 0003 03150042 STRATTON Elementar 0003-3-300-315-0000-0 | 03004-0001-02-520525 SM REPRO PAP  | ER TONER S 1,031.40 |             |
| 0003 03151172 STRATTON Music 0003-3-300-315-0000-0     | 003117-0001-02-520518 SM INSTRUCTI | ONAL MATER 297.45   | 3,162.66    |
| 0003 03161022 ELA INSTRUCTIONAL 0003-3-300-316-0000-0  |                                    |                     | -585.60     |
| 0003 03191082 ELEMENTARY Reading 0003-3-300-319-0000-0 |                                    |                     | 15,491.53   |
| 0003 03214002 ADMIN School Commi 0003-3-300-321-0000-0 |                                    |                     | 44,016.00   |
| 0003 03214012 ADMIN Superintende 0003-3-300-321-0000-0 |                                    |                     | 45,614.66   |
| 0003 03214012 ADMIN Superintende 0003-3-300-321-0000-0 |                                    |                     | 45,614.66   |
| 0003 03214012 ADMIN Superintende 0003-3-300-321-0000-0 |                                    |                     | 45,614.66   |
| 0003 03221002 C&I C&I Leadership 0003-3-300-322-0000-0 |                                    |                     | -146,497.93 |
| 0003 03221022 C&I English/Langua 0003-3-300-322-0000-0 |                                    |                     | 178,507.19  |
|  | 003109-0001-02-520518 SM INSTRUCTI |                     | 10,119.24   |
| 0003 03221102 C&I Heath & Wellne 0003-3-300-322-0000-0 |                                    |                     | 6,849.81    |
|  | 003111-0001-02-520518 SM INSTRUCTI |                     | 11,450.89   |
|  | 003117-0001-02-520504 SM COMPUTER  |                     |             |
|  | 003117-0001-02-520518 SM INSTRUCTI |                     | - ,         |
| 0003 03221192 C&I Physical Educa 0003-3-300-322-0000-0 |                                    |                     | 15,473.26   |
| 0003 03221222 C&I Professional D 0003-3-300-322-0000-0 |                                    |                     |             |
| 0003 03221222 C&I Professional D 0003-3-300-322-0000-0 |                                    |                     |             |
| 0003 03221222 C&I Professional D 0003-3-300-322-0000-0 | 003122-0001-02-520629 OE PROFESSIO | NAL AFFLIA 1,200.00 | 36,641.55   |

10/16/2024 15:50 | TOWN OF ARLINGTON | WARRANT SUMMARY

|P 39 |apwarrnt

WARRANT: 25094 10/22/2024

| FUND ORG   | ACCOUNT   | AMOUNT  | AVLB BUDGET   |
|--|---|---|---|
|  | 11000000  |   |   |
| 0003 03233012 SpEd Special Educa<br>0003 03233012 SpEd Special Educa<br>0003 03233012 SpEd Special Educa<br>0003 03233022 SpEd Special Service<br>0003 03233052 SpEd One to One As<br>0003 03233062 SpEd Out of Distri<br>0003 03233062 SpEd Out of Distri                                   | ACCOUNT  0003-3-300-322-0000-003202-0001-02-520416 CTR PROFESSIONAL TECH 0003-3-300-323-0000-003122-0001-02-520508 SM EDUCATIONAL SUPPLIE 0003-3-300-323-0000-003301-0002-02-520416 CTR PROFESSIONAL TECH 0003-3-300-323-0000-003301-0002-02-520416 CTR PROFESSIONAL TECH 0003-3-300-323-0000-003301-0002-02-520504 SM COMPUTER SOFTWARE 0003-3-300-323-0000-003301-0002-02-520504 SM COMPUTER EQUIPMENT 0003-3-300-323-0000-003301-0002-02-520605 OE COMPUTER EQUIPMENT 0003-3-300-323-0000-003302-0002-02-520645 OE TUITION OTHER SCHOO 0003-3-300-323-0000-003306-0002-02-520645 OE TUITION OTHER SCHOO 0003-3-300-323-0000-003306-0002-02-520645 OE TUITION OTHER SCHOO 0003-3-300-323-0000-003306-0002-02-520645 OE TUITION OTHER SCHOO 0003-3-300-323-0000-003307-0002-02-520645 OE TUITION OTHER SCHOO 0003-3-300-323-0000-003307-0002-02-520645 OE TUITION OTHER SCHOO 0003-3-300-323-0000-003307-0002-02-520645 OE TUITION OTHER SCHOO | 40,000.00<br>156.00<br>19,242.00<br>2,994.36<br>2,571.29<br>486.95<br>322.00<br>15,333.00<br>308,862.01<br>155,947.52<br>1,423.80 | 13,099.00<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32<br>-1,051,585.32 |
| 0003 03233082 SpEd SPED testing<br>0003 03256042 ATHLETICS Athletic<br>0003 03256052 ATHLETICS Athletic<br>0003 03256062 ATHLETICS Athletic<br>0003 03256142 ATHLETICS Athletic<br>0003 03256162 ATHLETICS Athletic<br>0003 03256182 ATHLETICS Athletic<br>0003 03294002 SC School Committee | 0003-3-300-323-0000-003308-0002-02-520416 CTR PROFESSIONAL TECH 0003-3-300-325-0000-003604-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-325-0000-003605-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-325-0000-003606-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-325-0000-003614-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-325-0000-003614-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-325-0000-003618-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-325-0000-003618-0001-02-520402 CTR ATHLETIC SERVICES 0003-3-300-329-0000-003400-0001-02-520629 DE PROFESSIONAL AFFLIA 0003-3-300-330-0000-003501-0001-02-520511 SM EQUIPMENT RENTAL  | 2,850.00<br>48.81<br>488.87<br>1,274.97<br>733.25<br>97.73<br>488.87<br>950.00<br>10,000.00                                       | -1,051,585.32<br>6,479.40<br>1,167.09<br>13,345.73<br>4,049.95<br>10,561.80<br>24,199.98<br>50,345.87<br>62,117.52  |

| 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520405 CTR ELECTRICAL SERVICE 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520411 CTR HVAC CONTRACTED SE 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520415 CTR PLUMBING SERVICES 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520416 CTR PROFESSIONAL TECH 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520416 CTR PROFESSIONAL TECH 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-5205418 CTR SECURITY SERVICES 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520503 SM CARPENTRY SUPPLIES 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520503 SM CARPENTRY SUPPLIES 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520509 SM ELECTRICAL SUPPLIES 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520510 SM EQUIPMENT MAINTENAN 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520510 SM EQUIPMENT MAINTENAN 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520530 SM WINDOW GLASS SERVIC 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520621 OE MOTOR VEHICLE REPAI 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520621 OE MOTOR VEHICLE REPAI 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520629 OE PROFESSIONAL AFFLIA 0003 03325202 FAC Facilities Mai 0003-3-300-332-0000-003520-0001-02-520629 OE PROFESSIONAL AFFLIA 0003 03325212 FAC Custodial Serv 0003-3-300-332-0000-003520-0001-02-520629 OE PROFESSIONAL AFFLIA 0003 03325212 FAC Custodial Serv 0003-3-300-332-0000-003520-0001-02-520629 OE PROFESSIONAL AFFLIA 0003 03345302 TRANSP Transportat 0003-3-300-332-0000-003520-0001-02-520629 OE PROFESSIONAL TECH 0003 03345302 TRANSP Transportat 0003-3-300-334-0000-003500-0001-02-520404 CTR CONTRACTED TRANSPO 0003 03345302 TRANSP Transportat 0003-3-300-334-0000-003500-0001-02-520404 CTR CONTRACTED TRA | 13,326.07 18,044.81 510.00 179.55 1,133.68 3,542.73 1,641.40 2,353.99 891.80 2,859.55 9,998.00 5,049.66 2,030.04 6,644.51 179.00 90.00 5,375.31 1,520.00 1,177.32 4,035.24 175.00 5,177.50 5,177.50 5,177.50 784,630.08 | 184,009.95 |
|--|---|---|
| 1000 10005 SCHOOL FOOD 1000-3-300-331-0000-003512-0012-50-520401 CTR CONTRACTED SERVICE  | 1,242.00  | 624,329.00  |
| 10/16/2024 15:50   TOWN OF ARLINGTON   WARRANT SUMMARY   WARRANT: 25094 10/22/2024   |   | P 40<br> apwarrnt   |
| FUND ORG ACCOUNT   | AMOUNT  | AVLB BUDGET   |
| 1000 10005 SCHOOL FOOD 1000-3-300-331-0000-003512-0012-50-520514 SM FOOD SUPPLIES 1000 10005 SCHOOL FOOD 1000-3-300-331-0000-003512-0012-50-520523 SM OFFICE SUPPLIES  | 47,836.73<br>500.96   | 624,329.00<br>624,329.00  |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92   | 49,579.69   |   |
| 1009 10092024 EARLY PARTNERSHIP 1009-3-300-323-2024-003301-0003-00-520508 SM EDUCATIONAL SUPPLIE   | 95.00   | 567.35  |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL  | 95.00   |   |
| 1010 10102024 SPED 240(94-142) A 1010-3-300-323-2024-003301-0003-00-520532 SM SIGNIFICANT DISPROP  | 188.45  | -3,665.75   |
| FUND TOTAL   | 188.45  |   |

| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   |   |  |  |
|--|---|---|--|--|
| 1023 10232024 AFGHAN REFUGEE SU  | P 1023-3-300-330-2024-003109-0003-00-520518 SM IN   | NSTRUCTIONAL MATER  | 7,049.88   | -22,736.00   |
| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   | FUND TOTAL  | 7,049.88   |  |
| 1031 10312024 TEACHER DIVERSIFI  | C 1031-3-300-330-2024-003004-0003-00-520518 SM IN   | STRUCTIONAL MATER   | 719.84   | 130.16   |
| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   | FUND TOTAL  | 719.84   |  |
| 1101 11012024 AFFLIATED COMP SC  | CH 1101-3-300-336-2024-003999-0005-00-520508 SM ED<br>CH 1101-3-300-336-2024-003999-0005-00-520523 SM OF<br>CH 1101-3-300-336-2024-003999-0005-00-520605 OE CD  | FICE SUPPLIES   | 163.38<br>332.53<br>73.10                                  | 9,471.30<br>218.47<br>2,096.17   |
| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   | FUND TOTAL  | 569.01   |  |
| 1201 12013802 COMM ED - ADULT E<br>1201 12013802 COMM ED - ADULT E<br>1201 12013804 COMM ED - ADULT E<br>1201 12013805 COMM ED - YOUTH S | D 1201-3-300-343-0000-003801-0011-00-520523 SM OF D 1201-3-300-343-0000-003802-0011-00-510102 PS TE D 1201-3-300-343-0000-003802-0011-00-520518 SM IN D 1201-3-300-343-0000-003804-0011-00-510102 PS TE D 1201-3-300-343-0000-003805-0011-00-510102 PS TE D 1201-3-300-343-0000-003814-0011-00-510102 PS TE D 1201-3-300-343-0000-003814-0011-00-510102 PS TE | EACHER SALARIES<br>NSTRUCTIONAL MATER<br>EACHER SALARIES<br>EACHER SALARIES | 629.73<br>577.50<br>150.00<br>360.00<br>1,050.00<br>210.00 | 1,489,224.99<br>1,489,224.99<br>1,489,224.99<br>1,489,224.99<br>1,489,224.99<br>1,489,224.99 |
| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   | FUND TOTAL  | 2,977.23   |  |
| 10/16/2024 15:50  TOWN OF AR<br>RAddorisio   WARRANT S   |   |   |  | P 41<br> apwarrnt  |
| WARRANT: 25094 10/22/20  | 24  |   |  |  |
| FUND ORG   | ACCOUNT   |   | AMOUNT   | AVLB BUDGET  |
| 1205 12054 OUTDOOR ED  | 1205-3-300-336-0000-003999-0011-40-484015 MISC  | REV - REVOLVING   | 787.50   | .00  |
| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   | FUND TOTAL  | 787.50   |  |
| 1211 12113902 CH71/47 EXTENDED   | D 1211-3-300-341-0000-003902-0011-00-520501 SM SU   | JPPLIES AND MATERI  | 5,386.23   | 905,129.44   |
| CASH ACCOUNT 0000 104013   | BALANCE -407,796.92   | FUND TOTAL  | 5,386.23   |  |

| 1212 12123520 BLDG USER FEES/ART 1212-3-300-332-0000-003520-0011-00-520510 SM EQUIPMENT MAINTE  | ENAN 14,080.00                  | 97,701.34                               |
|---|---------------------------------|---|
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 14,080.00                       |   |
| 1220 12204 ARL PUBLIC SCH CHI 1220-3-300-342-0000-003999-0011-40-484015 MISC REV - REVOLVIN   | NG 1,650.00                     | .00                                     |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 1,650.00                        |   |
| 1222 12223001 FOREIGN LANGUAGES 1222-3-300-301-0000-003001-0009-00-520601 OE OTHER EXPENSES 1222 12223001 FOREIGN LANGUAGES 1222-3-300-301-0000-003001-0009-00-520601 OE OTHER EXPENSES 1222 12223005 FOREIGN LANGUAGES 1222-3-300-301-0000-003005-0009-00-520601 OE OTHER EXPENSES | 9,878.03<br>11,923.00<br>768.18 | -25,004.77<br>-541,859.99<br>-78,527.04 |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 22,569.21                       |   |
| 1228 12285 FRIENDS OF AHS 1228-3-300-301-0000-003005-0008-50-520619 OE MISC EXPENSES  | 200.00                          | 29,915.98                               |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 200.00                          |   |
| 1232 12325 DRAMA GUILD 1232-3-300-322-0000-003106-0011-50-520619 OE MISC EXPENSES   | 2,043.46                        | 14,458.57                               |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 2,043.46                        |   |
| 2320 23203004 BRACKETT PLAYGROUN 2320-3-300-300-2025-000000-3.5 -00-584004 BRACKETT PLAYGROUND  | 25,179.06                       | .00                                     |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 25,179.06                       |   |
|   |                                 |   |
| 10/16/2024 15:50   TOWN OF ARLINGTON RADOR   WARRANT SUMMARY  |                                 | P 42<br> apwarrnt                       |
| WARRANT: 25094 10/22/2024   |                                 |   |
| FUND ORG ACCOUNT  | AMOUNT                          | AVLB BUDGET                             |
| 4022 43002207 BISHOP ENVELOPE RE 4022-3-300-300-2022-220043-0000-58-582003 BUILDING RENOVATION  | NS 370.00                       | 1,084.07                                |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL   | 370.00                          |   |

| 4023 43002303 ALL SCHOOLS-CEILIN 4023-3-300-300-2023-230034-0000-58-582027 INTERIOR REPAIRS  | 1,721.37                        | .00               |
|--|---------------------------------|-------------------|
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL  | 1,721.37                        |                   |
| 4024 43002403 SCHOOLS - PHOTOCOP 4024-3-300-300-2024-240042-0000-58-524027 PHOTOCOPIER LEASE 4024 43002404 SCHOOLS - SECURITY 4024-3-300-300-2024-240043-0000-58-582011 SECURITY UPDATES 4024 43002406 FACILITIES VEHICLE 4024-3-300-300-2024-240046-0000-58-587001 VEHICLES | 9,531.75<br>473.90<br>50,000.00 | .00<br>.00<br>.00 |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL  | 60,005.65                       |                   |
| 5020 53002001 PLAYGROUND UPDATES 5020-3-300-300-2020-200061-0000-58-584004 PLAYGROUND IMPROVEMENT  | 7,937.26                        | .00               |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL  | 7,937.26                        |                   |
| 5023 53002302 BRACKET PLAYGROUND 5023-3-300-300-2023-230046-0000-58-584004 PLAYGROUND IMPROVEMENT  | 4,218.75                        | 610.98            |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL  | 4,218.75                        |                   |
| 5025 53002512 BRACKETT SCHOOL PL 5025-3-300-300-2025-250055-0000-58-584004 PLAYGROUND IMPROVEMENT  | 125,533.68                      | .00               |
| CASH ACCOUNT 0000 104013 BALANCE -407,796.92 FUND TOTAL  | 125,533.68                      |                   |
| WARRANT SUMMARY TOTAL  | <br>1,117,491.35                |                   |
| GRAND TOTAL  | 1,117,491.35                    |                   |
|  |                                 | ========          |

<sup>\*\*</sup> END OF REPORT - Generated by Rita Addorisio \*\*

### Arlington School Committee DRAFT Meeting Minutes October 10, 2024

## School Committee Room Arlington Public Schools District Office 14 Mill Brook Drive Arlington, MA 02476

#### 6:33 p.m. Open Meeting (P. Schlichtman)

P. Schlichtman, Chair of the Arlington School Committee, called the meeting to order at 6:32 p.m.

In attendance: J. Morgan-remote, L. Gitelson, J. Thielman, K. Allison-Ampe, L. Kardon, L. Exton-remote, Superintendent-E. Homan, Assistant Superintendent of Finance and Operations-F. Gorski, Director of Human Resources-R. Spiegel, Assistant Superintendent of Student Services-A. Elmer, AEA Representative-J. Keyes.

#### 6:33 p.m. Land Acknowledgement (P. Schlichtman)

The Chair read the Land Acknowledgement, Policy BEDL.

#### <u>6:33 p.m. AHS Student Representative</u> (P. Schlichtman)

The AHS student representatives will begin at our next meeting, October 24, 202.

#### **<u>6:34 p.m. AEA Representative</u>** (J. Keyes)

J. Keyes represented the AEA at the meeting this evening.

#### 6:34 p.m. Public Comment: (P. Schlichtman)

Public comment speakers attending:
Patrycja Vasilyev Missiuro, 18 Cleveland Street;
Dmitry Vasilyev,18 Cleveland Street;
Jacob Missiuro (Gibbs student), 18 Cleveland Street;
Raisa Karasik, 50 Trowbridge Street
Federico Fraschetti, 223 Highland Avenue

All speakers present were here to discuss their position on bypassing Grade 6 Math.

Dmitry Vasilyev and his wife Patrycja Vasilyev Missiuro, spoke about their boys complaining about the level of academics in Arlington being behind Somerville, especially Math. Their Fifth grade student came home every day in tears about the Math (felt demoralizing). P. Missiuro explained that she also experienced the same issue with Math when she came to the Country so she knows what her sons feel like. The son did not pass the test to bypass Grade 6 although looking at the test, he passed. She believes this is affecting the health of the kids. She feels that the Math Director is empowered to make the decisions but she is not capable of doing so. Jacob Missiuro, son of D. Vasilyev and P. Missiuro, spoke and said that Math is boring. He explained how a teacher would present a problem that he already knew in 4th grade. He says it's a review and if it remains like this, he will have a 180 day review. So far he is in a box that is not high, and he is already out of it, but the school is keeping him in the box and is sitting on it. He is trying to push out, but they say "nope, you stay in there." The real math is boring, he is not challenged at all. "I know this, I'll solve it,", and it's already completed by Monday and it's not due to Friday. It is recommended that Jacob take iExcel. If he is a plant on a farm, and the farm is a school, he is being watered well, but with Math, it's like having a drop every month. One hydrogen molecule and one oxygen molecule every year. I'm not learning anything. It's like nothing to me.

Raisa Karasik spoke about her daughter in 6th grade who had the same problem in the past with math education. This happened to her daughter in 3rd grade. The teacher said she can give the challenging math for her daughter but it would need to be based on the curriculum of 3rd grade. In 4th grade, she was told she is two years ahead in math. They got the same answer, limitations she could only do 4th grade curriculum. 5th grade got a bit better, and told her to bring her daughter to take the math bypass test and then was told she didn't pass. Devastated the daughter. English, there were different levels, and she expected the same in math. She was told she has the skills but not the knowledge to go ahead.

Federico Fraschetti spoke regarding the math bypass test as well. He has been very involved in math. Daughter found that her previous school work in Arizona was ahead of what she was learning here. She was homeschooled for some grades. F. Fraschetti's presentation in Novus included an example of one of the 6th grade problems that he feels his young son could do. Some of the questions are imposter. Kids who don't do their due diligence are accommodated, kids that do their work are forced to go on their own.

There were no more public speakers.

#### 6:59 p.m. Diversity and Hiring Report (R. Spiegel)

R. Spiegel thanked K. Piggot and M. Coleman for their help in creating this report. R. Spiegel opened his presentation with the APS Vision and Mission statements.

<u>Strategic Priority 2</u> - Valuing All Staff was read by R Spiegel, followed by a slide showing an all -employee demographic. In our onboarding forms now, all staff must affirmatively answer and not leave the answer blank.

A slide showing new hire demographics was shared next, followed by the demographics of the AEA Unit A Educators. DEMOGRAPHIC NUMBERS: An ethnicity overview of Arlington Students and the AEA Unit A, Unit D and AAA staff was presented with some units with a bit more representation in diverse backgrounds. The goal is to increase that representation. Various graphs were offered showing the student/teacher ratios in various demographics and the AAA, CO/Admin and Students. Staff onboarding and retention was reviewed. 61 new educators in Unit A - 59 FTEs. The reasons for the new hires were explained. Last year, 10 additional staff started as well.

Administrators, AEA Unit D, AEA Unit C and other hires. R. Spiegel broke down the numbers of staff who were hired and for which vacancies and noted that we are trying to be more intentional in welcoming staff and we are working to improve our mentoring programs (administrator mentors), establishing clear hiring protocols and working on the website. Human Resources works closely with Dr. Credle-Thomas, DEIBJ Most common primary reasons for resignations, but not the only reasons, were presented with a 40% response of professional moves within education. A little higher this year is that individuals are leaving education; this can't be true for just Arlington.

**Panorama Data** in the spring was reviewed showing a slight increase year to year, with grades 6-12 a little flatter. Current vacancies were presented, with paraprofessionals in better shape now than last year.

**Working Groups in 2023-2024** focused on staffing and retention and professional development. It was found that staff prefer to work close to where they live, value the connections they have with their colleagues and want opportunities for growth.

**Next Steps** suggested include: Promoting pathways that already exist for students and paraprofessionals to become teachers, better advertise and promote the benefits educators have in Arlington, beyond salary, finding more ways to create connections and a sense of belonging among staff, create better onboarding experiences for new staff in the school, working with DEIBJ Task Force to promote diversity, equity, inclusion, access, and belonging across APS, participation in DESE Teacher Diversification PLC, MPDE, and Superintendent's Leadership Conference through DESE and William James College.

L. Kardon asked that R. Spiegel send the Committee the openings so they can be placed on Facebook. J. Keyes noted that she has posted it on different platforms. Dr. Allison-Ampe asked how they are promoting benefits. She thinks we are unique with the mentorship and it would be good to get that information out there. Dr. Homan also mentioned the new Com Specialist is in the Human Resources office so it's easy to be intentional about getting the word out. There has been an effort for targeted information about this. Dr. Credle Thomas is leading an MTEL prep course for educators interested in getting a license and it has been very well received. We are making sure everyone has a schedule for their first day. R. Spiegel thanked the Committee,

AEA, other bargaining units in town and the residents for giving us the funds to hire at the increased rates.

#### 7:21 p.m. Fall 2023 Outcomes Report (E.Homan for M. Ford Walker and M. Coleman)

Dr. Homan presented for the Deputy Superintendent/M.Coleman.. Dr. Homan shared the 2024-2025 Outcomes Report using data available which is different from the past.

Dr. Homan spoke about focal groups and the words of Adrienne Marie Brown. Shifting patterns that are causing harm. Make sure there is enough care and love in the System so that we can make it better. She began with an accountability and contextual overview which included a review of the APS Focal Groups and Accountability Data for Districts and Schools and what information is included in each report. The district target percentage was reflected for Arlington which is meeting or exceeding targets. Accountability information for each school in the district was broken down with only Peirce and Thompson showing the need for assistance or intervention due to low participation rates

The superintendent reviewed the continued focus on Literacy and ELA K-2 showing achievement vs. state, for grades 3-5, 6-8 and grade 10, with a breakdown by students on IEPs, low income and race/ethnicity She reported stable responses to the questions about rigorous expectations for grades 6-12 and a 4% increase in responses from high school ELA classes.

The takeaways and next steps included continuing EL education implementation in elementary, establishing opportunities for Grade 6-8 teachers to learn about shifts in K-5 curriculum, develop shared but developmentally appropriate and adapted strategies for vertical alignment, and build on skills learned in elementary and to continue to monitor High school ELA Growth and Achievement trends, share lessons learned from HGI pilot, assess opportunities for increasing access to rigorous coursework for focal groups and as students move into upper grades

The superintendent reported on the Math and Science Focal Groups next which included achievement vs. state, for grades 3-5, 6-8 and grade 10, with a breakdown by students on IEPs, low income and race/ethnicity We have not improved Grades 6-8 Math overall; achievement overall is basically flat.Grade 8 Science overall - meeting/exceeding expectations per comparison data.

Focal groups with students with IEPs 6-8 Math, show decline. This gap could get larger; we need to pay attention to it. Focal Groups ML 6-8 saw a significant decline in the past but has turned back up. Race/Ethnicity 6-8 Math Focal Group - shows a significant achievement gap, but it has improved, but worth taking a look at it. Students with IEPs in Science show an improvement. Focal Groups ML G8 science are relatively stable, but improved significantly compared to other districts. J. Keyes commented that many of the new students don't have to take the English test and they have to take content English so this graph doesn't surprise her. Grade 10 Math overall seeing some of the same trends, somewhat flat or some slight decreases in Math. L. Kardon asked if the State is always stable, and the Superintendent answered yes,

but we are declining. Achievement is stable, growth has declined. Science is showing positive results in Grade 9 Science overall. Students with IEPs in 10th grade math shows we have a significant gap and it's happening in other places so we show an improvement. Low income grade math 10, hovering around 50%; we want a higher rate.

Takeaway and next steps include:

- Expanding inclusive intervention techniques across all schools, defining an approach to elementary MTSS in mathematics, and expanding opportunities for STEM/STEAM engagement at elementary level,
- Researching schedule and inclusion structures that will enable access for all students to rigorous coursework and well-balanced classroom demographics and exploring options that expand academic electives for upper-middle school and high school for the Middle School level, and
- Disaggregate course enrollment by focal group to understand trends. Discuss
  ways to expand upon and make even more equitable past successes in
  increasing accessibility to upper-level coursework in science and mathematics.
  Build on emerging strength and stability in interdisciplinary courses and the
  science at the high school level.

The Superintendent next reported on the Student Experience: Belonging, High Expectations, Attendance, and Advanced Coursework. Sense of Belonging Overall: Gr. 3-5 show a slight decrease, Teacher/Student Relationships: Gr. 3-5, show a 3% Improvement on Spring Survey, Rigorous Expectations: Gr. 3-5 are at 78%, Sense of Belonging Overall: Gr. 6-12 at 49%, Rigorous Expectations: Gr. 6-12 at 72%. The AP trend data and breakdown (advanced course completion rate by subject) was shared as well. Student attendance per focal group was presented following by Takeaways & Next Steps which included:

- Maintain focus on rigorous academics and challenge, continue expanding extracurricular options for students, monitor sense of belonging. Develop data-informed adult cultures while rolling out EL curriculum and embedding more opportunities for belonging and engagement.
- Examine access barriers for focal groups to advanced coursework at AHS, and resources required to expand access. Begin designing opportunities for exploration of specialized topics at middle level.
- Develop positive, collaborative, multi-tiered and partnership-based messaging and approaches to continually improving school attendance. Integrate data-monitoring into current practice to identify attendance challenges and intervene early. Implement staff attendance incentive and monitoring to model progress in this area for all learners.

The APS next steps and goals for 2024-2025 were presented as follows:

**2024-25 SC Approved Goals**: APS will improve the experiential outcomes (as measured by climate and culture surveys) and academic outcomes (as measured by MCAS achievement and growth) of students in focal groups through a focus on major instructional priorities, implementation of curriculum and practices aligned with deeper learning, by:

- Introducing a working definition of High Quality Instruction anchored in Deeper Learning for APS, and disseminated to students, families, and staff.
- Providing professional learning to support high-level implementation of the new ELA curriculum (elementary) and deeper learning in practice (secondary).
- Conducting planning about the future of leveling practices at the secondary level, starting with middle school mathematics and 9th grade core content areas.

#### **Immediate Next Steps include**:

- EL expansion at K-5 for elementary literacy.
- Implementation of AEA-A CBAs, bargaining with AEA-D, AEA-C, and AAA.
- Working Groups centered on strategic initiatives and tasks central to implementation of the strategic plan: Deeper Learning and MTSS, DEIBJ Community Task Force, Chronic Absenteeism, APS Professional Development Committee, and Inclusive Learning Spaces.
- Coordinated and Data-Informed School Improvement Plans.
- Continued focus on Deeper Learning and Academic Rigor in Professional Learning, and through empowerment of educators to grow professionally as learners themselves.
- Expanded and resourced partnerships with families and Town departments (ELPAC, SEPAC, Task Forces, and Engagement Opportunities).
- Reviewing practices and procedures to ensure equity and access.

L. Kardon thinks the data on leveling is more obscure than what is being shown. He refers to the MCAS scores and the gaps and says there has not been improvement. J. Thielman asked about the numbers on attendance for multilingual learners – is that the right number and how many multilingual learners does APS have? Dr. Homan responded that we have about 200. J. Thielman asked how many multilingual learners (MLL) we have in grade 8; believes this has an impact on grade 8 scores. J. Thielman noted that if we go to the 10th grade experience at AHS growth scores and ELA put us at a rank toward the bottom of the State; that's not insignificant. Would like to know where that is ranked in the priorities of the District and what the process of this reflection looks like. We need to have an in depth conversation with Dr. Ford Walker, the ELA Director and teachers because it is suggesting that the growth of these students has declined. One of the things we don't quite know yet, is what it's going to look like over time, considering where these groups were during the pandemic. More comparisons with other districts is worth looking into. Is it possible to isolate the results by different teachers to see if there are ways teachers can share knowledge on what works/doesn't work. Dr. Allison-Ampe said one chart shows MLL and the other says ML and former; Dr. Homan reported that ML and former is the larger group. K. Allison-Ampe was also concerned with the grade 10 scores, given all the others are up. K. Allison-Ampe wondered about the summer programs for low-income students which shows to be one of the major contributors over time. K. Allison-Ampe said that DESE has a poster that shows a QR code to why it's important why you attend school. DESE has released some materials that can help promote.

J. Keyes, AEA representative, commented that if you are sick, stay home and if you are not sick go to school. She was glad to see the improvement with the Town Manager 12 scores. She says her scale average is still 9 out of 13. We are performing far above what we are paid.

Dr. Homan said that we are making sure our summer programming is more accessible

#### 8:40 p.m. Preview of FY26 Budget Process Proposal (F. Gorski)

F. Gorski, Superintendent of Finance and Operations shared a draft proposal/preview of the FY26 Budget Process with dates and action items which will go out to all principals on November 1. This is similar to the reports in the past. A timeline for the development of the budget cycle was presented showing the internal and public activities.

Line item budget numbers, request for budget changes, goals and objectives, position control rosters will be discussed at these meetings. Open Hours will also be available for principals. There were no questions from the Committee.

#### 8:45 p.m. Vote and Approve Cafeteria MOA, July, 2024 (P. Schlichtman)

The Committee met in Executive Discussion on October 10,2024 and are now bringing forward the vote for approval of the Cafeteria MOA, effective July, 2024.

On a **motion** by Dr. Allison-Ampe, **seconded** by J. Thielman, it was **voted** to approve the Memorandum of Agreement between the Arlington School Committee and the American Federation of State, County, and Municipal Employees Council 93, Local 680, AFL-CIO (School Cafeteria Workers) dated July, 2024, and authorize the chair to sign on behalf of the Committee. Roll Call Vote:

| Liz Exton          | Absent | Laura Gitelson   | Yes     |
|--------------------|--------|------------------|---------|
| Len Kardon         | Yes    | Jane Morgan      | Yes     |
| Kirsi Allison-Ampe | Yes    | Paul Schlichtman | Yes     |
| Jeff Thielman      | Yes    |                  | (6-0-0) |

It was a unanimous vote in the affirmative.

#### 8:50 p.m. Superintendent's Update (E. Homan)

Dr. Homan provided the following updates.

Dr. Homan reported that the LGBTQIA held their back to school gathering on September 28 and shared some photos of the event. Dr. Homan has just returned from a very quick trip to our sister city in Japan where they visited with the mayor, fire chief, three different schools, discussed and planned for future sustainability of student programming and cultural exchange. Dr. Homan will be attending The Deeper Learning Dozen in Farmington, CT next week. The 2024-2025 is a YRBS Survey Year and Middlesex colleagues will collaborate on this again (7th-12th graders) to obtain comparison data with the Middlesex League. P. Schlichtman said it was a very intense trip to Japan.

Working Groups messaging will be going out soon; need to finalize. There are five working groups this year. All Working Groups will be led/overseen by a cabinet member, and be provided with explicit tasks for the school year linked to the 2024-2025 goals.

The administrative hiring search included the search for an interim Assistant Principal at AHS (sabbatical by Mr. McCarthy), the Assistant Principal at OMS and the Director of Finance position which is in the final interview process. Hoping for an announcement soon.

Dr. Homan referred Members to Novus for enrollments.

No questions from the Committee. P. Schlichtman mentioned that we increased the salary to hire new workers in Food Services and asked R. Spiegel where we are in that regard. R. Spiegel will look into this.

#### 8:55 p.m. Consent Agenda (P. Schlichtman)

Warrant #25078, 10-08-2024, \$1,004,205.02 School Committee DRAFT Meeting Minutes - September 26, 2024

On a **motion** by L. Gitelson, **seconded** by J. Thielman, it was **voted** to approve the Consent Agenda. Roll Call Vote:

| Liz Exton          | Absent | Laura Gitelson   | Yes     |
|--------------------|--------|------------------|---------|
| Len Kardon         | Yes    | Jane Morgan      | Yes     |
| Kirsi Allison-Ampe | Yes    | Paul Schlichtman | Yes     |
| Jeff Thielman      | Yes    |                  | (6-0-0) |

It was a unanimous vote in the affirmative.

#### 9:00 p.m. Subcommittee/Liaison Reports/Announcements (P. Schlichtman)

• Budget - K. Allison Ampe, Chair - Met this afternoon, discussed FY24, going to outsource the end-of-year report, FY25 - F. Gorski working on a new process. FY26 -

heard what we talked about and we discussed rental fees. F. Gorski is looking at the costs for these. Nov. 13 next meeting

- Community Relations L. Exton, Chair No report.
- Curriculum, Instruction, Assessment & Accountability J. Morgan, Chair -We will have a report at the next meeting. J. Thielman asked if there will be a discussion on the math issue. J. Morgan responded that history and secondary level class sizes and then middle school math halfway, but not necessarily what we heard in public comment tonight. We can provide an update on what that is going to look like at that November meeting when we are back in two weeks.

Facilities - J. Thielman, Chair - They are discussing scheduling a meeting.

- Policy & Procedures L. Kardon, Chair Still working on scheduling.
- Arlington High School Building Committee J. Thielman, Chair Moving along.
  Phase 3 should be done in February. Committee meeting in Nov/Dec to look at items we
  have not spent yet to look at AV and furniture and what may be added back to consider a
  draft form in November with final votes in December. Moving party during February
  vacation.
- Liaison Reports None.
- Announcements None.
- Future Agenda Items None.

On a **motion** by J. Thielman, **seconded** by Dr. Allison-Ampe, it was **voted** to adjourn the meeting. Roll Call Vote:

| Liz Exton          | Absent | Laura Gitelson   | Yes     |
|--------------------|--------|------------------|---------|
| Len Kardon         | Yes    | Jane Morgan      | Yes     |
| Kirsi Allison-Ampe | Yes    | Paul Schlichtman | Yes     |
| Jeff Thielman      | Yes    |                  | (6-0-0) |

It was a unanimous vote in the affirmative.

9:08 p.m. Adjournment (P. Schlichtman)

Respectfully submitted,

Elizabeth M. Diggins

Administrative Assistant to the Arlington School Committee



#### 8:10 p.m. Subcommittee/Liaison Reports/Announcements (P. Schlichtman)

#### Summary:

- Budget K. Allison-Ampe, Chair
- Community Relations L. Exton, Chair
- Curriculum, Instruction, Assessment & Accountability J. Morgan, Chair
- Facilities J. Thielman, Chair
- Policy & Procedures L. Kardon, Chair
- Arlington High School Building Committee, J. Thielman, Chair
- Liaison Reports
- Announcements
- Future Agenda Items



#### 8:20 p.m. Executive Session (P. Schlichtman)

#### Summary:

- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;
- AAA Contract Negotiation Discussion.



8:20 p.m. Adjournment (P. Schlichtman)



Submitted by P. Schlichtman



#### Correspondence Received (P. Schlichtman)

#### Summary:

- Email to School Committee from J. DIModica, Seeking Dialogue on Sex ed programming & curriculum, 10-12-2024.
- Email to School Committee from M. Arbaje-Thomas, RE: Milly's Mid-Week METCO Message 10-16-2024.
- Email to School Committee from R. Smith, RE: 40th MDA Conference, 10-18-2024.
- Email to School Committee from R. Smith, RE: Registration Open for MDA Conference, 10-21-2024.
- Email to School Committee from J. DiModica, RE: your inquiry, 10-22-2024.
- Letter to P. Schlichtman from Martin Luther King Jr. Birthday Observance Committee, 10-24-2024.
- Email to School Committee from M. Arbaje-Thomas, RE: Milly's Mid-Week METCO Message 10-24-2024.

#### **ATTACHMENTS:**

|   | Туре           | File Name   | Description  |
|---|----------------|---|--|
| D | Correspondence | Email_RE_Seeking_Dialogue_on_Sex_ed_programmingcurriculum.pdf     | Seeking Dialogue on Sex ed programming & curriculum                  |
| D | Correspondence | Milly_s_Mid-Week_METCO_MessageOctober_162024.pdf                  | Milly's Mid-<br>Week METCO<br>Message -<br>October 16,<br>2024       |
| ם | Correspondence | Ariinatan Piiniic Schoole Maii - /Ilith Milia Contaranca hat      | 40th MDA<br>Conference   |
| D | Correspondence | Arlington_Public_Schools_MailMDA_Conference.pdf                   | Arlington<br>Public Schools<br>Mail - MDA<br>Conference              |
| D | Correspondence | Arlington_Public_Schools_MailReyour_inquiry<br>_John_DiModica.pdf | Arlington Public Schools Mail - Re_ your inquiry - John DiModica     |
| D | Correspondence | Martin_Luther_King_Birthday_Observance_Fundraiser_Letter.pdf      | Martin Luther<br>King Birthday<br>Observance<br>Fundraiser<br>Letter |
| ם | Correspondence | Milly s Mid Week METCO Message - October 23 2024 pdf              | Email to<br>School<br>Committee<br>from M.<br>Arbaje-<br>Thomas, RE: |
|   |                |   |  |

Milly's Mid-Week METCO Message - 10-24-2024.



#### Seeking Dialogue on Sex ed programming & curriculum

John DiModica <jdimodica@gmail.com>

Sat, Oct 12, 2024 at 11:04 AM

To: Elizabeth Diggins <ediggins@arlington.k12.ma.us>, superintendent@arlington.k12.ma.us

Please share this with the Supt and all SC members:

Dear Superintendent and Mr./Ms. School Committee Members,

I am writing a long overdue follow-up to a public comment I made at the beginning of your SC meeting on 9/12. I am seeking dialogue with APS leadership, the SC, and community members on this very important topic.

My comment on 9/12 - included below, was meant to be accompanied by the images of materials taken directly from the programming and curricular material that is and has been used in "teaching" the sex ed and human growth & development curriculum. I believe the entire APS & parent community deserves a chance to see these materials and to carefully consider if they are all appropriate, balanced, or even factual.

As noted immediately after my written statement was read, I added that I believe the SC and Supt., should engage a community dialogue on these matters and to do so in a way that invites, not suppresses viewpoint diversity on this topic. The one-hour "I talk, you listen" session that Kim Visco put on for a couple of dozen families earlier this year is NOT what I'm speaking of nor seeking. We, the parents of this community ought to have a real dialogue on this topic and try to reach consensus (not majority rule, minority suffer) regarding the materials and curriculum that should be practiced in this area.

There are a lot of very deserving viewpoints, backed by voluminous peer reviewed study and professional information, including at the National and International level that lays out a POV that is counter to that espoused by the approach and materials utilized by APS in its sex ed/growth ed curriculum and materials. Those viewpoints deserve a seat at the table when deciding what information and programming is appropriate for the children of Arlington. At the very least, viewpoints and facts that counter what is being taught across APS ought to be welcome and also presented concurrently with the otherwise, extraordinarily one-sided viewpoint espoused by APS, namely, the belief and complete embrace of "gender ideology" - a rather new and much critiqued POV that many of us believe - ...and have evidence supported by professional publications, etc. - that teaching such "ideology" as "fact" results in hurting, not helping children. ...and the consequences are enormous and life altering.

I would like you to respond to this note by providing me (potentially joined by a few other concerned parents) an opportunity for discussion on this topic with the Supt. &

members of the SC. Ideally, this discussion would lead to a broader community-wide dialogue on this topic.

I look forward to hearing from you and engaging in a serious discussion on this topic.

Thank you,
-John

#### JD Comment @ SC Meeting 9/12/24:

I'm here to make our community aware of the materials that APS is utilizing in the Sexual health Curriculum across grades 4-9. We parents quietly believe that the APS is working on all fronts to create opportunities for academic excellence in order that our children are afforded every opportunity for an excellent k-12 education and graduate well prepared to take on the challenges of our collective future.

Any casual examination of the evidence playing out across the APS should give parents many reasons to feel this to be an empty claim. Worse perhaps, the APS is spending great effort deflecting educational programming in lieu of unnecessary, untruthful, and wildly misdirected programming with little remorse or mid-course correction when all the results vectors demonstrate the devastating impact this has for our children, their education and their mental and physical health – especially those that jump on the bandwagon of the 5,00% increase in transgender ideation by teenagers nationwide.

This is happening whilst administrators across APS are burying their heads in the sand and demonstrating a complete lack of critical thinking - that maybe, just maybe - this is partially addled by programming such as the Sexual Health Curriculum.

I'd like to share just a few slides that demonstrate what is being taught in this Curriculum. The APS makes claims that this information presented is both medically accurate and age appropriate. It is, in fact – Neither.

...and here's a snippet from a video series that is also used as a teaching material.

-END-

<>><><>>>>> John DiModica jdimodica@gmail.com <>>>>>>>



#### Milly's Mid-Week METCO Message - October 16, 2024

Milly Arbaje-Thomas <metco@metcohq.ccsend.com> Reply-To: metcohq@metcoinc.org To: ediggins@arlington.k12.ma.us Thu, Oct 17, 2024 at 1:52 PM



# Milly's Mid-Week METCO Message October 16, 2024

### METCO Chimes in on Important Topics: Housing Mobility & Literacy





Milly recently spoke at a Practitioner Gathering organized by Mobility Works for a panel titled "Making Well-Resourced Communities and Institutions More Welcoming." This gathering was part of the housing mobility movement across the U.S. to support Section 8 voucher holders with moving into more well-resourced school districts and communities. The panel discussed cultivating advocates to support costs of mobility, creating social networks for new families, and analyzing how whiteness impacts diversifying communities. As a result of this panel, HQ is meeting with the Boston Housing Authority (BHA), who received a \$5M HUD grant in support of this movement and work. The goal is to find ways BHA can work with METCO on how to support Section 8 families as they make these transitions from urban to suburban life.





Reading High School hosted a panel on the film "The Right to Read" which uncovers the low literacy rate across the U.S. and in our state. Panelists included Milly, along with Katherine Tarca, DESE Director of Literacy and Humanities, and Mike Moriarty, BESE Board member. Milly and her fellow panelists discussed remedies to implement that would increase literacy; training teachers; adopting effective evidence-based curricula; legislative and funding supports; and engaging parents in the process. The Mass Dept. of Literacy received a \$20M grant from Fair Share Amendment revenue for its initiatives called <a href="Literacy Launch">Literacy Launch</a>, a transformative plan to improve early literacy education in Massachusetts. There was also an exciting conversation about the possibility of a partnership involving METCO running some of its own literacy programming. A special thank you goes out to Tom Wise, Reading School Committee chair, for putting this event together.

### METCO Funding Featured in NBC Boston Segment



Milly recently spoke with NBC Boston reporter Glenn Jones about the importance of funding METCO at the levels needed to fully accomplish our mission. Jones' report focused on how the majority of schools in Massachusetts are segregated. According to the recently released Racial Imbalance Advisory Council (RIAC) report, as many as 63% of schools in the state remain segregated, despite the passage of the Racial Imbalance Act in 1965. Milly spoke about how METCO should be included in state funding allocations mandated for education and transportation via the Fair Share Amendment revenue. She also shared how new and existing districts want to expand and that expansion can only be made possible if the state allocates a fraction of a percent of the Fair Share Amendment revenue surplus. Jones also interviewed Dr. Raul Fernandez, former RIAC Chair and lead author of the report. Watch the news segment in full at the video above or here on YouTube.

Lexington Family Friends Gathers for a Night at the Zoo



Lexington METCO Family Friends gathered families from Lexington and Boston for an illuminating night of Boston Lights at the Franklin Park Zoo. The event hosted 130 people, including parents, students, teachers, and staff from the Lexington and Boston communities. The Zoo Lights event kicked off Lexington's reimagined Family Friends Program Group by coming together as one community to marvel at one of Boston's beloved events during the fall. The Friends Family group has three additional group activities planned, including one school based playdate for elementary students.

### Send METCO HQ Your Stories for the Newsletter!







Do you want to see your district and students highlighted in the MMMM weekly newsletter? METCO HQ features a variety of stories happening across our districts, from Friends and Family events and field trip recaps, to scholarship award announcements and other student achievements. METCO Directors and other METCO leadership are welcome to submit as many stories as they like, so long as they are METCO-related.

To submit your story for inclusion, <u>please complete this short Newsletter Item Submission Form</u> for each story you'd like to submit. Clear, well-lit photos are a must for inclusion and can be emailed as attachments to **both Jesus Roxas and Keiko Zoll** at <u>jroxas@metcoinc.org</u> and <u>kzoll@metcoinc.org</u>, respectively. If you have questions, please reach out to Jesus.









#### METCO, Inc. | 11 Roxbury Street | Roxbury, MA 02119 US

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### 40th MDA Conference

2 messages

**Richelle Smith** <rismith@arlington.k12.ma.us>
To: Richelle Smith <rismith@arlington.k12.ma.us>
Bcc: all-admin@arlington.k12.ma.us

Fri, Oct 18, 2024 at 7:03 AM

Good afternoon Respective APS Colleagues/Admin,

\*Please share with your teams and school based staff.

The annual METCO Directors Association (MDA) Conference registration is now open!!! The MDA Conference will be held on **Thursday**, **December 5th** and **Friday**, **December 6**, **2024**. Educators can choose which day works best for them. If you or a respective team member is interested click on the link here - Adult Conference Registration Link. Registration fills up quickly so please be sure to register as soon as possible.

Once you register please be sure to let me know, I am keeping track of APS attendance. In order to register you will need to put in a PO (purchase order) number. Please feel free to share this email. We hope to have administrators, directors, leaders, teachers, support staff, ALL STAFF join us on that day.

Best Regards, Richelle



Richelle K. Smith (she series) Arlington Public Schools METCO Director



#### **MDA Conference**

**Richelle Smith** <rismith@arlington.k12.ma.us> Bcc: all-admin@arlington.k12.ma.us

Mon, Oct 21, 2024 at 2:15 PM

Good afternoon Respective APS Colleagues/Admin,

\*Please share with your teams and school based staff.

The annual METCO Directors Association (MDA) Conference registration is now open!!! The MDA Conference will be held on **Thursday**, **December 5th** and **Friday**, **December 6**, **2024**. Educators can choose which day works best for them. If you or a respective team member is interested click on the link here - Adult Conference Registration Link. Registration fills up quickly so please be sure to register as soon as possible.

Once you register please be sure to let me know, I am keeping track of APS attendance. In order to register you will need to put in a PO (purchase order) number. Please feel free to share this email. We hope to have administrators, directors, leaders, teachers, support staff, ALL STAFF join us on that day.

Best Regards, Richelle



Richelle K. Smith (she series) Arlington Public Schools METCO Director (781) 316-3566 (office)

#### (781) 402-4673 (cell) Arlington METCO Program

If you need this document translated or you need an interpreter, please call your child's school principal. Si necesita que se traduzca este documento o necesita un intérprete; por favor, llame al Director de la escuela de su hijo. Si vous avez besoin de faire traduire ce document ou si vous avez besoin d'un interprète, veuillez appeler le directeur de l'école de votre enfant. Se você precisar da tradução deste documento ou se precisar de um intérprete, ligue para o(a) diretor(a) da escola de seu(sua) filho(a). 如果你需要将这个文件翻译或者你需要一个口译员,请致电你孩子的校长。翻訳または通訳が必要な場合には、生徒が在籍している学校の学校長にご連絡ください。Если вам нужен перевод этого документа или вам нужен переводчик, позвоните директору школы вашего ребенка.

You received this message because you are subscribed to the Google Groups "All-Admin" group. To unsubscribe from this group and stop receiving emails from it, send an email to all-admin+unsubscribe@arlington.k12.ma.us.

To view this discussion on the web visit https://groups.google.com/a/arlington.k12.ma.us/d/msgid/all-admin/CA%2BV%3DrRr-%2BBguBT%2BMYCMZMiVfo5-D7Xzcy147%3DxFo%2BFEgvhs-9A%40mail.gmail.com. For more options, visit https://groups.google.com/a/arlington.k12.ma.us/d/optout.



### Re: your inquiry

John DiModica <jddimo@gmail.com>

Tue, Oct 22, 2024 at 9:15 AM

To: Liz Homan <ehoman@arlington.k12.ma.us>

Cc: Weslie Etienne Pierre <a href="mailto:k12.ma.us">wpierre@arlington.k12.ma.us</a>, Elizabeth Diggins <a href="mailto:k12.ma.us">ediggins@arlington.k12.ma.us</a>, Mona Ford Walker <a href="mailto:mfordwalker@arlington.k12.ma.us">mfordwalker@arlington.k12.ma.us</a>, Jane Morgan <a href="mailto:mfordwalker@arlington.k12.ma.us">mfordwalker@arlington.k12.ma.us</a>)

Hello Supt. Homan,

Ms. Diggins - please forward to the School Committee-

Thanks for your email. I would like to request that the APS engage in a detailed dialogue regarding this topic. Due to the extraordinary interest of the wider parent community and the profound impact this pedagogy has on our community's children, a more detailed level of parent engagement, including a much wider and more thorough consideration of this topic (beyond only the sex ed/growth ed curriculum) is both warranted and worthy of immediate attention. I would appreciate your full consideration of such a dialogue of sufficient depth and detail as to include the best available information from across the spectrum of information available on this topic.

The fact that dozens of parents showed up for Ms. Visco's presentation on this topic last month is evidence of the interest in this topic; the potentially life-altering consequences of the programming in question upon at least a portion of APS students should be a siren call for attention, not further delay of such engagement. I believe this dialogue ought to include APS leadership or their staff-level designees, members of the SC (if/as available), and members of your teaching staff who is engaged with the issues related to the health, sexuality, and gender ideology programming of the APS - from CIAA to Ms. Visco to others as it touches virtually all elements of APS activities, programming, curriculum and teaching. I believe the entire community will benefit from an **open dialogue of sufficient depth** on this topic that invites the most well-informed (not synonymous with most opinionated) among our community members and peers and delves into this topic at sufficient detail to fully understand its results and consequences.

This topic matter is extraordinarily ripe for dialogue that includes and welcomes all parents along with APS administrators, teachers (including those teachers who may not agree with the current approach but who are cowed into silence, as their livelihood depends on it - yes, they exist!) and SC members. I firmly believe (as do a vast and growing network of medical, mental health and teaching professionals across the country and the world) that what is being taught at APS regarding the sex ed curriculum and specifically, gender ideology is delivered in an overly simplistic and one-dimensional manner in its embrace of only what is seen as good/positive/affirming to children and not at all even bringing to light any of the alarming, disturbing, and potentially life-altering results of such practices.

There are innumerous and well-documented examples that demonstrate that such practices can cause irrevocable physical and mental health injury (including lifelong sterility and shortened lifespan!) and catastrophic mental health outcomes for children that follow as a latter stage results that spring from a belief in gender ideology. Simply read the UK's landmark report, The Cass Review, or the alarming WPATH Files or any of a huge range of information including vast caches of peer-reviewed scientific literature to better understand the results of these practices and beliefs. ...and yes, the medicalization of trans-identifying children IS DIRECTLY RELATED to both the development of the belief in gender ideology (a theory, a belief system, not unlike a religion) by children and the proven bio-psycho-social relationship between social **transition** of "trans" children (names & pronouns) as an active (not passive!) psychological intervention in the lives of young people and later medicalization of these otherwise healthy young people and the litany of catastrophic mental and physical results of such treatments. So, to say that the latter (medicalization) is beyond the scope of what begins with the teaching practices of APS would be a de-facto half-truth or far more grievous denial of consequence. These things are INEXTRICABLY linked.

Simply offering the ONE-SIDED viewpoint that APS presents to **vulnerable and impressionable children who believe what the adults in their lives say** (i.e., that gender ideology is all about respect, sunshine, rainbows and only positive outcomes) without presenting ANY of the deleterious outcomes - such as proven WORSE mental health and incredible damages to physical health and even death, is an untenable abdication of duty - and frankly, to many of us, is much worse than that! All this, while concurrently offering an under-informed opt-out opportunity for any parents (who may be among the very few truly well-informed parents who are both knowledgeable enough about this topic and bold enough to be socially shunned by their peers for daring to recognize the truth and the well-documented facts on this issue) is NOT ADEQUATE to the level of information, curriculum and teaching that parents across our district DESERVE.

In light of this, I think it is of paramount importance that the district ENGAGE in an open, honest, well-advertised, and open to all POVs (nobody, and no source of information gets shouted down!) DIALOGUE and in-depth analysis on this incredibly important issue. The parents of the district deserve an inclusive, multi-party stakeholder based dialogue on this issue - not a one-way, talking heads one-hour program (like the overview for parents that Ms. Visco presented earlier this year). This should probably be a multi-part, many hours long SERIES of meetings held by a committee, commission, or working group open to information discovery, evaluation of the most well-informed material and information published on this topic (ranging from Diane Ehrensaft to Kenneth Zucker - both considered senior high-level professionals who occupy roughly opposite ends of the spectrum on this issue) and that is fully open and transparent to the entire Arlington community.

Please let me know when we can discuss this at further length? As you know, from when I met with you and Margaret Credle Thomas approximately 18 months ago about this topic, I am a very level-headed person dedicated to informed dialogue (not culture-

war based opinion), consensus-building and, where necessary, peaceful disagreement. We had a very good and heart-felt conversation back then but it didn't result in any reconsideration of course nor practices by APS. More voices and a more thorough understanding of available information would certainly help the district ground its programming in the best available science (incl. social science) and research available on this topic - and ensure our programs are grounded in the most comprehensive assessment available and are aimed at creating the best results for our community's children. That should be the goal of APS and our community.

On behalf of a lot of parents who've been voluntarily forced into silence about their dissent with current practices, I believe our community deserves a dialogue of more substance and consequence and believe that we can do this collaboratively and collegially. Perhaps we can even develop results that APS can report back to DESE as opposed to simply falling back on the excuse that "there's nothing WE can do; DESE mandates this"?! From what I have learned from MANY other districts across the Commonwealth, this is NOT, in fact, the case - and many such districts choose to not teach gender ideology or anything related to it within their schools - as they have evaluated these issues and determined that the embrace of such a belief system is not in the best interest of children.

Let's collaborate, along with others throughout our community to develop the best, most well-informed, consensus-oriented practices for the district, its families and its children!

Thank you & Regards,
-John DiModica

PS - I'd like to point out that my previous comment was directed to you and the SC, as there was no teacher to whom I could direct it - as there is no individual class to which it is exclusively related; also, I had already opted my children out of the district's sex ed programming - but this issue is not related only to that curriculum, it is far wider than that alone.

On Sat, Oct 12, 2024 at 1:28 PM Liz Homan <ehoman@arlington.k12.ma.us> wrote: Dear Mr. DiModica,

Thank you for reading out to Director Pierre and for sending your concerns to myself and the school committee. I have forwarded your message to the School Committee and will discuss with the school committee curriculum, instruction, assessment, and accountability (CIAA) subcommittee chair Ms. Morgan (included here) about your concerns and request.

I would like to point out, however, that the school committee has a policy related to this topic that you can find here. This policy requires you to first contact the teacher and school with your concerns before the concern comes to the school committee. I would also like to note that parents have the right to opt their own child out of health/sex education curriculum when it is contrary to their own views. If you have questions about this process, please contact Ms. Visco directly.

Ms. Visco conducts informational sessions as required by regulation and our policies. They are not venues for discussion of the merits of the curriculum, which has been approved for use by the School Committee. Right now, that

curriculum is not under review or consideration for replacement, and the school district has many curriculum matters to take up this year, but of course we are open to feedback based on students' (and subsequently families') experiences with the curriculum, which we can take into consideration in annual revisions/reviews of lesson plans and which we can use to inform future adoptions. I would recommend reaching out to Ms. Visco directly with specific feedback on the curriculum.

Have a nice weekend, Liz

--

Elizabeth C. Homan, Ph.D. Superintendent, Arlington Public Schools Pronouns: she/her(s) Phone: 781-316-3501



We are striving to create an equitable educational community where all learners feel a sense of belonging, experience growth and joy, and are empowered to shape their own futures and contribute to a better world.

If you need this document translated or you need an interpreter, please call your child's school principal. Si necesita que se traduzca este documento o necesita un intérprete; por favor, llame al Director de la escuela de su hijo. Si vous avez besoin de faire traduire ce document ou si vous avez besoin d'un interprète, veuillez appeler le directeur de l'école de votre enfant. Se você precisar da tradução deste documento ou se precisar de um intérprete, ligue para o(a) diretor(a) da escola de seu(sua) filho(a). 如果你需要将这个文件翻译或者你需要一个口译员,请致电你孩子的校长。翻訳または通訳が必要な場合には、生徒が在籍している学校の学校長にご連絡ください。Если вам нужен переводчик, позвоните директору школы вашего ребенка.

Dear Friends and Sponsors,

We are busy preparing for our 37<sup>th</sup> Annual Martin Luther King, Jr. Birthday Observance to be held again at the Arlington Town Hall at 730 Massachusetts Ave., on the evening of January 20, 2025. Inspired as we are to honor the life and achievements of our civil rights pioneer, our committee also supports progressive initiatives for justice and equity, especially in our public schools.



We are excited to announce that Kellie Carter Jackson will be our keynote speaker this year. Ms. Jackson is an Associate Professor of Africana Studies at Wellesley College, and has written two highly regarded books: Force and Freedom and We Refuse: A Forceful History of Black Resistance, the latter just out in June. She is much in demand on the lecture circuit. We are very grateful to Arlington Community Media, Inc. (ACMi), which will live stream our event and make it available for subsequent viewing on its cable channel.

New this year, we will recognize three tiers of sponsorship and list donors' names accordingly in our program booklet.

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Civil Rights Patriots give \$50 - \$199 Marchers For Justice give \$200 - \$499 Freedom Fighters give \$500 and Up OCT 2 4 2024

Arlington Public Schools Superintendent's Office

Please rise up to support us with a check to the MLK, Jr. Birthday Observance Committee (P.O. Box 320, Arlington, MA 02476) in the return envelope provided, or donate digitally at <a href="https://gofund.me/3c508ceb">https://gofund.me/3c508ceb</a>, or scan the QR code below. December 15<sup>th</sup> is the deadline for a listing in the program booklet.

Your donation will allow the MLK Committee to keep funding our college scholarship program, as well as to pay for the speaker, musicians, printing, postage, custodian... so that this beloved celebration can continue to inform, entertain and enhance our citizenry.

We thank you for your generosity and hope to see you on January 20th for an evening of inspiring discourse, rousing music and refreshments.

Sincerely,

Regina Caines, Maggie Carey, Kate Cubeta, Andrew Fischer, Robin Gottlieb,
Roberta Lasky, Liz Lawrence, Pearl Morrison and Neil Osborne
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### Milly's Mid-Week METCO Message - October 23, 2024

Milly Arbaje-Thomas <metco@metcohq.ccsend.com> Reply-To: metcohq@metcoinc.org To: ediggins@arlington.k12.ma.us Wed, Oct 23, 2024 at 9:03 PM



## Milly's Mid-Week **METCO** Message

October 23, 2024

# HQ Danced the Night Away for Hispanic Heritage Month







METCO was thrilled to host its inaugural Hispanic Heritage Month Celebración at HQ at the end of the cultural observance month last week. Hispanic Heritage

Month runs from September 15th to October 15th each year; this year, METCO honored the vibrant cultures, traditions, and contributions of our Hispanic and Latino communities with a fun night of Latino dancing and food. Participants ate delicious traditional Dominican food from local restaurant **La Parada**—including tostones (fried plantains) and pastelitos with a variety of fillings (savory stuffed pastries). **Dante's Salsa & Bachata**, a local dance school, taught everyone how to do two traditional Latin dances, salsa and bachata, with a high energy series of lessons that got everyone up and moving. METCO HQ looks forward to honoring and celebrating Hispanic Heritage Month every year!

# Seniors "Hack" Their College Applications







Thirteen METCO seniors came to HQ for a Saturday Hackathon to tackle their college applications, with help from METCO partner Livius Prep and METCO HQ College & Career Coordinator Karli Janssen. Coming from nine different districts —Brookline, Concord/Carlisle, Needham, Newton, Reading, Walpole, Wayland, Wellesley, and Weston—each senior received one-on-one, personalized support no matter where students were in their individual college application process. Students received assistance and guidance to complete their Common Application, revise and edit their personal and supplemental essays, review their deadlines, complete their FAFSA and CSS financial aid forms, and apply to scholarship opportunities.

# Concord METCO Family Friends Celebrate the Fruits of Fall







The Concord METCO Family Friends Program organized a delightful apple picking trip to Honey Pot Hill in Stow. The weather couldn't have been more gorgeous as Concord residents and Boston families—23 adults and 38 students from the Willard, Thoreau, and Alcott schools—gathered for bushels of fun (and tasty) community building in nature. Concord METCO Elementary Coordinator Solange Benjamin was grateful to have enthusiastic parents from Concord and Boston volunteer as chaperones for the day.







In addition, Concord METCO students were able to participate in their district's recent Walk, Bike, and Roll to School event due to special transportation arrangements made to ensure they could take part in this nationwide event. The METCO bus dropped off students at the starting point located just a few miles from one of the elementary schools where a majority of METCO students attend. We applaud their district best practice to ensure that METCO students—who wouldn't be able to walk from their homes in Boston—could participate in this community-building activity.

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